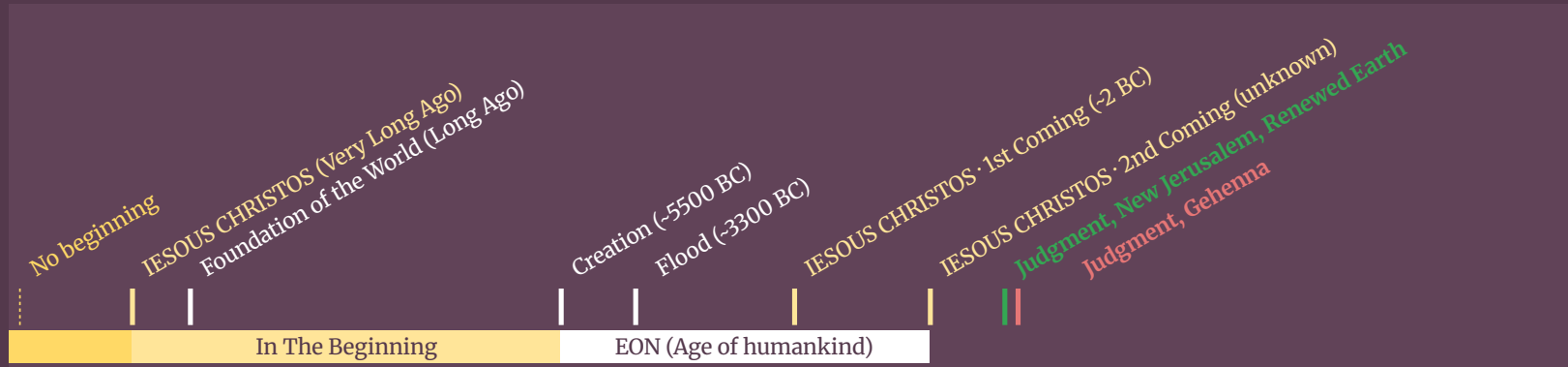


THE CREATION

Old Earth - Young Creation (OEYC)



THEOS the Father.

THEOS, the source of everything. With no beginning and no end.

THEOS the Son.

The Son, firstborn of all creation (Col 1:15-18). In divine essence and as deity eternal. In the person of IESOUS CHRISTOS with a specific beginning as the word 'Son' and Micah 5:2 ('His origins were from the beginning, from the days of the age') indicate. IESOUS is also called in Rev 3:14 'the beginning of THEOS' creation' (The Bible stipulates different 'beginnings'!) and THEOS is the Head of CHRISTOS (1Cor 11:3). Very long before humanity.

Pre-Incarnate ANGEL OF KYRIOS

The foundation of the Earth.

Created by THEOS the Father through CHRISTOS (Heb 1:1-3).
The HOLY SPIRIT is hovering over an entirely flooded foundation of the earth. No land. No life or death.

The Creation Week.
6 days of work,
24 hours of rest.

Day 1 · Separation between day and night (probably the earth rotation)
Day 2 · Creation of the earth's atmosphere. Intelligently designed water cycle with its sky, clouds and winds.
Day 3 · Creation of mountains and rivers. Separation of land and water. Creation of vegetation.
Day 4 · Creation of permanent lights - the sun, moon and stars.
Day 5 · Creation of aquatic animals and birds.
Day 6 · Creation of land animals and the first human(s), Adam.
Day 7 · The origin of all Weekly Sabbaths.

The 'First / Chief of His Creation'.

Dinosaur-like creatures (Job 40:15ff) existed at least until the time of the Exodus and were not entirely extinct by the worldwide flood, but by the well-documented drying-up of the Middle East with few remaining rivers today. Job was the 5th from Abraham (~1700 BC; see addendum of Job 42:17ff in the Greek OT).

The Saved.

Created. With an individual beginning. With no end (eternity) after the resurrection.

The Unsaved.

Created. With an individual beginning. With no end (eternity) after the resurrection.





		Scripture		
Prologue	... <i>the SON He loves</i> , in whom we have the redemption, the forgiveness of sins, who is the image of the invisible THEOS, the <i>first-born over all creation</i> , because <i>all things in the heavens and on the earth were created by Him</i> , things visible and things invisible, whether thrones or dominions or rulers or powers, <i>all things were created through Him and for Him</i> , and He Him- self is before all things, and in Him all things are held together, and He Himself is the head of the body, the church ...			Col 1:12-20
	... He has spoken to us by a SON [IESOUS CHRISTOS], whom He appointed Heir of all things, <i>through whom also He made the world</i> , who is the radiance of His glory and the representation of His essence, sustaining all things by the <i>word of power</i> .			Heb 1:1-3
Index	Page 1	Intro	Prologue Index	
	Page 2	Prelude	Foundation of the Earth	Creation of the earth's foundation and the heaven. · Previous condition of the planet earth. · Which 'beginning' is meant in Genesis 1:1? · Which 'heaven' is meant in Genesis 1:1? · The numbering pattern of Genesis 1.
	Page 3	Creation Week	Creation Day #1	
	Page 4		Creation Day #2 Creation Day #3	Vertical separation of the waters (Heaven ↔ Earth). Horizontal separation of the waters (Oceans ↔ Land). First appearance of any land. Creation of vegetation.
	Page 5		Creation Day #4 <i>Creation Day #5</i> <i>Creation Day #6</i> <i>Creation Day #7</i>	Life <i>Creation of aquatic animals and birds.</i> <i>Creation of land animals and humans.</i> <i>The rest of THEOS and for humanity.</i> <i>Institution of the Weekly Sabbath and the biblical 7-day week, which is since then universally adopted.</i>
	Addendum	Dinosaur-like Creatures		



	Event / Comment	Scripture																																																																																																																																										
Definitions	Both Old Earth Creationism (OEC) and Young Earth Creationism (YEC) miss the mark – and only deepen the split by assuming two extreme and unbiblical positions. The Bible actually teaches us a what I would coin as Old Earth-Young Creation (OEYC) – with a planet earth pre-existing since an unknown time, being ‘furnished’ in ~ 5500 BC in a spontaneous and divine act within 6 literal days with the first animals, humans and plants, while engineering the existing waters the HOLY SPIRIT was hovering over, into an intelligently designed water cycle.																																																																																																																																											
– Before the Creation Week –																																																																																																																																												
Genesis 1:1-2 "In (the) beginning, THEOS made the heaven and the earth. And the earth was unseeable and unprepared, and darkness upon the abyss. And a breath of THEOS was hovering over the water."																																																																																																																																												
Pre-Existence Of The Earth's Foundation	Condition of the planet earth: 1. No mountains (Pro 8:25). 2. No dry land (Pro 8:26). All land is covered by waters (Gen 1:2) (Initial flood, before Noah's flood!). 3. 'Unprepared / unfurnished' (Gen 1:2). 4. There is darkness above the water. Very important point, because after creation day #2, there would never be again universal darkness above the abyss, except in the book of Revelation. Does this constitute a 'Gap-Theory'? Many believers react irrationally to what they call the 'Gap-Theory', because they blindly suspect an underlying intention of justifying evolution and millions of years. But upon a detailed study of the Word it becomes clear that a supposed product of what unbelieving scientists coined 'evolution', could in theory have survived Noah's flood (the life inside the Ark), but definitely not the initial flood, when only THEOS' breath / the SPIRIT was hovering over the deep waters. Thus there was no life before the creation week. Consequently, the pre-existence of the earth has absolutely no relevance for us and this tiny passage of Gen 1:1-2 simply informs us that the unfurnished planet earth / the foundations of the world existed before the biblical creation account starts in Gen 1:3. The only real relevance might exist in the fact that certain dating methods, although I highly question their reliability in general, could have more value than we critics think based on the very old foundation of the earth. If the 'base material' is very old, then this could explain (at least in parts) why e.g. much younger geographical formations are dated significantly older than the moment those had actually formed.	1 In (the) beginning [no article 'the' (technically it means 'a beginning' nor any indication of the original date), THEOS made the heaven and the earth. 2 And [rather indicating that time had elapsed since the beginning; some translations also use 'now'] the earth was [Imperfect: in Koine Greek, the imperfect tense primarily expresses past time with continuous, ongoing, and incomplete action; Strong's G2258] unseeable [AOPATOC, aoratos – Strong's G1 alpha privative: not-, without-, un- & G3707 horatos: capable of being seen , gazed at, visible; most translations of the Greek text use 'invisible', but the earth was certainly not 'invisible', but 'unseeable' while covered with the deep waters, which is a significant difference. THEOS is also not invisible, but He is unseeable to us until the end times] and unprepared , [AKATACKKEYACTOC, akataskewastos – Strong's G1 alpha privative: not-, without-, un- & G2680 kataskeuazoo: to prepare thoroughly; by implication to construct, create: – build, make, ordain, prepare] and darkness upon the abyss. And a breath of THEOS was hovering over the water. Gen 1:1-2																																																																																																																																										
	Further Reference to the Word 'Beginning'		2Pet 3:4-6																																																																																																																																									
	[Creation] For since the fathers fell asleep [=since the moment humans existed and died], all things so remain from the beginning of creation ['beginning' here clearly not referring to the absolute beginning, but to Gen 1:3 onwards]." [Pre-creation] For this they willingly conceal, that the heavens existed long ago [= previously to the sentence above = before creation] and the earth having been established by the Word of THEOS ["Word" = absolute beginning], out of water and through water, through which the world then , having been flooded by water, was destroyed; and by the same Word, the present heavens and earth, having been stored up for fire, are being preserved until [the] day of judgment and destruction of impious men.																																																																																																																																											
Which Beginning Is Meant In Genesis 1:1?	The foundation of the planet earth and the heaven had already been created by THEOS 'in a / (the) beginning' (Gen 1:1), a term associated in John 1 with THEOS' Word. In a [no article for 'the'] beginning was the Word [Logos], and the Word was with THEOS, and the Word was THEOS. This one was in a beginning with THEOS. All things came into being through Him, and apart from Him not one thing came into being that has come into being. <table><tr><th colspan="12">The Word</th></tr><tr><td>1722</td><td>746</td><td>1510.7.3</td><td>3588</td><td>3056</td><td>2532</td><td>3588</td><td>3056</td><td>1510.7.3</td><td>4314</td><td>3588</td><td>2316</td></tr><tr><td>1:1</td><td>εν</td><td>αρχή</td><td>ην</td><td>ο</td><td>λόγος</td><td>και</td><td>ο</td><td>λόγος</td><td>ην</td><td>προς</td><td>τον θεόν</td></tr><tr><td></td><td>In</td><td>the beginning</td><td>was</td><td>the</td><td>word,</td><td>and</td><td>the</td><td>word</td><td>was</td><td>with</td><td>God,</td></tr></table> <table><tr><th colspan="12">The Creation</th></tr><tr><td>1722</td><td>746</td><td>4160-3588-2316</td><td>3588</td><td>3772</td><td>2532</td><td>3588</td><td>1093</td></tr><tr><td>1:1</td><td>εν</td><td>αρχή</td><td>εποίησεν ο θεός</td><td>τον</td><td>ουρανόν</td><td>και</td><td>την γην</td></tr><tr><td></td><td>In</td><td>the beginning</td><td>God made</td><td>the</td><td>heaven</td><td>and</td><td>the earth.</td></tr></table> Gen 1:1	The Word												1722	746	1510.7.3	3588	3056	2532	3588	3056	1510.7.3	4314	3588	2316	1:1	εν	αρχή	ην	ο	λόγος	και	ο	λόγος	ην	προς	τον θεόν		In	the beginning	was	the	word,	and	the	word	was	with	God,	The Creation												1722	746	4160-3588-2316	3588	3772	2532	3588	1093	1:1	εν	αρχή	εποίησεν ο θεός	τον	ουρανόν	και	την γην		In	the beginning	God made	the	heaven	and	the earth.	Joh 1:1-3																																																						
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	The key for organizing the chronological aspect of the word 'Beginning', is to compare it in both the Greek New and Old Testament, and to specifically compare it with 'Wisdom' created before the Creation Week. Just as THEOS the FATHER created WISDOM before the age of humankind in the time of the beginning, so CHRISTOS created the earth in the time of the beginning, before the age of humankind and therefore before the creation week.	[Before creation:] KYRIOS, had constituted me [Wisdom] [the] beginning of His way, before His works [or 'acts of old' = before creation], at the commencement of that time [or 'of the earth']; at the outset of the ages [or: from eternity], had I been established, in advance of the antiquities of the earth; When there was no resounding deep [or 'depths'], I had been brought forth, when there were no fountains, abounding with water; Ere yet the mountains had been settled, before the hills, had I been brought forth; Or ever He had made the land and the wastes [or 'fields'], or the top of the dry parts [or 'dust'] of the world: [Now speaking of the creation in Gen 1:3 ff:] When He prepared the heaven, there, was I! When He decreed a vault upon the face of the resounding deep [earth's atmosphere]; When He made firm the skies above, when the fountains of the resounding deep, waxed strong; When He fixed for the sea its bound, that, the waters, should not go beyond his bidding, when He decreed the foundations of the earth: – Then became I beside Him, a firm and sure worker, then became I filled with delight, day by day, exulting before Him on every occasion; Exulting in the fruitful land of His earth, Yea, my fulness of delight, was with the sons of men. <table><tr><th colspan="12">Origin of Wisdom</th></tr><tr><td>2962</td><td>2936</td><td>1473</td><td>746</td><td>3588-1473</td><td>1519</td><td>2041-1473</td><td>4253</td><td>3588</td></tr><tr><td>8:22</td><td>κύριος</td><td>ἐκτίσέ</td><td>με</td><td>αρχὴν</td><td>οὐδὼν</td><td>αυτοῦ</td><td>εἰς</td><td>ἔργα</td><td>αυτοῦ</td><td>8:23</td><td>πρό</td><td>του</td></tr><tr><td></td><td>The LORD</td><td>created</td><td>me</td><td>the head</td><td>of his ways</td><td>for</td><td>his works.</td><td></td><td></td><td>Before</td><td>the</td><td></td></tr></table> <table><tr><td>165</td><td>2311</td><td>1473</td><td>1722</td><td>746</td><td>4253</td><td>3588</td><td>3588</td><td>1093</td><td>4160</td></tr><tr><td>αἰώνος</td><td>ἐθεμελίωσέ</td><td>με</td><td>ἐν</td><td>αρχῇ</td><td>πρό</td><td>του</td><td>τιν</td><td>γῆν</td><td>ποιήσαι</td></tr><tr><td>eon</td><td>he founded</td><td>me</td><td>in</td><td>the beginning,</td><td>before</td><td>the</td><td>[2the</td><td>3earth</td><td>1making],</td></tr></table> <table><tr><td>2532</td><td>4253</td><td>3588</td><td>3588</td><td>12</td><td>4160</td><td>4253</td><td>3588</td><td>4281</td><td>3588</td></tr><tr><td>8:24</td><td>καὶ</td><td>πρό</td><td>του</td><td>τας</td><td>ἀβύσσους</td><td>ποίησα</td><td>πρό</td><td>του</td><td>προελθῆν</td><td>τας</td></tr><tr><td></td><td>and</td><td>before</td><td>the</td><td>[2the</td><td>3abysses</td><td>1making],</td><td>before</td><td>the</td><td>coming forth</td><td>of the</td></tr></table> <table><tr><td>4077</td><td>3588</td><td>5204</td><td>4253</td><td>3588</td><td>3735</td><td>1475.4</td><td>4253-1161</td></tr><tr><td>πηγὰς</td><td>τῶν</td><td>υδάτων</td><td>8:25</td><td>πρό</td><td>του</td><td>ὀρί</td><td>εδρασθῆναι</td><td>πρό</td><td>δε</td></tr><tr><td>springs</td><td>of waters;</td><td></td><td>before</td><td>[2 of the</td><td>3 mountains</td><td>1 the sealing],</td><td>and before</td><td></td><td></td></tr></table> "Where were you at my laying the foundation of the earth? [...] Who determined its measurement? [...] who stretched the measuring line upon it? On what were its bases sunk? Or who laid its cornerstone ... Job 38:4-6	Origin of Wisdom												2962	2936	1473	746	3588-1473	1519	2041-1473	4253	3588	8:22	κύριος	ἐκτίσέ	με	αρχὴν	οὐδὼν	αυτοῦ	εἰς	ἔργα	αυτοῦ	8:23	πρό	του		The LORD	created	me	the head	of his ways	for	his works.			Before	the		165	2311	1473	1722	746	4253	3588	3588	1093	4160	αἰώνος	ἐθεμελίωσέ	με	ἐν	αρχῇ	πρό	του	τιν	γῆν	ποιήσαι	eon	he founded	me	in	the beginning,	before	the	[2the	3earth	1making],	2532	4253	3588	3588	12	4160	4253	3588	4281	3588	8:24	καὶ	πρό	του	τας	ἀβύσσους	ποίησα	πρό	του	προελθῆν	τας		and	before	the	[2the	3abysses	1making],	before	the	coming forth	of the	4077	3588	5204	4253	3588	3735	1475.4	4253-1161	πηγὰς	τῶν	υδάτων	8:25	πρό	του	ὀρί	εδρασθῆναι	πρό	δε	springs	of waters;		before	[2 of the	3 mountains	1 the sealing],	and before			Pro 8:22-31 Source: Apostolic Bible Polyglot
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Which Heaven Is Meant In Genesis 1:1?	The 'Heaven' in Genesis 1:1 cannot refer to our sky with its clouds and winds, because this is clearly part of creation day #2. It either refers to the Spiritual Heaven which is clearly not part of the creation week and certainly existed long before the earth and / or	Job 9:8 Psa 33:6 Isa 40:22-23 Isa 42:5 Job 14:12 Isa 34:4 Psa 102:25-26 Heb 1:10-12 Rev 6:12-14																																																																																																																																										
	to the Universe , but this being empty at that stage, because its bodies would only be created on creation day #4.																																																																																																																																											
	THEOS created the heaven(s) in one area (if we believe His Word without reservations) and literally stretched them out, creating the seemingly infinite universe. Hubble recognized already in 1929 that the universe was expanding. Today, most astronomers acknowledge that the universe is expanding with a rate of expansion of 73 km/sec/megaparsec. ► see also the Documentary 'G-d of Wonders'.	Who alone has stretched out the heavens, and walks on the sea as on firm ground. By the Word of KYRIOS the heavens were made ... The heavens are yours, the earth yours as well, the world with its fullness, because you founded them. ... who stretches out the heaven like a tent curtain ... He is the One who sits above the circle of the earth, and its inhabitants are like grasshoppers; the One who stretches out the heaven like a veil and spreads it out like a tent to live in, the One who ... makes rulers of the earth like nothing. Thus says THEOS the KYRIOS, who created the heaven and stretched it out, who spread out the earth and its offspring, who gives breath to the people upon it and spirit to those who walk in it.																																																																																																																																										
	Job then tells us that those heaven(s) will be 'unstitched' in our end times, while ...	And man that has lain down in death shall certainly not rise again till the heaven be unstitched [literally 'not sewed'], and they shall not awake from their sleep.																																																																																																																																										
	... Isaiah, Paul (Hebrews) and John then predict the heavens to be rolled up afterwards – the opposite of having been stretched out at creation.	And the skies shall roll up like a scroll the heavens are the work of your hands. They will perish, but you will endure. And like a garment they will all wear out, you will replace them like clothing, and they will be set aside. "You, KYRIOS, laid the foundation of the earth in the beginning, and the heavens are the works of your hands; they will perish, but you continue, and they will all become old like a garment, and like a robe you will roll them up, and like a garment they will be changed; but you are the same, and your years will not run out." ... a great earthquake took place, and the sun became black like sackcloth made of hair, and the whole moon became like blood, and the stars of heaven fell to the earth [...] And the sky was split apart like a scroll that is rolled up, and every mountain and island were moved ...																																																																																																																																										
Numbering Pattern of Genesis 1	We have now seen that the creation of the foundation of the earth was clearly -not- part of the creation account. Genesis began with an existing Earth, which was entirely covered by the first worldwide flood and the HOLY SPIRIT was hovering over the deep waters, before THEOS spoke anything into existence in Genesis 1:3. Neither the creation of those deep waters nor of the earth's mantle is found anywhere in the first chapters of Genesis, and we should abstain from mentally injecting something so fundamental into the biblical account. The most common argument against the 'gap' is the claim that the first 2 verses are a summary of the following verses 3-31. But this argument falls instantly flat, when pondering why THEOS would flood an earth He created just hours, or –if really considering a summary– 6 days ago. Even the most biased person has to acknowledge at this point that such a work order of THEOS would be ridiculous. Another limiting factor is the total darkness and absence from any light source while the HOLY SPIRIT was hovering over the deep waters, a situation clearly preceding creation day #1. There is no way around the fact that the first two verses of Genesis show the state of the earth immediately before day #1 of the creation account.																																																																																																																																											
	Genesis 1 in the Greek Old Testament – displayed by paragraph:																																																																																																																																											
	Here we clearly see the biblical pattern organized by days:																																																																																																																																											
	Prelude (Gen 1:1-2)																																																																																																																																											

	Day 1 (Gen 1:3-5) ΚΑΙ ΕΙΗΤΕΝ Ο ΘΕΟΣ ... ΗΜΕΡΑ ΜΙΑ. And THEOS spoke ... day one.																																																																																																																																											
	Day 2 (Gen 1:6-8) ΚΑΙ ΕΙΗΤΕΝ Ο ΘΕΟΣ ... ΗΜΕΡΑ ΔΕΥΤΕΡΑ. And THEOS spoke ... day two.																																																																																																																																											
	Day 3 (Gen 1:9-13) ΚΑΙ ΕΙΗΤΕΝ Ο ΘΕΟΣ ... ΗΜΕΡΑ ΤΡΙΤΗ. And THEOS spoke ... day three.																																																																																																																																											
	Day 4 (Gen 1:3-5) ΚΑΙ ΕΙΗΤΕΝ Ο ΘΕΟΣ ... ΗΜΕΡΑ ΤΕΤΑΡΤΗ. And THEOS spoke ... day four.																																																																																																																																											
	Day 5 (Gen 1:20-23) ΚΑΙ ΕΙΗΤΕΝ Ο ΘΕΟΣ ... ΗΜΕΡΑ ΠΕΜΠΤΗ. And THEOS spoke ... day five.																																																																																																																																											
	Day 6 (Gen 1:24-31) ΚΑΙ ΕΙΗΤΕΝ Ο ΘΕΟΣ ... ΗΜΕΡΑ ΕΚΤΗ. And THEOS spoke ... day six.																																																																																																																																											
	Day 7 (Gen 2:1-3) ... ΗΜΕΡΑΝ ΤΗΝ ΕΒΔΟΜΗΝ. ... the seventh day.																																																																																																																																											



Time	Event / Comment	Scripture
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- Start of the Creation Week -

Genesis 1:3 'And THEOS said: Let there be light!'

1st Day	approx. 5500 BC, see studies 'Genealogies' and 'Timeline'	24 hours (there was evening and morning)	A separation between day and night, and the occurrence of the first 'morning' and 'evening' strongly suggests the creation of the earth rotation (latest) on Day 1.	<i>Then THEOS spoke: "Let there be light!"</i> And there was light. And THEOS beheld the light, that (it was) good. And THEOS separated between the light, and between the darkness. And THEOS called the light day, and the darkness He called night. And it became evening, and daybreak came, day one .	Gen 1:3-5
			The light came from an unknown source – possibly the same supernatural light of divine glory that will appear in the New Jerusalem, when the sun and all other sources of light will not shine anymore (see Zec 14:5-10).	<i>For He Himself spoke and it came to pass.</i> Bless KYRIOS, O my soul. [...] you who cover yourself with light as with a garment ...	Psa 33:9 Psa 104:1-2
				<i>In Him was life, and the life was the light of humanity. And the light shines in the darkness, and the darkness did not overcome it.</i>	Joh 1:4-5
				<i>For THEOS who said, "Light will shine out of darkness" ...</i> <i>On that day the sources of light will no longer shine, yet there will be continuous day! Only KYRIOS knows how this could happen. ...</i>	2Cor 4:6 Zec 14:5-10
			A biblical creation day was not millions of years long –between one morning and its respective evening–, but very close to the 24 hours we measure today.	<i>Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven.</i> <i>And IESOUS (77), when He began His ministry, was Himself about thirty years old, being the son (as it was believed) of Joseph (76) the son of Eli (75), the son of Matthat (74), the son of Levi (73), the son of Melchi (72), the son of Jannai (71), the son of Joseph (70), the son of Mattathias (69), the son of Amos (68), the son of Nahum (67), the son of Esli (66), the son of Naggai (65), the son of Maath (64), the son of Mattathias (63), the son of Semein (62), the son of Josech (61), the son of Zerubbabel (57), the son of Shealtiel (56), the son of Neri (55), the son of Melchi (54), the son of Addi (53), the son of Cosam (52), the son of Elmadam (51), the son of Er (50), the son of Joshua (49), the son of Eliezer (48), the son of Jorim (47), the son of Matthat (46), the son of Levi (45), the son of Simeon (44), the son of Judah (43), the son of Joseph (42), the son of Jonam (41), the son of Eliakim (40), the son of Melea (39), the son of Menna (38), the son of Mattatha (37), the son of Nathan (36), the son of David (35), the son of Jesse (34), the son of Obed (33), the son of Boaz (32), the son of Sala (31), the son of Nahshon (30), the son of Amminadab (29), the son of Arni (28), the son of Hezron (27), the son of Perez (26), the son of Judah (25), the son of Jacob (24), the son of Isaac (23), the son of Abraham (22), the son of Terah (21), the son of Nahor (20), the son of Serug (19), the son of Reu (18), the son of Peleg (17), the son of Eber (16), the son of Shelah (15), the son of Cainan (14), the son of Arphaxad (13), the son of Shem (12), the son of Noah (11), the son of Lamech (10), the son of Methuselah (9), the son of Enoch (8), the son of Jared (7), the son of Mahalaleel (6), the son of Cainan (5), the son of Enosh (4), the son of Seth (3), the son of Adam (2, the second), the son of THEOS (1, the First).</i>	1Cor 15:45-47 Luk 3:23-38
			1. If we neglect the first historical Adam, we consequently reject the second historical Adam, namely IESOUS CHRISTOS, who came in the precisely 77th generation after the FATHER, who created the first Adam; and not thousands of generations later. While a. The genealogies in Genesis 2, 5 & 11 only reach to Abram, and b. The genealogies in 1Chronicles 1 only reach to Jacob, and c. The genealogies in Matthew 1 are based on a dynastic & selective bloodline, d. Luke 3 now presents an -unbreakable- chain and enumerates therefore the complete genealogies from Adam to IESOUS CHRIST. Most of our modern-day discussions could be avoided if we would not –often intentionally- ignore Luke 3. ► see also the study 'Genealogies' 2. Either death came before man (Evolution), or man came before death. Both cannot be true. 3. In the first six days, each day is shaped by a structure: "THEOS said ... Let there be ... There was ... THEOS saw that it was good ... There was evening and morning ...". The seventh day is also numbered like the other days. 4. Why would THEOS wait billions of years for man to evolve if His main intention was to have human life on the earth? 5. We should not limit THEOS based on our limited comprehension to grasp His ability to create unlimited resources in an extremely short time frame such as one literal week. Human imagination does not define in the least the potential of our mighty CREATOR.	And THEOS called the light Day ... [1. THEOS worked during the day] And [2. then] there was evening and [3. then] there was morning , [marking] [the end of the] first day . [Note – it does not say there was morning and there was evening, as commonly misread; it is crystal clear that the first day ended with a "morning" – morning-morning rhythm] And the people rose up [1] all the day, and [1] all the night , and [2] all the next day , and gathered quails ... Then Saul sent messengers to David's house to guard him and to kill him in the morning , but Michal his wife told David, saying, "If you do not save your life tonight [still current day], then tomorrow you will be killed!" So when it became dark at the gates of Jerusalem before the Sabbath [notice, it was already dark but the Sabbath hadn't started!], I commanded that the doors be shut [it simply says that the gates were shut the evening before the Sabbath – rather separating the evening from the Sabbath] ... My soul waits for KYRIOS more than watchmen for the morning . "Thus says KYRIOS: If you could break my covenant with the day , and my covenant with the night , so that day and night would not come at their time, then my covenant could be broken with David [...] my covenant with day and with night , the regulations of heaven and earth ... [notice the order of 'day & night' and 'heaven & earth']" For just as Jonah was in the hollow of the huge fish three days and three days and three nights [it does not say 3 nights and 3 days], so will be the Son of man in the heart of the earth three days and three nights . Now after the Sabbath , at the dawning [clear proof for morning-morning rhythm] on the first day of the week, Mary Magdalene and the other Mary came to view the tomb. Now from the sixth hour [noon], darkness came over all the land until the ninth hour [-3pm]. [an evening – evening rhythm would place the sixth hour at night when it was already dark] And IESOUS said to [...] who had come out against Him [...] But this is your hour and the domain of darkness! " Now when it was evening on that day – the first day of the week – and the doors had been shut where the disciples were because of fear of the Jews, IESOUS came and stood in their midst and said to them, "Peace to you." And they arrested them and put them in custody until the next day , for it was already evening for you are all sons of light and sons of day . We are not of the night nor of darkness. ... a lamp shining in a dark place, until the day dawns and the morning star [IESOUS CHRISTOS] rises in your hearts ...	Gen 1:5 Gen 1:5 Jer 33:20-26 Mat 28:1 Mar 27:45 Luk 22:52-53 Joh 20:19 Act 4:2 1The 5:5 2Pet 1:19-20 Deu 16:6 Num 9:5 Lev 23:32
				1st hour of the day 6-7am (sunrise) 3rd hour of the night 9am (Mat 20:3, Mat 27:45, Mar 15:25, Mar 15:33, Act 2:15) 6th hour of the day 12m (Mat 20:5, Mat 27:45, Mar 15:33, Luk 23:44, Joh 4:6, Joh 19:14, Act 10:9) 7th hour of the day 1pm (Joh 4:52) 9th hour of the day 3pm (Mat 20:5, Mat 27:45-6, Mar 15:33, Luk 23:44, Act 3:1, Act 10:3, 30) 10th hour of the day 4pm (Joh 1:39) 11th hour of the day 5pm (Mat 20:6, 9, the last worker still receives a wage) 3rd hour of the night 9pm (Act 23:23)	
				There are 2 instances in the Old Covenant that include a sunset-sunset rhythm, but both refer to Sabbaths of Sabbaths (Feasts etc., not to Weekly Sabbaths) and do not form a general pattern for all the days of humanity.	
				All biblical times of a day are counted from sunrise, not from sunset:	

Calendar	7 days per week.	Months start on the morning after the sighting of the New Moon (first sliver of the Crescent Moon) on the previous day (rather evening).	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	115
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	Time	Event / Comment	Scripture	
2nd Day	Vertical separation of the waters (Heaven ⇕ Earth).			
	24 hours (there was evening and morning)	Creation of the earth's atmosphere with its sky, clouds and winds. The word CTEPEΩMA stereoma, Strong's G4733 is best translated with 'firmament'. While the German translation of the Greek OT translates this word with 'solid structure' so as to reflect its meaning of 'something established / solidified / made strong, steadfastness', the true meaning would be 'fort', 'fortress', 'vault', or 'dome', because the earth's atmosphere actually acts as a protective shield / dome to the earth. The firmament / separation cannot be a canopy as e.g. proposed in the book 'The Genesis Flood by Whitcomb', because it is called 'heaven' in verse 8, using the same word the Bible later uses over and over for our sky (G3772 OYPANON). The word 'heaven(s)' has other designations (such as the spiritual Heavens; see separate word study), but this does not give us an allowance to create yet another designation and to accomodate the same word for two vastly different systems describing our sky. ► see also the detailed word study on 'Heavens'.	Then THEOS spoke: "Let there be a firmament in the midst of the water, and be it separating between water and water!" And thus it happened, and THEOS made the firmament. And THEOS separated between the water, which was under the firmament, and between the water above the firmament. And THEOS called the firmament heaven. And THEOS beheld that (it was) good. And it became evening, and daybreak came, second day.	Gen 1:6-8
		Different forms of precipitations.	For to the snow He says, 'Fall on the earth'; and the shower of rain, His heavy shower of rain – He stops all human beings from working [...] “The storm wind comes from its chamber and cold from the north wind. By THEOS' breath, ice is given, and the broad waters are frozen. Also, He loads down thick clouds with moisture; His lightning scatters the clouds. “Who has cut open a channel for the torrents and a way for the thunderbolts, to bring rain ... and to cause the ground to put forth the rising of grass?	Job 37:6-11 Job 38:25-27
		Many scholars claim that it did not rain in the -2200 years before the flood – assuming an unlimited continuation of the status described in Gen 2:5, solely based on the later mention of the rainbow as a sign.	... in the day in which THEOS made the heaven and the earth, and every herb of the field before it was on the earth, and all the grass of the field before it sprang up, for [for- implies that plants of the field only could exist after rain would have occurred] THEOS had not rained on the earth, and there was not a man to cultivate it. But there rose a fountain out of the earth, and watered the whole face of the earth.	Gen 2:4-5
		1. Genesis 2:5 is directly equated with 'no man to cultivate it'. It is clear from further context, that Adam and his sons were very soon commanded to cultivate the earth, meaning that the content of this verse was fulfilled not only after 2200 years, but almost certainly within the very first year of creation.	So THEOS the KYRIOS put him forth from the garden of Eden, to till the ground [implying rain] wherefrom he had been taken.	Gen 3:23
		2. The consecration of the element 'rainbow' does not really say anything about the moment of its first appearance. We read too much into the Bible, when we assume that a rainbow appeared for the first time after the flood. THEOS connected it in this moment to a covenant (in the same way a dove did not come into existence at CHRISTOS' baptism), but this does not mean he created it in this moment.	And THEOS the KYRIOS said to Noe, this is the sign of the covenant which I set between me and you, and between every living creature which is with you for perpetual generations. I set my bow in the cloud, and it shall be for a sign of covenant between me and the earth. And it shall be when I gather clouds upon the earth, that my bow shall be seen in the cloud. And I will remember my covenant, which is between me and you, and between every living soul in all flesh, and there shall no longer be water for a deluge, so as to blot out all flesh. And my bow shall be in the cloud, and I will look to remember the everlasting covenant between me and the earth, and between every living soul in all flesh, which is upon the earth. And THEOS said to Noe, This is the sign of the covenant, which I have made between me and all flesh, which is upon the earth.	Gen 9:12-17
		3. The existence of springs or mist in the first days of creation does also not imply the absence of rain. Springs are still found today all over the world – active simultaneously with rain.	But there rose a fountain out of the earth, and watered the whole face of the earth.	Gen 2:6
		4. Noah would not have had any building materials for his ark if it would not have rained. He required hundreds or thousands of trees, and we can hardly assume that he planted and manually watered those for decades with spring waters, nor did THEOS indicate him at any point to plant trees which require years or decades to grow to a size suitable for a gigantic ark.	... and, man, was there none to till the ground [Adam had not been created yet]; but, a vapour, went up from the earth, – and watered all the face of the ground. So then [= after the initial days of no rain] THEOS formed man of the dust of the ground [...] And THEOS caused to spring up, out of the ground, every tree pleasant to the sight and good for food [...] So THEOS the KYRIOS took the man, and placed him in the garden of Eden, to till it and to keep it. And who prepared a course for the violent rain, and a way for the thunders; 26 to rain upon the land where there is no man, the wilderness, where there is not a man in it; so as to feed the untrod-den and uninhabited land, 27 and cause it to send forth a crop of green herbs?	Gen 2:5-15 Job 38:25-27
3rd Day	Horizontal separation of the waters (Oceans ↔ Land). First appearance of any land. Creation of vegetation.			
	24 hours (there was evening and morning)	Creation of mountains and rivers. Some conclusions: 1. Genesis 1:2 describes the Earth as formless = without mountains. 2. Rivers – naturally requiring the slope and feed of a mountain (rainfall, snow) – existed with the Garden of Eden (e.g. Euphrates ...). 3. Mountains are usually formed as a result of plate tectonics (in some cases through volcanoes). The separation of e.g. Australia from Asia, initiated probably shortly after creation (fall of Adam), continued at a slower pace between the creation and the flood, had again been catalyzed during the flood year and continues to date at a very slow pace as continually recorded by scientists. ► see also the detailed study on the 'Flood'.	Mountains May KYRIOS be glad in His works, the one who looks at the earth and it quakes, and touches the mountains and they smoke. ... the heights of the mountains are His, to whom belongs the sea that He made, and the dry land that His hands formed. The stork has its home in the fir trees. The high mountains are for the wild goats, the cliffs are a refuge for the rock badgers. ... there was a great earthquake, as has not happened from the time humanity has been on the earth [clearly indicating an immense earthquake before day 6; causing the creation of mountains and continental shifts]	Psa 104:32 Psa 95:4-5 Psa 104:17-18 Rev 16:17-18
		Separation of land and water.	Then THEOS spoke: "Let the water under the heaven be gathered into one assembly, and let the dry land be visible!" And thus it happened, and the water under the heaven was gathered into their assemblies, and the dry land became visible. And THEOS called the dry land earth, and the systems of the waters he called seas. And THEOS beheld that (it was) good. And THEOS spoke: "Let the earth sprout a plant of a garden, scattering seed according to kind and according to resemblance, and a fruitful tree, yielding a fruit where its seed be in it, according to a kind on the earth!" And thus it happened, and the earth brought forth a plant of a garden, scattering seed according to kind and according to resemblance, and a fruitful tree, yielding a fruit where its seed be in it, according to a kind on the earth. And THEOS beheld that (it was) good. And it became evening, and daybreak came, third day. [referring to both the initial and Noah's flood] You covered it with the deep as with a garment. The waters stood above the mountains. At your rebuke they fled; at the sound of your thunder they ran off. They ascended the mountains and drained though the valleys to the place that you established for them. You set a boundary that they may not cross over, so that they would not return to cover the earth. To Him who spread -out- the earth above the waters ... “Or who shut the sea in with doors at its bursting, when it went out of the womb, ... and I set bars and doors, and I said, ‘You shall come up to here, but you shall not go further, and here it will set a boundary for your proud surging waves?’ For I have placed the sand as a boundary for the sea, as an everlasting limit ... its waves roar, but they cannot pass over it.	Gen 1:9-13 Psa 104:6-9 Psa 136:6 Job 38:8-11 Jer 5:22
		Differentiation between the sea / oceans and the abyss (the source of the sea and of fountains).	Who gathers the waters of the sea [thalasses] as in a bottle; who lays up the abyss [abyssous] in treasuries.	Psa 32(33):7
		1. The term ‘fountains of the abyss / springs of great deep / storehouses’ does not refer to oceans, as visible through the brief word study on the right hand. Some takeaways / descriptive words found in those verses: - Fountains of the abyss; recesses of the abyss (source of the sea); deeps of abyss wells - Clear distinction from the oceans (Psa 32:7, Psa 134:6 and Job 28:14) - Gradation from the very top to the very bottom: Heaven > Earth > Sea > Abyss (Psa 134:6) - The abyss can boil (= geothermally heated groundwater, better known as hot springs) - IESOUS went down into this abyss; the dragon in Rev 9:2 will be thrown into it. (It has also been discovered that between 525 and 660 kms under the Earth's mantle, a layer with the substance 'Ringwoodite' contains in theory from 1 to 3 times the world ocean's equivalent of water. The 'Hydroplate Theory' follows a similar approach.)	Abyss – A Brief Word Study (36x Greek OT; 9x Greek NT) But the earth was unsightly and unfurnished, and darkness was over the abyss [oceans did possibly not yet exist], and the SPIRIT of THEOS moved over the water. In the six hundredth year of the life of Noe, in the second month, on the twenty-seventh day of the month, on this day all the fountains of the abyss were broken up [primary, major water source for the flood], and the flood-gates of heaven were opened [secondary, minor water source]. For KYRIOS thy THEOS will bring thee into a good and extensive land, where there are torrents of waters, and fountains of the abyss issuing through the plains and through the mountains. And to Joseph he said, His land is of the blessing of KYRIOS, of the seasons of sky and dew, and of the deeps of abyss wells ... The abyss [abyssos] said, It is not in me: and the sea [thalassa] said, It is not with me. Or hast thou gone to the source of the sea, and walked in the recesses of the abyss? He makes the abyss boil like a brazen caldron ... He clave a rock in the wilderness, and made them drink as in a great abyss. The abyss, as it were a garment, is his covering: the waters shall stand on the hills. ... all that KYRIOS willed, he did in heaven, and on the earth, in the sea, and in all abysses. He established me before time was in the beginning, before He made the earth: even before He made the abyss; before the fountains of water came forth ... Art thou not it that dried the sea, the water, even the abundance of the abyss; that made the depths of the sea a way of passage for the delivered and redeemed? And they [the demons] begged him not to command them to depart into the abyss. And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the abyss. [General verse] ... the heavens existed long ago and the earth held together out of water and through water by the word of THEOS ...	Gen 1:2 Gen 7:11 Deu 8:7 Deu 33:13 Job 28:14 Job 38:16 Job 41:23 Psa 77(78):15 Psa 103(104):6 Psa 134(135):6 Pro 8:24 Isa 51:10 Luk 8:31 Rev 9:2 2Pet 3:5
		Springs are underground sources called aquifers (a sponge formed by permeable rock, sand, clay, gravel ...).	You are the one who sends forth springs into the valleys; they flow between the mountains. ... when there were no springs of abounding water.	Psa 104:10 Pro 8:24
		Creation of vegetation.	... And THEOS spoke: "Let the earth sprout a plant of a garden, scattering seed according to kind and according to resemblance, and a fruitful tree, yielding a fruit where its seed be in it, according to a kind on the earth!" And thus it happened, and the earth brought forth a plant of a garden, scattering seed according to kind and according to resemblance, and a fruitful tree, yielding a fruit where its seed be in it, according to a kind on the earth ... And THEOS caused to grow every tree that was ... good for food. The earth is full with the fruit of your labors: who causes grass to grow for the cattle and herbs for the service of humankind, to bring forth food from the earth ... and bread that strengthens the heart of man. The trees of KYRIOS drink their fill, the cedars of Lebanon that He planted, where birds make their nest.	Gen 1:9-13 Gen 2:9 Psa 104:13-17
		It is interesting to note that the text speaks specifically about one plant and one tree, which could be literal or not. If literal, it would mean that one original tree carried seeds for many sorts of trees and spread those further and further, easily exceeding in speed the spread of humanity and wildlife on earth.		



	Time	Event / Comment	Scripture	
4th Day	Creation of permanent lights.			
	24 hours (there was evening and morning)	Creation of sun, moon and stars.	AND THEOS SAID, “Let there be lights in the vaulted dome of heav- en to separate day from night, and let them be as signs and for ap- pointed times, and for days and years [...] And THEOS made two great lights , the greater light [sun] to rule the day and the smaller light [moon] to rule the night, and the stars . [...] a FOURTH DAY .	Gen 1:14-19
			... I look at your heavens, the work of your fingers, the moon and the stars which you set in place ...	Psa 8:3
			Its [the sun] rising is from one end of the heaven and its circuit to the other end of heaven; and nothing is hidden from its heat .	Psa 19:6
			Yours is the day, yours is the night also. You established light and the sun . You defined all the boundaries of the earth; Summer and winter – you formed them.	Psa 74:16-17
			The sun to rule the day, for his loyal love endures forever. The moon and stars to rule the night, for His loyal love endures forever.	Psa 136:8-9
	Orientation through stars – for both humans and animals.	“Can you bind the chains of the Pleiades, or can you loosen the cords of Orion ? Can you lead forth the southern constellations at their appointed time, or can you lead the Bear with its children? Do you know heaven's statutes, or can you establish their rule on the earth?	Job 38:31-33	
		He made the moon for appointed times; the sun knows its time for setting. You make darkness , and it is night , when all the ani- mals of the forest creep about.	Psa 104:19-20	
5th Day	Creation of aquatic animals and birds.			
	24 hours (there was evening and morning)	Creation of 1. Aquatic Animals in oceans, lakes and rivers (probably including dinosaurs through the term 'great sea-monsters'; see addendum #2). 2. Birds and flying reptiles.	AND THEOS SAID, “Let the waters swarm with swarms of living creatures , and let birds fly over the earth across the face of the vaulted dome of heaven.” So THEOS created the great sea crea- tures and every living creature that moves, with which the wa- ters swarm, according to their kind, and every bird with wings according to its kind. [...] a FIFTH DAY .	Gen 1:20-23
			And out of the ground THEOS formed every beast of the field and every bird of the sky ...	Gen 2:19
			By the word of KYRIOS the heavens were made, and by the breath of His mouth all their host .	Psa 33:6
			This is the great and wide sea, in which are moving animals with- out number , living things small and great. There the ships sail.	Psa 104:25-26
			Blessed is the One ... who made heaven and earth, the sea and all that is in them ...	Psa 146:6
THEOS created the full diversity, but not the full accumulation of animals at the same time, but rather allowed them to spread over the earth .	Thus says THEOS the KYRIOS, who created the heaven and stretched it out, who spread out the earth and its offspring ...	Isa 42:5		
6th Day	Creation of land animals and humans.			
	24 hours (there was evening and morning)	Creation of land animals.	AND THEOS SAID, “Let the earth bring forth living creatures according to their kind [...] So THEOS made wild animals accord- ing to their kind and the cattle according to their kind, and every creeping thing of the earth according to its kind. And THEOS saw that it was good.	Gen 1:24-25
			And out of the ground THEOS formed every beast of the field ...	Gen 2:19
			“Can you hunt prey for the lion ? [...] Who prepares for the crow its prey, when its young ones cry to THEOS for help, and they wander around for lack of food?	Job 38:39-41
			“Do you know the time when the goats of the rocks give birth? Do you observe the doe deer's giving birth? [...] “Is the wild ox willing to serve you [...] “Do you give power to the horse ? Do you clothe its neck with a mane? [...] “Does the hawk soar by your wisdom? [...] Or does the eagle fly high at your command and construct its nest high?	Job 39:1-27
		Creation of the first humans in the image of THEOS.	AND THEOS SAID, “Let us make humankind in our image and according to our likeness [...] So THEOS created humankind in His image, in the likeness of THEOS He created him, male and female He created them.	Gen 1:26-27
			This is the genealogy of men in the day in which THEOS made Adam; in the image of THEOS He made him: male and female He made them, and blessed them ; and He called his name Adam, in the day in which He made them. And Adam lived two hundred and thirty years, and begot after his form, and after His image ...	Gen 5:1-3
			And indeed He is not far away from each one of us, for in Him we live and move and exist , as even some of your own poets have said: ‘For we also are His offspring.’	Act 17:27-28
			And THEOS blessed them, and THEOS said to them, “Be fruitful and multiply, and fill the earth and subdue it ...	Gen 1:28
		· Instructions to spread over the world.	And THEOS blessed them, and THEOS said to them, “Be fruitful and multiply, and fill the earth and subdue it ...	Gen 1:28
			· Dominion over animals. THEOS blessed the sea animals, birds and humans, but left the blessing and even naming of land animals to Adam.	... and let them rule over the fish of the sea, and over the birds of heaven, and over the cattle , and over all the earth , and over every moving thing that moves upon the earth.” ...
		... and rule over the fish of the sea and the birds of heaven , and over every animal that moves upon the earth.”		Gen 1:28
		And out of the ground THEOS formed every beast of the field and every bird of the sky, and He brought each to the man to see what he would call it. And whatever the man called that living creature was its name. And the man gave names to every domes- ticated animal and to the birds of heaven and to all the wild animals .		Gen 2:19-20
		You make him over the works of your hands; all things you have placed under his feet: sheep and cattle , all of them, and also the wild animals of the field, the birds of the sky and the fish of the sea, everything that passes along the paths of seas.		Psa 8:6-8
		· Vegetarian diet for humans and animals (until the fall of man).	And THEOS said, “Look – I am giving to you every plant that bears seed which is on the face of the whole earth, and every kind of tree that bears fruit . They shall be yours as food .”	Gen 1:29
			And to every kind of animal of the earth and to every bird of heaven , and to everything that moves upon the earth in which there is life I am giving every green plant as food .” And it was so. And THEOS saw everything that He had made and, behold, it was very good. And there was evening, and there was morning, a SIXTH DAY .	Gen 1:30-31
· Diet for humans and animals (after the fall of man).	Every moving thing that lives shall be for you as food. As I gave the green plants to you, I now give you everything . Only you shall not eat raw flesh with blood in it.		Gen 9:3	
7th Day	The rest of THEOS and for humanity. Institution of the Weekly Sabbath and the biblical 7-day week, which is still universally adopted.			
	24 hours (not precised, but numbered in the same way and therefore clearly in continuation with the previous 6 days and the worldwide 7- day-week initiated by THEOS)	The day of THEOS's rest initiated also the day of rest for humans, formalized as commandment during the Exodus of the Israelites and contained in the Moral Law.	And heaven and earth and all their array were finished. And on the SEVENTH DAY THEOS finished His work that He had done, and He rested on the seventh day from all His work that He had done. ...	Gen 2:1-3
			“Remember the day of the Sabbath , to consecrate it. Six days you will work, and you will do all your work. But the seventh day is a Sabbath for KYRIOS your THEOS; you will not do any work – you or your son or your daughter, your male slave or your female slave, or your animal, or your alien [neighbor] who is in your gates – because in six days KYRIOS made the heaven and the earth , the sea and all that is in them, and on the seventh day He rested .	Exo 20:8-11
			For He has spoken somewhere about the Seventh Day in this way: “And THEOS rested on the Seventh Day from all His works,” [...] Consequently a Sabbath rest remains for the people of THEOS.	Heb 4:4-9
► see also the detailed study 'Weekly Sabbath'.				
Genesis 2	Sometimes the Bible is being questioned because Genesis 2, after concluding the seventh day with verse 3, continues in verse 4 with what some perceive as unnecessary repetition. While Genesis 1 describes the creation of the world from a bird's-eye view of the universe, chapter 2 zooms in on the land and the Garden of Eden , focusing, in a slightly different order, on the specific environ- ment of the first humans and bridges the gap to the Fall of Man in chapter 3. Every detail in chapter 2 is essential, and the descrip- tion of the four rivers, for example, helped us identify the region of the former Garden of Eden. (► see separate study).			
	Even if we were to consider it a repetition, it wouldn't be harmful, since other topics and books in the Bible are also repeated. The book of Deuteronomy, for instance, is, as its name suggests, the 'Second Law', which was previously described in the same Pentateuch. Yet no one would conclude that the entire book is redundant. Joshua 4:10–24 is a repetition of Joshua 3:14–4:10, in which both accounts describe the crossing of the Jordan. The Ten Commandments are repeated several times, and the Evan- gelium is retold three times by different authors, each with a different emphasis.			
– End of the Creation Week –				

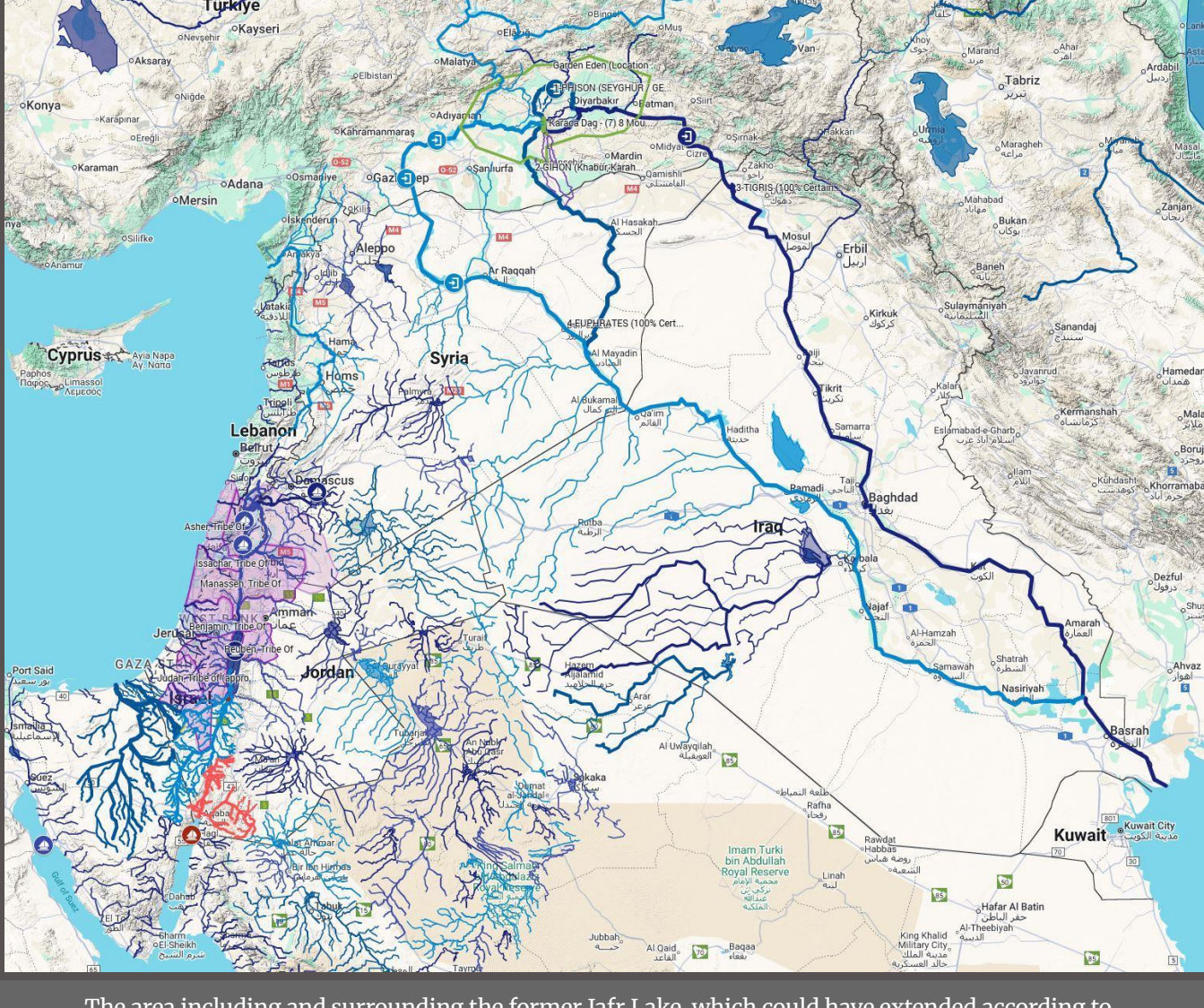
see addendum



	Name	Event / Comment	Scripture																										
Dinosaur-like Creatures	The Beast, First of His Creation.	Let us reflect at the end of this study on the famous passage of Job 40–42, which I nearly overlooked in its significance when casually reading through the book in January 2025, but was then surely motivated by the SPIRIT to read it again and again over the course of several days.	[Chapter 40] And KYRIOS yet again answered and spoke to Job out of the cloud , saying [...] But now look at the wild beasts [plural; G2342 therion; a dangerous animal: - (venomous, wild) beast] with thee [very important: the Greek text says 'ΑΑΑΑ ΑΗ ΤΑΟΥ ΘΗΡΙΑ ΠΑΡΑ ΟΙ' and the words 'para soi' mean 'with you' or 'among you' = those animals lived in Job's time which was in -1750 BC; see below in chapter 42]; they eat grass like oxen [meaning they would have lived rather peacefully with humans if not being provoked]. 16 Behold now, his strength is in his loins, and his force is in the navel of his belly. 17 He sets up his tail like a cypress [points to an impressive creature with a very long tail]; and his nerves are wrapped together. 18 His sides are sides of brass [could be read as mystical, but rather makes a point by underlining his strength]; and his backbone is as cast iron [same as before, not necessarily literal cast iron, but underlining his solid shell]. 19 This is the chief of the creation of KYRIOS [the translation 'chief' is technically correct but might not be the right choice here; humans are the actual chief of his creation; the translator should have rather chosen the more obvious meaning of 'first' or 'beginning' of the word G746 'arche', meaning it was the very first animal KYRIOS created]; made to be played with [other translations 'mocked at'] by his angels. 20 And when he has gone up to a steep mountain, he causes joy to the quadrupeds in the deep. 21 He lies under trees of every kind, by the papyrus, and reed, and bulrush [which does not mean that he is smaller than a tree - only while lying down]. 22 And the great trees make a shadow over him with their branches, and so do the bushes of the field [a bad translation which has probably oriented itself on the Masoretic text - the NETS translation reads 'and all tall trees find themselves in its shade, with limbs, as do the chaste-tree's branches' - the Greek text 'ΚΙΑ-ΖΟΝΤΑΙ ΔΕ ΕΝ ΑΥΤΩ ΔΕΝΑΡΑ ΜΕΤΑΑΑ CYN ΠΑΔΑΜΝΟΙC ΚΑΙ ΚΑΩΝΕC ΑΓΝΟΥ' implies through 'en auto' clearly 'in him' meaning that not only give the trees shade to him while lying down, but that he actually gives shade to the trees in his normal posture]. 23 If there should be a flood, he will not perceive it [clear proof for its enormous size if he would not even be affected by a local flood]; he trusts that Jordan will rush up into his mouth [this does not mean that his mouth was as big as the diameter of the stream of the Jordan, but once again THEOS makes a point here that the beast is not only solid as brass and cast iron, but also very huge]. 24 Yet one shall take him in his sight; one shall catch him with a cord, and pierce his nose. [meaning he cannot be caught nor tamed by humans because of its sheer size] 25 But wilt thou catch the serpent with a hook, and put a halter about his nose? 26 Or wilt thou fasten a ring in his nostril, and bore his lip with a clasp? 27 Will he address thee with a petition? softly, with the voice of a suppliant? 28 And will he make a covenant with thee? and wilt thou take him for a perpetual servant? 29 And wilt thou play with him as with a bird? or bind him as a sparrow for a child? 30 And do the nations feed upon him, and the nations of the Phœnicians share him? [unclear if this is only a rhetorical question or if the beast was indeed as big as to be food for multitudes of peoples] 31 And all the ships come together would not be able to bear the mere skin of his tail; neither shall they carry his head in fishing-vessels [clear indication that his head was taller than an ordinary boat]. 32 But thou shalt lay thy hand upon him once, remembering the war that is waged by his mouth; and let it not be done any more.	Job 40:6-32																									
		- The beast eats grass like oxen. - Sets up his tail like a cypress tree. - Probably the very first (animal) of THEOS' creation. - It does not care about a local flood because it is taller than even a few meters of water. - Tall trees find themselves in its shade. - Its armour is not literal stone, but has a very strong texture which comes close to smyrite stone.	[Chapter 41 ...] 4 I will not be silent because of him: though because of his power one shall pity his antagonist . 5 Who will open the face of his garment? and who can enter within the fold of his breast-plate? 6 Who will open the doors of his face? terror is round about his teeth. 7 His inwards are as brazen plates, and the texture of his skin as a smyrite stone [at this point it is obvious that although being a real beast, the descriptions are sometimes so as to make a point by using absolutes = his skin or rather armour is not literal stone, but has a very strong texture which comes close to smyrite stone]. [...] 11 Out of his mouth proceed as it were burning lamps [other translation 'flaming torches'. [This is usually used to discredit the account as mystical, but we know well from other animals which also feed on grass, precisely cows, that they regularly release significant amounts of methane gas which have not only a significant effect on the climate but have also caused explosions in cow sheds; this means that the beast would have only required a mechanism to ignite what he anyway erupts throughout the day and that his feature of an ultra-sturdy armour would have protected itself from any harm through the temporary flame], and as it were hearths of fire are cast abroad. 12 Out of his nostrils proceeds smoke of a furnace burning with fire of coals. 13 His breath is as live coals, and a flame goes out of his mouth. 14 And power is lodged in his neck, before him destruction runs. 15 The flesh also of his body is joined together: if one pours violence upon him, he shall not be moved. 16 His heart is firm as a stone, and it stands like an unyielding anvil. 17 And when he turns, he is a terror to the four-footed wild beasts which leap upon the earth . 18 If spears should come against him, men will effect nothing, either with the spear or the breast-plate. 19 For he considers iron as chaff, and brass as rotten wood. 20 The bow of brass shall not wound him, he deems a slinger as grass. 21 Mauls are counted as stubble; and he laughs to scorn the waving of the fire-brand. 22 His lair is formed of sharp points; and all the gold of the sea under him is as an immense quantity of clay. 23 He makes the deep boil like a brazen caldron; and he regards the sea as a pot of ointment , 24 and the lowest part of the deep as a captive: he reckons the deep as his range. 25 There is nothing upon the earth like to him, formed to be sported with by my angels. 26 He beholds every high thing: and he is king ['basileus' is the same word as used for worldly kings] of all that are in the waters. [this is probably an indication that it was bigger than wales]	NETS Translation																									
		The addendum of Job 42:17ff is clearly affirmed by ...	[Chapter 42 ...] 12 And KYRIOS blessed the latter end of Job, more than the beginning [...] 16 And Job lived after his affliction a hundred and seventy years: and all the years he lived were two hundred and forty: and Job saw his sons and his sons' sons, the fourth generation . [... now follows the addendum from the 'Syriac Book', originally 'CΥΠΑΚΗC BIBAΟΥ' = 'suriakes biblos' possibly meaning 1Chronicles:] 17b This man is described in the Syriac book as living in the land of Ausis, on the borders of Idumea and Arabia : and his name before was Jobab; 17c and having taken an Arabian wife, he begot a son whose name was Ennon. And he himself was the son of his father Zare, one of the sons of Esau, and of his mother Bosorrha, so that he was the fifth from Abraam . 17d And these were the kings who reigned in Edom, which country he also ruled over: first, Balac, the son of Beor, and the name of his city was Dennaba: but after Balac, Jobab, who is called Job : and after him Asom, who was governor out of the country of Thæman: and after him Adad, the son of Barad, who destroyed Madiam in the plain of Moab; and the name of his city was Gethaim. 17e And his friends who came to him were Eliphaz, of the children of Esau, king of the Thæmanites, Baldad sovereign of the Sauchæans, Sophar king of the Mineæans.	"																									
		... the passage in Genesis 36:33,	And these are the kings which reigned in Edom , before a king reigned in Israel. 32 And Balac, son of Beor, reigned in Edom; and the name of his city was Dennaba. 33 And Balac died; and Jobab, son of Zara, from Bosorrha reigned in his stead . 34 And Jobab died; and Asom, from the land of the Thæmanites, reigned in his stead. 35 And Asom died; and Adad son of Barad, who cut off Madiam in the plain of Moab, ruled in his stead; and the name of his city was Gethaim.	Gen 36:31-35																									
		... and in 1Chronicles 1:44 .	And these are their kings, Balac the son of Beor; and the name of his city was Dennaba. 44 And Balac died, and Jobab the son of Zara of Bosorrha reigned in his stead . 45 And Jobab died, and Asom of the land of the Thæmanites reigned in his stead. 46 And Asom died, and Adad the son of Barad reigned in his stead, who smote Madiam in the plain of Moab: and the name of his city was Gethaim. 47 And Adad died, and Sebla of Masecca reigned in his stead. 48 And Sebla died, and Saul of Rhoboth by the river reigned in his stead. 49 And Saul died, and Balaennor son of Achobor reigned in his stead. 50 And Balaennor died, and Adad son of Barad reigned in his stead; and the name of his city was Phogor.	1Chr 1:43-49																									
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Extrabiblical Additions

I have to admit that I assumed up to this point the extinction of the dinosaurs with the worldwide flood. But the study of those last chapters of the book of Job has provoked the correction of my previously erroneous view. In summary, Dinosaur-like creatures (without looking into options which type of dinosaur could now fit the description, because it might not be any of what we have found and rather distracts people) existed at least until the time of the Exodus and were not entirely extinct by the worldwide flood, but by the well-documented drying-up of the Middle East with few remaining rivers today. Those previously described beasts would have required what neither Israel nor any country in the Middle East can offer today: **vast river systems such as the former northern extension of the Red Sea in the Negev (where Job would have seen the beast) or the Al-Jafr basin in Jordan, containing vast pasturelands with very high grass**. While those conditions existed without doubt after the flood and still to a probably strongly diminished degree during the time of the Exodus, they soon after ceased to exist, and a slow and natural extinction would have been the inevitable consequence.

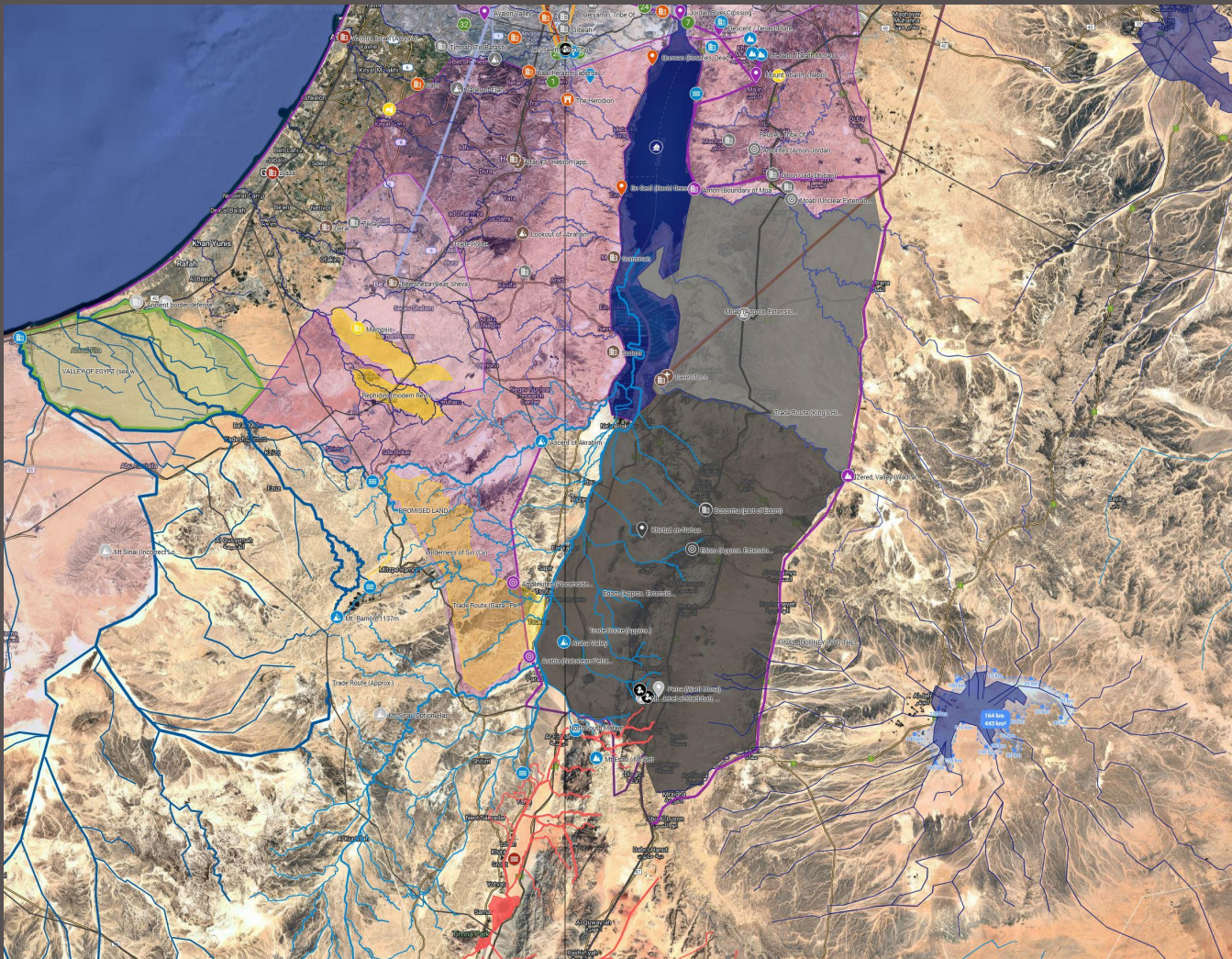


The area including and surrounding the former Jafr Lake, which could have extended according to scholars up to 1800 km² (= ~43x43 km), would have been an **ideal habitat for those beasts, and actual dinosaur bones have been found there (although 'only' 12-14m in length)!!**

I included in the map shown below the conservative extension of the lake (dark blue; 245 km²) and measured a realistic extension (light blue; 853m ASL = 27m deeper; 443 km²). This area would have provided the optimal conditions for this biblically described monster and the area was also close to Edom. Probably very small families or rather individuals of those 'monsters' would have lived there. Once deceased, we can assume that locals would have consumed its flesh, and used bones, shell and other products for several applications. A death of such an animal must have been a significant event for the neighboring countries.

Google, MyMaps: River source data for ancient rivers provided by 'MERIT' Hydro Visualization and Interactive Map', Map and overlay by Thomas Lorenz

Of the Last Dinosaurs. From: Jordan Times Weekender (Ignore the dating!)



Google, MyMaps: River source data for ancient rivers provided by 'MERIT' Hydro Visualization and Interactive Map', Map and overlay by Thomas Lorenz