



Introduction

Prologue

It is somewhat surprising that the Book of Revelation has today such a high status and relevance, although the 'well' followed reformer Martin Luther despised it while using the harshest words for it. Its relevance is infinitely more than justified, and it is no surprise that the book most relevant to our future and to the end of this current world has received harsh opposition from the enemy, because it foretells his ultimate defeat.

This study was originally born out of a series of 24 sequenced sermons of one church preaching chapter by chapter through the book of Revelation. While this church preached Amillennialism (nearly everything symbolic; 1000 years right now) which is nowhere reflected in this study, this series still motivated me to start the investigation behind this study, to subsequently read dozens of other biblical books and to systematically organize in the following months the knowledge found throughout the Bible into this study .

This study is biblically on the conservative end, and very few elements of spiritualization-, and no sensationalism will be found in it. It will provide you a sober view, even if some of those treatments will include unpopular elements such as the refutation of the well cherished pre-tribulational rapture which came out of Pentecostalism (since -1830; see separate discernment) or a sober analysis of the prevalent -7- years of tribulation. It is a study which according to the nature of its topic and partly still sealed scrolls can and will not achieve perfection, but its ultimate goal is to lessen the confusion by a very systematic, hopefully unbiased and sober treatment.

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Overview Of Events

Opening of The Scroll	24 Elders And 4 'Living Creatures' Worship THEOS				Rev 4-5
	CHRISTOS Receives The Scroll And Opens Its 7 Seals				
	Authorizations · Birth Pains	Judgments			
Series	<b>1-Seven Seals</b> Pointing To The Sealing of Israel 1/4 (One Fourth)	<b>2-Seven Trumpets</b> Pointing To THEOS' Kingdom 1/3 (One Third)	<b>3-Seven Thunders (Rev 10:1-11)</b> Pointing To IESOUS' Second Coming 2/3 (Two Thirds)	<b>4-Seven Bowls</b> Pointing To Wedding Celebration 100% (All)	
No. 1	Authorization For Battles, Conquering	Hail & Fire With Blood · 1/3 Of The Earth Burned Up	Content To Be Revealed Through Trumpet No. 7 <i>2/3 Of The Earth Burned Up? → Hail Causing Lethal Sores?</i>	Loathsome Sores · Only Affects People With The Mark Of The Beast	
No. 2	Authorization For Warfare & Slaughter	1/3 Of The Sea Life Destroyed	To Be Revealed <i>2/3 Of The Sea Life Destroyed?</i>	ALL The Sea Turns To Blood	
No. 3	Authorization For Famine & Inflation · Jews & Christians Spared	1/3 Of The Waters Infested	To Be Revealed <i>2/3 Of The Waters Infested?</i>	ALL The Waters Turn To Blood	
No. 4	Authorization For Death Of 1/4 Of The Earth	1/3 Of The Sun, Moon & Stars Darkened	To Be Revealed <i>2/3 Of The Sun Darkened (sunspots) · Leading To Severe Heatwave?</i>	Lethal Heatwave	
No. 5 Woe #1	Martyrs Call For Prompt Judgment	Partial Darkness · 5 Months Of Locusts	To Be Revealed <i>Widespread Darkness?</i>	Total Darkness · Total Failure Of Sun, Moon & Stars	
No. 6 Woe #2	Earthquake · Black Sun · Blood Moon · Falling Stars	1/3 Of Humanity Killed · Great Army	2/3 Of Humanity Killed <i>See Zec 13:8-9</i>	Drying Up Of Euphrates · Gathering Of Forces For The Battle Of Armageddon.	
Interlude	The Seal Of THEOS: 144.000 Descendants Of The 12 Ancient Tribes Of Israel Grafted In Multitudes Worship After The Tribulation Before The Throne	Little Scroll · Secret Of The 7 Thunders 3.5 Years · Final Warnings Through 2 Witnesses Gentiles Trample Jerusalem	Interlude?	No Interlude	
No. 7 Woe #3	The Scroll Is Now Open · Silence Of Half An Hour	Full Realization Of THEOS' Kingdom · Heavenly Temple Opened			Rev 6-19
	Thunder, Lightning & Earthquake	Thunder, Lightning & Earthquake	Thunder, Lightning & Earthquake?	Mother Of All Earthquakes · Giant Hail Storms	
		3.5 Years · The Woman (Sion / Jerusalem) & Satan · Adoption to Sonship · Son Snatched Away			
		Satan Thrown Down To Earth	The Second Coming Of IESOUS CHRISTOS To The Earth.	Split of Jerusalem Into Three Parts Fall Of Babylon	
		3.5 Years · The Beasts & The Mark Of The Beast			
		CHRISTOS Appears At The Heavenly Mt. Sion With The 144.000 First Fruits		Songs Of Victory · Wedding Celebration	
		Final Warnings · Babylon Will Fall		Battle of Armageddon	
	The Harvest Through CHRISTOS and His Angels · Great Winepress of Wrath		CHRISTOS Himself Stomps The Winepress of Wrath		
	Survivors Of The Beast Worship THEOS		Seizure Of The Beast And The False Prophet		
The Millennium	Satan Bound First (Minor) Resurrection (Martyrs Who Did Not Worship The Beast) · Reign Of Overcomers With CHRISTOS For 1.000 Years Satan's Release And Defeat				Rev 20
The Last Day	Second (Major) Resurrection (Vast Majority Of Believers Of All Times · Remainder Of The Tribes Of Israel · All Unbelievers) Judgment & Rewards For Believers · Condemnation Of Unbelievers				Rev 20
Eternity	New Bodies · New Heavens · New Earth · New Jerusalem Eternal Life With THEOS In The New Jerusalem				Rev 21-22



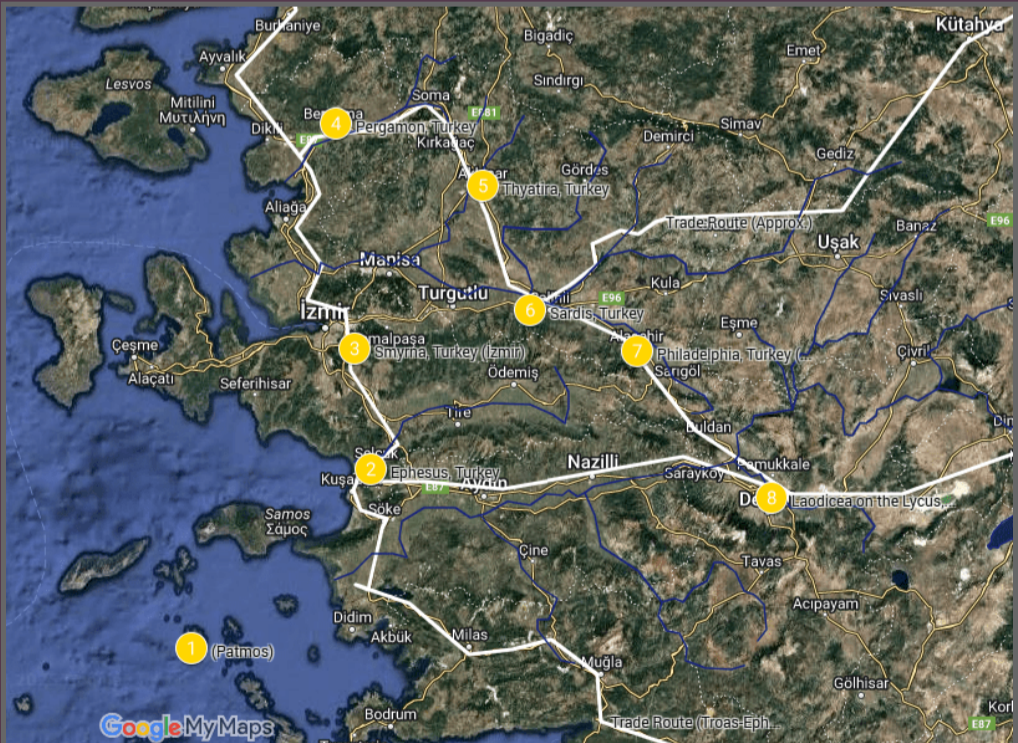
Event	Scripture
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<b>Genre</b>	The term 'eschatology' (Strong's G2078, ECXATOC, eschatos) refers to the study of final things.		
	Definition: ECXATOC (modern writing 'ἔσχατος', transliterated 'eschatos'). A superlative probably from G2192 (in the sense of contiguity); farthest, final (of place or time): - ends of, last, latter end, lowest, uttermost. Total KJV occurrences: 54		
	Three types of literature are blended into one and the letter includes elements of (our) past, present and future.		
	-	1. Apocalypse (or Revelation)	<i>The revelation of IESOUS CHRISTOS, which THEOS gave him to show to his slaves the things which must take place in a short time ...</i>
	2. Prophecy and Fulfillment	<i>... blessed are those who hear the words of the prophecy and observe the things written in it, because the time is near!</i>	<a href="#">Rev 1:3</a>
	3. Letter (Epistle)	<i>John, to the seven churches in Asia: grace to you ...</i>	<a href="#">Rev 1:4</a>

<b>Prophecy in Other Books</b>	The Bible does not only include prophecy related to our end times in the book of Revelation, but also in many other books. I systematically read in the days and weeks preceding this study 41 books of the Bible and found references to our end times in the following 30 books:			
	1	Amos	Several (in)direct prophecies (Chapter 5).	<a href="#">Amo</a>
	2	Colossians	One direct prophecy (Chapter 3 ...).	<a href="#">Col</a>
	3	Corinthians	Several direct prophecies (1Cor 4, 15; 2Cor 4, 5, 6 ...).	<a href="#">1Cor</a>
	4	Daniel	Only one prophecy (Chapter 12:1-3). All other chapters do <b>not</b> include references to our future as often wrongly interpreted. Dan 12:8-13 states "Go, Daniel, for the words are secret and are sealed up until the time of the end." - We can read what was sealed up, therefore that 'time of the end' was not ours (every serious student of the Bible is well aware that Scripture includes different 'times of the end', a fact which is sadly very often ignored, especially by those who want to call the book of Daniel 'The Backbone of Prophecy'). ▶ see the separate study 'Book of Daniel' for more details.	<a href="#">Dan 12:1-3</a>
	5	Ecclesiastes	One direct prophecy (Chapter 12).	<a href="#">Ecc</a>
	6	Ezekiel	The book's prophecies are mostly dedicated to Ancient Israel, and include many vague and few clear references to our end times. Chapter 1 and 10 contain 4 'Living Creatures' which share some similarities with those in Rev 4 (see detailed comparison on page 8). Ch. 27 contains the lament for the ancient superpower of Tyre, and the theme of global trade, materialism and sudden collapse parallel 'Babylon' in Rev 18. The dragon from ch. 29 (a metaphor for Pharaoh's pride and self-deification) could eventually be connected to the imagery in Revelation, but its main prophecy has been fulfilled. Ch. 38 and 39 describe a massive coalition from the north, led by Gog and Magog, but it is not specified when those events would (have taken) place and how they are connected to the Gog and Magog from Revelation, which has irreconcilable differences. Much 'wild-west theology' has been done regarding Gog and Magog, and this topic is absent from this study so as to avoid further confusion. Ch. 40-48 and especially ch. 47-48 refer indeed to the Millennial Kingdom, specifically the Millennial Jerusalem (not the New Jerusalem) and its Temple (see comparison page 12).	<a href="#">Eze</a>
	7	Galatians	One direct prophecy (Chapter 4).	<a href="#">Gal</a>
	8	Habakkuk	Several (in)direct prophecies (Chapters 2, 3 ...).	<a href="#">Hab</a>
	9	Hebrews	Several direct prophecies (Chapters 1, 2, 9, 11, 12, 13).	<a href="#">Heb</a>
	10	Hosea	Several direct prophecies (Chapters 2, 6, 9, 10 ...).	<a href="#">Hos</a>
	11	Isaiah	Several (in)direct prophecies (Chapters 2, 3, 5, 8, 11, 13, 14, 21, 25, 27, 29, 30, 34, 35, 38, 42, 43, 49, 51, 60, 61, 63, 64, 65 ...).	<a href="#">Isa</a>
	12	James	One direct prophecy (Chapter 5).	<a href="#">Jam</a>
	13	Jeremiah	Several (in)direct prophecies (Chapters 4, 5, 11, 29, 50, 51 ...).	<a href="#">Jer</a>
	14	Joel	Several direct prophecies (Chapters 1, 2, 3).	<a href="#">Joel</a>
	15	John	Several direct prophecies (Chapters 5, 6, 11, 17 ...).	<a href="#">Joh</a>
	16	Jude	Several direct prophecies (Chapter 1).	<a href="#">Jud</a>
	17	Lamentations	Several (in)direct prophecies (Chapters 1 and 2).	<a href="#">Lam</a>
	18	Luke	Several direct prophecies (Chapters 3, 14, 16, 17, 18, 19, 20, 21, 22, 23 ...).	<a href="#">Luk</a>
	19	Mark	Several direct prophecies (Chapters 13 ...).	<a href="#">Mar</a>
	20	Matthew	Several direct prophecies (Chapters 3, 8, 10, 11, 12, 13, 16, 19, 22, 24 (partly fulfilled?), 25).	<a href="#">Mat</a>
	21	Micah	Several direct prophecies (Chapters 1, 4 ...).	<a href="#">Mic</a>
	22	Peter	Several direct prophecies (1Pet 1, 4; 2Pet 2, 3).	<a href="#">1Pet</a>
	23	Philippians	Several direct prophecies (Chapters 1, 3, 4 ...).	<a href="#">Php</a>
	24	Proverbs	Several (in)direct prophecies (Chapters 2, 11 ...).	<a href="#">Pro</a>
	25	Psalms	Several (in)direct prophecies (Chapters 2, 9, 15, 18, 21, 37, 45, 46, 48, 65, 66, 67, 72, 75, 76, 82, 87, 88, 92, 96, 97, 98, 111, 132, 140, 149 ...).	<a href="#">Psa</a>
	26	Romans	One direct prophecy (Chapters 2).	<a href="#">Rom</a>
	27	Thessalonians	Several direct prophecies (1The 2, 3, 4, 5; 2The 1, 2).	<a href="#">The</a>
	28	Timothy	Several direct prophecies (1Tim 6; 2Tim 4).	<a href="#">1Tim</a>
	29	Zechariah	Several (in)direct prophecies (Chapters 1, 2, 3, 4, 5, 6, 9, 12, 13 and 14).	<a href="#">Zec</a>
	30	Zephaniah	Several direct prophecies (Chapters 1 and 3).	<a href="#">Zep</a>

Please note that those prophecies can have more than one fulfillment:  
 A) Past - Having been fulfilled when THEOS' people came back from the captivity in Babylon.  
 B) Present - Being fulfilled in the Kingdom of THEOS which is the church.  
 C) Future - Will be fulfilled in or after our end times.

The letters to the 7 churches in Asia (modern-day Turkey). Those churches were influential and located on a well-known circular trade route (white lines).



Source: Google Maps. Overlay by Thomas Lorenz

<b>Recipients of The Letter</b>	1.	Ephesus	+ Hard work, endurance. Promise of the Tree of Life for those who overcome.	- They did not love as at first and (some) have fallen under the influence of the Nicolaitans. Urge to reform in order to avoid condemnation.	<a href="#">Rev 2:1-7</a>
	2.	Smyrna	+ They suffered persecution and poverty.	- None	<a href="#">8-11</a>
	3.	Pergamum	+ They mostly remained loyal and did not deny their faith.	- They tolerated in their midst those who follow the teachings of Bala*am and of the Nicolaitans. Urge to reform in order to avoid condemnation.	<a href="#">12-17</a>
	4.	Thyatira	+ Love, faith, service, works, endurance.	- They tolerated the prophetess Jezebel, who led some into immorality and idolatry. Condemnation to her, and her followers.	<a href="#">18-29</a>
	5.	Sardis	+ Only a 'few names' among them will inherit eternity.	- They have the fame that they live, but are dead in works. Most are condemned if they should not reform.	<a href="#">Rev 3:1-6</a>
	6.	Philadelphia	+ Faithful. Great works of faith. Promise of eternal salvation.	- None. But still a warning to "hold fast that which you have, that no one may receive your crown"	<a href="#">7-13</a>
	7.	Laodicea	No praise.	- Lukewarm. Urgent call to reform in order to avoid condemnation.	<a href="#">14-22</a>



	Event	Scripture		
<p><b>Symbolism</b></p>	<p>A summary of the most relevant numbers and symbols in the book of Revelation – with a detailed explanation in the following chapters of the study.</p>			
	<p>– Babylon, The Great City &amp; The Mother of Prostitutes.</p>	<p>Symbolism for the <b>fallen world</b> (originally only the <b>city</b> named such). Isaiah 13 and 14 clearly equate Babylon (also) with our end times and with the whole world (chapter 13, verses 5, 9, 11).</p>	<p><a href="#">Rev 18:2</a> <a href="#">Isa 13</a></p>	
	<p>– Dragon, the Great</p>	<p><b>Satan.</b></p>	<p><a href="#">Rev 12:9</a></p>	
	<p>– Lamb</p> <p>Lion of Judah, Root of David</p> <p>SON of man</p> <p>... with a Morning Star</p>	<p>▼ Symbolism. <b>IESOUS CHRISTOS</b> ▼</p>		
		<p><i>And in the midst of the seven lamp-stands [churches], (one) like to a SON of man, clothed to the foot, and girt round at the breast with a golden girdle, and His head and hairs white, as if white wool – as snow, and His eyes as a flame of fire; and his feet like to fine brass, as in a furnace having been fired, and His voice as a sound of many waters, and having in His right hand seven stars [messengers], and out of His mouth a sharp two-edged sword is proceeding, and His countenance [is] as the sun shining in its might. [...] 'Be not afraid; I am the FIRST AND THE LAST, and He who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the <b>hades</b> and of the death.</i></p>	<p><a href="#">Rev 1:13-18</a></p>	
		<p><i>And one of the elders saith to me, 'Weep not; lo, overcome did the <b>Lion, who is of the tribe of Judah, the root of David, to open the scroll ...</b></i></p>	<p><a href="#">Rev 5:5</a></p>	
		<p><i>And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a SON of man, having upon His head a golden crown, and in His hand a sharp sickle [...] ripe hath been the harvest of the earth;'</i></p>	<p><a href="#">Rev 14:14-15</a></p>	
	<p><i>'I, IESOUS did send my messenger to testify to you these things concerning the assemblies; I am the root and the offspring of David, the bright and morning star!'</i></p>	<p><a href="#">Rev 22:16</a></p>		
	<p>– Locusts</p>	<p>Possibly heavenly <b>troops</b>, rather not literal locusts. Physical world.</p>	<p><a href="#">Rev 9:3-11</a></p>	
	<p>– New Jerusalem</p>	<p>Literal. Perfectly shaped as the new <b>Holy of holies</b>.</p>	<p><a href="#">Rev 21:2</a></p>	
	<p>– Waters</p>	<p><i>And he said to me, 'The waters that thou didst see, where the whore doth sit, are <b>peoples, and multitudes, and nations, and tongues [languages]</b> ...</i></p>	<p><a href="#">Rev 17:15</a></p>	
	<p>– Woman with birth pains.</p>	<p><b>Jerusalem / Sion</b> (Writing with 'S' according to the Greek OT &amp; NT).</p>	<p><a href="#">Rev 12:1-6</a></p>	
	<p>Sorted By Quantity</p>			
	2x	Beasts	Possibly means <b>2 kings</b> rising up.	-
	2x	Olive tree & Wine / lampstands	<b>Israel / Jews &amp; Church</b> of CHRISTOS	<p><a href="#">Rev 6:6</a> <a href="#">Rev 11:3-6</a></p>
4x	Horses (Black / Pale Green / Red / White)	Characters seen in the heavenly realm.	<p><a href="#">Rev 6:1-8</a></p>	
4x	Living Creatures	Probably real creatures with an underlying symbolism only, because Ezekiel 1, although being a vision, describes a literal throne of THEOS the FATHER, supported by the 4 living creatures. We should avoid further speculation:  Rev 22:18-19: "For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, THEOS shall add to him the plagues that have been written in this scroll, and if any one may take away from the Words of the Scroll of this Prophecy, THEOS shall take away his part from the scroll of the life ..."	<p><a href="#">Rev 4:4-11</a></p>	
4x	Winds	Means four ' <b>spirits</b> ' / <b>horse riders</b> , probably not literal winds.	<p><a href="#">Rev 7:1</a> <a href="#">Zec 6:5</a></p>	
7x	Churches and their Angels / Messengers.	Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, Laodicea.	<p><a href="#">Rev 2</a></p>	
7x	Lampstands	Symbolism. The <b>seven churches</b> of CHRISTOS.	<p><a href="#">Rev 1:20</a> <a href="#">Num 8:1-4</a></p>	
7x	Spirits	Probably means the <b>HOLY SPIRIT</b> – being seven-fold in nature. Heb 12:9 speaks also of the 'FATHER of SPIRITS'.	<p><a href="#">Rev 1:4</a> <a href="#">Heb 12:9</a></p>	
7x	Stars	Symbolism. <b>Messengers / Angels</b> of the seven churches.	<p><a href="#">Rev 1:20</a></p>	
10x	Horns	10 future <b>kings</b> to reign in the 3.5 years of the beast.	<p><a href="#">Rev 17:12</a></p>	
24x	Elders	<b>12 tribal leaders of Israel</b> and <b>12 apostles</b> of IESOUS CHRISTOS. See details on page 6.	<p><a href="#">Rev 4:4</a></p>	
144.000 144.000	Humans	Literal, because specified, contrary to Rev 7:9 ('great multitude')!  1. Account: Sealed from every tribe of the <b>sons of Israel</b> . 2. Account: Those who have <b>not been defiled</b> with women = virgins.	<p><a href="#">Rev 7:3-8</a> <a href="#">Rev 14:1-5</a></p>	
100 Mio.	Angels and their Cavalry. (10.000 x 10.000; Myriads of myriads)	<b>4 Angels</b> who had been prepared and come with a <b>cavalry</b> of 100 (or 200) Mio. Not all angels come for the battle.	<p><a href="#">Rev 9:15-16</a></p>	
101 Mio.	Angels (10.000 x 10.000 and 1.000 x 1.000) (Myriads of myriads and thousands of thousands)	Probably meaning <b>101 Mio. angels</b> . Note that it is not described as a 'crowd impossible to number' and that both figures are very modest numbers compared to humans. The addition of 'thousands of thousands' also contradicts an infinite number.	<p><a href="#">Rev 5:11</a></p>	
A great crowd impossible to number.	From every nation and tribe and people and language.	Infinite number, discarding at the same time the 144.000 to be infinite (as often accommodated in order to inject believers into the same account) or of symbolic nature.	<p><a href="#">Rev 7:9</a></p>	
<p><b>Anti-christ(s)</b></p>	<p>– Antichrist(s) are already among us and will be directly visible.</p> <p>1. Antichrists, plural = false teachers who pretend to be Christians and who lure weak members away from CHRISTOS.</p> <p>2. Antichrist, singular = the spirit of Antichrist. He was already in the world when the New Testament had been written (1Joh 4:3). 'Antichrist' means here a general description of the evil opposing IESOUS CHRISTOS.</p> <p>3. Antichrist, singular = the false prophet.</p>	<p><i>For many will come in my name, saying: 'I am the CHRISTOS'. And they will lead many astray.</i></p> <p><i>... and every spirit that does not confess IESOUS is not from THEOS, and this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.</i></p> <p><i>... many antichrists have arisen, by which we know that it is the last hour.</i></p> <p><i>Who is the liar except the one who denies that IESOUS is the CHRISTOS? This person is the antichrist, the one who denies the FATHER and the SON.</i></p> <p><i>For many deceivers have gone out into the world, those who do not confess IESOUS CHRISTOS coming in the flesh. This person is a deceiver and an antichrist!</i></p> <p><i>Do not let anyone deceive you in any way, because if the departure may not come first, the man of lawlessness may [not] be revealed – the son of destruction, who is opposing and is raising himself up above all called theos or worshiped, so as for him to have sat down in the temple of THEOS [=either pretending to be part of the spiritual body of believers and / or more specifically meaning to position himself in Jerusalem], proclaiming that he is THEOS. Do you not remember that, yet being with you, I said these things to you? And now, you have known what is restraining, for his being revealed in his own time, for the secret of lawlessness already works, only the [One] now restraining [will do so] until He may come out of [the] midst, and then the lawless one will be revealed, whom KYRIOS will consume with the SPIRIT of His mouth, and will nullify at the appearance of His coming, whose coming is according to the working of Satan, in all power, and signs, and lying wonders, and in all deceitfulness of the unrighteousness in those perishing, because they did not receive the love of the truth for their being saved, and because of this THEOS will send to them a working of delusion, for their believing the lie, that they may be judged – all who did not believe the truth, but were well pleased in the unrighteousness.</i></p> <p><i>And the devil who deceived them was thrown into the lake of fire and sulphur, where the beast and the false prophet also are ...</i></p>	<p><a href="#">Mat 24:5</a></p> <p><a href="#">1Joh 4:3</a></p> <p><a href="#">1Joh 2:18</a></p> <p><a href="#">1Joh 2:22</a></p> <p><a href="#">2Joh 1:7</a></p> <p><a href="#">2The 2:3-12</a></p> <p><a href="#">Rev 20:7-10</a></p>	



Event	Scripture
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**The Last Days**

Event	Scripture
<p><b>Age 1 Adam to First Coming (Old Covenant)</b></p>	<p style="text-align: center;"><i>This Generation</i></p> <p>... Remember <i>days of old</i>; consider years of a <i>generation of generations</i> ['generation of generations' = 'days of old' = <b>Age 1</b>]; ask your father [...] When the MOST HIGH was apportioning nations [Noah's time] ...</p> <p style="text-align: right;"><a href="#">Deu 32:6-9</a></p>
<p><b>Age 2 First Coming to Second Coming (New Covenant)</b></p> <p style="color: green; text-align: center;">Last Days / This Age / This Generation</p>	<p>... but my righteousness will be in the age, and my salvation for <i>generations of generations</i>." Awake! Awake; put on strength, O Jerusalem! Awake as in the beginning of days, as a <i>generation of an age</i> [G165 ΑΙΩΝΟC = eon]! ...</p> <p>Truly I say to you that <b>this generation</b> [same principle as Deu 32:6-9 above; 'generation' here referring to a set of several human generations (the New Covenant generation of followers of CHRISTOS); not to one human generation as commonly misinterpreted!] will never pass away <b>until all these things take place</b> [<b>Age 2</b>]!</p> <p style="text-align: right;"><a href="#">Isa 51:8-9</a></p> <p style="text-align: right;"><a href="#">Mat 24:34</a> <a href="#">Mar 13:30</a></p>
<p><b>Age 3 Eternity (Eternal Covenant)</b></p> <p>▶ See also separate study 'In the Beginning, Ages, Generations &amp; Last Days' with more details.</p> <p>The noun 'eon' [G165 ΑΙΩΝΟC = eon] is often mistranslated with 'forever' or 'eternal', but it always means a specific period of time(s), with a beginning and an end (an age).</p> <p>But the adjective 'eonion' [G165 ΑΙΩΝΟC = aiōnios] means eternal (Mat 18:8, Mat 19:16, Mat 25:41, Mar 3:29, Mar 10:17, Mar 16:20, Luk 10:25, Joh 3:15-16, Joh 6:40 et al.)</p> <p>The term 'generations of generations' is equaled to an 'eon' [G165 ΑΙΩΝΟC = eon] in the verses Isa 34:17, Isa 51:8-9 and Joe 3:20. This important knowledge also solves the dilemma of interpreting Mar 13:30 'Truly I say to you that this [set of] generation[s] will never pass away until all these things take place'.</p>	<p style="text-align: center;"><i>This Age</i></p> <p>... go and make disciples of all the nations, baptizing them in the name of the FATHER and of the SON and of the HOLY SPIRIT, teaching them to observe everything I have commanded you, and behold, I am with you [through the HOLY SPIRIT] <b>until the completion of the age</b> [<b>Age 2</b>]."</p> <p>And IESOUS answering said to them, "The <i>sons of this age</i> do marry and are given in marriage, but those accounted worthy to <b>obtain that age</b>, and the rising again that is out of the dead, neither marry, nor are they given in marriage ...</p> <p>Over-above all principality, authority, and power, and dominion, and every name that is named, not only in <b>this age</b> [<b>Age 2</b>], but also in <b>the coming one</b> [<b>Age 3</b>] ...</p> <p>... now He has appeared once <b>at the end of the ages</b> for the removal of sin by the sacrifice of Himself.</p> <p style="text-align: right;"><a href="#">Mat 28:20</a></p> <p style="text-align: right;"><a href="#">Luk 20:34-35</a></p> <p style="text-align: right;"><a href="#">Eph 1:21</a></p> <p style="text-align: right;"><a href="#">Heb 9:26</a></p>
	<p style="text-align: center;"><i>The Last Days</i></p> <p>... in <b>the last days</b>, THEOS says, 'I will pour out my SPIRIT on all flesh' [<b>Age 2</b>] ...</p> <p>Although THEOS spoke <b>long ago</b> in many parts and in many ways to the fathers by the prophets [<b>Age 1</b>], in these <b>last days</b> [<b>Age 2</b>] He has spoken to us by a SON [...] You, KYRIOS, laid the foundation of the earth in the beginning [before the ages], and the heavens are the works of your hands; <b>they will perish</b> [initiating <b>Age 3</b>] [...] Are they not all spirits engaged in special service, sent on assignment for the sake of those who are going to <b>inherit salvation</b> [<b>Age 3</b>]?</p> <p>But know this, that in <b>the last days</b> [<b>Age 2</b>] difficult times will come, for people will be lovers of themselves, lovers of money, boasters, arrogant, slanderers, disobedient to parents, ungrateful, unholy, hardhearted, irreconcilable, slanderous, without self-control ...</p> <p>... a LAMB unblemished and spotless, of CHRISTOS, having been foreknown indeed before the founding of the world, but being <b>manifested at the last of the times</b> for us [<b>Age 2</b>] ...</p> <p>Now <b>the end of all things draws near</b> [<b>Age 3</b>]. Therefore be self-controlled and sober-minded for your prayers.</p> <p style="text-align: right;"><a href="#">Act 2:17</a></p> <p style="text-align: right;"><a href="#">Heb 1:1-10</a></p> <p style="text-align: right;"><a href="#">2Tim 3:1-6</a></p> <p style="text-align: right;"><a href="#">1Pet 1:20</a></p> <p style="text-align: right;"><a href="#">1Pet 4:7</a></p>

**The Day Of KYRIOS**

<p>The <b>Day of KYRIOS</b> will be great and glorious, ...</p>	<p>The sun will be changed to darkness and the moon to blood, before the <b>great and glorious day of KYRIOS</b> comes.</p> <p style="text-align: right;"><a href="#">Act 2:20</a></p>																												
<p>... it will include Salvation, ...</p>	<p>I have decided to hand over such a person to Satan for the destruction of the flesh, in order that his spirit may be <b>saved</b> in the <b>day of KYRIOS</b>.</p> <p style="text-align: right;"><a href="#">1Cor 5:5</a></p>																												
<p>... it will come suddenly and include sudden destruction, ...</p>	<p>Wail, for the <b>day of KYRIOS</b> is near; it will come like <b>destruction</b> from THEOS! [...] Look! The <b>day of KYRIOS</b> is coming, cruel and wrath and the burning of anger, to make the earth a desolation, and He will destroy its sinners from it. For KYRIOS has a day of vengeance, a year of retribution for the strife of Sion. For the day of vengeance was in My heart, and the year of My redemption had come.</p> <p>... for you yourselves well know that the <b>day of KYRIOS</b> is coming in the same way as a thief in the night. Whenever they say "Peace and security," then <b>sudden destruction</b> will overtake them ...</p> <p>But <b>the day of KYRIOS</b> will come like a thief, in which the <b>heavens will disappear</b> with a rushing noise, and the celestial bodies will be destroyed ...</p> <p style="text-align: right;"><a href="#">Isa 13:6-9</a></p> <p style="text-align: right;"><a href="#">Isa 34:8</a></p> <p style="text-align: right;"><a href="#">Isa 63:4</a></p> <p style="text-align: right;"><a href="#">1The 5:2-3</a></p> <p style="text-align: right;"><a href="#">2Pet 3:10</a></p>																												
<p>... and it will come in / stand for - the time the Anti-Christ be revealed.</p>	<p>... that you not be easily shaken [...] that the <b>day of KYRIOS</b> has arrived. Do not let anyone deceive you in any way, for that day will not come unless the rebellion comes first, and the man of lawlessness is revealed ...</p> <p style="text-align: right;"><a href="#">2The 2:2-3</a></p>																												
<p>It is contrasted by the '<b>Day of Eternity</b>', making it clear that not a literal day is meant. It is therefore not wise to try to frame the Day of KYRIOS into a specific time window.</p>	<p>But grow in the grace and knowledge of our KYRIOS and SAVIOR IESOUS CHRISTOS. To Him be the glory, both now and to the <b>day of eternity</b>. Amen.</p> <p style="text-align: right;"><a href="#">2Pet 3:18</a></p>																												
<p>Revelation 1:10 is regularly misinterpreted, by saying that it refers to the Christian Sunday.</p>	<p>I was in the Spirit on <b>KYRIOS'S day</b>, and I heard behind me a great sound like a trumpet saying ...</p> <p>(Greek NT INT+)</p> <table border="1" style="width: 100%; text-align: center; font-size: small;"> <tr> <td style="background-color: #f0f0f0;">ΕΥΘΥΜΗΝ G1096</td> <td style="background-color: #f0f0f0;">ΕΝ G1722</td> <td style="background-color: #f0f0f0;">ΠΝΕΥΜΑΤΙ G4151</td> <td style="background-color: #f0f0f0;">ΕΝ G1722</td> <td style="background-color: #f0f0f0;">ΤΗ G3588</td> <td style="background-color: #f0f0f0;">ΚΥΡΙΑΚΗ G2960</td> <td style="background-color: #f0f0f0;">ΗΜΕΡΑ G2250</td> </tr> <tr> <td style="background-color: #f0f0f0;">V-2ADI-1S</td> <td style="background-color: #f0f0f0;">PREP</td> <td style="background-color: #f0f0f0;">N-DSN</td> <td style="background-color: #f0f0f0;">PREP</td> <td style="background-color: #f0f0f0;">T-DSF</td> <td style="background-color: #f0f0f0;">A-DSF</td> <td style="background-color: #f0f0f0;">N-DSF</td> </tr> <tr> <td style="background-color: #f0f0f0;">πνευματι</td> <td style="background-color: #f0f0f0;">εν</td> <td style="background-color: #f0f0f0;">πνευμα</td> <td style="background-color: #f0f0f0;">εν</td> <td style="background-color: #f0f0f0;">τη</td> <td style="background-color: #f0f0f0;">κυριακος</td> <td style="background-color: #f0f0f0;">ημερα</td> </tr> <tr> <td style="background-color: #f0f0f0;">to cause to be</td> <td style="background-color: #f0f0f0;">in</td> <td style="background-color: #f0f0f0;">a current of air</td> <td style="background-color: #f0f0f0;">in</td> <td style="background-color: #f0f0f0;">the</td> <td style="background-color: #f0f0f0;">belonging to the Lord</td> <td style="background-color: #f0f0f0;">day</td> </tr> </table> <p>▶ see also study 'Sabbaths' for more details</p>	ΕΥΘΥΜΗΝ G1096	ΕΝ G1722	ΠΝΕΥΜΑΤΙ G4151	ΕΝ G1722	ΤΗ G3588	ΚΥΡΙΑΚΗ G2960	ΗΜΕΡΑ G2250	V-2ADI-1S	PREP	N-DSN	PREP	T-DSF	A-DSF	N-DSF	πνευματι	εν	πνευμα	εν	τη	κυριακος	ημερα	to cause to be	in	a current of air	in	the	belonging to the Lord	day
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to cause to be	in	a current of air	in	the	belonging to the Lord	day																							



Event	Scripture
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**Timeline**

We do not know how long the tribulation will last. The hard facts are **5 months of locusts**, then **3.5 years of prophecies through the 2 witnesses and another 3.5 years of the beast and its mark / the woman in the wilderness**. Most of the events are not specified in regards to time and could either add days or years to the **sum of 7 years and 5 months documented in the Bible**. We should also not forget that the Thunder Judgments are not even specified in its content, nor its respective timeframe, but on the other hand it is probable that the waves of judgment occur in parallel as shown in the Summary of Events (page 1) through at least 10 (!) parallelisms in between the waves of judgment.

The 10 Parallelisms Of The Waves Of Judgment		
1.	Trumpet #1 vs. Bowl #1	Hail & Fire leading to loathsome sores.
2.	Trumpet #2 vs. Bowl #2	33% of sea life vs. 100% of sea life destroyed.
3.	Trumpet #3 vs. Bowl #3	33% of the waters vs. 100% of the waters infested.
4.	Trumpet #4 vs. Bowl #4	33% of the sun, moon and stars darkened vs. lethal heatwave. It has to be made clear that a partial darkening of the sun consequently implies the well known phenomenon of sunspots. It is not scientifically proven, but it is being concluded by some scientists that the sun overheats in such situations in the remaining spots and therefore would absorb punctually more energy in the form of extreme heat to the earth, especially if the sunspots would affect a third of the entire sun. Therefore, the events of Trumpet #4 and Bowl #4 are most probably directly related.
5.	Trumpet #5 vs. Bowl #5	Partial darkness vs. total darkness. The total darkness will certainly be a direct result of the previous overheating of the sun - to the point of collapse.
6.	Trumpet #6 vs. Bowl #6	33% of humanity killed, including a great army vs. the Battle of Armageddon (possibly only preparation).
7.	Seal #7 vs. Trumpet #7 vs. Bowl #7	The Seal and Trumpet #7 include Thunder, Lightning & Earthquake, culminated within the Bowl judgment by the mother of all earthquakes - an earthquake not seen since the beginning of humanity.
8.	Trumpet #7 vs. Bowl #7	The final warning that Babylon will fall vs. the Fall of Babylon (Jerusalem then being split into 3 parts).
9.	Trumpet #7 vs. Bowl #7	The Great Winepress of wrath described in both instances.
10.	Trumpet #7 vs. Bowl #7	The survivors of the beast worship THEOS vs. the seizure of the beast.

Options For The Duration Of The Tribulation		
3.5 years?	The period of tribulation cannot coincide with a 3.5 year time frame (total) ending with the destruction of Anti-Christ. Neither Daniel's 70th week nor the 42 month reign of Antichrist is concurrent with the great tribulation. ▶ see separate study 'Book of Daniel & Common Misinterpretations'	
7 Years?	It is tempting to assume 7 years - due to the number 7 being often repeated in the book of Revelation and elsewhere in the Bible. But anyone who claims the tribulation to be 7 years long, usually does <b>intentionally neglect the 5 months of locusts or merges this period arbitrarily into the 7 years</b> . Certain events could indeed overlap, but the Bible does not offer this possibility explicitly, and we should abstain from affirming speculation.	
10 Years?	Another and a more viable option for the length of the tribulation are 10 years - analogous to the 10 days of testing before receiving the crown of life as described in Rev 2:10, and especially rounding off the 10 commandments, which are the principle justification for the judgments. This is also the <b>only tangible option that can accommodate all time frames</b> given in the book of Revelation. The number 10 stands for <b>plagues</b> (10 plagues), for <b>law</b> (10 commandments) and completeness of order.	
	10 days before receiving the crown of life.	<i>Do not fear the things which thou <b>art about to suffer</b>. Lo! the adversary is about to cast some of you into prison, that ye may be tried, and <b>may have tribulation ten days</b> [probably literal for the church of Smyrna; but also a possible allusion to 10 years of tribulation described in following chapters]. Become thou <b>faithful until death</b>, and I will give thee the <b>crown of life</b>.</i>
	10 commandments, which are the <b>very basis for the judgment</b> that awaits humanity.	1 No Other theos (gods) · 2 No Idols · 3 Honor His Name · 4 Keep Weekly Sabbath · 5 Honor Parents · 6 No Murder · 7 No Adultery · 8 No Stealing · 9 No False Witness · 10 No Covetousness
	10 plagues, which are paralleled through the Bowl judgments.	1 Nile into Blood · 2 Plague of Frogs · 3 Plague of Lice · 4 Swarms of Beasts · 5 Plague on the Cattle · 6 Boils · 7 Hail, Thunder and Lightening · 8 Locusts · 9 Darkness · 10 Death of Firstborn
	10 generations of man lived on the earth before the flood waters came and swept away all those who were disobedient.	... Noah [10], the son of Lamech [9], the son of Methuselah [8], the son of Enoch [7], the son of Jared [6], the son of Mahalaleel [5], the son of Cainan [4], the son of Enosh [3], the son of Seth [2], the son of Adam [1] ..
Days = Years	THEOS indicated to us that He counts (prophetic) days as to amount 1.000 years. But we do not know with certainty if to apply this onto the time -until- the tribulation and it rather does not apply to the timeline of the tribulation itself.  1 prophetic day = 1.000 years.	
		<i>Now, dear friends, do not let this one thing escape your notice, that <b>one day with KYRIOS is like a thousand years, and a thousand years is like one day</b>. KYRIOS is not delaying the promise, as some consider slowness, but is being patient toward you, because He does not want any to perish, but all to come to repentance.</i>

**Will End Times-Believers Experience The Tribulation?**

Many people try to adjust the tribulation to different man-made models, which generally try to avoid a participation of believers in the tribulation. But we should refrain from wishful thinking and follow the Bible, which makes it crystal-clear that believers will definitely be around. The good news is that believers will be spared from many effects of the Trumpet & Thunder Judgments, and will be taken away during the 7th Thunder when IESOUS returns, right before the Bowl Judgments will affect -all- the earth with -all- remaining people.

Seal #3	Specific instruction to not harm Jews and CHRISTOS' church.	<i>... behold, a black horse, and the one seated on it had a balance scale in his hand [...] and do not damage the olive oil (Jews) and the wine (CHRISTOS' church)!"</i>	Rev 6:5-6
Trumpet #5	Locusts will not affect those who do have the Seal of THEOS on their foreheads.	<i>... I saw a star that had fallen from heaven to the earth [...] And he opened the shaft of the abyss, and smoke went up [...] and the sun and the air were darkened by the smoke from the shaft. And out of the smoke locusts came to the earth [...] they should not damage the grass of the earth or any green plant or any tree, except <b>those people who do not have the Seal of THEOS on their foreheads</b>. [...] they would be tormented <b>five months</b> [...] And in those days people will seek death ...</i>	Rev 9:3-11
Trumpet #7	The beast will declare war against those who maintain their testimony for IESOUS.	<i>If anyone is going into captivity, into captivity he goes. If anyone is to be killed by the sword, by the sword he is to be killed. Here is the <b>patient endurance and the faith of the saints</b>.  ... If any one does bow before the beast, and his image, and does receive a mark upon his forehead, or upon his hand, he also shall drink of the wine of the wrath of THEOS, that hath been mingled unmixed in the cup of His anger, and he shall be tormented in fire and brimstone before the holy messengers, and before the Lamb, and the smoke of their torment doth go up to ages of ages; and they have no rest day and night, who are bowing before the beast and his image, also if any doth receive the mark of his name. Here is the patient endurance of the saints, <b>those who keep the commandments of THEOS and the faith in IESOUS</b>.</i>	Rev 13:10  Rev 14:9-12
Bowl #7	Even during the very late Bowl Judgments, and specifically at the end therefore, there will be believers remaining in Babylon.	<i>And I heard another voice out of Heaven, saying, "<b>Come forth out of her, My people, that you may not partake with her sins, and that you may not receive of her plagues, because her sins have reached up to Heaven, and THEOS remembered her unrighteousness.</b>"</i>	Rev 18:4-5
-	THEOS was perfectly able to fully impact the Egyptians while at the same time perfectly protect the Israelites from the surrounding harm.	<i>But on that day I will distinguish the land of Goshen, <b>where my people are dwelling</b>, by there not being flies there, so that you will know that I am KYRIOS in the midst of the sea. And I will put a division between my people and <b>your people</b>; this sign will be tomorrow." "</i>  <i>And Moses stretched out his hand toward the heavens, and there was <b>darkness of night in all the land of Egypt for three days</b>. No one could see his brother, and because of it no one could move from where they were for three days, but <b>there was light for the houses in their dwelling</b>.</i>	Exo 9:22-23  Exo 10:22-23
-	Believers will have to walk away from zones of disaster - without hesitation!	<i>On that day, whoever is on the housetop and his goods are in the house <b>must not come down</b> to take them away. And likewise the one who is in the field <b>must not turn back</b>. Remember Lot's wife! Whoever seeks to preserve his life will lose it, but <b>whoever loses it will keep it</b>.</i>	Luk 17:31-33
-	Sometimes it will be enough to simply shut the door. The HOLY SPIRIT will guide us in each situation, be it to remain, to flee or to not fear death, as He guided e.g. Paul similar situations.	<i>"Go, my people, enter into your chambers and <b>shut your doors behind you</b>; hide for a very little while, until the wrath has passed over."</i>	Isa 26:20
-	The prophets predicted that THEOS protected in the past, and will surely protect in the future His children.	<i>And KYRIOS will be a stronghold for the oppressed, a <b>stronghold in times of distress</b>.  He who dwells in the shelter of the MOST HIGH will <b>abide in the shadow of the ALMIGHTY</b>. I will say to KYRIOS, "My refuge and my fortress, my THEOS, in whom I trust." For He will <b>deliver you from the snare of the fowler and from the deadly pestilence</b>. He will cover you with his pinions, and <b>under His wings you will find refuge</b>; His faithfulness is a shield and buckler. You will <b>not fear the terror of the night, nor the arrow that flies by day, nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday. A thousand may fall at your side, ten thousand at your right hand, but it will not come near you</b>. You will only look with your eyes and see the recompense of the wicked. Because you have made KYRIOS your dwelling place - the MOST HIGH, who is my refuge - <b>no evil shall be allowed to befall you, no plague come near your tent</b>.  I am bringing disaster upon all flesh, declares KYRIOS. But I will give you <b>your life as a prize of war</b> in all places to which you may go.  ... the heavens and the earth shake. But <b>KYRIOS is a refuge for His people, and a protection for the children of Israel</b>.  Seek KYRIOS, all you afflicted of the land who have fulfilled his law; seek righteousness; seek humility. <b>Perhaps you will be concealed on the day of the anger of KYRIOS</b>.  <b>Far be it from you to do such a thing as this, to kill the righteous with the wicked, that the righteous would be as the killed! Far be it from you! Will not the Judge of all the earth do justice?</b></i>	Psa 9:9  Psa 91:1-11  Jer 45:5  Joe 3:16  Zep 2:3  Gen 18:25
-	Do not be afraid of death.	<i>And do not be afraid of those killing the body, but <b>the soul they are not being able to kill</b>. But rather fear the One being able to destroy both soul and body in Gehenna.  ... First, the believers who have died will rise from their graves. Then, together with them, <b>we who are still alive</b> [those who actively resisted the mark of the beast] and <b>remain on the earth</b> will be caught up ...</i>	Mat 10:28  1The 4:16-17

This verse alone should instantly end any discussion of an imminent pre-tribulation rapture. It judges those teaching it as deceivers.

*And we ask you, brethren, in regard to **the presence of our KYRIOS IESOUS CHRISTOS, and of our gathering together unto him [= clearly the event when we believers will see Him]**, that ye be not quickly shaken in mind, nor be troubled, neither through spirit, neither through word, neither through letters as through us, as that the day of CHRISTOS has arrived; **let not any one deceive you in any manner**, because -*

[1] if the **falling away may not come first**, and ...

[2] ... the **man of sin be revealed - the son of the destruction**, who is opposing and is raising himself up above all called THEOS or worshipped, so that ...

[3] ... he in the sanctuary of THEOS as 'G-d' hath sat down, shewing himself off that he is THEOS - **the day doth not come**.



Event	Scripture
<p><b>Signs Before The End Times</b></p> <p>1. The Evangelium will have reached all the world.</p>	<p>And this <b>Evangelium of the Kingdom</b> will be proclaimed in all the inhabited earth, for a testimony to all the nations. And then will come the end.</p> <p>And the Good Message <b>must first be proclaimed</b> to all the nations.</p> <p>... a partial hardening has happened to Israel, <b>until the full number of the Gentiles has come in</b>, and so all Israel will be saved ...</p> <p>Mat 24:14 Mar 13:10 Rom 11:25-26</p>
<p>2. A great rebellion will occur and the Man of Lawlessness / Anti-Christ will appear.</p> <p>▶ See also separate study 'Book of Daniel and Common Misinterpretations'.</p>	<p>... "Watch out that no one deceives you! Many will <b>come in my name</b>, saying, 'I am He,' and they will deceive many.</p> <p>... <b>Don't be so easily shaken</b> or alarmed by those who say that the day of KYRIOS [= End Times] has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us. Don't be fooled by what they say.</p> <p><b>For that day will not come until there is a great rebellion against THEOS and the man of lawlessness is revealed</b> – the one who brings destruction. He will exalt himself and defy everything that people call theos and every object of worship. He will even sit in the temple of THEOS, claiming that he himself is THEOS. [...] This man will come to do the work of satan with counterfeit power and signs and miracles. He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. So THEOS will cause them to be greatly deceived, and they will believe these lies. Then they will be condemned for enjoying evil rather than believing the truth.</p> <p>Mar 13:5-6 2The 2:1-12</p>
<p>3. Wars and rumors of wars will precede.</p>	<p>... "Speak to us, when will this be, and what is the sign of Your Coming and of the consummation of the age?" And answering, IESOUS spoke to them: "Take heed, lest anyone might lead you astray. For many will come in my name, saying: 'I am the CHRISTOS.' And they will lead many astray. But you will be about to hear wars and reports of wars. Take heed! Do not be troubled! For it must happen, but it is <b>not yet the end</b>. For <b>nation will be raised against nation, and kingdom against kingdom</b>. And famines and earthquakes will be in several places. All these are but a <b>beginning of 'birth-pangs'</b>. Then they will subject you to persecution, and <b>they will kill you</b>. And you will be hated by all the nations on account of my name. And then many will be beguiled, and pseudo-prophets will be raised, and they will lead many astray. And because the lawlessness is to be increased, the love of many will be waxed cold. But the one enduring until the end, this one will be saved.</p> <p>"But when you see <b>Jerusalem surrounded by armies</b>, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be <b>great distress upon the earth</b> and wrath against this people. They will <b>fall by the edge of the sword and be led captive among all nations</b>, and <b>Jerusalem will be trampled underfoot by the Gentiles</b>, until the times of the Gentiles are fulfilled.</p> <p>Mat 24:4-13 Luk 21:2-24</p>
<p>4. But the world will be once again at peace right before the Day Of KYRIOS begins.</p>	<p>... the Day Of KYRIOS is coming in the same way as a thief in the night. Whenever they say "<b>Peace and security</b>," then <b>sudden destruction</b> will overtake them like the birth pains of a pregnant woman, and they will not possibly escape. But you, brothers, are not in the darkness, so that the day should catch you like a thief ...</p> <p>1The 5:1-4</p>
<p>5. Signs and wonders will precede.</p>	<p>But this is what was spoken through the prophet Joel: 'And <b>it will be in the last days</b>,' THEOS says, 'I will <b>pour out my SPIRIT</b> on all flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams. [...] And I will cause <b>wonders in the Heaven above and signs on the earth below, blood and fire and vapor of smoke</b>. The sun will be changed to darkness and the moon to blood, before the <b>great and glorious day of KYRIOS comes</b>.</p> <p>Act 2:16-21</p>
<p>6. Barrenness will have become an idol (currently in the process of being fulfilled).</p>	<p>For behold, days are coming in which they will say, '<b>Blessed are the barren, and the wombs that did not give birth, and the breasts that did not nurse!</b>'</p> <p>Luk 23:29</p>
<p>7. We can assume that IESOUS' Second Coming is within the range of approx. -7 -10 years once the 6th Seal will have been opened.</p>	<p>In the same way, when you see all these things taking place, you can know that His return is very near, right at the door.</p> <p>Mar 13:29</p>
<p>8. But nobody knows the day or hour.</p>	<p>But <b>concerning that day and hour, no one has known</b>, neither the angels of the Heavens, nor the SON, if not the FATHER alone. For as the days of Noah, so will be the Coming of the SON of man. For as they were in the days, those before the flood, eating and drinking, marrying and being married, until some day Noah entered into the ark, yet they did not comprehend until the flood had come, and took everything away. Thus will be the Coming of the SON of man. Then two will be in the field, one is taken, and one is forsaken. Two will be grinding on the millstone, one is taken, and one is forsaken. Therefore be vigilant, for you do not know what day your KYRIOS comes. But this you comprehend, that if the master of a house had known what watch the thief comes, he would have been vigilant, and never endured his house to be broken into. Because of this, you also must be ready, for you do not suppose what hour the SON of man comes.</p> <p>Therefore be vigilant, for <b>you have not known</b> the day nor the hour!</p> <p>Mat 24:36-44 Mat 25:13</p>



Setting	Event	Scripture
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**Prologue To The Narrative**

The following events are ordered according to the narrative continuity in the book of Revelation - not necessarily according to chronological patterns. It is understood that the particular events will occur in the order of breaking Seals 1 to 7, blowing the Trumpets 1 to 7, experiencing the Thunders 1-7 and pouring out the Bowls 1 to 7, but it cannot be excluded that some events will overlap / occur simultaneously. There is also a strong possibility - based on many indications such as the increase in intensity - that the waves will occur nearly in parallel or slightly staggered, as visible in the overview on page 2 and through the 10 parallelisms on page 5.

THEOS intentionally gives us only part of the picture and it should become clear by John's exclusion of the secret of the 7 Thunders - which is only to be revealed by THEOS through Trumpet no. 7 (Rev. 10) - that there is no reliable way of creating a precise timeline nor a true chronology of the events, if one wave of judgments is not even precised in the Bible.

Our focus should be on the Great Commission and eternity, not on every detail of the tribulation we will most probably not even experience. Therefore, I waived and partially corrected contentious interpretations that are naturally vulnerable to human error and biases. I focused mainly on the Bible verses themselves, the only and divine truth.

**Handover of the Scroll**

John shows us Heaven before showing us earth so that we will not be frightened by the following events.

Heavenly Realm	Revelation of the heavenly throne with the One seated on it.	... a throne was set in Heaven, and One was seated on the throne. And the one seated was similar in appearance to jasper and carnelian stone, and a rainbow was around the throne similar in appearance to emerald.	Rev 4:2-3
Heavenly Realm	24 Elders on their thrones: <ul style="list-style-type: none"> <li>The 12 chosen leaders of the tribes of Israel - namely Asher, Benjamin, Gad, Issachar, Joseph including Ephraim's portion, Judah, Levi instead of Dan, Manasseh, Naphtali, Reuben, Simeon, Zebulun and</li> <li>The 12 chosen leaders of the church of CHRISTOS - namely Andrew, Bartholomew Nathanael, James son of Alphaeus, James son of Zebedee, John son of Zebedee, Matthew Levi, Matthias, Philip, Simon Peter, Simon the Zealot, Thaddeus Judas, Thomas Didymus.</li> </ul> <p>Those elders are definitely not a high order of angels, mediating spirits or saints, nor 24 unidentified elders of Christian churches as sometimes assumed. It does not make sense to know that THEOS will ultimately save the tribes of Israel, but will ignore the leaders of the respective tribes by only including Gentile elders. The elders must logically reflect the Old and New Covenant.</p> <p>7 Spirits of THEOS (7 eyes of IESOUS), The 'FATHER of SPIRITS'.</p> <p>It probably means the HOLY SPIRIT in His sevenfold activity- similar to the Trinity consisting of 3 persons.</p> <p>An interesting parallel are the 'Thunders of THEOS, which amount also to the number 7.</p> <p>4 Living creatures worship THEOS.</p> <p>Probably real creatures with an underlying symbolism only, because Ezekiel 1, although being a vision, describes a literal throne of THEOS the FATHER, supported by the 4 living creatures.</p> <p>Similarities:  <ul style="list-style-type: none"> <li>Both are adjacent to the throne</li> <li>Both possess the traits of the four faces (yet in Ezekiel each one has all traits)</li> <li>Both are covered in eyes</li> </ul> <p>Differences:  <ul style="list-style-type: none"> <li>4 wings (Eze 1) vs. 6 wings (Rev 4)</li> <li>4 faces (Eze 1) vs. 1 face (Rev 4)</li> <li>Support of the throne (Eze 1) vs. Worship beside the throne (Rev 4)</li> </ul> </p></p>	And around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders dressed in white clothing, and on their heads were gold crowns.	Rev 4:4
Heavenly Realm	Only 'The LION who is from the Tribe of Judah' is worthy to open this scroll.	Who is worthy to open the scroll and to break its seals?" [...] Behold, the LION of the tribe of Judah, the root of David, has conquered [...] And He came and took the scroll from the right hand of the One ...	Rev 5:2-7
Heavenly Realm	All people will praise THEOS.	And I heard every creature that is in Heaven and on the earth and under the earth and in the sea and everything in them saying, "To the One who is seated on the throne and to the LAMB be praise ..."	Rev 5:13
Heavenly Realm	All the ends of the earth have seen the salvation of our THEOS. Shout joyfully to KYRIOS all the earth. Be cheerful and sing for joy and sing praises. Sing praises to KYRIOS with lyre, with lyre and a melodious sound. With trumpets and sound of horn, shout joyfully before the King, KYRIOS. Let the sea with its fullness roar, the world and those who live in it. Let the rivers clap their hands. Let the hills sing joyfully together before KYRIOS, for He is coming to judge the earth. He will judge the world with righteousness and the peoples with equity.	All the ends of the earth have seen the salvation of our THEOS. Shout joyfully to KYRIOS all the earth. Be cheerful and sing for joy and sing praises. Sing praises to KYRIOS with lyre, with lyre and a melodious sound. With trumpets and sound of horn, shout joyfully before the King, KYRIOS. Let the sea with its fullness roar, the world and those who live in it. Let the rivers clap their hands. Let the hills sing joyfully together before KYRIOS, for He is coming to judge the earth. He will judge the world with righteousness and the peoples with equity.	Ps 98:1-9

**Opening of the Seals**

IESOUS will now begin to open the 7 Seals, which show us the authorizations (what is being 'granted' to the riders) that will lead to the Trumpet-, Thunder- and Bowl judgments. The most important Seal is the additional 'Seal of THEOS', which describes the **monumental moment Israel is being crafted in again**, after having been cut off the spiritual 'olive tree' for more than 2.000 years.

Heavenly Realm	How can we conclude that Seals 1-5 are not yet executions, but rather authorizations?	And authority was granted to them over a fourth of the earth, to kill by the sword and by famine and by pestilence and by the wild beasts ...	Rev 6:8
Physical World		After this I saw four angels standing at the four corners of the earth, holding back the four winds [horse riders] of the earth [...] he cried out with a loud voice to the four angels who were given permission to damage the earth and the sea, saying, "Do not damage the earth or the sea or the trees until we have sealed the slaves of our THEOS ..."	Rev 7:1-3
Physical World		 For your own inspiration regarding the 'four corners of the earth' (compare also Job 37:2-3, Isa 11:12 and Eze 7:2). A Pacific-Centered Map connected at Bering is most certainly the map the Bible has in mind and not the arbitrary Atlantic-Centered Map we use today ...	Job 37:2-3 Isa 11:12 Eze 7:2
Physical World		And when He opened the seventh seal, there was silence in Heaven [before the great tribulation will begin] for about half an hour. [...] And the first blew the trumpet, and there was hail and fire mixed with blood ...	Rev 8:1-2

**Seal #1**

Four horses appear as the first four seals are opened. The horses represent 'THEOS' judgment that is about to begin.

Heavenly Realm	White Horse - Authorization for Battles / Conquering.	... there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.	Rev 6:2
Physical World		My heart is moved with a good word; I recite my compositions to the KING [CHRIST]. My tongue is the pen of a skilled scribe.	Ps 45:1-7
Physical World		2You are the most handsome of the sons of humankind [CHRIST]; grace is poured out on your lips; therefore THEOS has blessed you forever.	
Physical World		3Gird your sword on your thigh, O mighty one, in your splendor and your majesty.	
Physical World		4And in your majesty ride victoriously, because of truth and humility and righteousness.	
Physical World		And let your right hand teach you awesome deeds.	
Physical World		5Your arrows are sharp; peoples fall under you in the midst of the king's enemies.	
Physical World		6Your throne, O THEOS, is forever and ever. A scepter of uprightness is the scepter of your kingdom.	
Physical World		7You love righteousness and hate wickedness.	
Physical World		Look, He comes up like the clouds, and His chariots are like the whirlwind, His horses are swifter than eagles, woe to us, for we are devastated. Cleanse your heart from wickedness, O Jerusalem, so that you may be saved.	Jer 4:13-14
Physical World		I looked up again, and I saw, and look! - four chariots coming out from between two mountains, and the mountains were mountains of bronze. With the first chariot there were red horses, and with the second chariot there were black horses. And with the third chariot there were white horses, and with the fourth chariot there were strong dappled horses [spotted, deep red]. [...] "These are the four winds of the heavens going out after presenting themselves before KYRIOS of all the earth. The one with the black horses is going out to the north country, and the white horses go after them, while the dappled ones go to the south country. ..."	Zec 6:1-8
Physical World		... I saw Heaven opened, and behold, a white horse, and the one [CHRISTOS] seated on it was called "Faithful" and "True," and with justice He judges [CHRISTOS] and makes war. [...] And the armies that are in Heaven, dressed in clean, white fine linen, were following Him on white horses.	Rev 19:11-14

**Seal #2**

Red Horse - Authorization for Warfare & Slaughter. Possibly involving ethnic conflicts.

Heavenly Realm	Red Horse - Authorization for Warfare & Slaughter. Possibly involving ethnic conflicts.	... another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make people kill each other.	Rev 6:4
Physical World		Who is this, coming from Edom, from Bozrah in bright red garments? Who is this honored in his garment, lying down in his great strength? "It is I, speaking in justice, mighty to save!" Why are your garments red, and your garments like He who treads in the winepress? ...	Isa 63:1-6
Physical World		[vision fulfilled in the past] I had a vision in the night, and look, a man riding on a red horse. And he was standing between the myrtle shrubs that were in the ravine, and behind him were red, reddish-brown [= spotted], and white horses. And I asked, "What are these, my KYRIOS?" [...] "These are those whom KYRIOS has sent to patrol the earth." And they answered [...] "We have patrolled the earth, and look, all the earth is dwelling in peace ..."	Zec 1:8-11

**Seal #3**

Black Horse - Authorization for Inflation & Famine.

Heavenly Realm	Black Horse - Authorization for Inflation & Famine.	... behold, a black horse, and the one seated on it had a balance scale in his hand. And I heard something like a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius ... [a denarius, a day's wage back then, could not feed a family, resulting in hunger and starvation]	Rev 6:5-6
Physical World		... and do not damage the vine and the olive. [...] "I have sown wheat and I have sown oil."	
Physical World		... For if you were cut off from what is by nature a wild olive tree, and contrary to nature were grafted into a cultivated olive tree, how much more will these who are natural branches [Jews] be grafted into their own olive tree?	Rom 11:22-24
Physical World		On that day, KYRIOS will [...] kill the sea monster that is in the sea. On that day, "A sword of beauty! Sing in praise of it! KYRIOS, am har keeper, I water it again and again. Let one afflict harm on it, I guard it night and day ..."	Isa 27:1-3
Physical World		And in the same way the cup after they had eaten, saying, "This cup [of wine] is the new covenant in my blood which is poured out for you.	Luk 22:20

**Seal #4**

Pale Green Horse - Authorization for Death (through sword, famine, pestilence and wild animals) that will affect 1/4 of the earth.

Heavenly Realm	Pale Green Horse - Authorization for Death (through sword, famine, pestilence and wild animals) that will affect 1/4 of the earth.	... before me was a pale horse! Its rider was named Death, and Hades was following close behind him. And authority was granted to them over a fourth of the earth, to kill by the sword and by famine and by pestilence and by the wild beasts of the earth.	Rev 6:8
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**Seal #5**

John sees all those who have been martyred for their faith.

Heavenly Realm	John sees all those who have been martyred for their faith.	I saw under the altar the souls of those who had been slaughtered because of the word of THEOS [...] And to each one of them a white robe was given, and it was said to them that they should rest yet a short time, until the number of their fellow slaves and their brothers who were about to be killed as they had been were completed also.	Rev 6:9-11
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**Seal #6**

THEOS breaks His silence.

Physical World	THEOS breaks His silence.	The Birth Pangs Begin	
Physical World		... I have been silent for a long time; I have kept silent; I have restrained myself like one giving birth; I will moan, pant, and gasp together, I will cause mountains and hills to dry up [...] I will make rivers like islands [...] they shall be greatly ashamed, those who trust in an image, who say to a cast image, "You are our gods."	Isa 62:13-17
Physical World	A great earthquake, stars fall from the sky, and the sky rolls up like a scroll ...	... a great earthquake took place, and the sun became black like sackcloth made of hair, and the whole moon became like blood, and the stars of heaven fell to the earth [...] And the sky was split apart like a scroll that is rolled up, and every mountain and island were moved ...	Rev 6:12-14
Physical World		And man that has lain down in death shall certainly not rise again [till the heaven be unstitched [literally 'not sewed'], and they shall not awake from their sleep.	Job 14:12
Physical World		And the skies shall roll up like a scroll ...	Isa 34:4
Physical World		... the heavens are the work of your hands. They will perish, but you will endure. And like a garment they will all wear out, you will replace them like clothing, and they will be set aside.	Isa 102:25-26
Physical World		Before them the earth quakes; the heavens tremble; the sun and the moon grow dark, and the stars have withheld their splendor.	Job 2:10
Physical World		The sun will be changed to darkness, and the moon to blood, before the coming of the great and awesome day of KYRIOS.	Job 2:31
Physical World		The sun will be changed to darkness and the moon to blood, before the great and glorious day of KYRIOS comes.	Act 2:20
Physical World		... the heavens are the works of your hands; they will perish, but you continue, and they will all become old like a garment, and like a robe you will roll them up, and like a garment they will be changed ...	Heb 1:10-12
Physical World		... "Yet once more I will shake not only the earth but also Heaven."	Heb 12:26
Physical World		... people will hide themselves in caves ...	Rev 6:13
Physical World		And the kings of the earth, and the most important people, and the military leaders, and the rich, and the powerful, and every slave and free person will hide themselves in caves and in rocks ...	Rev 6:13
Physical World		Enter into the rock and hide yourself in the dust from the presence of the terror of KYRIOS of hosts against all of the proud and the lofty [...] they will hide themselves in caves and into the holes of the ground from the presence of the terror of KYRIOS and from the glory of His majesty when He rises to terrify the earth ...	Isa 2:10-21
Physical World		... and people will be desperate to escape the wrath of IESOUS.	Rev 6:16
Physical World		They will say to the mountains, "Cover us," and to the hills, "Fall on us." And they will begin to say to the mountains, "Fall on us!" ...	Isa 10:8 Luk 23:30

**Interlude**

Seal of THEOS

Heavenly Realm	Holding back of the 4 winds / horse riders from sweeping over the earth, and producing far-spread desolation, until Israel will be sealed.	After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind could blow on the earth or on the sea or on any tree. And I saw another angel ascending, holding the Seal of the living THEOS, and he cried out with a loud voice to the four angels who were given permission to damage the earth and the sea, saying, "Do not damage the earth or the sea or the trees until we have sealed the slaves of our THEOS on their foreheads."	Rev 7:1-3
Physical World	The great moment Israel is being crafted in again. Not all ethnical Israel will be saved.	But now thus says KYRIOS, He who created you, Jacob, and He who formed you, Israel: "You must not fear, for I have redeemed you. I have called you by your name; you are mine. When you pass through the waters, I will be with you, and through the rivers, they shall not flow over you. When you walk through fire, you shall not be burned, and the flame shall not scorch you. For I am KYRIOS, your THEOS, the holy one of Israel, your savior. [...] I will bring you out of the east, and I will gather you from the west. [...] Bring my sons from far away, and my daughters from the end of the earth - everyone who is called by my name, and whom I created for my glory [...] Let all the nations gather together, and let the peoples assemble.	Isa 43:1-9
Physical World		I will not forget you! Look, I have inscribed you on the palms of my hands; your walls are continually before me.	Isa 49:15-16
Physical World		Thus says KYRIOS: "Where is your mother's [Israel] bill of divorce, with which I put her away [rhetorical question = absence of a certificate of divorce = KYRIOS had not divorced Israel]? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was put away.	Isa 50:1
Physical World		In that day, says KYRIOS, I will gather her that is bruised, and will receive her that is cast out, and those whom I rejected. And I will make her that was bruised a remnant, and her that was rejected a mighty nation; and KYRIOS shall reign over them in Mount Zion from henceforth, even for ever.	Mic 4:6-7
Physical World		[clear proof that not all Jews will be saved] But because of your stubbornness and unrepentant heart, you are storing up for yourself wrath in the day of wrath and of the revelation of the righteous judgment of THEOS [...] There will be affliction and distress for every human being who does evil, of the Jew first and of the Greek ...	Rom 2:5-11
Physical World		And Isaiah cries out concerning Israel, "Even if the number of the sons of Israel [Jews; possibly extending to Gentiles=spiritual sons?] is like the sand of the sea, only a remnant will be saved.	Rom 9:27-28
Physical World		... how much more will these who are natural branches [tribes of Israel] be grafted into their own olive tree? [...] a partial hardening has happened to Israel, until the full number of the Gentiles has come in, and so all [tribes of Jacob's] Israel will be saved, just as it is written, "The DELIVERER [IESOUS] will come out of Zion; He will turn away impious deeds from Jacob [clear limitation to the tribes, away from all ethnical Israel]. And this is the covenant from me with them when I take away from their sins." With respect to the Good Message, they are enemies for your sake but with respect to election, they are clearly loved for the sake of the fathers. For the gifts and the calling of THEOS are irrevocable. [...] For THEOS confined them all in disobedience, in order that He could have mercy on them all.	Rom 11:13-23
Physical World	144.000 descendants of the 12 tribes of Israel (probably those who will be alive in that moment), will receive and be protected by 'THEOS' Seal - marking the monumental moment Israel is being re-grafted in (The larger remainder will probably be included in the 2nd resurrection).	And I heard the number of the ones who were sealed, one hundred forty-four thousand sealed from every tribe of the sons of Israel: [1] from the tribe of Judah, 12.000 sealed, [2] from the tribe of Reuben, 12.000, [3] from the tribe of Gad, 12.000, [4] from the tribe of Asher, 12.000, [5] from the tribe of Naphtali, 12.000, [6] from the tribe of Manasseh, 12.000, [7] from the tribe of Simeon, 12.000, [8] from the tribe of Levi, 12.000, [instead of Dan, which was removed for idolatry, their illegit move of their territory and for other reasons] [9] from the tribe of Issachar, 12.000, [10] from the tribe of Zebulun, 12.000, [11] from the tribe of Joseph, 12.000, [including Ephraim's portion] [12] from the tribe of Benjamin, 12.000 were sealed.	Rev 7:3-8
Physical World		[1] ... from the tribe of Reuben were 46 500. [2] ... from the tribe of Simeon were 59 300. [3] ... from the tribe of Gad were 46 600. [4] ... from the tribe of Judah were 76 600. [5] ... from the tribe of Issachar were 54 400. [6] ... from the tribe of Zebulun were 57 400. [7] ... from the tribe of Ephraim were 40 500. [merged with Joseph] [8] ... from the tribe of Manasseh were 32 200. [9] ... from the tribe of Benjamin were 35 400. [10] ... from the tribe of Dan were 62 700. [removed in Rev 7] [11] ... from the tribe of Asher were 41 500. [12] ... from the tribe of Naphtali were 53 400. [...] So all those who were counted from the Israelites according to their families, from those twenty years old and above, everyone in Israel who is able to go to war. All of the ones counted were six hundred and three thousand, five hundred and fifty.	Num 1:20-46
Physical World		And indeed, I will take some of them as priests and the Levites, says KYRIOS. "For just as the new Heavens and earth that I am about to make shall stand before me," declares KYRIOS, "so shall your descendants and your name stand.	Isa 66:21-22
Physical World		... that you may eat and drink at my table in my Kingdom, and you will sit on thrones judging the twelve tribes of Israel.	Luk 22:30
Physical World		[40-50 AD] James, a slave of THEOS and of KYRIOS IESOUS CHRISTOS, to the twelve tribes in the dispersion. Greetings!	1Jm 1:1
Physical World		... in whom also you, when you heard the Word of truth, the Good Message of your salvation, in whom also when you believed you were seated with the promised HOLY SPIRIT, who is the down payment of our inheritance, until the redemption of the possession, to the praise of His glory.	Eph 1:13-14
Physical World		... do not grieve the HOLY SPIRIT of THEOS, by whom you were sealed for the day of redemption.	Eph 4:30
Physical World		... out of the smoke locusts came to the earth [...] they should not damage the grass of the earth or any green plant or any tree, except those people who do not have the Seal of THEOS on their foreheads ...	Rev 9:3-11
Physical World		I will cleanse their bloodguilt that I did not cleanse, for KYRIOS is dwelling in Sion.	Isa 3:21
Physical World		And he says, "It is trivial for you to be a servant for me, to give you as a light to the nations, to be my salvation to the end of the earth." Thus says KYRIOS, the redeemer of Israel, his holy one, to the one who despises life, to the one who abhors the nation, to the slave of rulers: "Kings shall see and stand up; princes, and they shall bow down, for the sake of KYRIOS, who is just and faithful, the holy one of Israel, and He has chosen you."	Isa 49:6-7
Physical World		... a partial hardening has happened to Israel, until the full number of the Gentiles has come in, and so all Israel will be saved ...	Rom 11:25-26

**Seal #7**

Silence Of Half An Hour.

Heavenly Realm	Silence Of Half An Hour.	And when He opened the seventh seal, there was silence in Heaven for about half an hour ...	Rev 8:1-2
Physical World	Thunder, Lightning and Terrible Earthquake.	And another angel who had a golden censer came and stood at the altar, and a large amount of incense was given him, in order that he could offer the prayers of all the saints on the golden altar that is before the throne. And the smoke of the incense went up before THEOS with the prayers of the saints from the hand of the Angel. And the Angel took the censer and filled it with the fire from the altar and threw it to the earth, and there were thunders and sounds and lightnings and an earthquake.	Rev 8:3-5





	Setting	Event	Scripture	
The Thunder Judgments	-	The Trumpet #7 will have revealed the set of the 7 Thunders. We know the origin of the 7 Thunders, but not the content of the 7 Judgments of Thunder.  Nevertheless, the big secret can obviously only point to one event - see Thunder #7 below.  Biblical examples of sealed scrolls, and above the parallel passage of Ezekiel 2 to Revelation 10, including also a scroll with a sweet (and in Rev 10 'bitter') aftertaste.	And I saw another powerful angel descending from Heaven [...] holding in his hand a <b>little scroll</b> that was opened. [...] And when the <b>Seven Thunders</b> spoke, I was about to write, and I heard a voice from heaven saying, "Seal up the things which the seven thunders spoke, and <b>do not write them!</b> " [...] "Take and eat it up, and it will make your <b>stomach bitter</b> [intense judgment for unbelievers], but in your mouth it will be <b>sweet as honey</b> [the Second Coming of CHRISTOS and the full realization of the Kingdom of THEOS]." [...] But in the days of the sound of <b>the seventh angel, whenever he is about to blow the Trumpet, then the mystery of THEOS is completed ...</b>  ... open your mouth, and eat what I give thee. And I looked, and behold, a hand stretched out to me, and in it a <b>volume of a book</b> . And He unrolled it before me: and in it the front and the back were written upon: and there was written in it <b>lamentation, and mournful song</b> [probably those who will see CHRISTOS' coming and are not saved; see also Mat 24:30 and Rev 17], and <b>woe</b> [those who will experience the woes of the 7 Thunders and of the 7 Bowls; ...].  3:1 And he said to me, Son of man, eat this volume, and go and speak to the children of Israel. So he opened my mouth, and caused me to eat the volume. And he said to me, Son of man, your mouth shall eat, and your belly shall be filled with this volume that is given to thee. So I ate it; and it was <b>in my mouth as sweet honey</b> [the Second Coming of CHRISTOS].  For KYRIOS has poured out upon you upon <b>your</b> of deep sleep, and He has shut your eyes, the prophets, and He has covered your heads, the seers. And the vision of all this has become for you <b>like the words of a sealed document</b> . When they give it to one who knows the document, saying, "Read this now!" He says, "I am not able, for it is sealed." ...  ... There was a hand stretched out to me, and look! In it was a <b>scroll with writing</b> . And He rolled it out before me, and it was written <b>on the front and back</b> , and there were written on it <b>laments and mourning</b> [probably those who see CHRISTOS coming and are not saved] and <b>wailing</b> [those who will experience the woes of the 7 Thunders and of the 7 Bowls; ...] Eat this scroll, and go, speak to the house of Israel." [...] And I ate, and it became like <b>sweet honey in my mouth</b> .	Rev 10:1-11  Eze 2:8-3:3  Isa 29:10-12  Eze 2:9-3:3
		It is reasonable to assume that THEOS will use Thunder as judgment in the same way He used it in the past. The book of Revelation also includes specific references related to Thunder.		
		· Thunder (lightning) can directly originate from THEOS, as the prophet Ezekiel makes it very clear through his vision of the Throne of THEOS:  It is also very interesting to note that there is a possible connection between the Greek word usually translated with 'amber', which is <b>ἄμβρα</b> . In ancient times this word referred to 'electrum' - a shiny, naturally occurring alloy of gold and silver that gleams brightly. Ancient Greeks further noticed that rubbing electrum generated static electricity.  The Hebrew word for 'electrum' is the word <b>קִיָּוִט</b> which is also the official word for electricity.  A single <b>lightning bolt</b> - which produces the sound we hear as thunder - contains roughly 30,000 amps to 300 million volts of <b>energy</b> .  · His voice of warning and of ultimate authority, provoking people to tremble.	And in the midst of the living creatures there was an appearance as of burning coals of fire, as an appearance of lamps turning among the living creatures; and the brightness of fire, and out of the fire came forth <b>lightning</b> . [...] 22 And the likeness over the heads of the living creatures was as a firmament, as the appearance of crystal, spread out over their wings above. [...] 25 And lo! a voice from above the firmament that was over their head, there was as the appearance of a sapphire stone, and the likeness of a <b>throne</b> upon it: and upon the likeness of the throne was the <b>likeness as an appearance of a MAN</b> above. And I saw as it were the resemblance of <b>seven thrones, and thrones!</b> from the appearance of the loins and upwards, and from the appearance of the loins and under I saw an appearance of fire, and the brightness thereof round about. As the appearance of the bow when it is in the cloud in days of rain, so was the form of the brightness round about. 2:1 This was the appearance of the <b>likeness of the glory of KYRIOS</b> . And I saw and fell upon my face, and heard the voice of ONE speaking; and he said to me, Son of man, stand upon thy feet, and I will speak to thee.	Eze 1:13-2:1  Eze 1:13-2:1  Eze 1:13-2:1
		· For direct judgment, probably also as a very deadly weapon.	[Exodus] ... there was <b>thunder and lightning</b> , and a heavy cloud over the mountain and a very loud ram's horn sound, and all the people who were in the camp trembled.  ... you have an arm like THEOS, and can you <b>thunder with a voice like His?</b> And KYRIOS thundered from the Heavens, and the MOST HIGH uttered His voice with hail and coals of fire. The voice of KYRIOS is over the waters; the THEOS of glory thunders. KYRIOS will shatter His adversaries; He will thunder against them in the Heavens. KYRIOS will judge the ends of the earth. ... KYRIOS thundered against the Philistines with a great noise on that day and threw them into confusion so that they were defeated ... KYRIOS thundered from Heaven, and the MOST HIGH uttered His voice. He sent arrows and He scattered them, <b>lightning</b> , and He directed them. And THEOS will make the glory of His voice to be heard, and He will show the wrath of His arm with wrath and anger and a <b>devouring flame</b> ; He will <b>thunder violently</b> , even like <b>water and hailstones falling down with violence</b> . The Assyrians will be defeated because of the voice of KYRIOS, through <b>the stroke with which He will smite them</b> .  ... And the Angel took the censer and filled it with the <b>fire from the altar</b> and threw it to the earth, and there were <b>thunders and sounds and lightnings</b> and an earthquake.	Exo 19:16  Job 40:9  Psa 18:13  Psa 29:3  1Sam 2:10  1Sam 7:10  2Sam 22:14-15  Isa 30:29-31  Rev 8:3-5
	· The author of this book is called 'Son of Thunder'!	[IESOUS called John 'Son of Thunder'] ... and James the son of Zebedee and John the brother of James (and he gave to them the name Boanerges, that is, "Sons of Thunder")	Mar 3:17	
	· Not necessarily related, but very interesting to see a seven-fold description of the voice of THEOS (also) as thunder.	[1] The voice of KYRIOS is over the waters; the THEOS of glory thunders. KYRIOS is over many waters. [2] The voice of KYRIOS is powerful. [3] The voice of KYRIOS is majestic. [4] The voice of KYRIOS breaks the cedars. KYRIOS shatters even the cedars of Lebanon. And he makes them skip like a calf; Lebanon and Sirion like a young wild ox. [5] The voice of KYRIOS flashes flames of fire. [6] The voice of KYRIOS shakes the wilderness. KYRIOS shakes the wilderness of Kadesh. [7] The voice of KYRIOS causes deer to give birth and strips the forests bare. And at His temple all in it say, "Glory!"	Psa 29:3-9	
Thunder #1	Physical World	Not revealed.  By connecting Trumpet #1 and Bowl #1, we can conclude that an increasing surface of the earth (50%?) is now being burned up, causing through the hail and fire mixed with blood consequently loathsome sores.		
Thunder #2	Physical World	Not revealed.  By connecting Trumpet #2 and Bowl #2, we can conclude that an increasing surface of the sea (50%?) is now being destroyed.		
Thunder #3	Physical World	Not revealed.  By connecting Trumpet #3 and Bowl #3, we can conclude that an increasing surface of the waters (50%?) is now being polluted.		
Thunder #4	Physical World	Not revealed.  Trumpet #4 indicates a sun darkened on 1/3 of its surface, which translates to sunspots on 1/3 of the surface of the sun. Sunspots lead naturally to a higher heat absorption in the still intact areas of the sun. By connecting now Trumpet #4 and Bowl #4 (lethal heatwave), we can conclude in Thunder #4 an increasing heatwave, with probably 50% of the sun darkened / having massive sunspots.		
Thunder #5	Physical World	Not revealed.  By connecting Trumpet #5 and Bowl #5, we can conclude that the partial darkness will extend to a total darkness, also being a succession of the progressive failure of the sun, moon and stars in Bowl #4. The sun will first overheat and then fail.		
Thunder #6	Physical World	Not revealed in the book of Revelation, but indicated through Zechariah 13.  By connecting Trumpet #5 and Bowl #5, we can already conclude that an increasing number of people are being killed in a growing battle.  Zechariah 13 now specifies this number with 2/3 ('Two Thirds').  While most Bible translations are vague, while referring in Zec 13:8 to 'land' which is often taken for Israel, Zec 14:9 makes it perfectly clear that <b>the whole earth is meant</b> , because the same word is used in the same narrative and context, and clearly refers to KYRIOS being <b>King over all the earth</b> . (compare also Bible commentaries; some favour this conclusion).	Zec 13:2-9  Zec 14:8-11  Marvel Bible	
Thunder #7	Physical World	Related to the parallel earthquakes in Seal, Trumpet and Bowl #7.	For the day of KYRIOS is near in the valley of decision! The sun and the moon grow dark, and the stars have withheld their splendor. And KYRIOS roars from Zion; from Jerusalem He utters His voice [= thunder], and the heavens and the earth shake.	Joe 3:14-16
	Physical World	The Second Coming Of IESOUS CHRISTOS.  The secret of the Little Scroll points most probably to this milestone in human history:  · This event is -NOT- found nowhere else in the book of Revelation (!!!) and can only fit here, knowing that the 7th sequence of each wave of tribulation is a culminating event.  · By comparing the 7th sequence across the 3 waves of judgments, we notice a succession of:  1. IESOUS 'appearing' at the heavenly Mt. Zion with the First Fruits (Trumpet #7), 2. His Second Coming (Thunder #7) and 3. The Wedding Celebration (Bowl #7).  This succession is confirmed through 1Cor 15:23-24: "But each in his own group":  1. CHRISTOS the First Fruits (Trumpet #7), 2. Then those who are CHRISTOS' at His coming, (Thunder #7) 3. Then the end, when He will hand over the Kingdom to the THEOS and FATHER, when he has abolished all rule and all authority and power (Fall of Babylon, Bowl #7)	Then all the trees of the forests will sing for joy before KYRIOS, for He is coming; for He is coming to judge the earth. And KYRIOS my THEOS will come, and all the holy ones with Him.  For the SON of man is going to come in the glory of HIS FATHER - with His angels. A then [not precisely at His coming, but in that time] He will reward each one according to his practice. "And immediately after the tribulation of those days, 'the sun will be darkened and the moon will not give its light, and the stars will fall from Heaven [= Seal #6; Trumpet #4; ...] And then the sign of the SON of man will appear in Heaven, and then all the tribes of the earth will mourn, and they will see the SON of man arriving on the clouds of Heaven with power and great glory. And He will send out His Angels with a loud Trumpet call, and they will gather His elect ..."  For just as the lightning [comes with the thunder; see also Exo 19:16 and 2Sam 22:14-15 above] shines forth, flashing from one place under Heaven to another place under Heaven, so the SON of man will be in His day. "And there will be signs in the sun and moon and stars, and on the earth distress of nations in perplexity from the noise of the sea and its surging, people fainting from fear and expectation of what is coming on the inhabited earth, for the powers of the Heavens will be shaken. And then they will see the SON of man arriving in a cloud with power and great glory." ... This IESOUS who was taken up from you into Heaven like this will come back in the same way you saw Him departing into Heaven!" When CHRISTOS, who is your life, is revealed, then you also will be revealed with Him in glory. For who is our hope or joy or crown of boasting? Is it not even you, in the presence of our KYRIOS IESOUS at His coming? For you are our glory and joy. ... your hearts may be established blameless in holiness before our THEOS and FATHER at the Coming of our KYRIOS IESOUS with all His saints. ... and to you who are being afflicted, rest with us at the revelation of KYRIOS IESOUS from Heaven with His powerful Angels, with burning flame giving punishment to those who do not know THEOS and who do not obey the Good Message of our KYRIOS IESOUS [...] He should come to be glorified on that day by His saints and to be marveled at by all who believe, because our testimony was believed among you ... Now we ask you, brothers, concerning the coming of our KYRIOS IESOUS CHRISTOS and our assembling to Him ... And just as it is destined for people to die once, and after this, judgment, thus also CHRISTOS, having been offered once in order to bear the sins of many, will appear for the second time without reference to sin to those who eagerly await Him for salvation. ... set your hope fully on the grace that will be brought to you at the revelation of IESOUS CHRISTOS. ... "Behold, KYRIOS comes with ten thousands of His saints, to execute judgment on all, to convict all who are impious among them of all their impious deeds which they have committed in an impious way, and of all the harsh things which impious sinners have spoken against Him."  And this shall happen: on that day, a great trumpet will be blown, and those who were lost in the land of Assyria will come, and those who were scattered in the land of Egypt, and they will bow down to KYRIOS on the holy mountain at Jerusalem. Then KYRIOS will appear over them, and His arrow will go forth like lightning [= clearly Thunder]; and my KYRIOS THEOS will blow the trumpet, and He shall go out in the storm winds of the south. ... we will not all fall asleep, but we will all be changed, in a moment, in the blink of an eye, at the last Trumpet. For the Trumpet will sound, and the dead will be raised imperishable ... incorruptibility... immortality ... For KYRIOS Himself will descend from Heaven with a shout of command, with the voice of the archangel and with the Trumpet of THEOS [clearly not one of the 7 Trumpet calls of the Angels, but of THEOS!], and the dead in CHRISTOS will rise first.	Psa 96:12-13  Mat 16:5  Mat 16:27  Mat 24:30-31  Mar 13:24-27  Luk 17:24  Luk 21:25-27  Act 1:11  Col 3:4  1The 2:19-20  1The 3:11-13  2The 17:10  2The 2:1  Heb 9:27-28  1Pet 1:13  Jud 1:14-15  Isa 27:13  Zec 9:14  1Cor 15:51-54  1The 4:16
	-	Believers will not yet meet KYRIOS.	... We who are still living when KYRIOS returns will not meet Him ahead of those who have died [...] and the dead in CHRISTOS will rise first. Then we who are alive, who remain, will be <b>caught away</b> , at the same time together with them in the clouds for a meeting with KYRIOS in the air, and thus we will be together with KYRIOS always.	1The 4:15-16
	-	Some Bible teachers claim (based on a wrong interpretation of the flood account) that it is not the believers who will be taken, but the unbelievers. Being 'left behind' would be ideal ... But this teaching is clearly false and contradicts not only the Bible, but also traditional Christian teaching. Believers will be taken (most probably during the Thunder Judgment) and later return to the New Jerusalem.		
		1:10 (son taken away from the sinners, his wife stayed behind and died).	Remember Lot's wife! Whoever seeks to preserve his life will lose it, but whoever loses it will whoe it. I tell you that in that night there will be two in one bed; one will be taken and the other will be left. There will be two women grinding at the same place; one will be taken and the other will be left."	Luk 17:32-36
		Story of Noah Believers were taken into the Ark, unbelievers left behind for judgment.	For just as the days of Noah were, so the coming of the SON of man will be. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered into the ark. And they did not know anything until the deluge came and swept them all away. So also the coming of the SON of man will be. Then there will be two men in the field; one will be taken and one left. Two women will be grinding at the mill; one will be taken and one left. Therefore be on the alert [the contrary to being left behind and only remaining passive], because you do not know what day your KYRIOS is coming!	Mat 24:37-41
		Parable of Wedding Celebration Believers are taken into the house, unbelievers left outside.	"Then the Kingdom of Heavens may be compared to ten KYRIOS who took their lamps and went out to meet the bridegroom. [...] Come out to meet Him!" [...] and those who were ready went inside, with him to the wedding celebration, and the door was shut. And later the other virgins came also [...] "Truly I say to you, I do not know you!" Therefore be on the alert, because you do not know the day or the hour!	Mat 25:1-13
		Parable of Wheat & Weeds Believers are taken into the storehouse, unbelievers left behind to be burned.  Parable of Good & Bad Fish. Believers are taken, unbelievers left inside.	"First gather the darnel and tie it into bundles to burn them, but gather the wheat into my storehouse."  ... they pulled to shore and sat down and collected the good fish [taken out of the water] into containers, but the bad they threw out [left in the water].	Mat 13:24-30  Mat 13:47-52
Heavenly Realm & Physical World		John gives us in his Good Message already a clear indication in regards to the ruler of this Thunder, pointing to the origin of this Thunder being thrown out.	FATHER, glorify your name!" Then a voice came from Heaven, "I have both glorified it, and I will glorify it again." Now the crowd that stood there and heard it said it had thundered. Others were saying, "An angel has spoken to Him!" IESOUS answered and said, "This voice has not happened for my sake, but for your sake. Now is the judgment of this world! Now the ruler of this world will be thrown out! And I, when I am lifted up from the earth, will draw all people to myself!"	Joh 12:28-32



	Setting	Event	Scripture	
<b>Bowls</b>	Heavenly Realm	And I saw another great and marvelous sign in Heaven: seven angels having seven plagues that are the last ones, because with them the wrath of THEOS is completed. [...] "Go and pour out on the earth the Seven Bowls of the wrath of THEOS."		Rev 15:1-16:1
<b>Bowl #1</b>	Physical World	Loathsome Sores.	And the first went and poured out his Bowl on the earth, and there was an evil and painful sore on the people who had the mark of the beast and who worshiped his image. ... And they took the soot of the smelting furnace, and they stood before Pharaoh, and Moses sprinkled it toward the heavens, and it became skin sores sprouting blisters on humans and on animals. And the magicians were not able to stand before Moses because of the skin sores, for the skin sores were on the magicians and on all the Egyptians.	Rev 16:2 Exo 9:9-11
<b>Bowl #2</b>	Physical World	The Sea Turns to Blood.	And the second poured out his Bowl on the sea, and it became blood, like that of a dead person, and every living thing that was in the sea died. ... Moses and Aaron did so, as KYRIOS had commanded, and he raised the staff and struck the water that was in the Nile before the eyes of Pharaoh and before the eyes of his servants, and all of the water that was in the Nile was changed to blood. And the fish that were in the Nile died, and the Nile stank, and the Egyptians were not able to drink water from the Nile, and the blood was in all the land of Egypt.	Rev 16:3 Exo 7:17-21
<b>Bowl #3</b>	Physical World	The Waters Turn to Blood.	And the third poured out his Bowl on the rivers and the springs of water, and they became blood.	Rev 16:4-7
<b>Bowl #4</b>	Physical World	Lethal Heatwave.	And the fourth poured out his Bowl on the sun, and it was granted to it to burn up people with fire. And people were burned up by the great heat, and they blasphemed the name of THEOS who has the authority over these plagues, and they did not repent to give Him glory.	Rev 16:8-9
<b>Bowl #5</b>	Physical World	Total Darkness. The sun, moon and stars will not shine anymore, after having been impacted already through the Trumpets #4 and 5 and probably the Thunders # 4 and 5.	... on the throne of the beast, and his Kingdom became darkened, and they began chewing their tongues because of the pain. And Moses stretched out his hand toward the heavens, and there was darkness of night in all the land of Egypt for three days. No one could see his brother, and because of it no one could move from where they were for three days, but there was light for the Israelites in their dwellings. May he live long while the sun endures as long as the moon for all generations. [...] May what is right blossom in his days and an abundance of peace, until the moon is no more. [...] May His name increase as long as the sun shines, and let them be blessed in Him. But look! Distress and darkness, the gloom of affliction! And it will be thrust into darkness! For the stars of the heavens and their constellations will not flash forth their light; the sun will keep back when it comes out, and the moon will not cause its light to shine. For look! darkness shall cover the earth, and thick darkness the peoples, but KYRIOS will rise on you, and His glory will appear over you. And nations shall come to your light, and kings to the bright light of your sunrise. [also prophecy related to CHRISTOS' birth] [possible pointer to the New Covenant ending when the sun, moon and stars will not shine anymore:] "Thus says KYRIOS: 'If you could break my covenant with the day, and my covenant with the night, so that day and night would not come at their time, then my covenant could be broken with David ...' The sun and the moon grow dark, and the stars have withheld their splendor. And KYRIOS roars from Zion; from Jerusalem He utters HIS voice, and the heavens and the earth shake. Alas, those who desire the day of KYRIOS, why is this for you the day of KYRIOS? [...] Is not the day of KYRIOS darkness and not light, and pitch dark with no brightness in it? But the Day Of KYRIOS will come like a thief, in which the heavens will disappear with a rushing noise, and the celestial bodies will be destroyed by being burned up [...] while waiting for and hastening the coming of the day of THEOS, because of which the heavens will be destroyed by being burned up and the celestial bodies will melt [leading to the giant hail storms; see Bowl #7] as they are consumed by heat!	Rev 16:10-11 Exo 10:23-23 Psa 72:5-17 Isa 8:2 Isa 13:10 Isa 60:2-3 Jer 33:20-26 Isa 34:1-16 Amo 5:18-20 2Pet 3:10-12
<b>Bowl #6</b>	Physical World	Drying Up of Euphrates - Gathering of Forces for the Battle of Armageddon. ▶ see Bowl #7 for the battle itself	... on the great river Euphrates, and its water was dried up, in order that the way would be prepared for the kings from the east. [...] And he gathered them to the place called in Hebrew Armageddon.	Rev 16:12-16 www.maps-for-free.com
<b>Bowl #7</b>	Physical World	Global Earthquake And Giant Hail Storms. All mountains will be leveled. Incorrect translations state in Isa 40:4 and in Luk 3:5 that all mountains will be leveled, but this would contradict Isa 30:25-26 'And there will be streams on every high mountain and elevated hill ...' and also Mic 4:1-5 'the mountain of KYRIOS [New Jerusalem] will be established as the highest of the mountains ...'	... on the air [...] lightnings and sounds and thunders, and there was a great earthquake, as has not happened from the time humanity has been on the earth [...] every island fled, and mountains were not found. [...] large hailstones, weighing about a hundred pounds ... Therefore I will make the heavens tremble, and the earth will quake from its place because of the wrath of KYRIOS of hosts ... The earth is utterly broken [...] is shaken violently. The earth [...] sways like a hut [...] and it falls and does not rise again. You turn mighty cities into heaps of ruins. 'Prepare the way of KYRIOS, make straight the roads of our THEOS! Every valley shall be filled, and every mountain and hill shall be leveled, and the crooked paths shall be straight [...] And the glory of KYRIOS shall be seen and all flesh shall see the deliverance of THEOS, for KYRIOS said it ... as it is written in the book of the words of the prophet Isaiah [...] Every valley will be filled, and every mountain and hill will be leveled, and the crooked will become straight, and the rough road will become smooth, and all flesh will see the salvation of THEOS.'" I looked at the earth, and behold, it was wasteland and emptiness, and to the heavens, and they were without their light. I looked at the mountains, and behold, they were quaking, and all of the hills were jolted to and fro. I looked and behold, there was no person, and all of the birds of the sky had fled. I looked and behold, the fruitful land was a desert, and all of its cities were ruined before KYRIOS, before the face of His burning anger. For thus says KYRIOS, "All of the land will be a desolation, yet I will not make a complete desolation ..." For behold, KYRIOS is coming out from His place, and He will come down and tread upon the high places of the earth. The mountains will melt under Him and the valleys will burst open, like wax before the fire [...] what are the high places of Judah? Are they not Jerusalem? He stood and measured the earth; He looked and made the nations tremble. Then the mountains of old were shattered; the hills of old collapsed. "Yet once more I will shake not only the earth but also Heaven." Now the phrase "yet once more" indicates the removal of what is shaken, namely things that have been created, in order that the things that are not shaken may remain. Therefore, since we are receiving an unshakable Kingdom, let us be thankful, through which let us serve THEOS acceptably, with awe and reverence. For indeed our THEOS is a consuming fire.	Rev 16:17-21 Isa 13:13 Isa 24:19-20 Isa 25:2 Isa 40:3-5 Luk 3:4-6 Jer 4:23-28 Mic 1:3-5 Hab 3:6 Hab 12:27-29
	Physical World	Fall of the great city, Jerusalem.	And the great city [ = Jerusalem ] was split into three parts [specified in the prophecy of Zechariah], and the cities of the nations fell. And Babylon the great [unclear if Babylon is identical with the great city in the previous sentence (both described with the same adjective 'great'), or if the destruction of Babylon just happens after the great city will have been destroyed] was remembered before THEOS, to give her the cup of the wine of His furious wrath. I will gather all the nations against Jerusalem to battle, and the city will be captured, and they will loot the houses, and the women will be raped; half of the city will go into exile, but the remainder of the people will not be cut off from the city. Then KYRIOS will go forth and fight against those nations, like when He fights on a day of battle. On that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east; and [1; split into 2 parts] the Mount of Olives will be split in half, from east to west, by a very great valley; and [2; split into the 3rd part] half of the mountain [Mt. Olives] will withdraw toward the north, and the other half toward the south. Jerusalem (1-West split) Mount of Olives (2-North split) Mount of Olives (3-South split) And you will flee by the valley of my mountains, because the valley of the mountains will reach to Azazel, and you will flee like you fled from the earthquake in the days of King Uzziah of Judah. And KYRIOS my THEOS will come, and all the holy ones with Him. Look, He comes up like the clouds, and His chariots are like the whirlwind. His horses are swifter than eagles, woe to us, for we are devastated. Cleanse your heart from wickedness, O Jerusalem, so that you may be saved. KYRIOS says, "Beautiful Zion is haughty; craning her elegant neck, flirting with her eyes, walking with dainty steps, tinkling her ankle bracelets. [...] KYRIOS will make beautiful Zion bald." [...] Instead of smelling of sweet perfume, she will stink. [...] She will wear rough burlap instead of rich robes. Shame will replace her beauty. The men of the city will be killed with the sword, and her warriors will die in battle. The gates of Zion will weep and mourn. The city will be like a ravaged woman, huddled on the ground. Your holy cities have become a wilderness; Zion has become a wilderness, Jerusalem a desolation. How desolate the city sits that was full of people! She has become like a widow, once great among the nations! [...] The roads of Zion are mourning because no one comes to the festival. All her gates are desolate, her priests groan; her young women are worried, and she herself suffers bitterly. [...] KYRIOS has made her suffer because of the greatness of her transgressions. Her children have gone away, captive before the foe. All her majesty has gone away from daughter Zion [...] Jerusalem remembers the days of her misery and wanderings, all her treasures that were from the days of long ago ... ... "Thus says KYRIOS to Jerusalem: Your origin and your birth were from the land of the Canaanites, your father was an Amorite, and your mother was a Hittite [...] And I put [...] a beautiful crown on your head. [...] you were fit to be a queen. [...] And you trusted in your beauty, and you prostituted on account of your name, and you poured out your fornication on every one passing by, saying, "Let it be his." [...] you made for yourself colorful shirtings, and you prostituted on them [...] you made for yourself male images, and you prostituted with them. [...] you took your sons ... and you sacrificed them to them to be eaten [...] you made for yourself a high place in every public square. [...] you prostituted with the Egyptians [...] I gave you into the desire of your haters, the daughters of the Philistines [...] you prostituted with the Assyrians [...] "When you did all of these actions of a headstrong female prostitute [...] "Therefore, prostitute, hear the word of KYRIOS [...] on account of all of the idols of your detestable things, and according to the blood of your children [...] I will give you the blood of rage and jealousy. [...] your younger sister is ... Sodom [...] In such a short time you behaved more corruptly than they in all of your ways. [...] Your wickedness and your detestable things, you, must bear them [...] I will do it to you according to what you have done, who despised the oath to break covenant. ... two women, the daughters of one mother, and they prostituted themselves in Egypt in their childhood [...] their names are Samaria for Oholah, and Jerusalem for Oholibah. [...] And though Oholibah her sister saw, yet in her lust she behaved more corruptly than her, and her whoring was more than the prostitution of her sister. She lusted after the Assyrians [...] your whorings will be exposed. These things are accomplished against you since you prostituted yourself after the nations, and on account of that, you defiled yourself by their idols. Do not rejoice, O Israel, do not exult like the nations! For you played the whore, departing from your THEOS ...	Rev 16:19 Zec 14:1-5 Isa 41:2-14 Isa 34:6-26 Isa 64:10 Lam 1:1-7 Eze 16 Eze 23:1-30 Hos 9:1
	Physical World	Further OT passages describing Jerusalem / Sion as a fallen city.		
	Heavenly Realm	Fall of Babylon	And there came one of the seven messengers, who were having the seven vials, and he spake with me, saying to me, 'Come, I will show you the judgment of the great whore, who is sitting upon the many waters, with whom the kings of the earth did commit whoredom; and made drunk from the wine of her whoredom were those inhabiting the earth,' and he carried me away to a wilderness in the desert, and I saw a woman sitting upon a scarlet-coloured beast, full of names of evil-speaking, having seven heads and ten horns [= identical to the beast in Rev 13:1], and the woman was arrayed with purple and scarlet-colour, and gilded with gold, and precious stone, and pearls, having a golden cup in her hand full of abominations and uncleanness of her whoredom, and upon her forehead was a name written: 'Secret, Babylon the Great, the Mother of the Whores, and the Abominations of the earth.' And I saw the woman drunken from the blood of the saints, and from the blood of the witnesses of IESOUS [...] I will tell thee the secret of the woman and of the beast that [is] carrying her, which hath the seven heads and the ten horns. 'The beast that you didst see: it was, and it is not; and it is about to come up out of the abyss, and to go away to destruction, and its wonder shall those dwelling upon the earth, whose names have not been written upon the scroll of the life [...] the seven heads are seven mountains, upon which the woman does sit, and there are seven kings, the five did fall, and the one is, the other did not yet come, and when he may come, it behoveth him to remain a little time; and the beast that was, and is not, he also is eighth, and out of the seven he is, and to destruction he doth go away.' And the ten horns that you saw, are ten kings, who a kingdom did not yet receive, but authority as kings the same hour do receive with the beast, these shall give over, and their own power and authority to the beast they shall give over; these with the LAMB shall make war, and the LAMB shall overcome them [...] And he said to me, "The waters that you didst see, where the whore doth sit, are peoples, and multitudes, and nations, and tongues"; and the ten horns that thou didst see upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and shall burn her in fire, for THEOS did give into their hearts to do its mind, and to make one mind, and to give their kingdom to the beast till the sayings of THEOS may be complete, and the woman that thou didst see is the great city that is having reign over the kings of the land.' "Fallen, fallen is Babylon the great, and it has become a dwelling place of demons ... and a haunt of every unclean spirit. [...] For all the nations have [...] committed sexual immorality with her, and the merchants of the earth have become rich from the power of her sensuality." "The Vision which Esaias son of Amos saw against Babylon. [...] A number of many nations on the mountains, even like to that of many nations; a voice of kings and nations gathered together: the KYRIOS of Hosts has given command to a war-like nation, to come from a land afar off, from the utmost foundation of heaven [= clearly our end times]; KYRIOS and His warriors are coming to destroy [clearly our world]. 6 How you, for the day of KYRIOS is near [...] a day of wrath and anger, to make the world desolate, and to destroy sinners out of it. 10 For the stars of heaven, and Orion, and all the host of heaven, shall not give their light [= clearly our end times]; and it shall be dark at sunrise, and the moon shall not give her light. 11 And I will command evils for the whole world [...] 13 For the heaven shall be enraged, and the earth shall be shaken from her foundation [= clearly our end times], because of the fierce anger of the KYRIOS of Hosts, in the day in which His wrath ... And it shall come to pass in that day, that KYRIOS shall give you rest from your sorrow and vexation, and from your hard servitude wherein you did serve them. 4 And you shall take up this lamentation against the king of Babylon, How has the extortioner ceased, and the taskmaster ceased! 5 KYRIOS has broken the yoke of sinners, the yoke of princes. [...] 7 All the earth cries aloud with joy [...] all the great ones that have ruled over the earth have risen up together against you, they that have raised up from their thrones all the kings of the nations. [...] How has Lucifer, that rose in the morning, fallen from heaven [= clearly our end times]! ... I saw out of the sea a beast coming up, having seven heads and ten horns, and upon its horns ten diadems, and upon its heads a name of evil speaking [...] and all the earth did wonder after the beast [...] and there was given to it to make war with the saints, and to overcome them, and there was given to it authority over every tribe, and tongue, and nation. And bow before it shall all who are dwelling upon the land ...	Rev 17 Isa 13 Isa 13:2 Isa 13:8-10 Isa 62:10-12 Rev 13:1-8
<b>Victory</b>	Heavenly Realm	Songs of Victory.	... a great crowd in Heaven saying, "Hallelujah! Judgments are true and power belong to our THEOS, because HIS salvation are glory and righteousness, because He has passed judgment on the great prostitute who corrupted the earth with her sexual immorality ... All of the earth rests and is quiet; they break forth into singing. For Hades cannot praise you [...] Those who go down to the pit cannot hope for your faithfulness. [...] a father will make your faithfulness known to children. KYRIOS, save me, and we will play my music on stringed instruments all the days of our lives at the temple of KYRIOS." Sing a new song to KYRIOS; praise Him from the end of the earth [...] Let the inhabitants of Sela sing for joy; let them shout loudly from the top of the mountains. Let them give glory to KYRIOS and declare His praise in the coastlands [nations of the world].	Rev 19:1-2 Isa 13:7 Isa 38:18-20 Isa 62:10-12
	Kingdom Of Heaven	(Announcement of & Invitation to) The Wedding Celebration of the LAMB.	... the wedding celebration of the LAMB has come, and His bride has prepared herself. [...] Blessed are those who are invited to the banquet of the wedding celebration of the LAMB!" And on this mountain KYRIOS of hosts will make for all peoples a rich feast, a feast of aged wines, fat filled with marrow, filtered aged wine. And on that day - a declaration of KYRIOS - you will call me, "My husband," you will no longer call me "My God!" [...] And I will take you as my wife in the same way I will take you as a wife for myself in righteousness and in justice, instead of love and in mercy. I will take you as my wife in justice, and you will know KYRIOS. Be silent before KYRIOS the THEOS, for the day of KYRIOS draws near, for KYRIOS has provided a sacrifice [IESOUS; our past] and has consecrated His guests [of IESOUS at the wedding celebration]. ... many will arrive from east and west. And they will be seated with Abraham and Isaac and Jacob in the Kingdom of the Heavens. The Kingdom of the Heavens is likened to a man, a king who held nuptials for His SON. [...] And those slaves having gone out into the roads, they gathered all whom they found, both evil and good ones. And the wedding was filled with diners [...] For many are called but few chosen. Blessed are those slaves whom the master will find on the alert when He returns! ... He will dress Himself ... and will come to and serve them. THEOS will bring those who have fallen asleep through IESOUS together with Him.	Rev 19:7-9 Isa 25:6 Isa 24:6-20 Zep 1:7 Mat 8:11 Mat 22:1-13 Luk 12:37 1The 4:16
	Initially Then Physical World	Battle of Armageddon (Oracle of Babylon)	And I saw heaven opened, and behold, a white horse [...] with justice He judges and makes war [...] His name is called the Word of THEOS. And the armies that are in Heaven, dressed in clean, white fine linen, were following Him on white horses. And out of His mouth came a sharp sword, so that with it He could strike the nations. And He will shepherd them with an iron rod [after the battle during the 1000-year-reign], and He stomps the winepress of the wine of the furious wrath of THEOS, the All-Powerful. The oracle of Babylon [...] I myself I have commanded my consecrated ones, I have also summoned my mighty warriors concerning my anger [...] A sound of the roar of the kingdoms, of ones coming! KYRIOS of hosts is mustering an army for battle. They are gathering from a distant land, from the end of the heavens, KYRIOS and the weapons of HIS indignation, to destroy the whole earth. Wail, for the day of KYRIOS is near; it will come like a thief in the night. [...] every man's heart will melt [...] Pangs and labor pains will seize them; they will tremble like a woman giving birth. [...] The day of KYRIOS is coming, cruel and wrath and the burning of anger, to make the earth a desolation, and He will destroy its sinners from it. [...] I will punish the world for its evil [...] I will make humanity more rare than gold ... And this shall happen: [...] they will each turn to his own people, and they will each flee to his own land. Everyone who is found will be pierced through, and everyone who is carried away will fall by the sword. And their children will be dashed into pieces before their eyes; their houses will be plundered [...] their bows will shatter young men. [...] And Babylon, the glory of kingdoms, the splendor of the Chaldeans' pride, will be like when THEOS overthrew Sodom and Gomorrah. It will not be inhabited in the age [...] their houses will be full of howling creatures ... For the day of KYRIOS is near in the valley of decision! In fury you marched through the earth; in anger you trampled the nations. You went forth for the salvation of your people, for the salvation of your anointed. You crushed the head of the house of wickedness, laying bare from the foundation to the top. You pierced the head of his warriors with his own arrows [...] you trampled upon the sea with your horses, the churning of many waters. For my decision is to gather nations, to assemble kingdoms, to pour out my wrath upon them, all my burning anger. Then KYRIOS will go forth and fight against those nations, like when He fights on a day of battle. And this will be the plague with which KYRIOS will strike all the peoples that fight against Jerusalem; their flesh will rot while they are standing on their feet [...] And then on that day a great panic from KYRIOS will fall on them, and they will seize one another's hand, and the hand of the one will be raised against the hand of another. And Judah also will fight at Jerusalem ...	Rev 19:11-18 Isa 13:17 Isa 38:18-20 Isa 62:10-12 Isa 13:1-8 Isa 13:2 Isa 13:8-10 Isa 13:17 Isa 13:22 Isa 51:9-11 Isa 30:7-9 Isa 11:4 2The 2:8
	Heavenly Realm	Seizure of the Beast & False Prophet Through the Oracle of the White Horse.	And I saw the beast and the kings of the earth and their armies assembled to make war with the one who is seated on the white horse and with His army. And the beast was seized, and with him was thrown alive into the lake of fire that burns with sulphur. [...] the rest were killed by the sword ... On that day, KYRIOS will punish with His cruel, great and strong sword Levitania, the fleeing serpent, and Levitania, the twisting serpent, and He will kill the sea monster that is in the sea. Are you not the one who cut Rahab in pieces, the one who pierced the sea-dragon? [...] So the redeemed ones of KYRIOS shall return, and they shall come to Zion with singing ... For Egyptians help with vanity and emptiness, therefore I have called this one "Rahab, they are sitting." [...] For it is a people of rebellion, deceitful children, children who are not willing to hear the instruction of KYRIOS ... ... He will smite the land with the scepter of His mouth, and with the breath of His lips, will He slay the lawless one ... And, then, shall be revealed the lawless one, - whom, KYRIOS IESOUS, will slay with the SPIRIT of His mouth, and paralyse with the forth-shining of His Presence ...	Rev 19:19-21 Isa 22:1 Isa 51:9-11 Isa 30:7-9 Isa 11:4 2The 2:8
	Physical World	Defeat of the Man of Lawlessness		



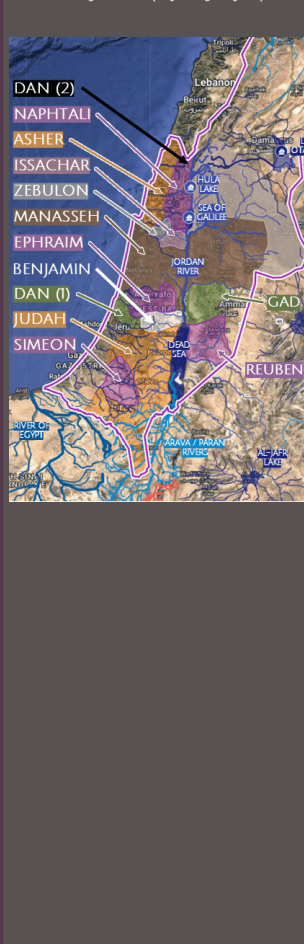
Setting	Event	Scripture	
The two final chapters of the book of Revelation catalog the events that finalize the victory of CHRISTOS over the enemy: Satan's 1000 year imprisonment, the final judgment and the installation of the New Jerusalem.			
The Millennium	Abbyss	Satan Bound.	<p>And I saw an Angel [...] he seized the dragon - the ancient serpent, who is the devil and satan - and bound him for a thousand years, and threw him into the abyss, and shut it and sealed it above him, in order that he could not deceive the nations again until the thousand years are completed.</p> <p style="text-align: right;"><a href="#">Rev 20:1-3</a></p>
	Physical World	<p><b>First, Minor Resurrection (after the First Fruits).</b></p> <p>(all those who will have will suffered a dramatic form of persecution, either having offered their lives for CHRISTOS or having resisted the extreme persecution during the times of the mark of the beast)</p> <p>The vast majority of believers of all times will not be resurrected before the 1000 years.</p>	<p>And I saw the souls of those who had been beheaded because of the testimony about IESOUS [...] and who had not worshiped the beast or his image, and did not receive the mark ...</p> <p>The earth will no longer hide those who have been killed. They will be brought out for all to see.</p> <p>But others were tortured, not accepting release, in order that they might gain a better resurrection [better = clear differentiation].</p> <p>... also in CHRISTOS all will be made alive. But each in his own group [squadron]: CHRISTOS the first fruits [the anointed firstfruits], then those who are of CHRISTOS at His coming ...</p> <p>... First, the believers who have died will rise from their graves. Then, together with them, we who are still alive [those who actively resisted the mark of the beast] and remain on the earth will be caught up in the clouds to meet KYRIOS in the air. Then we will be with KYRIOS forever.</p> <p style="text-align: right;"><a href="#">Rev 20:4</a> <a href="#">Isa 26:21</a> <a href="#">Heb 11:35</a> <a href="#">1Cor 15:23</a> <a href="#">1The 4:16-17</a></p>
	Physical World	Reign With CHRISTOS.	<p>... and they came to life and reigned with CHRISTOS for a thousand years.</p> <p style="text-align: right;"><a href="#">Rev 20:4</a></p> <p>And then every survivor from all those nations coming against Jerusalem will go up year after year to worship the king, KYRIOS of hosts, and celebrate the Feast of Booths. And then whoever of the clans of the earth does not go up to Jerusalem to worship the king, KYRIOS of hosts, it will not rain on them. And if the clan of Egypt will not go up and come in, on them will be that plague KYRIOS inflicts on the nations that do not go up to celebrate the Feast of Booths. [...] On that day there will be inscribed on the bells of the horses [formerly unclean; then clean], "Holy to KYRIOS." [...] And every cooking pot in Jerusalem and in Judah will be holy to KYRIOS of hosts, and all those who sacrifice will come and will take from them, and will cook in them, and there will be no longer a trader in the house of KYRIOS of hosts on that day.</p> <p>"And they shall go out and look at the corpses of the people who have rebelled against me, for their worm shall not die, and their fire shall not be quenched, and they shall be an abhorrence to all flesh."</p> <p>For it is necessary for Him to reign until He has put all His enemies under His feet.</p> <p style="text-align: right;"><a href="#">Isa 66:23-24</a> <a href="#">1Cor 15:25</a></p>
	1000 years (literal)	Passages most probably related to the 1000-year reign with CHRISTOS.	<p>"But as for me, I have set my king on Sion, my holy mountain." I will tell the decree; KYRIOS said to me: "You are my son; today I have begotten you. Ask from me and I will make the nations your heritage, and your possession the ends of the earth. You will break them with an iron rod. Like a potter's vessel you will shatter them."</p> <p>And he who is overcoming ['he who is overcoming' = the true church; see 1Joh 5:5; Rev 2:7/11/17/26, 3:5/12/21, 21:7] and who is keeping unto the end my works, I will give to him authority over the nations, and he shall shepherd [G4165, poimaino, to tend as a shepherd, feed, rule] them with a staff of iron - as the vessels of the potter they shall be broken - as I also have received from my FATHER; and I will give to him the morning star.</p> <p>... And she gave birth to a son [New Jerusalem; realization of the Kingdom of THEOS], a male child, who is going to shepherd all the nations with an iron rod ...</p> <p style="text-align: right;"><a href="#">Psa 2:6-9</a> <a href="#">Rev 2:26-27</a> <a href="#">Rev 12:1-6</a></p>
	Physical World	Satan's Release & Attack.	<p>... Satan will be released from his prison and he will go out to deceive the nations [...] to assemble them for battle [...] And they went up on the broad plain of the earth and surrounded the fortified camp of the saints and the beloved city, and fire came down from Heaven and consumed them ...</p> <p style="text-align: right;"><a href="#">Rev 20:7-10</a></p>
Physical World	Satan's Defeat.	<p>... And the devil who deceived them was thrown into the lake of fire and sulphur, where the beast and the false prophet also are, and they will be tormented day and night in the ages of the ages.</p> <p>How you have fallen from heaven, morning star [= Lucifer], son of dawn! [...] But you are brought down to Sheol, to the depths of the pit. Those who see you will stare at you, they will look closely at you: 'Is this the man who made the earth tremble, who caused kingdoms to shake, who made the world like the desert and destroyed its cities, who would not let his prisoners go home?' ...</p> <p>Now is the judgment of this world [indicating the following judgment]! Now the ruler of this world will be thrown out!</p> <p>... I am going away to the FATHER and you will see me no more, and concerning judgment, because the ruler of this world has been condemned.</p> <p style="text-align: right;"><a href="#">Rev 20:7-10</a> <a href="#">Isa 14:12-20</a> <a href="#">1Joh 12:31</a> <a href="#">1Joh 16:10-11</a></p>	

The most important function of the final chapters 40-48 of the Book of Ezekiel is the description of the Millennial Jerusalem. We know with certainty that the prophet's vision is related to this time, by comparing the description of its Jerusalem with the time of Solomon and that of the New Jerusalem. Hence we can exclude his 6th century BC prophecy from any application up to this day, yet see significant differences to the New Jerusalem which comes thereafter.

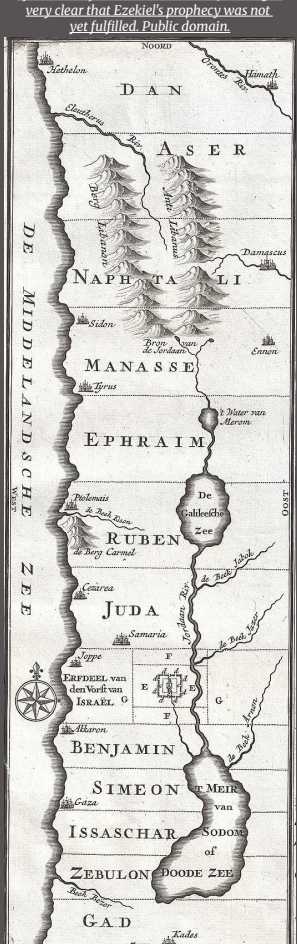
	Ancient Jerusalem >	Millennial Jerusalem > (Ezekiel 40-48, written by Ezekiel in the 6c. BC, long after Jerusalem was built)	New (Eternal) Jerusalem (Revelation 21)
Literal?	Yes, historical. Highly technical building instructions given to Solomon.	Yet unfulfilled prophecy. Technical descriptions with an angel using a measuring reed.	Yet unfulfilled prophecy. Technical descriptions with an angel using a measuring reed.
Dimensions (of the City Walls)	Not specified.	4500 x 4500 cubits (-2.4 x 2.4 km; Eze 48:30-34)	12000 x 12000 stadia (-2200 x 2200 km)
Foundations	Not specified.	Not specified. No mention yet of the Apostles.	12 foundations inscribed with the names of the 12 Apostles.
Geometric Shape	Not preordained nor strictly symmetrical.	Perfect Square.	Perfect Square.
Gates	10 Standard Gates (Nehemiah; 445 BC)	12 Standard Gates (3 gates on each side, North, South, East, and West)	12 Pearly Gates (3 gates on each side, North, South, East, and West)
Gates, Closure	Open or closed depending on the day, time of day and security needs.	The inner gate and outer gates open on the Sabbaths only (Eze 46). The eastern gate is for THEOS only (Eze 44:1-3).	Gates will never be shut.
Gates, Keepers	No	No	Yes, Angelic Gatekeepers.
Inhabitants	Jews and some foreigners.	Representatives from all 12 tribes of Israel and some foreigners and refugees.	THEOS' chosen people from all nations.
Life, River of	Absent.	A miraculous, progressively deepening river originating from the temple. Its waters will cure, but the outlet of it will not cure.	A miraculous river bright as crystal, originating from the throne of THEOS.
Life, Tree of	Absent.	Many trees flanking the river, for the healing of the nation of Israel.	1 Tree of Life, for the healing of all nations.
Temple	Yes, historical.  Most Holy Place: 20 x 20 cubits Holy Place: 40 x 20 cubits Temple Complex: est. -150 x 300 m	Yes, literal. But only after CHRISTOS' Second Coming and possibly not built by human hands, because analogous to Revelation, it also involves an angel using a measuring reed and a miraculous river originating from under the Temple porch.  Most Holy Place: 20 x 20 cubits Holy Place: 40 x 20 cubits Enclosing wall: 500 x 500 cubits (-262 x 262 m)	No, for THEOS is its Temple.  No separation between the holy and unholy anymore.
Temple, Sacrifices	Animal-, Burnt-, Fellowship-, Grain-, Guilt-, Sin- and Wave-Offerings.	Animal-, Burnt-, Grain-, Guilt-, Sin-Offerings. To be slaughtered by the priests (sons of Saddouk) specifically for sin and ignorance (Eze 40:39), but only for a memorial thereof (Heb 10:1-14). Levites not as priests, only as servants.	No more sacrifices!
THEOS	He dwelled temporarily in its Temple.	He will come from the east and His glory will dwell temporarily in its Temple.	He will permanently dwell among His people.
Twelve Tribes	It primarily belonged to the Tribe of Benjamin.	All names inscribed on the 12 gates.	All names inscribed on the 12 gates.
Walls	Nehemiah's wall was -2-3 m wide.	6 cubits* (-3.2 m) wide (Eze 40:6).	144 cubits (-65 m) wide.

\* 1 reed = 6 cubits (Eze 40:5)

Map of Ancient Israel, created by Thomas Lorenz. Background map by GoogleMyMaps.



Map of the future horizontal distribution of the land of Israel to the 12 tribes, making it very clear that Ezekiel's prophecy was not yet fulfilled. Public domain.





	Setting	Event	Scripture
<p><b>Second, Major Resurrection</b></p>	<p>The Last Day</p> <p>Several hours, days, months or possibly even years.</p>	<p><b>Second, Major Resurrection</b></p> <p>After the 1.000 years · off all remaining dead people.</p> <p>= nearly all <b>believers who lived before the end times</b>, plus 100% of all <b>unbelievers who will have died until then</b>.</p>	<p>And the sea gave up the dead who were in it, and Death and Hades gave up the dead who were in them, and each one was judged according to their deeds.</p> <p>... saying to the <b>prisoners</b>, <b>“Come out!”</b> to those who are in darkness, <b>“Show yourselves!”</b></p> <p>Many of those whose bodies lie dead and buried will rise up, <b>some to everlasting life</b> and <b>some to shame and everlasting disgrace</b>.</p> <p>For just as the FATHER raises the dead and makes them alive, thus also the SON makes alive whomsoever He wishes.</p> <p>... an hour is coming in which <b>all those in the tombs</b> will hear His voice and they will come out – those who have done good things to a <b>resurrection of life</b>, but those who have practiced evil things to a <b>resurrection of judgment</b>.</p> <p>... everyone whom He has given me, I would not lose any of them, but <b>raise them up on the last day</b>.</p> <p>The one who eats my flesh and drinks my blood has eternal life, and <b>will never come up into judgment</b>.</p> <p>... Martha said to Him, <b>“I know that he [Lazarus] will rise again in the resurrection on the last day,”</b> IESOUS said to her, <b>“son, do not weep over him and the dead.</b> The one who believes in me, even if he dies, will live, and <b>everyone who lives and believes in me shall not die in this age.</b> Do you believe this?”</p> <p>... having a hope in THEOS ... : that there is going to be a resurrection of both the <b>righteous</b> and the <b>unrighteous</b>.</p> <p>... For if the dead are not raised, CHRISTOS has not been raised either [...] For just as in Adam all die, so also in CHRISTOS all will be made alive.</p> <p>... the one who raised IESOUS will also <b>raise us together with IESOUS</b> and present us together with you.</p> <p><b>Rev 20:13</b> <b>Isa 49:9</b> <b>Dan 12:2</b> <b>Joh 5:21</b> <b>Joh 5:28-29</b> <b>Joh 6:39</b> <b>Joh 6:54</b> <b>Joh 11:23-26</b> <b>Act 24:15</b> <b>1Cor 15:16-22</b> <b>2Cor 4:14</b></p>
<p><b>Final Judgment</b></p>	<p>Heavenly Realm</p> <p>The Last Day</p>	<p>Judgment Starts With Believers.</p> <p><b>Judgment of Believers</b> Through IESOUS CHRISTOS.</p> <p>(those written in The Book Of Life = those destined for the New World)</p> <p>Differentiation between</p> <ul style="list-style-type: none"> <li>· <b>right</b> and <b>left</b>,</li> <li>· <b>rams</b> and <b>he-goats</b>,</li> <li>· <b>sheep</b> and <b>goats</b>,</li> <li>· <b>lean sheep</b> and <b>fat sheep</b>,</li> <li>· <b>vindicated</b> and <b>condemned</b>.</li> </ul> <p>True believers will not be condemned.</p> <p>Final Salvation has come.</p> <p>Judgment of the Nation of Israel Through the 12 disciples of IESOUS CHRISTOS.</p> <p>Judgment of Fallen Angels Through IESOUS CHRISTOS and His church.</p> <p>Judgment of Unbelievers Through IESOUS CHRISTOS and His church.</p> <p>(believers and unbelievers will experience different types of judgment, but will stand before the very same seat / throne; the 'Great White Throne' &amp; 'Judgment Seat of CHRISTOS' can only mean the same; see also Mat 25:33 and Rev 20:11-15)</p> <p>Judgment also through believers.</p> <p>Judgment will clearly occur gradually, but we do not know how the variations will affect those who are condemned.</p>	<p>For it is the time for the <b>judgment to begin out from the household of THEOS</b>. But if it begins out from us first, what will be the outcome for <b>those who are disobedient to the Good Message of THEOS</b>? And if the righteous are saved with difficulty, what will become of the <b>impious and the sinner</b>?</p> <p>And another Book was opened, which is the Book of Life, and the <b>dead were judged by what was written in the books</b>, according to their deeds.</p> <p>Let them be blotted out of the <b>Book of the Living</b>, and let them not be recorded with the <b>righteous</b>. But as for me, though I am afflicted and pained, <b>your salvation will protect me</b>, O THEOS.</p> <p><b>“I will indeed set an appointed time; I will judge fairly. [...] one He brings low, and another He lifts up.</b></p> <p>... But at that time every one of your people whose name is <b>written in the Book</b> will be rescued.</p> <p>But why do you judge your brother? Or also, why do you despise your brother? For <b>we will all stand before the judgment seat of THEOS</b>.</p> <p>For <b>we must all appear before the judgment seat of CHRISTOS</b>, so that each one may receive what is due for what he has done in the body, whether good or evil.</p> <p>Yes, I ask also you, true yokefellow, help them, who struggled along with me in the Good Message with both Clement and the rest of my fellow workers whose <b>names are in the Book of Life</b>.</p> <p>... <b>CHRISTOS IESOUS, who is going to judge</b> the living and the dead ...</p> <p>... <b>“Look! I am judging between one sheep and another, [and also] between the <b>rams</b> [sheep = believers] and between the <b>he-goats</b> [unbelievers]. [...] “Look! I, even I will judge between <b>fat sheep</b> [oppressor] and between <b>lean sheep</b> [the oppressed] ...</b></p> <p>And I say to you, that <b>every idle word</b> men will speak, they will give an account concerning it on a <b>day of judgment!</b> For by your words <b>you will be vindicated</b>, and by your words you <b>will be condemned</b> [unbelievers].”</p> <p>... the SON of man ... will sit on His glorious throne. And all the nations will be gathered before Him, and He will separate them from one another like a shepherd separates the <b>sheep</b> from the <b>goats</b>. And He will place the <b>sheep on His right</b> and the <b>goats on the left</b>. Then the King will say to those on His <b>right</b>: <b>“Come, you who are blessed by my FATHER. Inherit the Kingdom ...</b> [...] on His <b>left</b>, <b>‘Depart from me ...</b>”</p> <p>That your beloved ones may be delivered, give salvation by your <b>right hand</b> and answer us!</p> <p>The heart of the <b>wise</b> inclines to his <b>right</b>, but the heart of the <b>fool</b> inclines to his <b>left</b>.</p> <p>As for the mystery of the seven stars which you saw in my <b>right hand</b> and the seven gold lampstands – the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.</p> <p>Consequently, there is now <b>no condemnation</b> for those who are in CHRISTOS IESOUS. [...] the eagerly expecting creation awaits eagerly the revelation of the sons of THEOS.</p> <p>And the <b>salvation of the righteous</b> is from KYRIOS, their refuge in the time of trouble. [...] He rescues them from the wicked and saves them, because they take refuge in Him.</p> <p>By awesome deeds in righteousness you will answer us, O <b>THEOS of our salvation</b>, you who are the confidence of all the ends of the earth and of the far-off seas ...</p> <p>I will cause my justice to rest for a light to the peoples. My righteousness is near; <b>my salvation has gone out</b>, and my arms will <b>judge the peoples</b>. [...] the heavens will be torn to pieces like smoke, and the earth will be worn out like a garment, and those who inhabit her will die like gnats. But ... my salvation will be into the eon, and my righteousness shall fail in no way.”</p> <p>But the one enduring until the end, <b>he will be saved</b>.</p> <p>Then everyone will see the SON of man coming on a cloud with power and great glory. So when all these things begin to happen, stand and look up, for <b>your salvation is near</b> [clear differentiation to Present Salvation / being born again]!”</p> <p>‘Prepare the way of KYRIOS, make His paths straight! Every valley will be filled, and every mountain and hill will be leveled, and the crooked will become straight, and the rough road will become smooth, and <b>all flesh will see the salvation of THEOS.</b>’ ”</p> <p>And IESOUS said to His disciples, [...] <b>“Truly I say to you that in the renewal of the world, when the SON of man sits on His glorious throne, you who have followed me – you also will sit on twelve thrones</b> judging the twelve tribes of Israel.</p> <p>Or do you not know that <b>the saints will judge the world</b>? And if by you the world is judged, are you unworthy of the most insignificant courts? Do you not know that <b>we will judge angels</b> ...</p> <p>... THEOS did not spare the <b>angels who sinned</b>, but held them captive in Tartarus ... and handed them over to be kept for <b>judgment</b> ...</p> <p>And the <b>angels who did not keep to their own domain</b> but deserted their proper dwelling place, He has kept in eternal bonds under deep gloom for the <b>judgment of the great day</b> ...</p> <p>And I saw a great white throne and the One who was seated on it, from whose presence earth and Heaven fled, and a place was not found for them. And I saw <b>the dead – the great and the small</b> – standing before the [same] throne, and books were opened. [...] And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.</p> <p>He has established His <b>throne for judgment</b>. And He will judge the world with righteousness. He will judge the peoples with equity. [...] The <b>wicked shall turn back to Sheol</b> [notice ‘turn back’], all the nations forgetting THEOS [...] Rise up, O KYRIOS, let not humans prevail; let the nations be judged before you. O KYRIOS, put them in fear. Let the nations know they are merely human.</p> <p>... you are thrown away from your grave, like an abhorrent shoot, clothed with the slain, <b>those pierced by the sword, those who go down to the stones of the pit</b>, like a corpse that is trodden down ...</p> <p>[same throne] And he will place the sheep on His right and the goats on the left.</p> <p>... He will also say to <b>those on His left</b>, <b>‘Depart from me, you accursed ones, into the eternal fire</b> that has been prepared for the devil and his angels! [...] And these will depart into <b>eternal punishment</b>, but the <b>righteous into eternal life.</b>”</p> <p>... who denies me before people <b>will be denied</b> before the Angels of THEOS.</p> <p>[2 thieves] <b>“Do you not even fear THEOS, because you are undergoing the same condemnation? And we indeed justly, for we are receiving what we deserve for what we have done.</b></p> <p>For the FATHER does not judge anyone, but he has <b>given all judgment to the SON</b>, in order that all people will honor the SON, just as they honor the FATHER.</p> <p>The one who rejects me and does not accept my words has one who judges him; the word that I have spoken will <b>judge him on the last day</b>.</p> <p>For the time that has passed was sufficient to do what the Gentiles desire to do, having lived in licentiousness, evil desires, drunkenness, carousing, drinking parties, and wanton idolatries, with respect to which they are surprised when you do not run with them into the same flood of dissipation, and so they revile you. <b>They will give an account to the One who is ready to judge the living and the dead.</b></p> <p>Those who are victorious will <b>sit with me on my throne</b>, just as I was victorious and sat with my FATHER on His throne.</p> <p>... the ones having insight will shine like the brightness of the expanse, and the ones <b>providing justice for the many</b> will be like the stars in the ages ...</p> <p>Men of Nineveh will rise again at the judgment with this generation, and they will judge it. For they repented with the proclamation of Jonah.</p> <p>Truly I say to you: It will be <b>more bearable</b> for a land of Sodom and Gomorrah on a day of judgment, than for that city.</p> <p>“Beware of the scribes, who like walking around in long robes and who love greetings in the marketplaces and the best seats in the synagogues and the places of honor at banquets, who devour the houses of widows and pray lengthy prayers for the sake of appearance. These will <b>receive more severe condemnation!</b>”</p> <p>For the one who does wrong will receive back <b>whatever wrong he has done</b>, and there is no partiality.</p> <p>... KYRIOS knows how to rescue the pious from trials and to reserve the UNRIGHTIOUS to be punished at the day of judgment, and <b>especially those who go after the flesh in defiling lust and who despise authority.</b></p> <p><b>Rev 20:11-15</b> <b>Psa 97:19</b> <b>Isa 14:12-20</b> <b>Mat 25:33</b> <b>Mat 25:41-46</b> <b>Luk 12:9</b> <b>Luk 23:40</b> <b>Joh 5:22-23</b> <b>Joh 12:48</b> <b>1Pet 4:3-4</b> <b>Rev 3:21</b> <b>Dan 12:3</b> <b>Mat 12:41</b> <b>Mat 10:15</b> <b>Luk 20:46-47</b> <b>Col 3:25</b> <b>2Pet 2:9-10</b></p>
<p><b>Salvation of Innocent Children</b></p>	<p>Physical World</p>	<p><b>THEOS excluded in the OT children up to the age of 19 years from condemnation.</b></p> <p>Age of Accountability (manhood / womanhood / maturity) = 20 Years</p> <p>Children of believers, who will experience salvation, because they could not yet know 'good or bad'. If THEOS excluded in the initial year of the Exodus (- 1446 BC) children under the age of 20 from condemnation, then He will do so especially after the Coming of IESOUS CHRISTOS.</p> <p>It would be abstruse to assume the contrary – to assume that innocent children would go into condemnation.</p> <p>► see also study 'Age Groups' – with a very detailed analysis of this important age and the age of 20 related to:</p> <ol style="list-style-type: none"> <li>Age for Levites to fully serve in the house of KYRIOS (1Cor 23:24, 2Chr 31:17-18).</li> <li>Minimum age for special contribution (Exo 30:14).</li> <li>The minimum age for inclusion in a census (Num 1:18).</li> <li>The mandatory enlistment in the ancient Israelite army started only with the age 20, in order to protect from possible death those who would only in a few years multiply their families and provide the next generation(s) (see Num 1:3, Num 1:20, Num 26:2, and 1Chr 27:23).</li> <li>Kings most often started their reign at the age of 20-25 years (where recorded).</li> </ol> <p><b>Children &lt;20</b> will go to the New Jerusalem (1Cor 7:14 says they are 'holy'). It is unclear if this includes children &lt;20 from unbelieving parents, but it is most probably the case.</p>	<p>... in this desert your corpses will fall, and all your counted ones, according to all your number, <b>from twenty years old</b> and above who grumbled against me. [...] But <b>two little children</b>, whom you said would be plunder, I will bring them, and they will know the land that you rejected.</p> <p>[parallel passage to Num 14:29] And <b>two little children</b>, who you thought shall become plunder, and <b>your sons</b>, who do not today know <b>good or bad</b>, shall themselves go there [the Promised Land], and I will give it to them, and they shall take possession of it.</p> <p>... <b>Look! the virgin is with child</b> and she is about to give birth to a son, and she shall call his name <b>“THEOS with us.”</b> He shall eat curds and honey until he knows to reject <b>the evil</b> and to choose <b>the good</b>. For before the boy knows to reject <b>the evil</b> and to choose <b>the good</b>, the land should two kings you dread will be abandoned.</p> <p>And should I not be concerned about Nineveh, the great city, in which there are more than one hundred and twenty thousand people who do not know <b>right</b> from <b>left</b> [innocent children], plus many animals?” [see also Ecc 10:2 The heart of the wise inclines to his right, but the heart of the fool inclines to his left; see also Mat 25:31-34 “ ... the SON of man ... will place the sheep on His right and the goats on the left. Then the King will say to those on His right: ‘Come, you who are blessed by my FATHER. Inherit the Kingdom ... on His left, ‘Depart from me ...’”].</p> <p>But now he [David's first son] is dead. Why should I be fasting? Am I able to return him again? <b>now again to live</b>, but he cannot return to me.” [...] “My son, Absalom, my son, my son, Absalom. <b>If only I had died instead of you</b> ... [David mourned Absalom (&gt;20; evil) who went to hell, but not his first son (&lt;20; innocent) who went to Heaven]</p> <p>... the Levites, from <b>twenty years old and upward</b>, according to their posts by their working groups. And they were enrolled with all <b>their little ones</b>, their wives, their sons, and their daughters ...</p> <p>... they have filled up this high place with the <b>blood of the innocent</b>, and they have built the place with <b>baal</b>, to <b>burn their children in the fire</b> ...</p> <p>But IESOUS said, <b>“Allow the children</b>, and do not forbid them to come to me, for to such belongs the <b>Kingdom of Heavens.</b>”</p> <p>For the unbelieving husband is sanctified by his wife, and the unbelieving wife is sanctified by the brother, since otherwise <b>your children are unclean, but now they are holy.</b></p> <p><b>Num 14:29</b> <b>Deu 1:39</b> <b>Isa 7:14-16</b> <b>Jon 4:11</b> <b>2Sam 12:23</b> <b>18:33</b> <b>2Chr 31:17-18</b> <b>Jer 19:4-5</b> <b>Mat 19:14</b> <b>1Cor 7:14</b></p>



Setting	Event	Scripture		
<p><b>Fruits Of The Judgment</b></p>	<p><b>Heavenly Realm</b></p> <p><b>Rewards For Those Saved.</b></p> <p>➤ see also separate study 'Salvation'</p>	<p>The small one shall become a tribe, and the smallest one a mighty nation. I am KYRIOS; I will hasten it in its time.”</p> <p>But accumulate for yourselves <b>wealth in Heaven</b>, where neither moth nor rust destroy, and where thieves do not break through and steal.</p> <p>For the SON of man is going to come in the glory of His FATHER- with His angels. And then He will <b>reward each one</b> according to his practice.</p> <p>... invite the poor, the crippled, the lame, the blind, and you will be blessed, because they are not able to repay you. For it will be <b>paid back to you at the resurrection of the righteous.</b>”</p> <p>For everyone who exalts himself will be humbled, but the one who <b>humbles himself will be exalted.</b></p> <p>“Truly I say to you that there is no one who has left house or wife or brothers or parents or children on account of the Kingdom of THEOS, who will not <b>receive many times more in this time and in the age to come, eternal life.</b>”</p> <p>... “A certain nobleman [IESOUS] traveled to a distant country to receive for Himself a Kingdom [of THEOS] and to return [Second Coming]. And summoning ten of His own slaves [His followers], He gave them ten minas ... ‘Do business until I come back.’ [...] ‘Sir, your mina has made ten minas more!’ ... <b>have authority over ten cities.</b>’ And the second came, ... ‘<b>And you be over five cities.</b>’ [...] And another came ... wicked slave! ‘Take away from him the mina and give it to the one who has the ten minas!’ ...</p> <p>... the righteous judgment of THEOS, who will <b>reward each one according to his works:</b> to those who, by perseverance in good work, seek glory and honor and immortality, eternal life ...</p> <p>... each one will receive <b>his own reward according to his own labor.</b></p> <p>... the fire will test the quality of each person's work. If what has been built survives, the builder will <b>receive a reward.</b> If it is burned up, the builder will suffer loss but yet will be saved - even though only as one escaping through the flames.</p> <p>... KYRIOS should come, who will both <b>enlighten the hidden things of darkness</b> and will reveal the counsels of hearts, and then <b>praise will come to each one from THEOS.</b></p> <p>Serve wholeheartedly, as if you were serving KYRIOS, not people, because you know that <b>KYRIOS will reward each one for whatever good they do</b>, whether they are slave or free.</p> <p>Command those [...] not to put their hope in the uncertainty of riches, but in THEOS [...] to be <b>rich in good works</b>, to be generous, sharing freely, <b>storing up for themselves a good foundation</b> for the future ...</p>	<p>Isa 60:22</p> <p>Mat 6:20</p> <p>Mat 16:27</p> <p>Luk 14:13-14</p> <p>Luk 18:14</p> <p>Luk 18:29-30</p> <p>Luk 19:11-27</p> <p>Rom 2:6-7</p> <p>1Cor 3:8</p> <p>1Cor 3:13-15</p> <p>1Cor 4:5</p> <p>Eph 6:7-8</p> <p>1Tim 6:17-19</p> <p>2Tim 4:8</p> <p>Jam 1:12</p> <p>1Pet 5:4</p> <p>Rev 2:10</p> <p>Psa 111:6</p> <p>Isa 49:8-13</p> <p>Mat 25:34</p> <p>1Pet 1:4</p> <p>Heb 9:15</p>	
	<p><b>The Crown of Glory / The Crown of Life / The Crown of Righteousness.</b></p>	<p>Finally, the <b>crown of righteousness</b> is reserved for me, that KYRIOS, the righteous Judge, will <b>award</b> to me on that day, and not only to me, but also to all who have loved His appearing.</p> <p>Blessed is the person who endures testing, because when he is approved he will receive <b>the crown of life</b> that He has promised to those who love Him.</p> <p>And when the chief Shepherd appears, you will receive the unfading <b>crown of glory.</b></p> <p>Be faithful until death, and I will give you the <b>crown of life.</b></p>	<p>1Pet 5:4</p> <p>Rev 2:10</p> <p>Jam 1:12</p> <p>1Pet 5:4</p> <p>Rev 2:10</p>	
	<p><b>Our inheritance.</b></p> <p>A fixed, settled treasure. Pre-existing. The Kingdom and the New Jerusalem prepared for those who are born again and successfully undergo sanctification - reaching Final Salvation.</p>	<p>He has declared the power of His works for His people, by giving to them <b>the inheritance of the nations.</b></p> <p>... given you as a covenant of the people, to raise up the land, to <b>give the desolate hereditary property as an inheritance</b> ...</p> <p><b>Inherit the Kingdom</b> prepared for you from the foundation of the world!</p> <p>Blessed be the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS, who according to His great mercy has caused us to be born again to a living hope through the resurrection of IESOUS CHRISTOS from the dead, <b>into an inheritance imperishable and undefiled and unfading</b>, reserved in Heaven for you who are being protected by the power of THEOS through faith for a salvation ready to be revealed in the last time ...</p> <p>And because of this, He is the mediator of a New Covenant, in order that, because a death has taken place for the redemption of transgressions committed during the First Covenant, those who are the called may receive the promise of the <b>eternal inheritance.</b></p>	<p>Psa 111:6</p> <p>Isa 49:8-13</p> <p>Mat 25:34</p> <p>1Pet 1:4</p> <p>Heb 9:15</p>	
	<p><b>Gehenna</b></p>	<p><b>The Second Death · Condemnation &amp; Everlasting Separation From THEOS.</b></p> <p>Gehenna. Hell. The Lake of Fire. (Not Sheol / Hades which are temporal only; see e.g. Psa 49:14-15 or Luk 16)</p> <p>The noun 'eon' [G165 AIQN, aion = eon] is often mistranslated with 'forever' or 'eternal', but it always means a specific period of time(s), with a beginning and an end (an age; except for eternity which is also framed as an age but will have no end). The proof for this is found in Mat 28:20, which we would also never translate with "behold, I am with you all the days until the end of the forever". Translators can use different words for one Greek word, but it is obvious that very unfortunate choices had been made when using almost always a wrong translation as 'forever' instead of 'age', and today's translators widely copy to a certain degree from previous translators.</p> <p>But the adjective 'eonion' [G166 AIQNIQC, aionios] means age-long / eternal (Mat 18:8, Mat 19:16, Mat 25:41, Mar 3:29, Mar 10:17, Mar 16:20, Luk 10:25, Joh 3:15-16, Joh 6:40 et al. His name is also ΘEOC AIQNIOC · THEOS Aionios · Everlasting THEOS, see Gen 21:33)</p> <p>The Bible also speaks of 'eternity' in other terms, e.g. through the wording 'the last enemy to be abolished is death' in 1Cor 15:22-25, 26, the wording 'at all times' in 1Thes 4:17, or the wording 'eons of eons' in Rev 14:11.</p> <p>There will indeed be eternal suffering in Gehenna ('eon' being a defined time, but the wording 'eons of eons' in Rev 14:11 rather meaning 'eternal'; the adjective 'eonion' [G166 AIQNIQC, aionios] in Mat 25:46 and 2Thes 1:9 definitely meaning 'age-long / eternal').</p> <p>But we who either fight against and some for Annihilationism, commonly base our position on the false imagination that the same physical bodies we have today, will suffer eternally in Gehenna. This is short-sighted and unbiblical.</p> <p>While it is true that we will all resurrect, it is apparent that not a single soul will be resurrected in the same bodies which can feel pain. While we can conclude that saved believers will have real bodies (analogous to the resurrected IESOUS who was touched by Thomas), we can also conclude that resurrected unbelievers -although possibly being resurrected with physical bodies for the time of judgment- will have no more physical bodies as soon as they are thrown into Gehenna. Clear indications for this are found in Psa 49:14-15 (their form shall be consumed), Mat 10:28 (He who is able to destroy both soul and body, meaning only their spirit remains).</p> <p>In essence, we can conclude that there will be eternal suffering with weeping, gnashing of teeth and the sense of pain (Mat 13:40-42), but that it will be in the spiritual world. A physical body would be instantly consumed in the furnace, but a spiritual body will be able to be tormented forever and ever. It is a concept hard to grasp, but so it is with the current spiritual world - us not being able to perceive angels right now.</p>	<p>KAI O KATINOC TOY BACANICMOY AYTON EIC AIQNAC AIQNDQN ANABAINEI, KAI OYK EXOYCIN ANAIAYCIN HMEPAC KAI NYKTOC OI IPOCKYNOYNTEC TO EPHION KAI THN EIKONA AYTOY KAI ETIC AAMBANEI TO XAPAΓMA TOY ONOMATOC AYTOY.</p> <p>And the smoke of their torture ascends <b>into the eons of eons</b> [G165 AIQNAC AIQNDQN, aionas aionon = eon of eons], and those who worshiped the beast and his image did not have rest day and night, along with <b>anyone who received the mark of his name.</b></p> <p>And Death and Hades were thrown into the lake of fire. This is the <b>second death - the lake of fire.</b> And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.</p> <p>Your hand will find all your enemies; your right hand will find those who hate you. You will make them like your fiery furnace <b>at the time of your appearance.</b> KYRIOS will <b>swallow them in His wrath and fire will consume them.</b> You will destroy their offspring from the earth, and their descendants from among the children of humankind.</p> <p>For my soul is full with troubles, and my life approaches <b>Sheol.</b> I am reckoned with those <b>descending to the pit.</b> I am like a man without strength, set free among the dead, like the <b>slain lying in the grave</b>, whom you no longer remember, even those cut off from your hand. You have set me in the <b>pit below</b>, in <b>dark places</b>, in the <b>depths.</b> [...] Do you work wonders for the dead? Or do the departed spirits rise up to praise you? Selah. Is your loyal love told <b>in the grave</b>, or your faithfulness <b>in the underworld?</b></p> <p>Let burning coals fall on them; let them be <b>dropped into the fire</b>, into <b>bottomless pits</b> from which they cannot rise.</p> <p>For Sheol cannot praise you [...] Those who go <b>down to the pit</b> cannot hope for your faithfulness ...</p> <p>Let now the astrologers of the heaven stand and deliver thee, let them that see the stars tell thee what is about to come upon you. Behold, they <b>all shall be burnt up as sticks in the fire; neither shall they at all deliver their life from the flame.</b> Because you have coals of fire, sit you upon them; these shall be your help. You have wearied yourself with traffic from your youth: every man has wandered to his own home, but you shall have no deliverance.</p> <p>But the sons of the kingdom [of Satan / the world] will be <b>expelled into the outer darkness.</b> There will be <b>weeping and gnashing of teeth!</b>”</p> <p>Therefore, just as the weeds are heaped and burned up in fire, thus it will be in the consummation of the age. The SON of man will send His angels, and they will gather out of His Kingdom all miscreants and those committing lawlessness, and they will <b>cast them into the furnace of fire.</b> There will be weeping and gnashing of teeth.</p> <p>KAI AHEAEYCONTAI OYTOI EIC KOACIN AIQNION, OI ΔE ΔΙΚΑΙΟΙ EIC <b>eterna aeternitas</b>.</p> <p>And these will depart into <b>eternal punishment</b> [G166 AIQNIQC, aionos, meaning eternal], but the righteous into <b>eterna vita</b>.”</p> <p>But because of your stubbornness and unrepentant heart, you are storing up for yourself <b>wrath in the day of wrath and of the revelation of the righteous judgment of THEOS</b>, who will reward each one according to his works [...] but to those who act from selfish ambition and who disobey the truth, but who obey unrighteousness, wrath and anger. There will be <b>affliction and distress for every human being who does evil</b>, of the Jew first and of the Greek ...</p> <p>OITINEC ΔIKHN TICOCYN <b>ΔAETHPON AIQNION</b> AΠO IPOCΩΠIOY TOY KYPIOY KAI AΠO THC ΔOHC THC ICXYOC AYTOY</p> <p>... giving <b>punishment</b> to those who do not know THEOS and who do not obey the Good Message of our KYRIOS IESOUS, who will pay the penalty of <b>eternal destruction</b>, away from the presence of KYRIOS ...</p> <p>But by the same word the present heavens and earth <b>are reserved for fire, being kept for the day of judgment and destruction of impious people.</b></p> <p>... keep yourselves in the love of THEOS, looking forward to the mercy of our KYRIOS IESOUS CHRISTOS to eternal life. And have mercy on those who doubt, and save others by <b>snatching them from the fire</b>, and have mercy on others with fear, hating even the tunic stained by the flesh.</p>	<p>Rev 14:11</p> <p>Rev 20:14-15</p> <p>Psa 21:8-10</p> <p>Psa 88:3-11</p> <p>Psa 140:10</p> <p>Isa 38:18-20</p> <p>Isa 47:13-15</p> <p>Mat 8:12, 22:13</p> <p>Mat 13:40-42</p> <p>Mat 25:46</p> <p>Rom 2:5-11</p> <p>2The 1:9</p> <p>2Pet 3:7</p> <p>Jud 1:21-23</p>



	Setting	Event	Scripture	
The New Bodies	Physical World	<b>New Bodies &amp; One New Tongue.</b>	... we <b>await eagerly our adoption</b> , the redemption of our body. For in hope we were saved, but hope that is seen is not hope ...	Rom 8:23-24
	eternal	Our new bodies will not be any longer subject to fallenness and corruption. Our new bodies will be absolutely perfect, possibly without the need of clothing and with one common language – in a sense going back to creation (the time before the Tower of Babel).  There will be a total absence of bondage, conflict, curse, decay, discipline, hatred, failure, misunderstanding, pain, sin, sorrow, suffering, tears and weakness.  Broken relationships of our time as ordinary humans will be restored (not in status but possibly mentally), as if betrayal, despondence, divorce, envy, lies, murder, partiality, quarrel and slander would have never happened. Every relational pain will be a thing from the past.  There will be perfect holiness, joy and unbounded peace.  There will be freedom instead of bondage, abundance instead of desolation, total security instead of war, and of course perfect righteousness instead of unrighteousness.	... "How are the dead raised? And with what sort of body do they come?" [...] THEOS gives to it a body just as He wishes, and to each one of the seeds its own body. [...] there is one flesh of human beings, and another flesh of ... heavenly bodies and earthly bodies [...] But the glory of the heavenly bodies is of one kind, and the glory of the earthly bodies is of another kind ...  It is sown a natural body, it is <b>raised a spiritual body</b> [...] just as we have borne the image of the one who is made of earth, we will also <b>bear the image of the heavenly</b> ...  ... we will not all fall asleep, but we will all be changed, in a moment, in the blink of an eye, at the last Trumpet. For the Trumpet will sound, and the <b>dead will be raised imperishable</b> ... incorruptibility, immortality ...  For we have known that if our earthly house of the tabernacle may be thrown down, a building from THEOS we have, <b>an house not made with hands – age-during – in the Heavens</b> , for also in this we groan, with our dwelling that is from heaven earnestly desiring to clothe ourselves, if so be that, having clothed ourselves, we shall not be found naked, for we also who are in the tabernacle do groan, being burdened, seeing we wish not to unclothe ourselves, but to clothe ourselves, that the mortal may be <b>swallowed up of the life</b> . And He who did work us to this self-same thing [is] THEOS, who also did give to us the earnest of the SPIRIT; having courage, then, at all times, and knowing that being at home in the body, we are away from home from KYRIOS, – for through faith we walk, not through sight – we have courage, and are well pleased rather to be away from the home of the body, and to be <b>at home with KYRIOS</b> . Wherefore also we are ambitious, whether at home or away from home, to be well pleasing to Him, for all of us it behoveth to be manifested before the tribunal of the CHRISTOS, that each one may receive the things [done] through the body, in reference to the things that he did, whether good or evil ...  For our commonwealth exists in Heaven, from which also we eagerly await a SAVIOR, KYRIOS IESOUS CHRISTOS, who will <b>transform our humble body to be conformed to His glorious body</b> , in accordance with the power that enables Him even to subject all things to Himself.  ... beloved, now, children of THEOS are we, and it was not yet manifested what we shall be, and we have known that if He may be manifested, <b>like Him we shall be</b> , because we shall see Him as He is.	1Cor 15:35-54
		<b>Death – eliminated.</b>	He will <b>destroy death forever</b> , and ... will wipe off the tears from all faces, and He will <b>remove the disgrace of His people from all the earth</b> [...] And one will say, on that day, "Look! This is our THEOS! We have waited for Him and He saved us! This is KYRIOS; we waited for Him! Let us be glad, and let us rejoice in His salvation."  And He will wipe away every tear from their eyes, and death will not exist any longer, and mourning or wailing or pain will not exist any longer. The former things have passed away." And the One seated on the throne said, "Behold, I am making all things new!"	Isa 25:8-9  Rev 21:3-7
		<b>Disabilities – eliminated.</b>	He is the one who will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened. Then the lame shall leap like the deer, and the tongue of the dumb shall sing for joy, for waters shall break forth in the wilderness and streams in the desert. [...] the redeemed shall walk there. And the <b>ransomed of KYRIOS shall return</b> , and they shall come to Zion with rejoicing. And <b>everlasting joy shall be on their head; joy and gladness shall overtake them, and sorrow and sighing shall flee</b> .	Isa 35:4-10
		<b>Language – going back to one common language.</b> A continuation of the confusion of languages based on sin can certainly be excluded. It is absurd to assume that the effects of sin would continue in eternity.	[Past] And KYRIOS said, "Behold, they are one people with <b>one language</b> , and this is only the beginning of what they will do. [...] Come, let us go down and <b>confuse their language</b> there, so that they will not understand each other's language."  [Future] Because then I will <b>make the speech of the nations pure</b> ; that all of them might call on the name of KYRIOS, to serve Him in unison.	Gen 11:7  Zep 3:9
		<b>Marriage – abolished.</b>	... For in the resurrection they <b>neither marry, are they married</b> . But they are like angels in Heaven.  ... but those who are considered worthy to attain to that age and to the resurrection from the dead <b>neither marry nor are given in marriage</b> ...	Mat 22:23-30  Luk 20:35
The New World	Physical World	<b>The New Heaven, New Earth, and New Jerusalem in its original place.</b>	And I saw a <b>New Heaven and a New Earth</b> , for the first Heaven and the first earth had passed away, and the sea did not exist any longer. And I saw the <b>Holy City, New Jerusalem, coming down out of Heaven from THEOS, prepared like a bride adorned for her Husband</b> ...	Rev 21:1-3
	eternal	·Not a total negation of the life we have known on this earth.  ·An enhancement, intensification and glorification of this life.  ·The world will be changed and THEOS' creation restored.  ·We will live in that renewed creation in renewed bodies.	Indeed, I know that you will bring me to death and to the house of assembly for all the living.  His foundation is on the holy mountains. KYRIOS loves the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken about you, O city of THEOS. [...] But with respect to Zion it shall be said, "Each one was born in her," for the MOST HIGH himself will establish her. KYRIOS will record in writing the peoples, "This one was born there." Selah. And while dancing, singers will sing, "All my springs are in you."  For KYRIOS has chosen Zion; He has desired it for His habitation. "This is my resting place into the age of the age; here I will dwell, for I have desired it.  In the gates of the daughter of Zion let me rejoice in your salvation. The nations have fallen in the pit that they made; their foot is caught in the net that they hid.  Sing to KYRIOS a new song, His praise in the assembly of the faithful. Let Israel be glad in its Maker; let the children of Zion rejoice in their King. Let them praise His name with dancing; let them sing praises to Him with tambourine and lyre. For KYRIOS takes pleasure in His people; He glorifies the afflicted with salvation. Let the faithful exult in glory; let them sing for joy on their beds. Let the extolling of THEOS be in their throat, and a double-edged sword in their hand, to execute vengeance on the nations and punishment on the peoples, to bind their kings with chains and their nobles with fetters of iron, to execute on them the judgment that is decreed. This will be honor for all His faithful ones; Praise KYRIOS.  But KYRIOS will have compassion on Jacob, and He will again choose Israel and set them on their land, and the immigrant [Gentile believers?] will join himself to them, and they will attach themselves to the house of Jacob.  ... given you as a covenant of the people, to raise up the land, to give the desolate hereditary property as an inheritance [...] They shall not be hungry or thirsty, and heat and sun shall not strike them, for He who takes pity on them will lead them, and He will guide them to springs of water [...] Sing for joy, heavens, and rejoice, earth! Mountains must break forth in rejoicing! For KYRIOS has comforted His people, and He will take pity on His afflicted ones.  ... the former troubles are forgotten, and they are hidden from my eyes. For look! I am about to create new heavens and a new earth, and the former things shall not be remembered, and they shall not come to mind. But rejoice and shout in exultation forever and ever over what I am about to create! For look! I am about to create Jerusalem as a source of rejoicing [...] And I will shout in exultation over Jerusalem [...] and the sound of weeping shall no longer be heard in it [...] And they shall build houses and inhabit them, and they shall plant vineyards and eat their fruit. [...] For the days of my people shall be like the days of a tree [1000 Years?], and my chosen ones shall enjoy the work of their hands. They shall not labor for nothing, and they shall not give birth to horror, for they shall be offspring blessed by KYRIOS, and their descendants with them. And this will happen: before they call, I myself will answer; while still they are speaking, I myself will hear ...  "For just as the new Heavens and earth that I am about to make shall stand before me," declares KYRIOS, "so shall your descendants and your name stand.  But Jerusalem will be raised up in its original place ...  ... they are seeking a homeland. And if they remember that land from which they went out, they would have had opportunity to return. But now they aspire to a better land, that is, a heavenly one. Therefore THEOS is not ashamed of them, to be called their THEOS, for He has prepared for them a city.  For here we do not have a permanent city, but we seek the city that is to come.  But according to His promise, we are waiting for new Heavens and a new earth in which righteousness resides.	Iob 30:23  Psa 87:1-7  Psa 132:13-14  Psa 99:1-16  Psa 149  Isa 14:1-2  Isa 49:8-13  Isa 65:16-24  Isa 66:22  Zec 14:10  Heb 11:14-16  Heb 13:14  2Pet 3:13
		<b>Abraham pointed already to the New Jerusalem – an often overlooked reference – also important for the interpretation about how people of the Old Covenant had been / will be saved.</b>	By faith Abraham [...] was expecting the city that has foundations, whose architect and builder is THEOS [The Old Jerusalem was clearly built by man].	Heb 11:8-10
		<b>Animals – will mean no harm and we will not harm anymore animals.</b>	And a wolf shall stay with a lamb, and a leopard shall lie down with a kid, and a calf and a lion and a fating together as a small boy leads them [...] a toddler shall put his hand on a viper's hole. They will not injure and they will not destroy on all of my holy mountain, for the earth will be full of the knowledge of KYRIOS, as the waters cover the sea.  I will make a covenant for them on that day, with the animals of the field, with the birds of the heaven, and with the creeping things of the ground; the bow, the sword, and the war I will abolish from the land, and I will let them lie down in safety.	Isa 11:6-9  Hos 2:18
		<b>Construction – the walls of the city will be built on the foundation of CHRISTOS' church, 'guarded' by the gates of Israel.</b>  12 Foundations = 12 Apostles, Gentiles  12 Gates = 12 Tribes of Israel, Jews  12 Precious Stones  12.000 Stadia = L*H*W of city  12 x 12 cubits wall thickness	"Come, I will show you the bride, the wife of the LAMB." [...] It has a great and high wall that has twelve gates, and at the gates twelve angels, and names written on the gates which are of the twelve tribes of the sons of Israel [...] And the wall of the city has twelve foundations, and on them are twelve names of the twelve apostles of the LAMB [...] he measured the city with the measuring rod at twelve thousand stadia [2200 km]; the length and the width and the height of it are equal. And he measured its wall, and the wall was sixty cubits [65m] according to human measure, which is the angel's. And the material of its wall is jasper, and the city is pure gold, similar in appearance to pure glass. The foundations of the wall of the city are adorned with every kind of precious stone: the first foundation jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. And the twelve gates are twelve pearls, each one of the gates was from a single pearl. And the street of the city is pure gold, like transparent glass.	Rev 21:9-14  Zec 2:1-13
		<b>THEOS will dwell in Zion.</b>	... Behold, the dwelling of THEOS is with humanity, and He will take up residence with them, and they will be His people and THEOS Himself will be with them.  ... a man, and in his hand was a measuring rope! [...] "To measure Jerusalem [...] 'Jerusalem shall be inhabited like villages without walls because of the multitude of people and animals in its midst. And I will be for it a wall of fire all around,' declares KYRIOS, 'and I will be the glory in its midst' [...] Sing and rejoice, O daughter Zion, for look, I am coming and I will dwell in your midst," declares KYRIOS. "Many nations will join themselves to KYRIOS on that day, and they will be my people [...] And KYRIOS will inherit Judah as His portion in the holy land, and He will again choose Jerusalem.  ... In my FATHER's house there are many dwelling places; but if not, I would have told you, because I am going away to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to myself, so that where I am, you may be also.  ... we are the temple of the living THEOS, just as THEOS said, "I will live in them and will walk about among them, and I will be their THEOS and they will be my people."	Rev 21:3-4  Zec 2:1-13  Iob 14:1-3  2Cor 6:16
		<b>Inhabitants – Jacob's descendants (Israel), Judah, His chosen ones and His servants.</b>	Who may dwell on your holy mountain? He who walks blamelessly and does what is right. He who speaks honestly in his heart. He does not slander with his tongue. He does not harm his friend, nor bring up a disgrace against his neighbor. [...] He does not lend his money at interest, and does not take a bribe against the innocent. He who does these things will never be shaken.  And I will bring descendants out from (1) Jacob, and a people from (2) Judah to take possession of my mountain, and (3) my chosen ones shall inherit it, and (4) my servants shall settle there.	Psa 15:1-5  Isa 66:9
		<b>Mountain – the city will sit on the highest mountain of the earth.</b>	And it will be that at the end of those days, the mountain of KYRIOS [New Jerusalem] will be established as the highest of the mountains, and it will be lifted up above the hills, and longer will there be to it.  On that day the sources of light will no longer shine, yet stream to it continuously daily! Only KYRIOS knows how this could happen. There will be no normal day and night, for at evening time it will still be light ...  And there will be streams on every high mountain and elevated hill, watercourses of water, on a day of great slaughter, when towers fall. And the light of the full moon will be like the light of the sun, and the light of the sun will be sevenfold, like the light of seven days, on the day when KYRIOS binds up the breakage of His people, and He heals the wound of His blow.  The sun shall no longer be your light by day, and for your bright light the moon shall not give you light, but KYRIOS will be your everlasting light, and your THEOS your glory. Your sun shall no longer go down, and your moon shall not wane, for KYRIOS himself will be your everlasting light, and your days of mourning shall come to an end.	Mic 4:1-5  Zec 14:5-10  Isa 30:25-26  Isa 60:19-20
		<b>Peace !</b>	He makes wars cease to the ends of the earth; He breaks the bow and cuts off the spear. The wagons of war He burns with fire.	Psa 46:9
		<b>The River and the Tree of Life.</b>	And he showed me the river of the water of life, clear as crystal, coming out from the throne of THEOS and of the LAMB in the middle of its street, and on both sides of the river is the tree of life, producing twelve fruits – yielding its fruit according to every month – and the leaves of the tree are for the healing of the [other] nations.  And the tree of life was in the midst of the garden, along with the tree of the knowledge of good and evil. Now a river flowed out from Eden that watered the garden ...  There is a river whose streams gladden the city of THEOS, the holiest of the dwellings of the MOST HIGH.  The fruit of righteousness is a tree of life, and he who captures souls is wise. If of righteousness on earth will be repaid, how much more the wicked and sinner.  And it will happen on that day; the mountains will drip new wine, and the hills will flow with milk, and all the channels of Judah will flow with water. A spring from the house of KYRIOS will come forth, and it will water the valley of Acacia Trees.  And then on that day, living waters will flow out from Jerusalem ...	Rev 22:1-2  Gen 2:9-10  Psa 46:4  Pro 11:30-31  Isa 32:18  Zec 14:8
		<b>Temple – no temple will be in the New Jerusalem – it will be the New Holy of Holies, also with 3 equal dimensions.</b>  20 x 20 x 20 cubits (Holy of Holies) 12.000 x 12.000 x 12.000 Stadia (City)	... And I did not see a temple in it, for KYRIOS THEOS All-Powerful is its temple, and the LAMB [the city itself is a temple – parallel through its dimensions the perfect cube of the Holy of Holies in the Tabernacle of Moses / Temple of Jerusalem].  Then he made the most holy place. Its length was equal to the width of the house: twenty cubits. And its breadth was twenty cubits.	Rev 21:22  2Chr 3:8
	The Nations Will Live In The New Jerusalem	Physical World	The nations will live in the New Jerusalem, while unsaved people will suffer in Gehenna.	And the nations [same word sometimes translates as 'Gentiles'] will walk in its light, and the kings of the earth will bring their glory into it. And its gates will never be shut by day (for there will be no night there), and they will bring the glory and the honor of the nations into it. And every unclean thing and one who practices detestable things and falsehood will never enter into it, except those who are written in the book of life of the LAMB.  And he showed me the river of the water of life, clear as crystal, coming out from the throne of THEOS and of the LAMB in the middle of its street, and on both sides of the river is the tree of life, producing twelve fruits – yielding its fruit according to every month – and the leaves of the tree are for the healing of the nations [believers will have heavenly bodies without the need for healing].  Blessed are the ones who wash their robes, so that their authority will be over the tree of life and they may enter into the city through the gates. Outside are the dogs and the sorcerers and the fornicators and the murderers and the idolaters and everyone who loves and who practices falsehood.
		Therefore my dear friends, just as you have always obeyed, not as in my presence only but now much more in my absence, work out your own salvation with fear and trembling. For the one at work in you, both to will and to work for His good pleasure, is THEOS.	Php 2:12-13	
Eternity		... He gave His one and only SON, so that everyone who believes in Him will not perish but have eternal life.	Ioh 3:16	
		... you have given Him authority over all flesh, in order that He would give eternal life to them – everyone whom you have given Him. Now this is eternal life: that they know you, the only true THEOS, and IESOUS CHRISTOS, whom you have sent. I have glorified you on earth by completing the work that you have given me to do. And now, FATHER, you glorify me at your side with the glory that I had at your side before the world existed.	Ioh 17:2-5	
Epilogue		For the wages of sin is death, but the gift of THEOS is eternal life in CHRISTOS IESOUS our KYRIOS.	Rom 6:23	
		"Things which eye has not seen, and ear has not heard, and have not entered into the heart of man, all that THEOS has prepared for those who love Him."	1Cor 2:9	
		For our momentary light affliction is producing in us an eternal weight of glory beyond all measure and proportion, because we are not looking at what is seen, but what is not seen. For what is seen is temporary, but what is not seen is eternal.  And because of this, He is the mediator of a New Covenant, in order that, because a death has taken place for the redemption of transgressions committed during the First Covenant, those who are called may receive the promise of the eternal inheritance.	2Cor 4:17-18  Heb 9:15	
	Thomas Lorenz, Vancouver, August 2022 (Updated 06/2026)		Php 2:12-13	

