



Comment	Scripture
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Prologue

The Bible repeats the phrase 'according to the number' 44 times, what gives us already a good impression on how important specific numbers are for THEOS – those numbers being regularly associated to events, festivals, laws, patterns, people, principles, rules and places – wonderfully underlining the authority of Scriptures that are perfectly interwoven on the level of testaments, books, chapters, verses, words, symbolism, types, numbers and more ...

The following numbers do not attempt to be complete and to bore you with the least significant correlation or questionable interpretation of numbers. You will rather find the truly relevant numbers and those appearances that give also relevance to the meaning of the respective number.

1

The number 1 symbolizes supremacy, singleness, THEOS' unique and universal power. It also stands for the unity and primacy of THEOS' family being one.

ONE.	<i>And KYRIOS will be KING over all the earth; on that day KYRIOS will be One and His name One.</i>	Zec 14:9
	<i>... grace to you and peace from the One who is and the One who was and the One who is coming ...</i>	Rev 1:4-6
The first commandment.	<i>“There shall be for you no other gods before me.</i>	Exo 20:3
CHRISTOS is the ' firstborn ', meaning His supremacy and sovereignty over all things.	<i>... the SON He loves, in whom we have the redemption, the forgiveness of sins, who is the image of the invisible THEOS, the firstborn over all creation ...</i>	Col 1:12-15
	<i>... conformed to the image of His SON, so that He should be the firstborn among many brothers.</i>	Rom 8:29
	<i>... “Do not be afraid! I am the first and the last, and the one who lives, and I was dead, and behold, I am living forever and ever ...</i>	Rev 1:17-18
CHRIST is the ' first fruits '.	<i>I am the Alpha and the Omega, the first and the last, the beginning and the end.”</i>	Rev 22:13
	<i>But now CHRIST has been raised from the dead, the first fruits of those who have fallen asleep. [...] in CHRIST all will be made alive. But each in his own group: CHRIST the first fruits, then those who are CHRIST's at his coming</i>	1Cor 15:20-23
The supremacy of THEOS. He joins all people together under His sovereign rule.	<i>... eager to keep the unity of the SPIRIT in the bond of peace; one body and one SPIRIT (just as also you were called with one hope of your calling), one KYRIOS, one faith, one baptism, one THEOS and FATHER of all, who is over all, and through all, and in all ...</i>	Eph 4:1-7

3

The number 3 symbolizes completeness.

3 persons of the Trinity .	<i>And while He [The SON] was with them, He commanded them [...] wait for what was promised by the FATHER, which you heard about from me. For John baptized with water, but you will be baptized with the HOLY SPIRIT not many days from now.”</i>	Act 1:4-5
Humans are 3 in 1 – the body (soma), the soul (psyche) and the spirit (pneuma).	<i>And Mary said, “My soul exalts KYRIOS, and my spirit has rejoiced greatly in THEOS my Savior, because He has looked upon the humble state of his female slave ... For just as the body without the spirit is dead, so also faith without works is dead.</i>	Luk 1:46-48 Jam 2:26
3 days until THEOS brought the earth out of the waters of death, preparing it for life on the earth.	<i>And THEOS said, “Let the waters under heaven be gathered to one place, and let the dry ground appear.” And it was so. [...] And THEOS saw that it was good. And there was evening and there was morning, a third day.</i>	Gen 1:9-13
3 Angels appeared to Abraham .	<i>And KYRIOS appeared to him by the oaks of Mamre. [...] And he lifted up his eyes and saw, and behold, three men were standing near him ...</i>	Gen 18:1-3
The magicians could repeat 2 plagues, but they failed at the third plague and openly acknowledged THEOS.	<i>And the magicians did so with their secret arts to bring out the gnats [after they also turned 'water into blood' and added frogs], but they were not able, and the gnats were on the humans and on the animals. And the magicians said to Pharaoh, “It is the finger of THEOS.” But the heart of Pharaoh was hard ...</i>	Exo 8:18-19
3 witnesses and 3 spiritual persons at the Transfiguration .	<i>... He took along Peter and John and James and went up on the mountain to pray [...] His clothing became white, gleaming like lightning [...] And behold, two men were talking with him, who were Moses and Elijah, who appeared in glory ...</i>	Luk 9:28-36
IESOUS prayed 3 times in Gethsemane before His arrest.	<i>... “My FATHER, if this cannot pass unless I drink it, your will must be done.” [...] He went away and prayed for the third time, saying the same thing again.</i>	Mat 26:39-44
Peter denied IESOUS 3 times.	<i>And Peter remembered the statement IESOUS had said, “Before the rooster crows, you will deny me three times,” and he went outside and wept bitterly.</i>	Mat 26:75
IESOUS challenged Peter 3 times.	<i>He said to him a third time, “Simon son of John, do you love me?” [...] You know that I love you!” IESOUS said to him, “Feed my sheep!</i>	Joh 21:17
IESOUS had been 3 days and nights in the tomb .	<i>... He said, ‘After three days I will rise.’ Therefore give orders that the tomb be made secure until the third day ...</i>	Mat 27:62-65
	<i>For just as Jonah was in the hollow of the huge fish three days and three nights, so will be the SON of man in the heart of the earth three days and three nights.</i>	Mat 12:40
Paul was blind for 3 days, until his sight was restored and he was baptized (completeness of his transformation).	<i>and Saul arose from the earth, and his eyes having been opened, he beheld no one, and leading him by the hand they brought him to Damascus, and he was three days without seeing, and he did neither eat nor drink. [...] ‘Saul, brother, KYRIOS hath sent me – IESOUS who did appear to thee in the way in which thou wast coming – that thou mayest see again, and mayest be filled with the HOLY SPIRIT.’ And immediately there fell from his eyes as it were scales, he saw again also presently, and having risen, was baptized, and having received nourishment, was strengthened ...</i>	Act 9:8-19
3 mission trips of Paul.	<i>Therefore, sent out by the HOLY SPIRIT, they came down to Seleucia, and from there they sailed away to Cyprus.</i>	Act 13-14
	<i>... Paul said to Barnabas, “Come then, let us return and visit the brothers in every town in which we proclaimed the word of KYRIOS, to see how they are doing.”</i>	Act 15-18
	<i>And when he arrived at Caesarea, he went up and greeted the church, and went down to Antioch.</i>	Act 18-21



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6

The number 6 symbolizes man, created on the sixth day and ought to labor 6 days. It also stands for human weakness, the evils of Satan, the manifestation of sin and even earthquakes.		
Man was created on day 6.	So THEOS <i>created humankind</i> in his image [...] And there was evening, and there was morning, a sixth day.	Gen 1:27-31
6 days of creation in six days KYRIOS made the heavens and the earth, and on the seventh he ceased and recovered.”	Exo 31:17
6 days of work .	Six days you will work, and you will do all your work.	Exo 20:9
6 earthquakes are mentioned in the Bible.	[1] And Mount Sinai [...] the whole mountain trembled greatly. [2] Elijah] ... there was an earthquake; but KYRIOS was not in the earthquake. [3] ... in the days of Jeroboam the son of Jehoash, two years before the earthquake. [4] ... they saw the earthquake [...] “Truly this man was THEOS’ SON!” [5] ... there was a great earthquake, for an angel of KYRIOS ... rolled away the stone ... [6] ... a great earthquake, so that the foundations of the prison were shaken ...	Exo 19:18 1Kin 19:11 Amo 1:1 Mat 27:54 Mat 28:2 Act 16:26
IESOUS was accused 6 times of being demon possessed.	[1] ... “By the ruler of the demons He expels the demons!” [2] But some of them said, “By Beelzebul the ruler of demons He expels demons!” [3] The crowd replied, “You have a demon! Who is seeking to kill you?” [4] ... “Do we not correctly say that you are a Samaritan and have a demon?” [5] The Jews said to Him, “Now we know that you have a demon! ... [6] And many of them were saying, “He has a demon and is out of His mind! ...	Mar 3:22 Luk 11:15 Joh 7:20 Joh 8:48 Joh 8:52 Joh 10:20
6 trials of IESOUS (analogous to Jericho; 6 preceding events).	1. Trial Annas · 2. Trial Caiaphas · 3. Trial High Council · 4. Trial Pilate · 5. Trial Herod · 6. Trial Pilate	Good Message
IESOUS was crucified on the sixth day of the Passover Week.	... because it was the Day of Preparation [Passover started on Abib 15 ; Day of Preparation on Abib 20 ; Extraordinary Sabbath on Abib 21], so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was an important day) ...	see study 'CHRIST'
IESOUS suffered 6 long hours on the cross .	Now it was the third hour when they crucified Him. And about the ninth hour IESOUS cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” ...	Mar 15:25 Mat 27:46
Three 6’s is the number and mark of the beast .	Here is wisdom: the one who has understanding, let him calculate the number of the beast, for it is man’s number, and his number is six hundred sixty-six .	Rev 13:18

6+1 Pattern

Significant events in Bible history show repeatedly the 6+1 pattern:		
1. The Creation Week (6 work days + 1 rest day)	And THEOS blessed the seventh day , and He sanctified it, because on it He rested from all His work of creating that there was to do.	Gen 2:3
2. The Calendar Week (6 work days + 1 rest day)	‘For six days work is to be done, and on the seventh day shall be a Sabbath of complete rest, a holy assembly; you shall not do any work; it shall be a Sabbath for KYRIOS in all your dwellings.	Lev 23:3
3. Manna Provision (6 days of Manna + 1 day of leftovers)	And it came to pass on the sixth day , they gathered double what was needed, two homers for one man [...] Six days ye shall gather it, and on the seventh day is a Sabbath, for there shall be none on that day [...] He has given you on the sixth day the bread of two days: ye shall sit each of you in your houses; let no one go forth from his place on the seventh day . 30 And the people kept sabbath on the seventh day .	Exo 16:22-30
4. Mount Sinai (6 days of waiting + 1 day of THEOS’ glory)	And Moses and Joshua went up to the mountain, and the cloud covered the mountain. And the glory of THEOS came down upon the mount Sina, and the cloud covered it six days ; and KYRIOS called Moses on the seventh day out of the midst of the cloud. And the appearance of the glory of KYRIOS was as burning fire on the top of the mountain, before the children of Israel.	Exo 24:15-17
5. The Passover Festival (6 days of unleavened bread + 1 Sabbath of Sabbaths)	Six days you shall eat unleavened bread, and on the seventh day there shall be an assembly for KYRIOS your THEOS; you shall not do work.	Deu 16:8
6. The Battle of Jericho (6 marching days + 1 day of victory)	You will march around the city, all the warriors circling the city once; you will do so for six days . Then on the seventh day they rose early at dawn, and they marched around the city in this manner seven times . [...] And when the people heard the sound of the trumpet, they raised a great shout, and the wall fell flat . The people charged, each one straight ahead into the city, and they captured it.	Jos 6:3 Jos 6:15-20
7. IESOUS’ Suffering (6 days of trials, crucifixion + 7th day of total rest)	6 days passed from the first day of Unleavened Bread (Abib 15) until the day of crucifixion (Abib 20) – the seventh day is the first full day when IESOUS rested in the tomb (Abib 21) !!!	▶ see study 'CHRIST'

6+3 Pattern

see study 'CHRIST' · Harmonization of Passover Chronology · Refutation of Fast-Track Trial'



Comment	Scripture	
The number 7 symbolizes completeness (e.g. of creation) and perfection. Foundation of THEOS' word.		
7 in the Bible structure.	The Old Testament consisted originally of 22 books [counted today as 39 books], while the New Testament consists of 27 books = 49 books (multiple 7).	
7th day of creation.	... in six days KYRIOS made the heavens and the earth, and on the seventh He ceased and recovered."	Exo 31:17
7 day week – seventh day of Sabbath rest.	'For six days work is to be done, and on the seventh day shall be a [Weekly] Sabbath of complete rest, a holy assembly; you shall not do any work ...	Lev 23:3
7 Sabbaths of Sabbaths (Extraordinary / High Sabbaths) in total.	'These are KYRIOS' appointed times, holy assemblies, which you shall proclaim at their appointed time [...] you must observe your Extraordinary Sabbath." [1. Passover / Unleavened Bread; Nisan 15] [2. Passover / Unleavened Bread; Nisan 21] [3. The Feast of Weeks / Harvest / Pentecost; +50 Days] [4. The Feast of Trumpets; Ethanim 1] [5. Day Of Atonement; Ethanim 10] [6. Feast of Tabernacles; Ethanim 15] [7. Feast of Tabernacles; Ethanim 22]	Lev 23:4-38
The Sabbath Year.	But in the seventh year it shall be a [Extraordinary] Sabbath of complete rest for the land – a Sabbath for KYRIOS ...	Lev 25:4
The Jubilee Year – every 7x7=49th year.	'And you shall count for yourself seven Sabbaths of years [...] You shall have the fiftieth year as a Jubilee [...] you must not harvest its unpruned vines.	Lev 25:8-11
Genealogies – important patriarchs often fall into the pattern of 7 generations.	[7] And Enoch, the seventh from Adam, also prophesied ...	Jud 1:14
	[21st generation = Abraham]	
	[35th generation = David]	
7 One's	[77th generation = IESOUS CHRISTOS]	
	There is one body and one SPIRIT – just as you were called to the one hope that belongs to your call – one KYRIOS , one faith , one baptism , one THEOS and FATHER of all , who is over all and through all and in all.	Eph 4:4-6
Sevenfold.	If Cain is avenged sevenfold , Then Lamech will be avenged seventy times seven.	Gen 4:24
	... return to our neighbors sevenfold upon them their taunts ...	Psa 79:12
	But if he is found, he will pay sevenfold , every possession of his house he shall give.	Pro 6:31
Moses anointed the Tabernacle exactly 7 times.	Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and he consecrated them. And he spattered part of it on the altar seven times – thus he anointed the altar and all of its utensils ...	Lev 8:10-11
The ordination of Aaron and his sons took 7 days.	And you must not go out from the entrance to the tent of assembly for seven days , until the day of fulfilling the days of your consecration, because it will take seven days to ordain you ...	Lev 8:33-35
7 Seals of the Judgment.	1 Battles · 2 Warfare & Slaughter · 3 Famine · 4 Death · 5 Vision of Martyrs · 6 Earthquake, Black Sun, Blood Moon, Falling Stars, Seal For Israel · 7 Trumpets.	Rev 6-7
7 Trumpets of the Judgment.	1 Earth Burned · 2 Sea Life Destroyed · 3 Waters Unusable · 4 Lights Darkened · 5 Locust Plague · 6 Death, Warnings · 7 Great Battle, Second Coming, Rapture.	Rev 8-14
7 Bowls of the Judgment.	1 Sores · 2 Sea to Blood · 3 Waters to Blood · 4 Heatwave · 5 Darkness · 6 Armageddon · 7 Earthquake, Fall of Babylon.	Rev 15-18

Significant events in Bible history show repeatedly the 7+1 pattern:		
1. Festival of Shelters. (7 festival days + 1 holy day)	For seven days you must present an offering [...] On the eighth day it shall be a holy assembly for you, and you shall present an offering made by fire to KYRIOS; it is a celebration; you must not do any regular work.	Lev 23:36
	And he read from the scroll of the law of THEOS day by day [...] They celebrated the festival for seven days , and on the eighth day there was an assembly according to the rule.	Num 29:32-40 Neh 8:18
2. Pentecost. (day 8 of the 7th week = 50)	... there shall be seven full weeks . Until the day after the seventh Sabbath you shall count fifty days; then you shall present a new grain offering for KYRIOS.	Lev 23:15-16
	Then Moses took the anointing oil and anointed the Tabernacle [...] he spattered part of it on the altar seven times – thus he anointed the altar and all of its utensils ...	Lev 8:10-11
	And you must not go out from the entrance to the tent of assembly for seven days [...] it will take seven days to ordain you [...] KYRIOS commanded to be done in order to make atonement for you ...	Lev 8:33-36
3. Purification / Ordination of priests (Tabernacle). (7 days of ordination + 1 day of THEOS' appearance)	Then on the eighth day Moses summoned Aaron and his sons and Israel's elders, and he said to Aaron, "Take for yourself a bull calf as a sin offering and a ram as a burnt offering [...] fellowship offerings to sacrifice before KYRIOS, and a grain offering mixed with oil, because today KYRIOS will appear to you." [...] Then a fire went out from before KYRIOS, and it consumed the burnt offering [...] all the people saw it, so they shouted for joy, and they fell on their faces.	Lev 9:1-24
	And Solomon held a feast at that time of seven days . And all Israel was with him, a very great assembly, from Lebo-Hamath to the river of Egypt. And on the eighth day they made a solemn assembly, for they held the dedication of the altar seven days and the feast seven days ...	2Chr 7:7-10
4. Dedication of the Temple. (7 festival days + 1 day of purification)		
5. Ezekiel's vision. (7 days of purification + 1 day of offerings)	For seven days you must provide a goat of sin offering [...] Seven days they must purify the altar [...] on the eighth day and beyond that the priests will offer on the altar your burnt offerings and your fellowship offerings ...	Eze 43:25-27
	... 'When a woman becomes pregnant and she gives birth to a male, then she shall be unclean seven days – as in the time of her menstrual bleeding, she shall become unclean. And on the eighth day his foreskin's flesh shall be circumcised.	Lev 12:2-3
6. Circumcision after childbirth. (7 unclean days + 1 day of purification)	Then the one who presents himself for cleansing shall wash ... himself in the water [...] shall stay outside his tent for seven days . And then on the seventh day he must shave off all his hair [...] "And on the eighth day he must take two male lambs [...] a grain offering [...] a guilt offering [...] a wave offering [...] shall spatter some of the oil with his finger seven times before KYRIOS. [...] the priest shall make atonement ...	Lev 14:8-18
	... he shall count for himself seven days for his cleansing; then he shall wash ... his body with fresh water, and he shall be clean. Then on the eighth day he shall ... sacrifice one as a sin offering and the other as a burnt offering, and so the priest shall make atonement for him before KYRIOS from his body fluid discharge.	Lev 15:13-15
7. Cleaning from skin diseases. (7 unclean days + 1 day of purification)	... "When an ox or a sheep or a goat is born, then it shall be under its mother for seven days , and from the eighth day and beyond it is acceptable as an offering ...	Lev 22:26-27
8. Cleansing from bodily discharges. (7 unclean days + 1 day of purification)	... 'All the days of the vow of his separation a razor will not pass over his head. [...] 'If someone dies suddenly [...] on the seventh day he will shave it off. On the eighth day he will bring ... a sin offering and one for a burnt offering, and he will make atonement for him ...	Num 6:9-11
9. Animal offerings. (7 days + 1 acceptable day)		
10. Nazirite vow. (7 days + 1 acceptable day)		
11. The sons of Jesse. (7 sons rejected + David anointed)	And Jesse made seven of his sons pass before Samuel, but Samuel said to Jesse, "KYRIOS has not chosen any of these." Then Samuel said to Jesse, "Are all the young men here?" And he said, " The youngest still remains , but look, he is shepherding the flock." [...] And KYRIOS said, "Arise, anoint him, for this is he ." So Samuel took the horn of oil and anointed him in the midst of his brothers ...	1Sam 16:11-13



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8

The number 8 represents atonement, purification and reconciliation. It also stands for a new beginning, meaning a new order or creation.																													
Circumcision after childbirth.	<p><i>And it happened that on the eighth day they came to circumcise the child ...</i></p> <p><i>And he gave him the covenant of circumcision [...] and circumcised him on the eighth day, and Isaac did so with Jacob, and Jacob did so with the twelve patriarchs.</i></p> <p><i>... If anyone else thinks to put confidence in the flesh, I [Paul] can do so more: circumcised on the eighth day, from the nation of Israel ...</i></p>	<p><i>Luk 1:59</i></p> <p><i>Act 7:8</i></p> <p><i>Php 3:4-5</i></p>																											
Elijah - Return of Rain. (1st ascent + 7 further ascents)	<p><i>Then he said to his servant, "Please go and look in the direction of the sea." [1st time] So he went up and looked; then he said, "There is nothing." Then he said, [2nd-8th time] "Go back," seven times. It happened that at the seventh time, he said, "Look, there is a small cloud, as the hand of a man, coming up from the sea." Then Elijah said, "Go up, say to Ahab, 'Harness your horses and go down, lest the rain stop you.'"</i></p>	<p><i>1Kin 18:43-44</i></p>																											
THEOS saved eight people on the ark - for a new beginning for mankind.	<p><i>... the patience of THEOS waited in the days of Noah, while an ark was being constructed, in which a few - that is, eight souls - were rescued through water.</i></p>	<p><i>1Pet 3:20</i></p>																											
IESOUS came out of the line of the Kingdom of Judah, precisely as the 8th (king) after David.	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%; text-align: center;">Righteous Kings of UK & Judah</th> <th style="width:50%; text-align: center;">Evil Kings of UK & Judah</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1. David</td> <td style="text-align: center;">1. Solomon</td> </tr> <tr> <td style="text-align: center;">2. Asa</td> <td style="text-align: center;">2. Rehoboam</td> </tr> <tr> <td style="text-align: center;">3. Josaphat</td> <td style="text-align: center;">3. Abijah</td> </tr> <tr> <td style="text-align: center;">4. Uzziah</td> <td style="text-align: center;">4. Jehoram</td> </tr> <tr> <td style="text-align: center;">5. Jotham</td> <td style="text-align: center;">5. Ahaz</td> </tr> <tr> <td style="text-align: center;">6. Hezekiah</td> <td style="text-align: center;">6. Manasseh</td> </tr> <tr> <td style="text-align: center;">7. Josiah</td> <td style="text-align: center;">7. Amon</td> </tr> <tr> <td style="text-align: center;">8. IESOUS CHRISTOS</td> <td style="text-align: center;">8. Jehoiachin</td> </tr> </tbody> </table>	Righteous Kings of UK & Judah	Evil Kings of UK & Judah	1. David	1. Solomon	2. Asa	2. Rehoboam	3. Josaphat	3. Abijah	4. Uzziah	4. Jehoram	5. Jotham	5. Ahaz	6. Hezekiah	6. Manasseh	7. Josiah	7. Amon	8. IESOUS CHRISTOS	8. Jehoiachin	<p>See also the study 'Salvation // Eternal Security vs. Conditional Security' for more details and the respective Bible verses. Solomon is stated in <i>1Kin 11:8</i> (only Greek OT; verse missing in the Masoretic text) as "Evil before KYRIOS".</p>									
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9

The number 9 symbolizes divine completeness and conveys the meaning of finality, fruitfulness, hidden good, inverted good, concealment, truth and judgment.		
IESOUS died at the ninth hour and the darkness lasted until the ninth hour.	<p><i>Now from the sixth hour (noon), darkness came over all the land until the ninth hour (3pm).</i></p> <p><i>And about the ninth hour IESOUS cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" ...</i></p>	<p><i>Mat 27:45</i></p> <p><i>Mat 27:46</i></p>
We count 9 Fruits of the SPIRIT.	<p><i>But the fruit of the SPIRIT is [1] love, [2] joy, [3] peace, [4] patience, [5] kindness, [6] goodness, [7] faithfulness, [8] gentleness, [9] self control.</i></p>	<p><i>Gal 5:22</i></p>

10

The number 10 symbolizes testimony, law, responsibility and the completeness of order.		
10 commandments.	<p>1 No Other gods · 2 No Idols · 3 Honor His Name · 4 Keep Weekly Sabbath · 5 Honor Your Parents · 6 No Murder · 7 No Adultery · 8 No Stealing · 9 No False Witness · 10 No Covetousness</p>	<p><i>Exo 20:2-17</i></p>
10 plagues.	<p>1 Nile into Blood · 2 Plague of Frogs · 3 Plague of Lice · 4 Swarms of Beasts · 5 Plague on the Cattle · 6 Boils · 7 Hail, Thunder and Lightening · 8 Locusts · 9 Darkness · 10 Death of Firstborn</p>	<p><i>Exo 7-12</i></p>

12

A perfect number that symbolizes THEOS' power and authority.		
12 calendar months.	<p>1 New Month (Abib, Nisan) · 2 Ziv (Iyyar) · 3 Sivan · 4 Tammuz · 5 Ab · 6 Elul · 7 Ethanim (Tishri) · 8 Bul (Heshvan) · 9 Kislev · 10 Tebeth · 11 Shebat · 12 Adar</p>	<p>see study 'CHRIST'</p>
12 tribes of Israel (Sons of Jacob).	<p>1 Reuben · 2 Simeon · 3 Levi · 4 Judah · 5 Dan · 6 Naphtali · 7 Gad · 8 Asher · 9 Issachar · 10 Zebulun · 11 Joseph · 12 Benjamin</p>	<p><i>Gen 29-30</i></p>
IESOUS visited the temple at the age of 12. This is also the age of His first recorded words.	<p><i>And when He was twelve years old, they went up according to the custom of the feast.</i></p> <p><i>And He said to them, "Why were you searching for me? Did you not know that it was necessary for me to be in the house of my FATHER?"</i></p>	<p><i>Luk 2:42</i></p> <p><i>Luk 2:49</i></p>
12 apostles of IESOUS CHRISTOS.	<p><i>Now the names of the twelve apostles are these: First Simon being called [1] Peter, and [2] Andrew his brother, and [3] James the one of Zebedee, and [4] John his brother, [5] Philip, and [6] Bartholomew, [7] Thomas, and [8] Matthew the tax collector, [9] James the one of Alphaeus, and [10] Thadaeus, [11] Simon the Canaanite, and [12] Judas the Iscariot, the one also having betrayed Him.</i></p>	<p><i>Mat 10:2-4</i></p>
Multiple times 12 (-not- a permission to randomly multiply numbers as we regularly see it e.g. in studies related to eschatology).		
The 72 Appointed and sent out.	<p><i>And after these things, KYRIOS also appointed seventy-two others and sent them out two by two before Him into every town and place where he was about to go. And He said to them, "The harvest is plentiful, but the workers are few. [...] And the seventy-two returned with joy ...</i></p>	<p><i>Luk 10:1-17</i></p>
The 24 elders.	<p><i>And around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders dressed in white clothing, and on their heads were gold crowns. [...] the twenty-four elders fall down before the one who is seated on the throne and worship the one who lives forever and ever ...</i></p>	<p><i>Rev 4:4-10</i></p>
The Levites inherited precisely 48 cities, a number that is rather connected to the 12 tribes and surely not a coincidence.	<p><i>All the cities of the Levites among the property of the Israelites were forty-eight cities and their pasturelands. [...] And KYRIOS gave to Israel all the land that he swore to give to their ancestors, and they took possession of it and settled in it.</i></p>	<p><i>Jos 21:41-42</i></p>
Consecration / dedication of the Tabernacle.	<p><i>This was the dedication of the altar on the day of anointing it, from the leaders of Israel: twelve silver plates, twelve silver bowls for drinking wine, twelve golden dishes [...] the twelve golden dishes filled with incense, each dish weighing ten shekels according to the sanctuary shekel, all the gold of the dishes one hundred and twenty [12x10]; all the cattle for the burnt offering twelve bulls, twelve rams, twelve male lambs in their first year, and their grain offering; and twelve he-goats as a sin offering; and all the cattle of the sacrifice of the fellowship offering twenty-four [12x2] bulls, sixty [12x5] rams, sixty [12x5] he-goats, sixty [12x5] male lambs in their first year. These were the dedication of the altar after its anointing.</i></p>	<p><i>Num 7:84-88</i></p>



Comment	Scripture
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20

A number that can convey a meaning of a completeness (manhood) or perfect waiting period. The phrase 'twenty years old' is found 32 times in the Bible (highly overproportional compared to other ages), meaning that this age is very important.

<p>Age of Accountability / Spiritual Self-Sufficiency. Children, who will have died before the age of 20 will definitely experience salvation.</p> <p>If THEOS excluded in 1446 BC children under the age of 20 from condemnation, then He will most certainly do so after the First Coming of IESOUS CHRISTOS.</p> <p>It would be abstruse to assume the contrary - to assume that innocent children would go into condemnation.</p> <p>► see also the topical study 'Biblical Age Groups' with a more detailed analysis)</p>	<p>... 'When a man makes a vow according to your proper value of persons [...] [20-59] for a male from twenty years of age up to sixty years of age [...] [5-19] And if from five years of age up to twenty years of age [...] [0-5] And if from a month of age up to five years of age [...] [60+] And if from sixty years of age and above [...]</p> <p>... in this desert your corpses will fall, and all your counted ones, according to all your number, from twenty years old and above who grumbled against me.</p> <p>[parallel passage to Num 14:29] And your little children, who you thought shall become plunder, and your sons, who do not today know good or bad, shall themselves go there [the Promised Land], and I will give it to them, and they shall take possession of it.</p> <p>... Look! the virgin is with child and she is about to give birth to a son, and she shall call his name "THEOS with us." He shall eat curds and honey until he knows to reject the evil and to choose the good. For before the boy knows to reject the evil and to choose the good, the land whose two kings you dread will be abandoned.</p> <p>And should I not be concerned about Nineveh, the great city, in which there are more than one hundred and twenty thousand people who do not know right from left [=innocent children], plus many animals?" [see also Ecc 10:2 The heart of the wise inclines to his right, but the heart of the fool inclines to his left; see also Mat 25:31-34 "... the SON of Man ... will place the sheep on His right and the goats on the left. Then the KING will say to those on His right, 'Come, you who are blessed by my FATHER. Inherit the Kingdom ... on His left, 'Depart from me ..."].</p> <p>But now he [David's first son] is dead. Why should I be fasting? Am I able to return him again? I am going to him, but he cannot return to me." [...] "My son, Absalom, my son, my son, Absalom. If only I had died instead of you ... [David mourned Absalom (>20; evil) who went to hell, but not his first son (<20; innocent) who went to Heaven]</p>	<p>Lev 27:1-7</p> <p>Num 14:29</p> <p>Deu 1:39</p> <p>Isa 7:14-16</p> <p>Jon 4:11</p> <p>2Sam 12:23 - 18:33</p>
<p>Age of mandatory enlistment in the ancient Israelite army.</p>	<p>"Take a census of the entire community of the Israelites [...] every male individually from twenty years old and above, everyone in Israel who is able to go to war.</p> <p>And David did not take a census of those twenty years old or under because KYRIOS promised to make Israel more numerous than the stars of heaven [= in order to protect from possible death those who would multiply their families and provide the next generation - sending youth of 15-19 years to war could eliminate an entire generation].</p> <p>Then Amaziah assembled the men of Judah and set them by families under commanders [...] he counted them from twenty years old and upward ...</p>	<p>Num 1:3 Num 1:20 Num 26:2</p> <p>1Chr 27:23</p> <p>2Chr 25:5</p>
<p>Minimum age for inclusion in a census.</p>	<p>... And they registered themselves among their clans according to their families, according to the number of names from those twenty years old and above ...</p>	<p>Num 1:18 1Chr 27:23</p>
<p>Minimum age for paying the Temple tax.</p>	<p>Everyone who is counted from twenty years old and above will give the contribution of KYRIOS.</p>	<p>Exo 30:14</p>
<p>Age for Levites to serve in the house of KYRIOS.</p>	<p>These were the sons of Levi [...] who were to do the work of the service of the house of KYRIOS, from twenty years old and above.</p> <p>... the Levites, from twenty years old and upward, according to their posts by their working groups. And they were enrolled with all their little ones, their wives, their sons, and their daughters ...</p>	<p>1Chr 23:24</p> <p>2Chr 31:17-18</p>
<p>Kings most often started their reign at the age of 20-25 years (where recorded).</p>	<p>- Kings of the United Kingdom</p> <p>Saul (30 years) · Ish-bosheth · (40 years) · David (30 years) · Solomon (20 years)</p> <p>- Kings of Israel (Northern Part)</p> <p>Jeroboam I · Nadab · Baasha · Elah · Zimri · Omri · Ahab · Ahaziah (20 or 22 years) · Jehoram (32 years) · Jehu · Jehoahaz · Joash (7 years) · Jeroboam II · Zechariah · Shallum · Menahem · Pekahiah · Pekah · Hoshea</p> <p>- Kings of Judah (Southern Part)</p> <p>Rehoboam (41 years) · Abijam · Asa · Jehoshaphat (35 years) · Jehoram (32 years) · Ahaziah (22 years) · Athaliah · Joash · Amaziah (25 years) · Uzziah (16 years) · Jotham (25 years) · Ahaz (20 years) · Hezekiah (25 years) · Manasseh (12 years) · Amon (22 years) · Josiah (8 years) · Jehoahaz (23 years) · Jehoiakim (25 years) · Jehoiachin (18 years) · Zedekia (21 years)</p>	

22

The number 22 has an unclear meaning, but stands out in two aspects.

<p>Phoenician Alphabet (-1000 BC - 135 AD; The 'Paleo-Hebrew' alphabet is a regional variant and identical with the Phoenician Alphabet)</p>	<table style="width:100%; text-align: center;"> <tr> <td>Ⲁ</td><td>ⲁ</td><td>Ⲃ</td><td>ⲃ</td><td>Ⲅ</td><td>ⲅ</td><td>Ⲇ</td><td>ⲇ</td><td>Ⲉ</td> </tr> <tr> <td>ālep</td><td>bēt</td><td>gīmel</td><td>dālet</td><td>hē</td><td>wāw</td><td>zayin</td><td>ḥēt</td><td>ṭēt</td> </tr> </table>	Ⲁ	ⲁ	Ⲃ	ⲃ	Ⲅ	ⲅ	Ⲇ	ⲇ	Ⲉ	ālep	bēt	gīmel	dālet	hē	wāw	zayin	ḥēt	ṭēt	<p>Wikipedia</p>
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<p>22 Letters</p>	<table style="width:100%; text-align: center;"> <tr> <td>ק</td><td>ר</td><td>ש</td><td>ת</td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>Qoph</td><td>Resh</td><td>Shin</td><td>Tav</td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	ק	ר	ש	ת						Qoph	Resh	Shin	Tav						
ק	ר	ש	ת																	
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<p>22 books in the Old Testament. (modern count is 39, but originally the books counted as 22; see also the study 'Biblical Canon')</p>	<p>1 Genesis · 2 Exodus · 3 Leviticus · 4 Numbers · 5 Deuteronomy · 6 Joshua · 7 Judges & Ruth · 8 Samuel · 9 Kings · 10 Chronicles · 11 Ezra · 12 Esther · 13 Job · 14 Psalms · 15 Proverbs · 16 Ecclesiastes · 17 Song of Songs · 18 Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi · 19 Isaiah · 20 Jeremiah & Lamentations · 21 Ezekiel · 22 Daniel</p>
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Comment	Scripture	
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30 A number that symbolizes dedication to a particular task or calling (physical and mental maturity).

30	Joseph, Saul and David rose to power at the age of 30.	Now Joseph was thirty years old when he stood before Pharaoh , the king of Egypt.	Gen 41:46
		Saul was thirty years old at the beginning of his reign ...	1Sam 13:1
		David was thirty years old when he began to reign ; he reigned forty years.	2Sam 5:4
	IESOUS started His ministry at the age of 30.	And IESOUS, when He began His ministry, was Himself about thirty years old ...	Luk 3:23
The age Levites started their ministry at the Tabernacle (later at the age of 20 once the Tabernacle / Temple had a permanent location).	... the descendants of Levi [...] from thirty years old and above , up to fifty years old, everyone who comes to the service to do the work in the tent of assembly .	Num 4:2-3	

40 A number that symbolizes a period of testing, trial, probation and/or purification.

40	Nearly all life in Noah's day was blotted out within 40 days.	... I will send rain upon the earth for forty days and forty nights . And I will blot out all the living creatures that I have made from upon the face of the ground."	Gen 7:4
	40 was Moses' age when he was ready to act on behalf of and lead the Israelites .	And Moses was educated in all the wisdom of the Egyptians, and was powerful in his words and deeds. "But when he was forty years old , it entered in his heart to visit his brothers, the sons of Israel.	Act 7:22-23
	40 days of Moses at Mt. Sinai.	And Moses ... was on the mountain forty days and forty nights.	Exo 24:18
	40 days exploring Canaan.	They returned from exploring the land at the end of forty days.	Num 13:25
	40-day ' reprieve ' for Nineveh.	And Jonah began to go into the city a journey of one day, and he cried out and said, "Forty more days and Nineveh will be demolished!"	Jon 3:4
	Elijah went 40 days without food at Mt. Horeb.	So he got up, ate, drank, and went in the strength of that food forty days and forty nights up to Horeb, the mountain of THEOS.	1Kin 19:8
	IESOUS spent 40 days in the wilderness .	And IESOUS, full of the HOLY SPIRIT, returned from the Jordan and was led by the SPIRIT in the wilderness forty days , being tempted by the devil ...	Luk 4:1-2
	40 days between the Feast of the First Fruits / Resurrection and the Ascension of IESOUS CHRISTOS.	... to whom He also presented Himself alive after He suffered , with many convincing proofs, appearing to them over a period of forty days ... And after He had said these things, while they were watching, He was taken up, and a cloud received Him from their sight ...	Act 1:3 Act 1:9-11

50 The number 50 is related to the HOLY SPIRIT, Pentecost, a Jubilee year and to freedom (from work and contracts). It is also the standard retirement age.

50	The Feast of Harvest / Weeks / Pentecost.	'And you shall count for yourselves from the day after the Sabbath, from the day of your bringing the wave offering's sheaf - there shall be seven full weeks. Until the day after the seventh Sabbath you shall count fifty days ; then you shall present a new grain offering for KYRIOS.	Lev 23:15-16
	The Jubilee Year. Every 49th year - in the year 50 after the Sabbath Year preceding the last Jubilee year. ▶ see also study 'Sabbaths'	... And you shall consecrate the fiftieth year , and you shall proclaim a release in the land for all its inhabitants. It is a Jubilee ; it shall be for you, and you shall return. You must return - everyone to his property and everyone to his clan. You shall have the fiftieth year as a Jubilee ; you must not reap its aftergrowth, and you must not harvest its unpruned vines. Because it is a Jubilee, it shall be holy to you ...	Lev 25:8-13
	The time between IESOUS' Final Anointing (Abib 13) and His Ascension into Heaven (Sivan 3). ▶ see also study 'CHRIST · Harmonization of Passover Chronology · Refutation of Fast-Track Trial'	And IESOUS having been in Bethany, in the house of Simon the leper [Abib 13; ...], there came to him a woman having an alabaster box of ointment, very precious, and she poured on his head [...] for she having put this ointment on my body - for my burial she did [it] . And after He had said these things, while they were watching, He was taken up, and a cloud received Him from their sight . [Sivan 3]	Mat 26:6-13 Act 1:9-11
	Retirement age.	... the descendants of Levi [...] from thirty years old and above , up to fifty years old, everyone who comes to the service to do the work in the tent of assembly those fifty years old will return from the service of the work and will serve no longer. So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?"	Num 4:2-3 Num 8:25 Joh 8:57



Comment	Scripture
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77

The number 77 relates to restoration.

77 days until the raven returned, when no more dead flesh was found and the earth was cleansed from sin.

(7 +7 +7 days of sending doves +56 days waiting time = 77 days total)

▶ see also study 'Flood-Chronology'

[01/11 +40 days] ... then in the eleventh month, on the first of the month, the tops of the mountains appeared.

Gen 8:5

[10/12] After forty days Noah opened the window he had made in the ark and sent out a raven. It kept flying back and forth until the waters had dried up from the earth.

Gen 8:6-7

[+20 days twelfth month + 30 days first month + 27 days second month =77]

[27/02] Then in the second month, on the twenty-seventh of the month, the earth was dry. And KYRIOS the THEOS spoke to Noah, saying, "Go out of the ark ...

Gen 8:14

77 sacrifices.

The exiles that returned from captivity offered burnt offerings to the THEOS of Israel; ... seventy-seven lambs, and twelve goats as a sin offering.

Ezr 8:35

77 generations to IESOUS CHRISTOS - outgoing from THEOS the FATHER, being the FATHER of the first human, Adam.

And IESOUS [77], when He began His ministry, was Himself about thirty years old, being the son (as it was believed) of Joseph [76] the son of Eli [75], the son of Matthat [74], the son of Levi [73], the son of Melchi [72], the son of Jannai [71], the son of Joseph [70], the son of Mattathias [69], the son of Amos [68], the son of Nahum [67], the son of Esli [66], the son of Naggai [65], the son of Maath [64], the son of Mattathias [63], the son of Semein [62], the son of Josech [61], the son of Joda [60], the son of Joanan [59], the son of Rhesa [58], the son of Zerubbabel [57], the son of Shealtiel [56], the son of Neri [55], the son of Melchi [54], the son of Addi [53], the son of Cosam [52], the son of Elmadam [51], the son of Er [50], the son of Joshua [49], the son of Eliezer [48], the son of Jorim [47], the son of Matthat [46], the son of Levi [45], the son of Simeon [44], the son of Judah [43], the son of Joseph [42], the son of Jonam [41], the son of Eliakim [40], the son of Melea [39], the son of Menna [38], the son of Mattatha [37], the son of Nathan [36], the son of David [35], the son of Jesse [34], the son of Obed [33], the son of Boaz [32], the son of Sala [31], the son of Nahshon [30], the son of Amminadab [29], the son of Arni [28], the son of Hezron [27], the son of Perez [26], the son of Judah [25], the son of Jacob [24], the son of Isaac [23], the son of Abraham [22], the son of Terah [21], the son of Nahor [20], the son of Serug [19], the son of Reu [18], the son of Peleg [17], the son of Eber [16], the son of Shelah [15], the son of Cainan [14], the son of Arphaxad [13], the son of Shem [12], the son of Noah [11], the son of Lamech [10], the son of Methuselah [9], the son of Enoch [8], the son of Jared [7], the son of Mahalaleel [6], the son of Cainan [5], the son of Enosh [4], the son of Seth [3], the son of Adam [2, the second], the son of THEOS [1, the First].

Luk 3:23-38

Correction (Not 77 times, but 70 times 7)

I claimed in an earlier version of this study that both Gen 4:24 and Mat 18:22 contain an identical number, which is definitely correct. But I was influenced by the common bias that the Proto-Masoretic text is infallible and that the number 77 must therefore be correct, with the vast majority of scholars not even allowing a critical evaluation of the Masoretic text and automatically pointing fingers at the Greek Old Testament.

Because vengeance has been exacted seven times on Cain's behalf, on Lamech's it shall be seventy times seven [Greek: ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ (G1443) ΕΠΤΑ (G2033)].

Gen 4:24

... ΟΤΙ ΕΠΤΑΚΙΣ ΕΚΔΕΔΙΚΗΤΑΙ ΕΚ ΚΑΙΝ, ΕΚ ΔΕ ΛΑΜΕΧ ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ ΕΠΤΑ.

Greek OT (Rahlfs)

Then Peter having approached, he said to Him: "Master, how often will my brother sin against me, and I forgive him? Up to seven times?" IESOUS said to him: I do not say to you up to seven times, but up to seventy times seven [ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ (G1443) ΕΠΤΑ (G2033)]!

Mat 18:21-22

21 ΤΟΤΕ ΠΡΟΕΛΘΩΝ Ο ΠΙΕΤΡΟΣ ΕΙΠΕΝ ΑΥΤΩ: ΚΥΡΙΕ, ΠΟΣΑΚΙΣ ΑΜΑΡΤΗΣΕΙ ΕΙΣ ΕΜΕ Ο ΑΔΕΛΦΟΣ ΜΟΥ ΚΑΙ ΑΦΗΣΩ ΑΥΤΩ? ΕΩΣ ΕΠΤΑΚΙΣ? 22 ΑΠΕΚΡΙΘΕΙΣ ΑΥΤΩ Ο ΙΗΣΟΥΣ: ΟΥ ΛΕΓΩ ΣΟΙ ΕΩΣ ΕΠΤΑΚΙΣ ΑΛΛ ΕΩΣ ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ ΕΠΤΑ.

Greek NT (NA28)

The truth is that a proper translation must definitely be 'seventy times seven' and that the Hebrew OT text also ought to be translated / corrected in that manner!

"A survey of the current state of research shows that Matthean scholars are uncertain about the precise value of ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ ΕΠΤΑ in Matt 18:22. An investigation of similar constructions in ancient Greek texts indicates that ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ ΕΠΤΑ denotes the multiplication of seventy by seven and it is best translated "seventy times seven." Further evidence indicates that the absence of a conjunction between the numerical adverb (ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ) and the cardinal number (ΕΠΤΑ) requires the construction to signify multiplication and not addition. Finally, Jewish literature suggests that the multiplication of seventy and seven signifies a global totality for all that may exist.

Lucas Gregorio Moncada III; Seventy Times Seven or Seventy-Seven Times: The Mathematical Formula in Mat 18:22 and LXX Gen 4:24.

Decisive is the addition of 'KIC':

number- times number
seventy times seven
ΕΒΔΟΜΗΚΟΝΤΑΚΙΣ ΕΠΤΑ
HEBDOMEKONTAKIS EPTA

[... Conclusion]
Based on this evidence, translators of the Bible are advised to translate the expression as "seventy times seven." Commentators are advised to explain that although the phrase equates to four hundred and ninety, it symbolically signifies the completion of forgiveness for all sins that could be committed against someone.



Comment

Scripture

Numerical Methods & Patterns

We should be very careful to not add any numerical methods to the Bible or to apply those existing methods to other areas THEOS did not authorize us to do so. Remember that numbers are not meant to be used by us, but by THEOS only.

1 In A 1000

It seems to be the proportion that indicates a person of outstanding righteousness.

“Truly I know that it is so, but how can a human being be just before THEOS? If he wants to contend with him, he cannot answer him **one time in a thousand**. He is wise in heart and mighty in strength; who has resisted him and succeeded? “He is the one who moves mountains, and they do not know how, who overturns them in his anger.

[Job 9:2-5](#)

“If there is a messenger beside him, a mediator, **one of a thousand**, to declare to a human being his uprightness so that he is gracious to him, and he says, ‘Deliver him from descending into the pit; I have found a ransom.’

[Job 33:23-24](#)

What my heart sought, I did not find. Although I found **one** righteous man **among one thousand**, I did not find one upright woman among all these. Look! This alone I found: THEOS made mankind upright, but they have devised many schemes.”

[Ecc 7:28-29](#)

1 Day = 1000 Years (Symbolic Only - Not Literal!)

An emphasis on the fleeting nature of human life compared to the eternal perspective of THEOS.

Before the mountains were born and you brought forth the earth and the world, even from everlasting to everlasting, you are THEOS. You return man to the dust, saying, “Return, O sons of man.” For a **thousand years in your eyes are like yesterday when it passes, or like a watch in the night** [clearly symbolic, but very often taken in a literal way].

[Psa 90:2-4](#)

Now, dear friends, do not let this one thing escape your notice, that **one day with KYRIOS is like a thousand years, and a thousand years is like one day**. KYRIOS is not delaying the promise, as some consider slowness, but is being patient toward you, because He does not want any to perish, but all to come to repentance.

[2Pet 3:8-9](#)

1 Day = 10 Years (Literal)

After spying out the land of Canaan for 40 days, Israel is punished with 40 years of wandering in the wilderness to atone for their unbelief.

According to the number of the days that you explored the land, **forty days, a day for each year, you will bear your sins forty years, and you will know my opposition.**

[Num 14:34](#)

A year for each day is reversed to a day for each year in Ezekiel’s sign-act.

When you have completed these, then you must lie a second time on your right side; and you must bear the guilt of the house of Judah **forty days, a day for each year, a day for each year I give it to you.**

[Eze 4:6](#)

7 Years = 1 Week (Literal)

The ‘week’ consisting of 7 years is essential for interpreting Daniel 9.

Fulfil **the week** of this one, – then must we give thee, the other one also, for the service wherewith thou shalt serve with me, yet **seven years** more. And Jacob did so, and fulfilled **the week of this one**, – and he gave him Rachel his daughter – to him to wife.

[Gen 29:27-28](#)

Life Expectancy = 70-80 Years

Life expectancy in -1000 AD (in biblical 360-day years).

As for the days of our years, within them are **seventy years** or if **by strength eighty years**, and their pride is trouble and disaster, for it passes quickly and we fly away.

[Psa 90:10](#)

The 120 years in Gen 6:3 are not referring to a generic life expectancy of humans, but probably meant a defined time of warning before the Flood of Noah would come.

And KYRIOS said, “My SPIRIT shall not abide with humankind forever in that he is also flesh. And his days shall be **one hundred and twenty years.**”

[Gen 6:3](#)

