

D I S C E R N M E N T

I n d e x



P R O B L E M A T I C   T E A C H E R S   &   C H U R C H E S

|       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 2     | Argentina      | Pope Francis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2     | Australia      | Brian Houston, Christine Caine, Steve Ciccolanti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2     | Austria        | Reinhard Hirtler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3-4   | Canada         | Art Lucier, Barry Wunsch, Carolyn Weber, Darrell Johnson, David Demian (Mohsen), Danielle Strickland, Dick & Joan Deweert, Faytene Grasseschi (Faytene Kryskow), Glenda Dube, Henry Hinn, Hugh Ross, Jordan Peterson, Ken Shigematsu, Len Lindstrom, Mark Buchanan, Rene McIntyre, Stacey Campbell (& Wesley), Todd Bentley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5     | France         | Brother Lawrence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5     | Germany        | Dietrich Bonhoeffer, Johannes Hartl, Marcus Rogers, Frank Schäfer (US), Uwe Schäfer, René Wagner, Reinhard Bonnke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5     | India          | Mother Teresa, Sadhu Sundar Selvaraj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5     | Israel         | Benny Hinn (Toufik Benedictus Hinn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6     | Netherlands    | Henri Nouwen (Henri Jozef Machiel Nouwen)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6     | Nigeria        | David Olaniyi Oyedepo, Enoch Adejare Adeboye, Evelyn Joshua, Kim Clement, Sam Adeyemi, T.B. Joshua (Temitope Balogun Joshua)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6     | Singapore      | Joseph Prince (real name: Xenonamander Jegahusiee Singh)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6     | South Korea    | Joseph Park, Ock Soo Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7     | Spain          | Teresa of Ávila (Teresa Sánchez de Cepeda y Ahumada)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7     | Switzerland    | Jean-Luc Trachsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7-9   | United Kingdom | Bono (Paul David Hewson), Charles Spurgeon, C.S. Lewis (Clive Staples Lewis), David Pawson, Guillermo Maldonado (US), J. K. Rowling, J. R. R. Tolkien, Nicky Gumbel, N.T. Wright, Pete Greig, Tomi Arayomi, William Barclay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10-21 | United States  | Agnes Sanford, Allen Parr, Andrew Wommack, Andy Stanley, Beth Moore, Bill Hybel, Bill Johnson, Billy Graham, Brandan Robertson, Brian Simmons, Bruce Metzger, Carolina Leaf, Charlie Kirk, Charlie Shamp, Che Ahn, Chuck D. Pierce, Cindy Jacobs, C. Peter Wagner, Creflo Dollar (Michael Whitaker Smith), Dallas Willard, David John Stewart (Guam), David Platt, Donald Trump, Doreen Virtue, Doug Addison, Elizabeth & John Sherrill, Eric Metaxas, Eugene Hoiland Peterson, Francis Chan, Francis Collins, Franklin Graham, Gino Jennings, Guillermo Maldonado, Hank Kunneman, Harald Bredesen, Heidi Baker (& Roland), Israel Houghton, Jack Hayford, Jackie Hill Perry, James M. Rochford, James W. Goll, Jen Hatmaker, Jentezen Franklin, Jeremiah Johnson, Jerry Falwell Jr., Jesse Duplantis, Jim Bakker (& Lori), Jim Wallis, Joel Scott Osteen, John Bevere (& Lisa), John MacArthur, John Mark Comer, John Ortberg, John Piper, Jonathan Shuttlesworth (& Adalis), Joyce Meyer (Pauline Joyce Hutchison), Justin Peters, Kathryn Krick, Kathryn Kuhlman, Kat Kerr (Katharine Nancy Brahtin), Keith Ferrate, Kenneth Max Copeland, Kenneth E. Hagin, Kevin Zadaï, Kris Vallotton, Lance Wallnau, Levi Lusko, Lee Strobel, Lou Engle, Matt Brown (Matthew Stephen Brown), Marianne Williamson, Mark Driscoll, Max Lucado, Michael Brown, Michael Paul Johnson, Michael W. Smith, Mike Bickle, Mike Todd, Myles Munroe, Norman Vincent Peale, Oral Roberts, Pat Cocking (Patricia CoKing / Patricia King), Pat Robertson, Paula White-Cain, Peter Scazzero, Ralph Reed, Randy Clark, Rebecca McLaughlin, Richard Foster, Richard Rohr, Rick G-dwin, Rick Joyner, Rick Warren, Rob Bell, Robert Jeffress, Robert Morris, Robert Prevost, Salvatore Sapienza, Shawn Boltz, Sid Roth (Sydney Abraham Rothbaum), Steven Anderson, Steve Schultz, T.D. Jakes (Thomas Dexter Jakes), Thomas Merton / father Louis, Tim Mackie, Timothy Keller, Todd White, Tracey Cooke, Tyler Staton, Wayne Grudem, William Lane Craig |

P R O B L E M A T I C   S C H O O L S

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| 22 | The Apprentice Gathering, Bethel School of Supernatural Ministry, Biblical Training.org, Columbia Bible College Abbotsford, Oral Roberts University, Regent College Vancouver, Wheaton College |
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P R O B L E M A T I C   M O V E M E N T S   &   O R G A N I Z A T I O N S

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| 23-27 | 24/7 Prayer (Pete Greig, Emmaus Road Church), The Alpha Course, Bethel Church Redding, Catholic & Christian & Eastern Mysticism, Charismatic Movement / Neo-Pentecostalism, Contemplative Prayer, Christianity Today, Coexist, Dominionism / Seven Mountain Mandate, Ecumenism, Emerging Church, Enneagram, Global Leadership Summit, The G-spel Coalition (TGC), He Gets Us, International House of Prayer (IHOP) / The Kansas City Prophets, L'Abri Switzerland, New Age, New Apostolic Reformation (NAR), / Apostolic Council of Prophetic Elders (ACPE), The Pastorate (former Canadian Church Leaders Network), Practicing The Way, Prosperity G-spel / Word of Faith Movement, Renovaré, Revoice Movement, Southern Baptist Convention (SBC), Vineyard Movement |
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C U L T S   &   R E L I G I O N S

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| 28-36 | The Aggressive Christianity Missions Training Corps, Anglican Church, Anglo-Catholicism, Anthroposophy, Baha'i, Black Mass, Buddhism, Calvinism (w/ Manichaeism, Augustinianism, Reformed), Catholicism, Calvinist-Catholic Connection, Children of G-d, Christadelphians, Christian Science, Confucianism, Divine Light Mission, Eastern Lightning, Episcopal Church, Freemasonry, Good News Mission-GNM (/ Christian Leaders Fellowship-CLF) / International Mind Education Institute-IMEI / Mahanaim Bible College), G-spel Halls / G-spel Hall Assemblies, Hare Krishna, Hinduism, Inner Peace Movement, Islam, Jehovah's Witnesses, Jesuits / Society of Jesus, Judaism (NOT Ancient, but: Orthodox, Ultra-Orthodox, Reformed, Conservative, Reconstructionist, Humanistic), Local Church (Living Stream Min. / Church of Recovery / Lord's Recovery / Leeist Movement, Lutheranism, Manichaeism, Messianic Judaism, Methodist Church, Mormons, Orthodox (Catholic) Church |
| 37-40 | Pentecostalism ('Universal Church' / Irvingism / 'Catholic Apostolic Church'; w/ Latter Rain Movement / Oneness Pentecostals / Jesus Only Movement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 41-42 | Perennialism, Presbyterian Church, Religious Science, Rosicrucianism, Scientology, Seventh Day Adventists (SDA's), Shintoism, Spiritual Frontiers Fellowship, Spiritualism, Theosophy, Transcendental Meditation, Unification Church, Unitarianism, Universalism                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

H I S T O R I C A L   F I G U R E S

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| 43-51 | Akiva (Rabbi), Augustine of Hippo, Pope Damasus, Flavius Josephus, Jerome, John Calvin, King Henry VIII, Martin Luther, Origen, Wulfila |
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## DISCERNMENT



|                                                                                              | Name                                                        | Function                                                                                                             | About                          | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sources                                                                                                                    |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|                                                                                              |                                                             |                                                                                                                      |                                | Not Recommended   Highly Problematic   Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Download PDF document for clickable links.                                                                                 |
| Argentina                                                                                    | Pope Francis<br>(Jorge Mario Bergoglio; 1936-2025; AR & VA) | (Pope, Archbishop of Buenos Aires)                                                                                   | <div>[1] [2]</div>             | 1 <b>The first Jesuit to be elected Pope.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 2 <i>"Mary is not only the bridge joining us to G-d; she is more. She is the road that G-d travelled to reach us, and the road that we must travel in order to reach Him."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 3 Active supporter of <b>Pentecostalism</b> , and invitation of their figurehead <b>Kenneth Copeland</b> to the Vatican. He also spoke at Copeland's Leadership Conference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 4 He regularly holds <b>interfaith</b> services and vehemently pushes a One World Religion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 5 He has declared that <b>Buddhists worship the same 'G-d'</b> the Catholic Church worships.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 6 In 2019, he signed together with the Grand Imam 'Sheikh Ahmed el-Tayeb' the 'Abu Dhabi Declaration', a joint manifesto with the working title ' <b>Document on Human Fraternity for World Peace and Living Together</b> '.<br><br>This document in turn inspired the creation several other initiatives:<br><br>[2019] Establishment of the ' <b>Higher Committee of Human Fraternity</b> ' which consists of <b>Muslims, Roman Catholics and an American Jew</b> , and has not surprisingly not included one single Christian.<br><br>[2020] Creation of the ' <b>International Day of Human Fraternity</b> ' by the UN, which further promotes mutual respect and a tolerance among Catholicism and Islam.<br><br>[2020] Creation of the papal encyclical called ' <b>Fratelli Tutti</b> ', meaning ' <b>All Brothers</b> '. This document uses the expression ' <b>liberty, equality, and fraternity</b> '. Masonic bodies have publicly praised the document as embracing universal fraternity, the great principle of modern Masonry. The idea of universal brotherhood as a bond that unites all human beings, regardless of their faith, expressed in the Fratelli Tutti are <i>"close to the ideals that have been the very foundations of Freemasonry from the very beginning"</i> .<br><br>[2023] Inauguration of the ' <b>Abrahamic Family House' in Abu Dhabi, an interfaith complex containing the Roman Catholic Church 'St. Francis', the Islamic mosque 'Imam Al-Tayeb' and the Jewish Synagogue 'Moses Ben Maimon' next to each other.</b> The total project cost has not been publicly disclosed and is listed as 'undisclosed' by its architect. Reports have estimated the materials alone likely cost hundreds of millions of dollars and the complex was officially funded by the UAE government. | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 7 In 2024, he declared that <b>Hinduism, Islam and Sikhism are paths leading to 'G-d'</b> : <i>"All religions are paths to reach G-d ... They are like different languages in order to arrive at G-d, but G-d is G-d for everyone ... Since G-d is G-d for all, then we are all children of G-d. If you start to fight -'My religion is more important than yours; mine is true and yours isn't' -then where will that lead us? ... There is only one G-d, and each of us has a language to reach G-d. Some are Sikh, some Muslim, Hindu, Christian. And they are all paths to G-d."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>[1] [2] [3]</div>                                                                                                     |
|                                                                                              |                                                             |                                                                                                                      |                                | 8 <b>Se*ual abuse scandals</b> in Argentina; lack of transparency and <b>refusal of Bergoglio to help victims</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 9 Supporter of civil union laws for <b>same-se* couples</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>[1] [2] [3]</div>                                                                                                     |
|                                                                                              |                                                             |                                                                                                                      |                                | 10 Explicit and official support of <b>Catholic Mysticism / Contemplative Prayer</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 11 Public endorsement of <b>Thomas Merton, a Buddhist - Catholic monk</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>[1] [2]</div>                                                                                                         |
| Australia                                                                                    | Brian Houston<br>(1954-)                                    | (Founder and Senior Pastor at Hillsong Church)                                                                       | <div>[1] [2]</div>             | 1 Sex scandals. He <b>concealed a ninefold child abuse</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 2 <b>Prosperity G-spel</b> Teacher. Author of the book 'You Need More Money - Discovering G-d's Amazing Financial Plan for Your Life'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 3 Considered the father of <b>Pentecostalism</b> in Sydney.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 4 Many (if not all) of his <b>churches are scandal-ridden</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 5 Endorsements / collaboration with <b>Joel Osteen, Joseph Prince, Kenneth Copeland, Paula White, Shawn Bolz, TD Jakes. Bill Johnson</b> is a friend of Brian Houston and of other Hillsong pastors like Carl Lentz. Johnson has been invited as one of the main speakers at the Hillsong Conferences 2019 and 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>[1] [2] [3] [4] [5]</div>                                                                                             |
|                                                                                              | Christine Caine<br>(1966-; & Nicholas Caine)                | (Activist, Evangelist, Speaker, Pastor Hillsong Church, Equip & Empower Ministries, A21, Propel Women, Zoe Churches) | <div>[1] [2] [3] [4] [5]</div> | 1 She grew up in the <b>Greek Orthodox church</b> and is now part of the <b>Pentecostal church</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 2 Ordained pastor. She is actively preaching to men. Egalitarian, <b>rebels against male authority</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 3 At least two of her <b>books had been copied</b> from another author.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 4 Proponent of <b>Word of Faith</b> (Prosperity G-spel).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 5 New Age practice of ' <b>Impartation</b> '.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>[1] [2] [3]</div>                                                                                                     |
|                                                                                              |                                                             |                                                                                                                      |                                | 6 Spiritual daughter of <b>Joyce Meyer</b> . Co-authors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>[1] [2] [3] [4] [5]</div>                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 7 Collaboration with Beth Moore, Joel Osteen, Paula White, Priscilla Shirer, Rebecca McLaughlin, Robert Morris, Steven Furtick, T.D. Jakes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>[1] [2] [3] [4] [5] [6]</div>                                                                                         |
|                                                                                              | Steve Ciccolanti                                            | (Speaker, End-Times Guru, Best-selling Author , Pastor)                                                              | <div>[1] [2] [3]</div>         | 1 His 'End Time University' is being led by · <b>Jane McDonnough</b> (Graduate <b>Rhema Bible College</b> by <b>Kenneth E. Hagin</b> ), · <b>Jim Kaseman</b> (Graduate Rhema Bible College), · <b>Wayne Cordeiro</b> ('The Dream Releasers', 'Powerful Attitudes for a Successful Life', Preached at Rhema Bible Church dedicated by Kenneth E. Hagin). He himself <b>studied at Rhema</b> and openly promotes this fact and <b>Word of Faith</b> through his website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>[1] [2] [3] [4] [5] [6] [7] [8] [9] [10]</div>                                                                        |
|                                                                                              |                                                             |                                                                                                                      |                                | 2 His teachings on eschatology play fast and loose with <b>conspiracy theories</b> , spiritualized numerology, and space aliens. His speculations range from rational to bizarre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 3 His bookstore includes the books 'Igniting Your Passion to Pray   The Way of the Azusa Street Revival', 'Trump's Pro-Christian Accomplishments', 'Trump's Unfinished Business'. Many of his teachings use and <b>promote Donald Trump, specifically as a future 'ruler of the world' (name of satan)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>[1] [2] [3] [4] [5] [6] [7] [8] [9]</div>                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 4 3 times married, <b>2 times divorced</b> , left wife for nanny, but self-declared expert in marriage counselling.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>[1] [2] [3]</div>                                                                                                     |
|                                                                                              |                                                             |                                                                                                                      |                                | 5 He opposes <b>gun</b> control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>[1] [2] [3] [4]</div>                                                                                                 |
|                                                                                              |                                                             |                                                                                                                      |                                | 6 Teaches greed through ' <b>Blockchain &amp; Bitcoin</b> from a Christian Perspective'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>[1] [2] [3]</div>                                                                                                     |
| 7 <b>Rick Joyner</b> is his 'guru'.                                                          |                                                             |                                                                                                                      |                                | <div>[1] [2] [3]</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |
| 8 Highest endorsement for <b>Billy Graham</b> .                                              |                                                             |                                                                                                                      |                                | <div>[1] [2] [3] [4] [5]</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |
| 9 His received endorsements include Rev. Samuel Sia (Anglican), Wong Foo Mun (Presbyterian). |                                                             |                                                                                                                      |                                | <div>[1]</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |
| Austria                                                                                      | Reinhard Hirtler<br>(1961-; AU & BR & US)                   | (Pastor, Evangelist, 'Apostle', 'Prophet')                                                                           | <div>[1] [2]</div>             | 1 Claims to have been <b>teleported</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 2 Claims to have been dead for 4 hours and to have <b>visited Heaven</b> , having walked alongside IESOUS and also spoken to Paul, Abraham, Moses and David.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>[1] [2] [3]</div>                                                                                                     |
|                                                                                              |                                                             |                                                                                                                      |                                | 3 Called a random congregation to become apostles and prophets, says that <b>everyone can prophesy</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 4 Ordained by Morningstar TV ( <b>Rick Joyner</b> ; see separate discernment; NAR) where he worked for 8 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 5 <b>Prosperity G-spel</b> teacher: <i>"Prosperity and divine provision are part of the redeeming gift that comes through the wonderful life of Christ."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>[1] [2]</div>                                                                                                         |
|                                                                                              |                                                             |                                                                                                                      |                                | 6 Teaches ' <b>Once-Saved-Always-Saved</b> ' heresy and Hyper-grace (nearly identical to Joseph Prince): <i>"A Christian going to a prostitute will still go to heaven without repentance"; "Christians are never punished by G-d"; Teaches that the New Covenant is not with the believer, but only between the Father and the Son; We do not follow any laws of Christ nor the Moral Law; "It is <b>wrong to bless others</b>"; "Christians do not suffer nor have trials"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div>[1] [2] [3] [4] [5] [6] [7] [8] [9] [10]</div> <div>[sources in German language &gt;&gt; translate transcripts]</div> |
|                                                                                              |                                                             |                                                                                                                      |                                | 7 Co-author of <b>Mike Bickle</b> in 'The Power to Forgive'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | 8 Founded the ' <b>School of Supernatural / Prophecy</b> '.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>[1]</div>                                                                                                             |
|                                                                                              |                                                             |                                                                                                                      |                                | Not Recommended   Highly Problematic   Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |

DISCERNMENT

Problematic Teachers & Churches



|                                                | Name                                                                                                                                                                                                                                                                                           | Function                                                                                                                                                              | About                                                       | Discernment                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sources                                                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | Not Recommended                                                                                                                                                                                                                                                                                                                                             | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Evil                                                                                                                                           | Download PDF document for clickable links.                                                          |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Canada                                         | Art Lucier<br>(Arthur Lucier)                                                                                                                                                                                                                                                                  | (Harvest Min. Int., School of The Prophets, Battle For Canada, Prophet, Pastor, Apostolic leader)                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> | 1                                                                                                                                                                                                                                                                                                                                                           | He teaches about <b>grave sucking</b> . He claimed that 'G-d' told him to go on a "physical" hill and shoot <b>"physical" arrows</b> at the principalities.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 2                                                                                                                                                                                                                                                                                                                                                           | "Anointed" by Faytene Kryskow to have <b>dominion over Canada</b> . Close collaboration with her.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 3                                                                                                                                                                                                                                                                                                                                                           | He <b>prophesied</b> Leslyn Lewis to be Prime Minister of Canada and Trump to win the 2020 election.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 4                                                                                                                                                                                                                                                                                                                                                           | The <b>School of the Prophets</b> works with Jeremiah Johnson, Paul K. Davis, Stacey Campbell ... see also Bethel for further comments on "Prophet Schools".                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                | Barry Wunsch                                                                                                                                                                                                                                                                                   | ('Prophet', The Canadian Hammer)                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a>                     | 1                                                                                                                                                                                                                                                                                                                                                           | <b>Dominionist</b> . Claims to be the Canadian government of 'G-d' to write the laws of righteousness into the land.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 2                                                                                                                                                                                                                                                                                                                                                           | His prophecies are published by <b>Elijah list</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 3                                                                                                                                                                                                                                                                                                                                                           | He feeds <b>conspiracy legacies</b> concerning Trump.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 4                                                                                                                                                                                                                                                                                                                                                           | He had a vision where he was <b>inside Trump's heart</b> and saw there the cross of IESOUS CHRISTOS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                | Carolyn Weber                                                                                                                                                                                                                                                                                  | (Author of 'Surprised by Oxford', Professor, Speaker)                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a>                     | 1                                                                                                                                                                                                                                                                                                                                                           | She <b>worships Mary, not IESOUS</b> . <i>"This virgin who gave me my "mojo", who gave me my G-d grove for which I had been built" ... " I looked at the statue of Mary, and she looked back. As I sat there, just the two of us, it occurred me: all for which she had labored ..." "For some reason, I felt more comfortable talking to Mary about this."</i>                                                                                                                                                                                           |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 2                                                                                                                                                                                                                                                                                                                                                           | <b>She is most probably an undercover Jesuit: Her collection '10 Of My All Time Favorites' on Goodreads includes: 'Hearts on Fire: Praying with JESUITS'. She endorsed Anthony de Mello (JESUIT priest), Gerard Manley Hopkins (English poet and JESUIT priest), St. Ignatius (JESUIT), John of the Cross (JESUIT, mentored by Teresa de Avila), Mother Teresa (direct enabler of sexual abuser and JESUIT priest Donald McGuire), Pierre Teilhard de Chardin (French JESUIT priest, father of transhumanism) and Teresa of Avila (JESUIT confessor).</b> |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 3                                                                                                                                                                                                                                                                                                                                                           | She says about the <b>latin mass</b> <i>"It's so beautiful, I agree, but no one can understand it. Different generations flock to different service styles."</i>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 4                                                                                                                                                                                                                                                                                                                                                           | Adoration of the Pope <i>"I do find Pope always a good place to return to :)"</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 5                                                                                                                                                                                                                                                                                                                                                           | She described <b>Catholicism</b> and Protestantism as <b>'sects of the same creed'</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 6                                                                                                                                                                                                                                                                                                                                                           | <b>Female teacher and feminist</b> . Teaching function at St. Peter's College (Anglican). She <i>"loves"</i> Kathleen Norris, who is also a strong feminist and of the same spiritual walk. She endorsed <b>Christina Rossetti (Feminists held her as symbol of constrained female genius and a leader among 19th-century poets)</b> .                                                                                                                                                                                                                    |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 7                                                                                                                                                                                                                                                                                                                                                           | She draws her inspiration from <b>John Milton (Paradise Lost)</b> and <b>C.S. Lewis</b> . She even attended C.S. Lewis Society meetings.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 8                                                                                                                                                                                                                                                                                                                                                           | She <b>promotes fortune telling</b> in her book. She par-took in this practise between her 'conversion' and her baptism.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 9                                                                                                                                                                                                                                                                                                                                                           | Heavy endorsement of <b>Bono and the band U2</b> in her book 'Surprised by Oxford' - trying hard to put it in a Christian context.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | 10                                                                                                                                                                                                                                                                                                                                                          | She endorses <b>Augustine, Brennan Manning (Catholic priest), Francis Thompson (English poet and Catholic mystic), Madeleine L'Engle (Episcopal, Universalist), Thomas Merton (used the terms G*d / Krishna / Tao interchangeably), Friedrich Nietzsche, Sarah Young (Jesus Calling), Sigmund Freud, Samuel Taylor Coleridge (Anglican), Sheldon Vanauken (Anglican, co-author CS Lewis), Tolkien, and even quoted Jerome with the title 'saint'.</b>                                                                                                     |                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             | Darell Johnson<br>(CA & US)                                                                                                                                                                                                                                                                                                                                 | (Author, Scholar at The Pastorate (former Canadian Church Leaders Network), Pastor at The Way Church, Teaching Fellow at Regent College)                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                    | 1                                                                                                   | See also the detailed discernment on <b>'The Pastorate'</b> .                                                                                                                                                                                                                                                                                |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       |                                                             |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                | 2                                                                                                   | He served as Preaching Pastor and Senior Minister for a <b>number of Presbyterian (Calvinist) Churches in the US</b> , as well as for <b>Union Church of Manila</b> (Interdenominational church in the Philippines; merger of Episcopalians, Methodists and Presbyterians; you will find The Hymnal of the Presbyterian Church in the pews). |  | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> |
| 3                                              | Explicit promotion of Catholic Mysticism, St. Ignatius' prayer of Examen (Jesuit practice), Lectio Divina & Centering Prayer.                                                                                                                                                                  |                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                     |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| 4                                              | He teaches the <b>Enneagram</b> : <i>"people are calling the Enneagram into question; we work with it; it is useful; that is a secret to know"</i> .                                                                                                                                           |                                                                                                                                                                       | <a href="#">[1]</a>                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| 5                                              | He teaches the <b>false theology of an imminent return of IESOUS CHRISTOS</b> : <i>"we could not have worship service tomorrow"</i> , while ignoring the content of the book of Revelation leading to His Second Coming. He further <b>denies that the New Jerusalem</b> will come physically. |                                                                                                                                                                       | <a href="#">[1]</a>                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| 6                                              | <b>Eugene Peterson (The Message bible)</b> was close to Darrell Johnson (both taught at Regent College). Use of the Message 'bible' in his newsletters.                                                                                                                                        |                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| David Demian<br>(Mohsen)<br>(CA & EG)          | (Pastor, Dir. of Watchmen for the Nations, Common Wealth Church, Church of Zion)                                                                                                                                                                                                               | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a><br><a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a><br><a href="#">[7]</a>                     | 7                                                           | Close collaboration with Hillsong United.                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 8                                                           | <i>Strong support of Orthodox churches; "our friends"</i> .                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 9                                                           | <b>Female teaching pastors</b> at The Way Church.                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 10                                                          | Endorsement of <b>Dallas Willard</b> .                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 1                                                           | Watchmen for the Nations is connected to New Life Fellowship with <b>Patricia King and Stacey Campbell</b> .                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 2                                                           | <b>Adultery</b> with numerous women; under the pretext of anointing them with his blessing; no repentance.                                                                                                                                                                                                                                                  | <a href="#">[1]</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | most information systematically deleted                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Danielle Strickland<br>(1972-)                 | (Author, Church Planter, 'Bible Commentator', Justice Advocate, 'Major', Mission Developer, Speaker, 'Spiritual Leader', 'Teaching Pastor', Worship Leader)                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                           | 3                                                           | Spiritual father of <b>Faytene Kryskow</b> .                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                    |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 4                                                           | <i>"Close friends"</i> with <b>Dick and Joan Deweert</b> .                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 5                                                           | Works with <b>IHOP</b> .                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 6                                                           | Works with <b>Bill Johnson, Che Ahn and Heidi Baker</b> .                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 7                                                           | <i>"In Hong Kong, Chuck Pierce placed the whirlwind shawl on David Demian's shoulder and declared that G-d has anointed him as His whirlwind for Asia."</i>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 8                                                           | <i>"James Goll is a dear brother, and I appreciate this timely and relevant book ..."</i>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 9                                                           | Collaboration with Art Lucier, Elijah List, Faytene, Sid Roth ...                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Dick Deweert<br>Joan Deweert                   | (Miracle Channel, Third Day Church)                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a><br><a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a><br><a href="#">[7]</a> <a href="#">[8]</a> | 1                                                           | Regular <b>female teaching</b> .                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 2                                                           | Made a public call for congregants to leave churches with male eldership only. Piloting a movement to launch <b>female church planters</b> . <i>"Jesus was a feminist."</i> Recommended the heretical book 'Why Not Women' (see discernment on books).                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 3                                                           | Promotion of <b>'The Message'</b> by Eugene Peterson.                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 4                                                           | Proponent of the <b>Enneagram</b> .                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 5                                                           | Active in <b>Ecumenism</b> ; collaboration with Alpha Course and Canadian Church Leaders Network (now 'The Pastorate').                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 6                                                           | Collaboration with <b>Christine Caine</b> .                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 7                                                           | She and her husband, Stephen Court, are speakers for <b>'The Aggressive Christianity Missions Training Corps'</b> (abbreviated ACMTC; also known as the Holy Tribal Nation, the Free Love Ministries, or the Life Force Team), a militaristic Christian fundamentalist new religious movement, also described as cult.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Faytene Grasseschi<br>(Faytene Kryskow; 1974-) | (TV Host, Talk Shows, Author, Speaker, TheCry Movement, V-Kol Media Ministries)                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a><br><a href="#">[4]</a>                                                                                    | 1                                                           | <b>Extra-marital affair</b> with a married woman made him resign from Miracle Channel.                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 2                                                           | False promises and using inappropriate fundraising tactics <i>"G-d wanted them to <b>cash in their RRSPs</b> and donate the money to the station"</i> .                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                    |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 3                                                           | Collaboration with <b>Patricia King</b> , et al.                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 1                                                           | <b>Fake performance</b> at "ordination" of Art Lucier and 'Jesus' (!), only Faytene but no bystander is affected.                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                    |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Glenda Dube                                    | (Senior Pastor at Kingdom Harvest Ministries Int. / Destiny Center)                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                           | 2                                                           | Promoter of <b>Dominionism</b> and <b>New Apostolic Reformation (NAR)</b> .                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 3                                                           | Collaboration with Harvest Ministries, <b>Art Lucier</b> .                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 4                                                           | Collaboration with <b>Stacey Campbell</b> .                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 5                                                           | Collaboration with <b>Patricia King</b> .                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 1                                                           | <b>Female Pastor</b> .                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Henry Hinn<br>(CA & IS)                        | (Brother of Benny Hinn, Founder of Vancouver Christian Center)                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a><br><a href="#">[4]</a>                                                                                    | 2                                                           | Proudly served alongside <b>Benny &amp; Henry Hinn</b> at Vancouver Christian Center. Traveled on crusades; oversaw the altar ministry and prayer healing lines; oversaw the counting of the offerings.                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 1                                                           | Partnership with Benny Hinn's ministry and active involvement in crusades. <b>False healings</b> and <b>Prosperity G-spel</b> .                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Hugh Ross<br>(1945-)                           | (Astrophysicist, Christian Apologist, Old-Earth Creationist)                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a><br><a href="#">[4]</a>                                                                                    | 2                                                           | People still <b>slain in the spirit</b> in 2021.                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 1                                                           | He supports the <b>Big Bang Theory</b> - claims that the creation <i>"days"</i> of Genesis 1 do not represent literal 24-hour periods.                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a><br><a href="#">[6]</a>                     |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 2                                                           | <i>"There are about 12 species of bipedal primates that predated Adam and Eve but they're in the same category the chimpanzees orangutangs and the gorillas ... and they're roughly similar to us ..."</i>                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 3                                                           | Ross subtly equates science for nature - <b>science and the Bible</b> should be equated in authority.                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 4                                                           | Teachers such as <b>Gary Habermas, Jack Hayford, Josh McDowell, Michael Licona and Wayne Grudem</b> adapted his teaching.                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 5                                                           | Close collaboration with <b>Francis Collins</b> from BioLogos.                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| Jordan Peterson<br>(1962-)                     | (Author, Psychologist, Self-help Writer, Cultural Critic)                                                                                                                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a><br><a href="#">[4]</a> <a href="#">[5]</a>                                                                | 6                                                           | Guest at the infamous <b>700 Club</b> .                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 1                                                           | His aim is not Christianity, but rather to develop a generic own religion. <i>"An analysis of the world's religious ideas might allow us to describe our essential morality and eventually develop a universal system of morality."</i> <b>He is not promoting the Bible, he is subverting people away from it.</b>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 2                                                           | He is picking and choosing the parts of Christianity he likes. He <b>denies</b> that Jesus rose from the dead. <i>When asked "Do you believe that Jesus rose again from the dead", he answered: "I cannot answer that question, it depends on what you mean by Jesus ... I would say that at the moment I'm a gnostic about that issue"</i> .               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 3                                                           | He believes that the serpent in the Garden of Eden is actually an electrical force inside the human nervous system called <b>Kundalini</b> that ascends up the spine altering <b>Consciousness</b> and leading to <b>human Enlightenment</b> .                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 4                                                           | <i>"I do kundalini yoga in the morning with my wife ... for 20 years, not every day but I'd say a third of the time."</i>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 5                                                           | Heavily influenced by <b>Carl Jung's</b> Psychotherapy (outmost heretical; called <b>Ab***as a god higher than the Christian THEOS and devil</b> who combines all opposites into one Being; embraces the gnostic Sophia). <i>"I mean people are very unsophisticated generally when they criticize Jung. I also spend a lot of time reading Carl Jung."</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a><br><a href="#">[6]</a> <a href="#">[7]</a> |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 6                                                           | <i>"You may know, you may not, that I'm an admirer of Nietzsche."</i> Nietzsche was a popular critic of Christianity, famous for his <b>"G-d is dead"</b> .                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 7                                                           | He directly promotes the <b>Catholic 'Hallow' app</b> for prayer and meditation (featuring Jonathan 'Jesus' Roumie, The Chosen), which involves <b>Contemplative Prayer</b> , the Rosary, Divine Mercy Chaplet, Examen (Jesuit origin), Spiritual Writing and 'Christian' Meditation.                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                            |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 8                                                           | His statement <i>"Catholicism is as sane as people can get"</i> clearly shows that he considers the <b>Roman Catholic church as a beacon of moral truth</b> . He has generally expressed a deep appreciation for Catholicism, aprticularly its historical tradition and 'theological' depth.                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                        |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                       | 9                                                           | He promotes Elysium, the fountain of youth pill, and 'Body Armor built for everyday wear'.                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                    |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
| 10                                             | He took over at Harvard Timothy Leary's previous position, who considered himself to carry out the work of the <b>Satanist Aleister Crowley</b> .                                                                                                                                              |                                                                                                                                                                       | <a href="#">[1]</a>                                         |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |
|                                                |                                                                                                                                                                                                                                                                                                | Not Recommended                                                                                                                                                       |                                                             | Highly Problematic                                                                                                                                                                                                                                                                                                                                          | Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |                                                                                                     |                                                                                                                                                                                                                                                                                                                                              |  |                                                             |

DISCERNMENT

Problematic Teachers & Churches

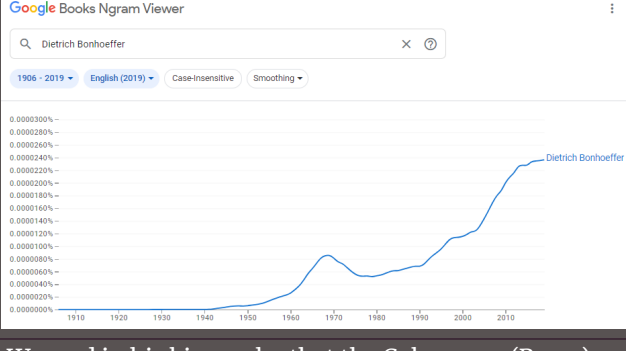


| Name   |                                       | Function                                                                                                                 | About                               | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | Sources                                    |
|--------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------|
|        |                                       | Not Recommended                                                                                                          |                                     | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evil | Download PDF document for clickable links. |
| Canada | Ken Shigematsu (1966-)                | (Author, Pastor Tenth Avenue Church)                                                                                     | [1] [2] [3] [4]                     | 1 He is "pursuing most monastic ideals".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 2 Teaches 'Spiritual Formation' including 'Contemplative Prayer' (Mysticism; repeat the name of 'Jesus' over and over) and 'Lectio Divina'. Embraces proponents of CP such as Dallas Willard, Henri Nouwen, John Ortberg, Peter Scazzero (friends), Richard Foster and Richard Rohr.                                                                                                                                                                                                                                                    |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 3 He spoke at 'The Apprentice Gathering' (Spiritual Formation; see section 'movements'). Guest Author at 'The Discerning Leader Podcast'.                                                                                                                                                                                                                                                                                                                                                                                               |      | [1] [2]                                    |
|        |                                       |                                                                                                                          |                                     | 4 He did his dissertation on Teresa de Avila (First female Doctor of the Catholic church, Spanish Carmelite nun, prominent Spanish mystic, levitated on a number of occasions, most certainly demon-possessed) and St. John of the Cross (Spanish Catholic priest, mystic, and a Carmelite friar).                                                                                                                                                                                                                                      |      | [1] [2] [3]                                |
|        |                                       |                                                                                                                          |                                     | 5 Further studies on St. Benedict (Catholic monk). In his book 'G-d in my Everything', he is advocating drawing closer to G-d by adapting St. Benedict's 'The Rule of Life' into all we do.                                                                                                                                                                                                                                                                                                                                             |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 6 Spiritual Formation conference with John Mark Comer, Tyler Staton (Practicing The Way) and the Canadian Church Leaders Network (now 'The Pastorate).                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 7 Positively quotes in his book 'G-d In My Everything' Dallas Willard, Eugene Peterson (The Message), Richard Rohr (key figure of New Age), Joseph Martos (Catholic sacramental scholar).                                                                                                                                                                                                                                                                                                                                               |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 8 Friendship and close collaboration with Darrell Johnson (head of the 'The Pastorate' which is also heavily promoting Spiritual Formation).                                                                                                                                                                                                                                                                                                                                                                                            |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 9 He signed in 2016 a letter [see 1] from the Catholic Archdiocese of Vancouver (only 5 signers), where the coming of Franklin Graham had been opposed for the wrong reasons, precisely for his opposition of Islam and homo*e*uality. Calvary Baptist Church, co-signer of the letter, is today openly supporting homo*se*xuality . . . [see 2].                                                                                                                                                                                       |      | [1] [2]                                    |
|        |                                       |                                                                                                                          |                                     | 10 Studied at the San Francisco Theological Seminary, an ecumenical Christian graduate school rooted in the Presbyterian Church. It specifically offers Spiritual Formation with a foundational course of 'Contemplative Listening'.                                                                                                                                                                                                                                                                                                    |      | [1] [2] [3]                                |
|        |                                       |                                                                                                                          |                                     | 11 His profile and book is being endorsed through the Renovaré website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 12 He heavily endorses Jesuits such as St. Ignatius, Alphonsus, DeMello, Barry, Connolly ... and makes sure we become acquainted with Fr. James Martin's book: 'The Jesuit Guide to (Almost) Everything: A Spirituality for Real Life', quoting from it in five different chapters of his book. He also endorses St. Ignatius' prayer of Examen which he practices daily, meaning that he is a practising Jesuit.                                                                                                                       |      | [1] [2]                                    |
|        | Len Lindstrom (Leonard Lindstrom)     | (Founder of World Harvest Outreach Ministries Inc, aka Len Lindstrom Global; CEO Liberty of Intl. Mineral Corp.)         | [1] [2] [3] [4] [5] [6] [7]         | 1 Outrageous claims to have saved 11.5 Million people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 2 Collected for a mining project \$18 million from 700 believers and 'lost' all the money. He took a salary of \$200.000 and a hummer. He promised a return of 20, 30, 50 times the investment.                                                                                                                                                                                                                                                                                                                                         |      | [1] [2] [3] [4] [5] [6]                    |
|        |                                       |                                                                                                                          |                                     | 3 Faith healer. Dubious healing services. Use of x-rays found on Google. Et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | [1] [2] [3] [4] [5] [6] [7]                |
|        |                                       |                                                                                                                          |                                     | 4 Prosperity G-spel teaching; Pentecostal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1] [2]                                    |
|        | Mark Buchanan                         | (Pastor, Author, Assist. Professor at Ambrose University, Contributor to the Leadership Journal and Christianity Today). | [1] [2] [3] [4] [5] [6]             | 1 Book 'Your G-d is Too Safe': Foreword by Eugene Peterson. Includes witchcraft stories by C.S. Lewis.                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 2 Encouraging, but problematic book 'The Rest of G-d'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2] [3]                                |
|        |                                       |                                                                                                                          |                                     | 3 Studied Master at Regent College (Catholicism, Mysticism, Contemplative Prayer, Eugene Peterson).                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1] [2]                                    |
|        |                                       |                                                                                                                          |                                     | 4 Abide Guest Author' at Leadership Transformations, which is offering Lectio Divina, also endorsed by Richard Foster.                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2]                                    |
|        |                                       |                                                                                                                          |                                     | 5 Jason Ballard from Canadian Church Leaders Network (see movements) declared him to be 'a guide in Christian mysticism, to be in one catalog with Ruth Haley Barton and Richard Foster'. But Mark rejected this notion. His mother was indeed very much into 'Eastern Religions and Mysticism', it was through that quest that she and also he 'encountered Christ'. His wife functioned as his Spiritual Director and his 'guru'. But he appears to have made progress in over 14 years and to have distanced himself from mysticism. |      | [1] [2] [3]                                |
|        |                                       |                                                                                                                          |                                     | 6 "Annie Dillard's (Catholic author) books are well worth reading."                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 7 Friends and collaboration with Darrell Johnson and Ken Shigematsu (Tenth Church).                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1] [2] [3]                                |
|        |                                       |                                                                                                                          |                                     | 8 Promotion of Pope Benedict XVI, Henri Nouwen ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | [1] [2]                                    |
|        | Rene McIntyre                         | (Proph. Preacher, Senior Pastor and Founder of Trumpet Of Truth, Radio Show Host on Hope FM)                             | [1] [2] [3] [4] [5] [6] [7] [8] [9] | 1 She told Canada to call for the evil spirit of 'Jehu'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 2 False word over Canada, assigning the spirit of 'Jehu' to Maxime Bernier.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1] [2] [3]                                |
|        |                                       |                                                                                                                          |                                     | 3 She uses a partially destroyed Bible (min 12:02).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 4 Promotion of Hank Kunneman doctrine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1]                                        |
|        | Stacey Campbell (and Wesley Campbell) | (Prophetic Voice, Be A Hero & Revival Now Ministry, Dir. of Canadian Prophetic Council)                                  | [1] [2]                             | 1 Shaking performance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 2 False prophecy about Todd Bentley.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 3 Collaboration with Faytene Grasseschi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 4 Part of 'Catholic Miracle Rally'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 5 Their book 'Praying the Bible' highly praises Teresa de Avila as 'great saint'; total of 4 quotes. The foreword is written by Mike Bickle (IHOP). Endorsement of projects of Johannes Hartl (House of Prayer Augsburg), Jean-Luc Trachsel and Ben Fitzgerald (Awakening Europe).                                                                                                                                                                                                                                                      |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 6 Official endorsement of 'The Passion Translation' on their website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 7 Called out even by Benny Hinn as false teacher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | [1]                                        |
|        | Todd Bentley (1976-)                  | ("Faith Healer", Lakeland Florida Revivals, Fresh Fire)                                                                  | [1] [2]                             | 1 Both he and his wife are probably demon possessed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 2 Sexual misconduct, adultery, homo*e*uality & alcohol abuse.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1] [2] [3] [4]                            |
|        |                                       |                                                                                                                          |                                     | 3 He left his wife for a church intern.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1] [2]                                    |
|        |                                       |                                                                                                                          |                                     | 4 Heavenly tourist, laying on an operating table.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | [1]                                        |
|        |                                       |                                                                                                                          |                                     | 5 False healings. "Visited regularly by angels."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | [1] [2]                                    |
|        |                                       |                                                                                                                          |                                     | 6 Former Hells Angels member.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1]                                        |
|        |                                       | Not Recommended                                                                                                          |                                     | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evil |                                            |

DISCERNMENT

Problematic Teachers & Churches



|                             |                                                                                           | Not Recommended                                                                                                                                                                                                                                        |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evil |                      | Download PDF document for clickable links. |             |     |             |
|-----------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|--------------------------------------------|-------------|-----|-------------|
| France                      | Brother Lawrence (1614–1691; ongoing and even increasing influence through his teachings) | (Catholic Monk)                                                                                                                                                                                                                                        | [1]                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | His unbiblical technique of <b>Contemplative Prayer</b> and <b>Catholic Mysticism</b> is increasingly being used by Beth Moore, Dallas Willard, Eugene Peterson, Henri Nouwen, John Ortberg, Richard Foster, Rick Warren, Ruth Haley Barton and Timothy Keller, and is a fundamental and inseparable part of the Emerging Church.                                                                                                                                                                                                                                                                    |      | [1]                  | [2]                                        | [3]         | [4] |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mentored by <b>Teresa of Avila</b> on <b>Jewish Kabbalistic Mysticism</b> (Esoteric Mysticism; <b>levitated !!!</b> on a number of occasions).                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | [1]                  | [2]                                        | [3]         | [4] | [5]         |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He showed regularly <b>demon-possessed</b> behavior.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1]                  | [2]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wrote the popular and highly influential book ' <b>Practicing the Presence of G-d</b> '.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1]                  | [2]                                        | [3]         |     |             |
| Germany                     | Dietrich Bonhoeffer (1906-1945)                                                           | (Lutheran Pastor, Theologian and Anti-Nazi Dissident, Co-Founder of the Confessing Church)                                                                                                                                                             | [1] [2]                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bonhoeffer was a footnote and practically not known in the 20th century, until <b>the Catholic Church picked up on him in the 1960s</b> . Today, both Catholics and Evangelicals love him for the fact that he died as a hero, in opposition to what we all agree was pure evil, the N-regime.                                                                                                                                                                                                                                                                                                       |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                      |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | We read in his biography that the Colosseum (Rome) <b>"conveyed incredible power and beauty to him"</b> . We have to utterly condemn such a horrible statement. It is like saying to find beauty in a concentration camp.                                                                                                                                                                                                                                                                                                                                                                            |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He, his father and his uncle were all freemasons, specifically members of the <b>black fraternity 'Der Igel' (The Hedgehog) in Tübingen</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | [1]                  | [2]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He expressed that <b>"the Catholic church is greater than their popes and minions"</b> and visited the <b>mass</b> , while criticizing specifically evangelicals for not pursuing the same liturgies on Palm Sunday.                                                                                                                                                                                                                                                                                                                                                                                 |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He visited in Rome the Chiesa del Gesù with the crypt of <b>Saint Ignatius of Loyola, the founder of the Society of Jesus, the Jesuits</b> . He <b>"marvelled at the multitude of white-robed Jesuits, swaying like a sea of flowers, who read passages from Lamentations, while large families waited their turn at the confessionals, illuminated by slowly darkening altar candles."</b> He later studied 'The Spiritual Exercises' of St. Ignatius of Loyola.                                                                                                                                    |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bonhoeffer claimed <b>"The biblical witness is uncertain with regard to the virgin birth."</b> He also rejected the <b>notion of the verbal inspiration of Scripture</b> , and in a footnote to 'Cost of Discipleship' he warned against viewing his statements about <b>CHRISTOS' resurrection as ontological statements</b> (that it did not happen in real space and time).                                                                                                                                                                                                                       |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Bonhoeffer himself admitted that his book 'The Cost of Discipleship' has a dangerous side to it. He <b>maintained that the biblical author was restricted by the state of knowledge when it was written</b> . The <b>Garden of Eden is a mythical world and the story is picture language to convey truths which can never be grasped in themselves</b> .                                                                                                                                                                                                                                            |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He directed people to listen to the church rather than to seek personal revelation through studying the Scriptures. <b>"If we want to hear his [Jesus'] call to discipleship, we must hear him where he himself is. The call of Jesus Christ goes forth in the church through his word and sacrament. Preaching and sacrament of the church is the place of the presence of Jesus Christ. If you want to hear the call of Jesus to discipleship, you do not need any personal revelation. Hear the sermon and receive the sacrament!"</b>                                                            |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Proponent of the ecumenical movement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1]                  | [2]                                        |             |     |             |
|                             | 10                                                                                        | He was influenced by Kierkegaard (committed to an irrationalist, existentialist worldview), Karl Barth (Calvinist; mark of Universalism; called the resurrection of IESOUS an <b>"unhistorical event"</b> ), of Kant, Hegel, Schelling, Melanchton ... |                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                      |                                            |             |     |             |
|                             | Frank Schäfer (US)<br>Uwe Schäfer (DE)                                                    | (Frank is LG**Q advocate; Uwe is Pastor)                                                                                                                                                                                                               | [1] [2]                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Frank: Tried and defrocked by a United Methodist court for officiating at his son's <b>same-sex marriage</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | [1]                  | [2]                                        | [3]         |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | [1]                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Uwe: Openly defended the position of his brother and same-sex-marriage. <b>Complementarian</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1]                  |                                            |             |     |             |
|                             | Johannes Hartl (1979-; Gebetshaus Augsburg, House of Prayer, IHOP)                        | (Author, Catholic Theologian, Composer, Philosoph)                                                                                                                                                                                                     | [1] [2] [3] [4] [5] [6] | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mike Bickle in his foreword to Stacey Campbell's book: <b>"In 2005 during a visit to IHOPKC, the vision became clear to JH that they needed to launch a 24/7 HoP with the spirituality of the Catholic charismatic renewal movement and a focus on Ecumenism."</b>                                                                                                                                                                                                                                                                                                                                   |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Contemplative Prayer, with the specifically mentioned origin in <b>Teresa de Avila</b> and <b>Carmelite Mysticism</b> . Other references are <b>Johannes vom Kreuz</b> , <b>Henri Nouwen</b> and <b>Therese von Lisieux</b> .                                                                                                                                                                                                                                                                                                                                                                        |      | [1]                  | [2]                                        | [3]         |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Strong proponent of ecumenism. The prayer house has been organizing the <b>Ecumenical Conference MEHR</b> since 2008.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1]                  | [2]                                        | [3]         | [4] |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wrote the catholic ' <b>Mission Manifest</b> ', mainly with Catholic theologians and specifically promoted with the Vatican.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | [1]                  | [2]                                        | [3]         | [4] | [5] [6] [7] |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | They try to impress THEOS with many words. <b>"In his prayer instructions, Hartl states that many Christians can no longer think of anything else to say to G-d after an hour and a half. In order to be able to continue praying, one should, according to Hartl, resort to speaking in tongues [=intentional and not SPIRIT-led!] or to the Catholic rosary with its prayers to Mary. The ritual prayers of the Orthodox Church could also help here."</b>                                                                                                                                         |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In Hartl's book on the Catholic faith, he also promotes <b>papal infallibility</b> , <b>celibacy</b> (priestly renunciation of marriage), the Catholic doctrine of purgatory, and <b>prayer for the dead</b> .                                                                                                                                                                                                                                                                                                                                                                                       |      | [1]                  | [2]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Close collaboration with <b>Jean-Luc Trachsel</b> (co-authors of several books, repeatedly invited to preach at his ministry).                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | [1]                  |                                            |             |     |             |
| 1                           |                                                                                           |                                                                                                                                                                                                                                                        |                         | He continually <b>twists Scripture</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        | [4]         |     |             |
| 2                           |                                                                                           |                                                                                                                                                                                                                                                        |                         | He frankly <b>denies the Trinity</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        |             |     |             |
| 3                           |                                                                                           |                                                                                                                                                                                                                                                        |                         | He long maintained the HOLY SPIRIT showed him that Trump would serve as president for another 4 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
| René Wagner                 | (Senior Pastor Zeal Church)                                                               | [1] [2]                                                                                                                                                                                                                                                | 1                       | Strong proponent of the <b>Enneagram</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        | [4]         |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 2                       | Several <b>female (lead)</b> pastors in his church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        | [4]         | [5] |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 3                       | Repeated promotion of <b>Brian Houston</b> , a 'role model'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        | [4]         | [5] |             |
| Reinhard Bonnke (1940-2019) | (Pentecostal Evangelist; 'Prophet'; Christ For All Nations)                               | [1] [2]                                                                                                                                                                                                                                                | 4                       | Works with Matt Olthoff, husband of the false teacher <b>Bianca Olthoff</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 5                       | Rock concert under the pretext of 'church'. <b>Blasphemed</b> the HOLY SPIRIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 1                       | One of the fathers of the <b>Toronto Blessing</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 2                       | Part of the <b>Latter-Day-Movement</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 3                       | False claims in a talk show with <b>Benny Hinn</b> : <b>"We had an average of 2 million completed decision cards for conversion, that is 6 million in 3 months [...] so in the 5 crusades I have a real chance to have 10 million souls who have received Jesus"</b> Since 1987, Christ For All Nations has supposedly 'documented' 78 million decisions for CHRISTOS in its massive open-air campaigns in Africa and around the world.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 4                       | Close collaboration with <b>Benny Hinn</b> . He even re-married him to his wife in a big show.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        | [4]         |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 5                       | Many <b>false healings and miracles</b> . Big shows with people 'slain in the spirit', including people bringing objects they think have demons connected to them, piling them on stage, and having a big bonfire. On one night of a crusade, 15 people were trampled to death while supposedly 78 miracles happened.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        | [4] [5] [6] |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 6                       | Part of the <b>New Apostolic Reformation / Third Wave Movement</b> , in close collaboration with C. Peter Wagner, Pat Robertson ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 7                       | <b>He gave transferable anointings / impartations to others</b> .<br><br>What does the Bible say? <i>"Impartation was never mandated or taught in Scripture. In fact in Exodus it is made very clear that our anointing (pictured in the oil) is for each individual alone and attempted impartation of the true anointing of the Holy Spirit is an abomination to the Lord. It also cannot be done "by" human hands because the Holy Spirit of G-d is sovereign and moves where He wills, not at the command of people. The few times during Pentecost when the Spirit was given separately from salvation He indwelt the new believers "at" the laying on of hands, not "by" the laying on of hands. The fact that no power transfer was possible "by" the Apostles became evident when Simon Magus tried to buy the power for himself and was roundly rebuked."</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 8                       | Publicly defended <b>female teaching</b> in an interview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  | [2]                  | [3]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 9                       | He added to the Bible, e.g. told stories how Noah had helpers whom he paid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  |                      |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 10                      | He was a mentor to the highly problematic teacher <b>Jean-Luc Trachsel</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  |                      |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        | 11                      | Financial partnership with <b>bishop Earl Paulk</b> , who was involved with many sex scandals spanning several decades. Earl even had a child with his sister-in-law and was charged with perjury.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]  |                      |                                            |             |     |             |
| India                       | Mother Teresa (1910-1997)                                                                 | (Catholic nun; Founder of the Missionaries of Charity)                                                                                                                                                                                                 | [1] [2] [3]             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | In 1994, Mother Teresa argued that the sexual abuse allegations against <b>Jesuit priest Donald McGuire</b> were untrue. She wrote to the Jesuits urging his reinstatement and successfully enabled years of further abuse. When he was finally convicted in 2006 of sexually molesting multiple children, Teresa defended him again. He has been described as <b>"perhaps the most egregious offender among American Jesuits"</b> and was convicted after <b>40 years of horrific crimes to 25 years of prison</b> .                                                                                |      | [1]                  | [2]                                        | [3]         | [4] | [5]         |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>"Mary ... is our patroness and our Mother, and she is always leading us to Jesus."</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | She was a Universalist. <b>"All is G-d - Buddhists, Hindus, Christians, etc., all have access to the same G-d."</b> In her book 'Life in the Spirit: Reflections, Meditations and Prayers' she writes: <b>"We never try to convert those who receive to Christianity but in our work we bear witness to the love of G-d's presence and if Catholics, Protestants, Buddhists, or agnostics become for this better men -simply better- we will be satisfied. [...] If he does not know any other way and if he has no doubt so that he does not need to search then this is his way to salvation."</b> |      | [1]                  | [2]                                        |             |     |             |
|                             | Sadhu Sundar Selvaraj                                                                     | (A Prophet to the Nations', Founder of Jesus Ministries)                                                                                                                                                                                               | [1] [2]                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | She directly <b>worshipped Buddha</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | She is being endorsed by hosts of authors and teachers, such as Carol J. Kent, Carolyn Weber, Elizabeth Sherrill, Frank Turek, Gary Chapman, Gregory A. Boyd, Jefferson Moore (movie 'The Perfect Stranger'), J. Warner Wallace, <b>Lee Strobel</b> , <b>Norman Geisler</b> , <b>Rick Warren</b> , Tim Tebow et al.                                                                                                                                                                                                                                                                                  |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He visited the Philippines in 2013 and warned about a <b>'flesh-eating disease'</b> , that will spread all over the world. This did not happen, neither in the Philippines nor in the world.                                                                                                                                                                                                                                                                                                                                                                                                         |      | [1]                  | [2]                                        |             |     |             |
| Israel                      | Benny Hinn (Toufik Benedictus Hinn; 1952-)                                                | (Televangelist, Miracle Crusades)                                                                                                                                                                                                                      | [1] [2] [3]             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He stated that <b>Trump is born again</b> and is amongst only 5 in THEOS' eyes righteous presidents in all US history.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Prosperity G--spel</b> teacher ---> 'repented' in 2019, but still continues the same practises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1]                  | [2]                                        | [3]         | [4] | [5] [6]     |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He practises the <b>Seed-Faith manipulation</b> : <b>"You give and then G-d will give you back way more than you can ever expect."</b> His <b>giving cards start with \$10,000, \$5000, \$2000, \$1000, \$500, \$250 ...</b>                                                                                                                                                                                                                                                                                                                                                                         |      | [1]                  | [2]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He <b>can't even get his testimony straight</b> . In the PTL Family Devotional in 12/1981 he said <b>"I got saved in Israel in 1968"</b> . In a 1983 message in St. Louis he said it was in <b>Canada</b> that I was born again right <b>after 68</b> . In 'Good Morning Holy Spirit' he said he was saved <b>"during my senior year"</b> (but he dropped out after the 11th grade). In 'Christianity Today' he said <b>"I got saved in high school in February 1972"</b> , and <b>"I never said I was a senior"</b> .                                                                               |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | He called biblical doctrine <b>"sick stuff"</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Prophesied that IESOUS would physically appear in his <b>crusades</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1]                  | [2]                                        | [3]         | [4] |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | His ministry was inspired by, and he regularly visits the grave of <b>Kathryn Kuhlman</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | [1]                  | [2]                                        |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THEOS gave him a vision that he was <b>outside of heaven</b> . He then wrote a letter to all his partners and stopped his crusades.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | letter not published |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>False healings and miracles</b> . He claims that by having enough faith, G-d will heal people through the <b>agency of a healer</b> like himself.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1]                  |                                            |             |     |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Adultery with Paula White</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1]                  | [2]                                        | [3]         | [4] |             |
|                             |                                                                                           |                                                                                                                                                                                                                                                        |                         | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | His wife divorced him in 2010, <b>Reinhard Bonnke</b> remarried them in 2013, and his wife <b>divorced him</b> again in 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | [1]                  | [2]                                        | [3]         |     |             |
| 11                          | Net worth of US\$60 million.                                                              |                                                                                                                                                                                                                                                        | [1]                     | [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                      |                                            |             |     |             |
|                             |                                                                                           | Not Recommended                                                                                                                                                                                                                                        |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evil |                      |                                            |             |     |             |

D I S C E R N M E N T

Problematic Teachers & Churches



|             | Name                                                                              | Function                                                                                                                                  | About                                                                                                                                                                               | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sources                                                                                                                                                                             |
|-------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | Not Recommended   Highly Problematic   Evil                                                                                                                                                                                                                                                                                                                                                                                                                                         | Download PDF document for clickable links.                                                                                                                                          |
| Netherlands | Henri Nouwen<br>(Henri Jozef Machiel Nouwen; 1932-1996)                           | (Celibate Homo-sexual Catholic Priest, Professor, Psychologist, Writer & Theologian)                                                      | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             | 1 He was a <b>Jesuit</b> and studied at the 'Jesuit Aloysius College' in The Hague.                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 2 He taught <b>Contemplative / Centering Prayer</b> , <b>Hesychasm</b> and the <b>Egyptian Desert fathers and mothers</b> . Desert mysticism included cave-dwelling, starvation, and, at times, bodily mutilation.                                                                                                                                                                                                                                                                  | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a>                                         |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 3 He endorsed <b>Universalism</b> " <i>all human beings can walk through that door, whether they know about Jesus or not</i> ".                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 4 Endorsement of a book by Hindu spiritual teacher Elnath Easwaran ( <b>mantra meditation</b> ).                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 5 He openly embraced <b>Buddhist</b> concepts and asserted we can learn from them.                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 6 Taught <b>Kenosis (to empty one's mind</b> ; very similar to New Age/ Eastern meditation, but with Christian words).                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 7 " <i>Christ is the clown who came into our circus and made us laugh because he came to tell us that we are not what we perform. He came for the crying, the persecuted, the weak, the hungry, the poor. He who is called to be a minister is called to be a clown.</i> "                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 8 Characterized <b>Thomas Merton</b> (Buddhist – Catholic monk) as " <i>the greatest spiritual writer of the twentieth century</i> ".                                                                                                                                                                                                                                                                                                                                               | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 9 Collaboration with <b>Richard Rohr</b> (New Age; foreword in book 'Following Jesus')                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 10 Heavily promoted by the <b>Francis Chan</b> , <b>G-spel Coalition</b> , <b>Mike Bickle</b> , <b>Peter Scazzero</b> , <b>The Pastorate</b> (former Canadian Church Leaders Network), <b>Ravi Zacharias</b> , <b>Richard Foster</b> , <b>Rick Warren</b> , <b>Timothy Keller</b> et al.                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 11 He was a self-confessed homo*e*ual who supported the idea of <b>homo*e*ual unions</b> .                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 12 In a 1994 survey of 3,400 U.S. Protestant church leaders, Nouwen ranked second only to Billy Graham in influence among them.                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                 |
| Nigeria     | David Olaniyi Oyedepo<br>(Papa Oyedepo; 1954-)                                    | (Preacher, Author, Founder of the <b>Living Faith Church</b> Worldwide, Bishop of Faith Tabernacle)                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         | 1 <b>Prosperity G-spel</b> teacher. "If you are not a tither, you end up a beggar."                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 2 Oyedepo claimed that an <b>embalmed man sneezed</b> and came back to life, after his brother proclaimed that the ' <b>g-d of Oyedepo</b> ' was in the room.                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 3 <b>Ordained</b> as pastor by <b>Kenneth Copeland</b> .                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 4 He has referred as mentors: <b>Kenneth Copeland</b> , <b>Kenneth Hagin</b> , <b>T.L Osborn</b> , <b>Smith WigglesWorth</b> , <b>Enoch Adeboye</b> , <b>Benson Idahosa</b> .                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 5 <b>Four private jets</b> , estates, restaurants, shopping stores, bakery, processing plants, a petrol station, commercial properties and educational institutions, buildings in London and the United States et al ...                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 6 Net worth of US\$200 million.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             | Enoch Adejare Adeboye<br>(‘Daddy G.O.’; 1942-)                                    | (General Overseer at the <b>Redeemed 'Christian' Church</b> of g-d)                                                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                             | 1 Part of the <b>Pentecostal Church</b> (Latter Rain). The slogan of his personal website is 'Let It Rain'.                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 2 Active role in the ecumenical movement. He <b>works both for and with Islam</b> . He blessed a <b>spokesman of Boko Haram</b> . He is also Advisory Board Member of the Inter-Parliamentary Coalition for Global Ethics.                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 3 Calls himself 'Daddy' = 'Father'. Open <b>idolatry &amp; blasphemy</b> through congregation <b>praying in his name</b> .                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 4 Several <b>false prophecies</b> , often copied from developments previously announced in newspapers.                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 5 Openly teaches the <b>Prosperity G-spel</b> . Anyone who does not pay his tithe cannot be married in church.                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 6 His books have titles such as 'Ultimate Financial Breakthrough', 'Time of Favour', 'Prosperity: A Collection of Messages on Prosperity' ...                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 7 When they teach ' <b>conduction and convection</b> ' as <b>methods of transferring anointing</b> , they go as far as to say that <b>the 'cloth radiation' of a jacket one of their members wore at a Holy Ghost night, revived a week later a dead man on the street</b> .                                                                                                                                                                                                        | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 8 Invited <b>Kenneth Copeland</b> to his conference.                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 9 Invited Archbishop Justin Welby, who doubts the existence of THEOS and actively <b>supports gay marriage</b> .                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 10 Strongly influenced by <b>Kenneth Hagin</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 11 Net worth of US\$39 million. Spent \$30 million on a Gulfstream jet. Drives a Rolls-Royce.                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         |
|             | Sam Adeyemi<br>(1967-)                                                            | (Founder and Senior Pastor of <b>Daystar 'Christian' Centre</b> , Author, Motivational Speaker, President of Success Power International) | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> | 1 Abandoned his church silently. Refused in Aug 2020 to re-open 'due to safety concerns', despite the authorization by the Nigerian government. Only later it turned out that he was already <b>living in Canada /US</b> . He has been teaching for 2 years since 2 years (update 10/2022) online from North America, where he heavily promotes his <b>business model</b> .                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 2 His books have titles such as 'Ideas Rule the World', 'Multiply Your Success', ' <b>Parable Of Dollars</b> ', 'Success Is Who You Are', ' <b>Think And Succeed</b> ', 'We Are The Government' ...                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 3 Prosperity G-spel "Sam would like to bless you with the <b>Supernatural Promotion Series for a love gift</b> of \$20 or more."                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 4 Teaches the <b>Law of Attraction</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 5 <b>Female pastors</b> teaching at his church.                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 6 Follows Andy Stanley, Creflo Dollar, Joel Osteen, Joyce Meyer, K. Copeland, T.D. Jakes, R. Morris.                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 7 Success Power Int. offers ' <b>How To Create The New You</b> ', 'How To Build Self-Esteem For Success' and 'How to Change Your Mindset for Success'                                                                                                                                                                                                                                                                                                                               | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 8 Net worth of US\$20 million.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a>                                                                                                                                                                 |
|             | TB Joshua<br>(Temitope Balogun Joshua; 1963-2021)<br><br>Evelyn Joshua<br>(1968-) | (Televangelist, Founder and Former Senior Pastor of <b>Synagogue, Church of All Nations (SCOAN)</b> , Self-Declared 'Prophet')            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     | 1 He probably committed <b>suicide ("from a yet-to-be-publicly-disclosed ailment")</b> after the BBC had done the first interview of their documentary released 2.5 years later.                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 2 He claimed that every 2000 years comes a <b>messiah, and he is the next</b> after CHRISTOS. Proclaimed that he was 'prophesied' 100 years prior. He also forced others to call him 'Daddy'.                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 3 <b>His disciples lived with him in the church. The pass-ports were taken, forbidden to sleep for more than a few hours at a time, specific dress code, no own phones / personal emails. Corporal punishment. Death threats for those who spoke up and/or being locked up for months or years. He randomly raped 4-5 disciples per week over a time of 15 years. Many forced abortions (at least 1 disciple with 3 abortions), having occurred inside clinic / church complex.</b> | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 4 Brutal abuse of his illegitimate daughter since age 7, both by him and as commanded by his disciples.                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">[1]</a>                                                                                                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 5 Every church service consisted (and still consists!) of <b>fake healings and exorcisms</b> , which drew followers from all over the world. Countless <b>false prophecies</b> .                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 6 In 2014, <b>one of his churches collapsed, killing at least 116 people</b> . The church was culpable because of criminal negligence, but he never faced any charges. Widespread bribes to officials and people of power.                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 7 After his death, the leadership limbo degenerated to a point where Joshua's disciples and prophets were attacked and harassed by the board loyal to his wife Evelyn, who is now leading the church by force. The <b>disciples were evicted from the church, while others were held hostage in their rooms</b> .                                                                                                                                                                   | <a href="#">[1]</a>                                                                                                                                                                 |
| Singapore   | Joseph Prince<br>(Xenonamander Jegahussee Singh; 1963-)                           | (Lead Pastor <b>New Creation Church</b> )                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                         | 1 <b>Prosperity G-spel</b> teacher. He states that THEOS calls His people to enjoy wealth.                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 2 He claimed that THEOS is not running the entire world.                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 3 He specifically taught that the HOLY SPIRIT does not convict believers of their sin. " <i>Now pay attention to this because it will liberate you. The bottom line is that the Holy Spirit never convicts you of your sins. He never comes to point out your faults.</i> "                                                                                                                                                                                                         | From 'Destined To Reign', page 134                                                                                                                                                  |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 4 Quotes from his book 'Destined to Reign': " <i>There is nothing but blessings for the believers.</i> " (p. 53), " <i>G-d will never judge America for her sins.</i> " (p. 49), " <i>Repentance and confession of sin are never necessary.</i> " (p. 53). " <i>Repentance just means changing your mind.</i> "                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 5 Hyper-Grace G-spel. He teaches that grace and law are opposites.                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     | 6 Insider report from Kevin Kleint.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a>                                                                                                                                                                 |
| South Korea | Ock Soo Park<br>(1944-)                                                           | (Pastor, Founder of Good News Mission)                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 | ► see section 'cults': Good News Mission (GNM) / Christian Leaders Fellowship (CLF) / International Mind Education Institute (IMEI)                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |
|             |                                                                                   |                                                                                                                                           |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                     |

DISCERNMENT

Problematic Teachers & Churches



|                | Name                                                               | Function                                                                                                                                                                                                                                                              | About                                                                                                                   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sources                                                                                                                                                                                                                       |
|----------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |                                                                    | Not Recommended                                                                                                                                                                                                                                                       |                                                                                                                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Evil                                                                                                                                                                                                                          |
| Spain          | Teresa of Ávila<br>(Teresa Sánchez de Cepeda y Ahumada; 1515-1582) | (Prominent sixteenth century mystic and Carmelite nun)                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                 | 1 Key figure of Catholic and 'Christian' Mysticism. Founded with the mystic John of the Cross the Discalced (without shoes) Carmelites, an order with roots in the eremitic tradition of the Desert fathers. Her doctrine of asceticism is considered a classic explanation and exposition of contemplative life.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 2 First female Doctor of the Catholic church – granted through Pope Paul VI in 1970.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                       |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 3 She attended an Augustinian nuns' school.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 4 At the age of 41, fellow nuns and her priest confessors suggested that her newfound knowledge could be of diabolical and not of divine origin. She had begun to inflict mortifications of the flesh upon herself. But her confessor, the Jesuit Francis Borgia, reassured her of the divine inspiration of her thoughts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                       |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 5 Her spiritual adviser was the Franciscan priest, Peter of Alcantara, who is known to have undertaken cruel mortifications and who slept 1.5-2 hrs a night. For more than 20 years he wore an iron belt studded with sharp points which pierced his flesh, and for 40 years he daily scourged himself till he bled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 6 She levitated on a number of occasions; at a height of about a foot and a half; for an extended period somewhat less than an hour, in a state of mystical rapture. She called the experience a “spiritual visitation”. It was a source of embarrassment to her and she bade her sisters hold her down when this occurred.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 7 People & organizations specifically endorsing her (and generally also Contemplative Prayer): Adam S. McHugh, Brennan Manning, Carolyn Weber, Dallas Willard, Elizabeth Gilbert, Eugene Peterson, Gareth Brandt, Henri Nouwen, James W. Goll, Johannes Hartl, John Mark Comer, Josh McDowell, Ken Shigematsu, Lee Strobel, Mike Bickle, The Pastorate (former Canadian Church Leaders Network), Pete Greig with 24/7 Prayer, Peter Scazzero, Regent College Vancouver, Richard Rohr, Rick Warren, Stacey Campbell (called her a great saint), The G-spel Coalition (TGC), Thomas Merton, Timothy Keller, Tyler Staton, Zack Eswine ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> <a href="#">[10]</a> <a href="#">[11]</a> |
| Switzerland    | Jean-Luc Trachsel<br>(1970–)                                       | (Director IAHM-Itl. Assoc. of Healing Min., Awakening Europe, G12 Movement, Global Evangelist Alliance, Europe Shall Be Saved, Van Der Steen Ministries)                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> | 1 Practices 'Cold Reading / Shotgunning' (techniques used by mentalists, psychics, fortune-tellers, and mediums; see also Shawn Bolz and Todd White).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 2 He studied at Oral Roberts University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 3 Part of the Bethel Church team. Guest speaker for 'Miracle & Healing' services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                                                                       |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 4 Bill Johnson wrote the foreword for 'Moving into Miracles & Healings'; Heidi Baker for 'Behind the Scenes of a Miracle'. He also wrote a book together with James W. Goll, Johannes Hartl and Lou Engle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 5 "Reinhard Bonnke was a father and a very good friend of mine, a supporter and a mentor since my youth."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 6 Guest at Sid Roth's show 'It's Supernatural'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                       |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 7 The Gebetshaus Augsburg (House of Prayer, IHOP) is "one of his favourite places".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 8 Invitation of Benny Hinn, Bill Johnson, Heidi Baker, Johannes Hartl and Todd White to preach at his ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 9 Highly praised Jack Hayford "as a source of inspiration to my own life and ministry".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 10 Official endorsements through Bill Johnson, Wesley and Stacey Campbell, including a Dominican priest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 11 He spoke at Amsterdam 2023 together with Bill Johnson, Christine Caine, E.A. Adeboye, Heidi Baker and Rick Warren (a conference 'inspired by Oral Roberts').                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                       |
| United Kingdom | Charles Spurgeon<br>(Charles Haddon Spurgeon; 1834-1892)           | (Preacher, often called the "Prince of Preachers" – a title reserved for CHRISTOS only; Hymn writer, Author)<br><br>The book 'Lectures to My Students', read in its entirety by the author of this ministry, provides a good insight into his particular personality. | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                             | 1 He was converted in the Methodist church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 2 Spurgeon admitted that he had no perception at the time of his conversion that THEOS had sovereignly regenerated him, nor could he imagine at what point that could have happened. He confessed, "When I was coming to Christ, I thought I was doing it all myself – I sought the Lord earnestly ...". It was not until some time later that he realized that "G-d was at the bottom of it all".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 3 "I believe there will be more in heaven than in hell." (John Gill and Jonathan Edwards held similar heretical beliefs). He essentially denies the 'narrow gate' CHRISTOS taught repeatedly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                               |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 4 Strong embrace of ecumenism. "Luther was very wrong to nail up his thesis on the church door; he should have seen the Pope, and prayed with him!"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 5 Open & regular endorsement of a Catholic mystic and co-founder of the Knights Templar, Bernard of Clairvaux: "What Protestant can refuse to love the holy Bernard? Was there ever a more consecrated servant of G-d or a dearer lover of Christ than he? Yet he was most sorrowfully in bondage to the superstitions of his age and of the Romish Church."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 6 He was unashamedly a Augustinian / Calvinist. "Calvinism is the true G-spel, not just a nickname". "Calvinism, then, is the spiritual meat which enables a man to labour on in the ways of 'Christian' service".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 7 Goes as far as to call Arminianism (his stereotype enemy, with a doctrine much closer to the Bible) a heresy. "I was afraid the people might veer towards Antinomianism, an extreme as dangerous as Arminianism". "I do not serve the G-d of the Arminians at all; I have nothing to do with him, and I do not bow down before the Ba*! they have set up; he is not my G-d, nor shall he ever be; I fear him not, nor tremble at his presence."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 8 Spurgeon declared: "Augustine obtained his views, without doubt, through the Spirit of G-d, from the diligent study of the writings of Paul, and Paul received them of the Holy Ghost, from Jesus Christ."<br><br>> Augustine was without doubt or the slightest exaggeration one of the greatest antichrists in history. He was the father of most of Roman Catholic & Calvinism's practises and doctrines; see separate discernment. To credit CHRISTOS with Augustine's inspiration, is essentially blasphemy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                       |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 9 He taught Calvin's heresies: "Hence, even infants bringing their condemnation with them from their mother's womb ... and therefore cannot but be odious and abominable to G-d."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 10 He taught Grace only + no response (Unconditional Election, Sovereign Grace)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 11 He taught that IESOUS came and died for the elect only (Limited Atonement; terminology originated with Manichaeism, taken over by Augustine and Calvin).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 12 Entire rejection of 'free will' – he calls it 'ridiculous'. A believer cannot reject the grace of THEOS (Irresistible Grace).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                               |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 13 Unbiblical 'Once-Saved-Always-Saved' and 'Single-Tense-Salvation' teaching, no one can fall away in his view. "The Bible is a lie and he himself will become an infidel, if he ever came to believe that even one saint of G-d has fallen finally".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                       |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 14 He believed in Total Depravity, that no one could come to THEOS for salvation by his or her own volition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 15 In his sermon titled with the verse of Mark 16:15 (where IESOUS gave the Great Commission), he explicitly attacked the Great Commission by preaching against baptismal regeneration. When being challenged "I hear you are in hot water", he answered "Oh, no, it is the other fellows who are in the hot water. I am the stoker, the man who makes the water boil" (clear reference to satanic origin)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                   |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 16 In parts great-, but sometimes also very condescending and hateful preaching with words such as 'fools', 'idiots' or 'ridiculous'. Quote: "a conspicuous absence of brains; brethren who would talk for ever and ever upon nothing ... not capable of conceiving or uttering five consecutive thoughts, whose capacity is most narrow and their conceit most broad ... these brethren will do quite as well without education as with it, and therefore I have usually declined their applications."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 17 While there is wild speculation if Spurgeon was a Freemason (often naively trying to proof his affinity through hand gestures, signs and ambiguous terminology which rather distract and ultimately plays in favor of satan), a simple look at his well catalogued sermons reveals that he was unquestionably not only a part of a country trencned in Freemasonry, but that he indeed actively promoted Freemasonry:<br><br>"The best builders of earth cannot be compared to the great Builder above, the eternal Architect, the everlasting Freemason who has built those many mansions where His saints shall dwell forever"<br><br>"This is one of the secret signs of our spiritual freemasonry,"<br><br>"A kind of freemasonry exists between Christians; if we meet with any that have been with Christ, it is, "Hail, fellow!"<br><br>"... we who do know the Lord and are familiar with His people, very readily trip up those who only repeat what they have learned. Freemasons recognize one another by various grips and signs. A man may, perhaps, find out one of the grips, but he does not learn them all, and at last he gets caught and people say to him, "You are pretending to be what you really are not."<br><br>"If any railing accusation be raised against any brother in Christ, reckon that his character is as dear to you as your own. Let a sacred Freemasonry be maintained among us, if I may liken a far higher and more spiritual union to anything which belongs to common life. Ye are members one of another, see that ye love each other with a pure heart fervently ..."<br><br>"All who knew of that wicked transaction were Joseph and his brothers, so by this password he lets them know that there was a sort of freemasonry between them. This was the sign, "I am Joseph your brother, whom you sold into Egypt."<br><br>It is hardly possible to incorporate Freemasonry to a stronger degree as seen in those sermons. | <a href="#">[Sermon #2292]</a><br><br><a href="#">[Sermon #1251]</a><br><br><a href="#">[Sermon #2106]</a><br><br><a href="#">[Sermon #2624]</a><br><br><a href="#">[Sermon #3107]</a><br><br><a href="#">[Sermon #2516]</a>  |
|                |                                                                    |                                                                                                                                                                                                                                                                       |                                                                                                                         | 18 He was both overweight and a chain-smoker (as he stated "to the glory of G-d" ...), an addiction that may have contributed to his death at young age of 57 yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">[1]</a>                                                                                                                                                                                                           |
|                |                                                                    | Not Recommended                                                                                                                                                                                                                                                       |                                                                                                                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Evil                                                                                                                                                                                                                          |

D I S C E R N M E N T

Problematic Teachers & Churches



|                | Name                                                              | Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | About               | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sources                                               |      |                                            |
|----------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------|--------------------------------------------|
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Highly Problematic                                    | Evil | Download PDF document for clickable links. |
| United Kingdom | Bono<br>(Paul David Hewson; 1960–)                                | (Irish singer-song-writer and activist; lead singer of the rock band U2; he seems for many Evangelicals to represent Christianity ...)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]             | 1 U2 made the Coexist movement popular. Pointing to the cross, the star of David, and Islam's crescent star, Bono said, <i>"Jesus, Jew, Muhammad, it's true. All sons of father Abraham."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4] [5] [6]                               |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 2 Friendship between him (the band U2) and Eugene Peterson. Heavy endorsement of The Message bible. Peterson said that U2 has a prophetic voice to the world and that Bono is a prophet like John the Baptist (foreword to Get Up Off Your Knees: Preaching the U2 Catalog).                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]                                       |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 3 Rob Bell told that the first time he experienced 'G-d' was at a U2 concert ... (He in turn was mentor to Brandon Robertson, so we have a direct 'succession' from Bono - Rob Bell - Brandon Robertson which clearly reveals the evil fruit of Bono's work). Bono is often endorsed or interviewed by Emerging Church leaders such as Bill Hybels, Brian McLaren, Brian Walsh, Rick Warren, Tony Campolo ...                                                                                                                                                                                                                                                                                                                   | [1] [2] [3]                                           |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 4 Bono was raised Catholic by Catholic / Anglican parents. He met in private with several popes and attended the mass in Bogotá. Bono describes himself as a "half-Catholic", and in visiting the Pope (in 2002) he said "I was very glad to be in his presence", and "I felt he has very sincere beliefs". At one of his concerts, Bono called out the name of the Pope , - "John Paul" to the crowd and described him as "an Italian who knew the right person [IESOUS] to get into heaven." Bono is also featured in the Alpha Course and worshiped by Christianity Today, which are both heavily influenced by Catholicism.                                                                                                 | [1] [2] [3] [4] [5]                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 5 He substitutes Karma for Jesus as the heart of the universe and quotes the Koran.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 6 U2 website: "On Friday Ireland votes in an historic referendum on legalizing same-sex marriage. Here's what the band say: #voteYes."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 7 He invented the character 'Macphisto' and wore a gold lamé suit with gold platform shoes, pale make-up, lipstick, and devil's horns on his head. As such, he made it a routine to make in-concert prank calls, targeting local politicians and mocking them by engaging them in character as the devil.                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5]                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 8 Bono in an interview: "It's funny, my mother used to call me the Antichrist." When asked, "Who's closer to G-d, Blur or Oasis?" Bono answered, "Well first of all, I am G-d. And Liam is my only son."<br><br>When awarded the honorary knighthood by the British crown for his humanitarian work, he said, "You have permission to call me anything you want except sir." Bono then suggested the following titles for himself, "Lord of lords, your demigoddness."                                                                                                                                                                                                                                                          | [1] [2] [3] [4]                                       |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 9 The band intended to erect their own tower (skyscraper) in Dublin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                                               |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 10 For decades, Bono has been playing with themes found in the writings of C. S. Lewis, specifically focusing on The Screwtape Letters. In U2's song "The Fly" Bono actually personifies the character he calls 'The Fly'. Bono said it was like a phone call from hell in which he, the senior demon, was letting loose the secrets of his trade. Bono appeared as 'The Fly' in the 1994 Zoo TV tour, the Vertigo tour in 2005, and the film U2-3D.<br><br>He also played 'Judas' (and his bandmate Christ), confessing on stage "Jesus, this is Judas" and then launched into the apocalyptic song 'Until the End of the Word'. "I reached out to the one I tried to destroy. You said you'd wait 'til the end of the world." | [1] [2] [3] [4]                                       |      |                                            |
|                | C.S. Lewis<br>(Clive Staples Lewis; 1898-1963; ongoing influence) | (Author, Lay Theologian, Professor at Oxford U.)<br><br>Tott Ministries: "He was no evangelical. His theology is deficient at best in the key areas of Scripture and salvation. Those who read him must filter his teaching through the grid of Scripture and hold him to the same standards that we are to hold all others.<br><br>Because Lewis was a man with an incredible ability to package his insights in thought-provoking ways does not mean that what he writes always aligns with G-d's Word. He was a man who had keen analytical abilities and incredible writing gifts. But he was a man who rejected or minimized many of the most important truths given to us by G-d. | [1] [2] [3] [4] [5] | 1 Strongly influenced by George MacDonald (a universalist) who once wrote: "Adam was married to a demon named Lilith before he married Eve ... the devil will eventually be redeemed." The character of Lilith shows up in 'The Lion, the Witch and the Wardrobe' as the mother of the white witch.                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5]                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 2 'Christianized' white witchcraft. Wrote the heretical book series (Chronicles; Narnian; The Lion, the Witch and the Wardrobe) long after his 'conversion' in 1931 and 8 years -after- 'Mere Christianity'.<br><br>"C.S. Lewis did not identify the source of the supernatural power in his Chronicles of Narnia. He presented magic as something rather ordinary - something to be used for good or evil. [...] The authors' 'good magic' paradigm shift has primed many people to believe that supernatural occurrences should be regarded as good - even if the source of the power is not from G-d - if the result is good" (Quote #11)                                                                                    | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11]         |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 3 Lewis dedicated his autobiography to Bede Griffiths, who founded a 'Christian ashram' in India. Lewis: "Hindu temples are a sacrament." ... "No one can say in the proper sense that the Hindu, the Buddhist or the Muslim is an unbeliever. I would rather say that we have to recognize him as our brother in Christ."                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4]                                       |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 4 "Pagan religions have truths." ... "Christianity fulfilled paganism".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4] [5]                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 5 "Tao contains the highest morality of all religions".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                                               |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 6 He presented 2 Roman gods (***), as visible angelic deities on Planet Venus in his book, Perelandra.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                                               |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 7 He denied the literal Adam and Eve; theistic evolutionist. "Events found in the first three chapters of Genesis are true myths". "Man is physically descended from animals". "G-d perfected the animal form which was to become the vehicle of humanity and the image of Himself."                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4] [5] [6] [7]                           |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 8 He believed IESOUS was mistaken about the timing of his Second Coming (Mat 24:34 "Truly, I say to you, this generation will not pass away ..."), simply because Lewis did not know how to interpret the term 'generation' (see Isa 51:8-9 in the Greek OT).<br><br>Lewis stated: "And he [IESOUS] was wrong. He clearly knew no more about the end of the world than anyone else. It is certainly the most embarrassing verse in the Bible".                                                                                                                                                                                                                                                                                  | [1] [2] [3]                                           |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 9 He rejected biblical inerrancy and did not believe in sola scriptura.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4] [5]                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 10 He rejected the doctrine of bodily resurrection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 11 "Purgatory (Catholic doctrine) is a real place." "Of course I pray for the dead. The action is so spontaneous, so all but inevitable, that only the most compulsive theological case against it would deter me. And I hardly know how the rest of my prayers would survive if those for the dead were forbidden. At our age, the majority of those we love best are dead. What sort of intercourse with G-d could I have if what I love best were unmentionable to Him?"<br>[>> very, very clever language manipulation which can only come from satan himself]                                                                                                                                                              | [1] [2] [3] [4] [5] [6] [7]                           |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 12 He had the last rites performed by a Catholic priest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 13 Very close friends with J.R.R. Tolkien (Very strict Roman Catholic; all his writings are consistent with RC doctrine and ideology; instrumental in bringing Lewis to 'Christianity', but disappointed that he became 'only' Anglican and not a full RC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5]                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 14 J.K. Rowling (author of demonic Harry Potter series): "C.S. Lewis is one of my two favorite authors!"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                                               |      |                                            |
|                | David Pawson<br>(1930-2020)                                       | (Minister, Writer, Bible Teacher)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 1 He called THEOS 'Jehv*h', which is a highly problematic designation, because this name includes 2 wrong letters, 3 guessed letters and only 2 letters coincide with YHWH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 2 He decorated his sermons to such an extent, that a listener has a hard time to differentiate between biblical truth and fiction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 3 He taught regarding Noah (Gen 9:20-27) and the Hebrew verb behind 'he uncovered himself', that it explicitly "implies an act that has other implications of sexual perversion". Nowhere in a biblical dictionary such as Strong's is found such a thing, and it is horrible to inject this into the biblical account which is painful enough at this point.                                                                                                                                                                                                                                                                                                                                                                   | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 4 He erroneously taught that "the ark came to rest on the exact same day that Jesus rose from the dead". IESOUS rose in the first month, but Pawson implies this to be the 7th month, following the abomination of the Mainstream Jewish calendar, which shifted the beginning of the year to the 7th month. But it is even a greater abomination to then also shift the resurrection date, and try to impress people with such a special yet false knowledge.                                                                                                                                                                                                                                                                  | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 5 He taught that the Genealogies of Luke trace the line of Mary. Yet the biblical text clearly states the name of 'Joseph' and all 75 previous fathers were male. This modern legend was popularized by Annius of Viterbo in the 15th c., who is now best remembered for his extensive and systematic fabrications of texts and imaginary sources. Not surprisingly, Annius was a Roman Catholic, and he most probably pushed this doctrine to justify their predominant Mariology. From the 17th c. onward this idea was then adopted into various commentaries and, notably, in the charts of the 1611 King James Bible.                                                                                                      | [1] [2] [3]                                           |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 6 He taught a semi-evolutionist view, that man was spontaneously created, but animals and plants underwent evolution. He also rejected a fixed creation date according to the biblical genealogies, which rather implies that he considered animal evolution and thus billion-fold death having occurred before Genesis 1. He proudly declared that he "studied under professor Harrison, the leading evolutionist" of his time in the UK.                                                                                                                                                                                                                                                                                      | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 7 He erroneously declared that "Darwin remained all of his life a Christian" and defended him by stating that "he died of a broken heart" because people misunderstood him. But far from it, Darwin transitioned from Anglican upbringing and initial beliefs in a creator to agnosticism, believing an "agnostic would be the most correct description of his state of mind".                                                                                                                                                                                                                                                                                                                                                  | [1]                                                   |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 8 He opposed the obedience of the 10 Commandments, specifically by rejecting the Weekly Sabbath and endorsing the "Christian Sunday".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]                                               |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 9 He taught that teenagers are evil, contradicting the biblical teaching of the age of maturity of 20 years. Before this age, children do not know between good and evil in a spiritual sense and are saved, although they might commit evil. With this age, the spiritual responsibility arises individually.                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [see the re-spective study 'Biblical Age Groups'] |      |                                            |
|                |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 10 He taught the story of the woman caught in adultery, although it is well known to not be part of the Bible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                                               |      |                                            |
|                |                                                                   | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evil                                                  |      |                                            |

DISCERNMENT

Problematic Teachers & Churches



| Name           |                                                             | Function                                                                                                                               | About           | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         | Sources |
|----------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------|
|                |                                                             |                                                                                                                                        |                 | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Highly Problematic                                      | Evil    |
| United Kingdom | J. K. Rowling<br>(Joanne Rowling; 1965-)                    | (Author, Philanthropist, Film Producer, Screenwriter)                                                                                  | [1] [2]         | 1 "I feel very drawn to religion, but at the same time I feel a lot of uncertainty. I live in a <i>state of spiritual flux</i> . I believe in the permanence of the soul."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4]                                         |         |
|                |                                                             |                                                                                                                                        |                 | 2 Central themes of her books are: <b>black magic, communing with the dead and spirit world, curses, divination, evolution, mother goddess, occult symbolism, reincarnation, seasonal nature celebrations, sorcery, witchcraft, wizardry</b> . Lead roles are played by <b>wizards, witches</b> / other magical creatures. Characters cast <b>spells, read crystal balls</b> . There is <b>no higher power</b> to answer to at all. No contradiction between two categories of 'good' and 'malevolent' witchcraft. The books are orientational and instructional <b>manuals of witchcraft</b> woven into the format of entertainment.                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12] [13] |         |
|                |                                                             |                                                                                                                                        |                 | 3 <b>The first 6 books have no single mention of THEOS or Scripture, though being purely spiritual books.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 4 <b>She stated that "G-d is a black woman"</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]                                         |         |
|                | J. R. R. Tolkien<br>(John Ronald Reuel Tolkien; 1892-1973)  | (English writer and philologist. Author of the high fantasy works 'The Hobbit' and 'The lord of the Rings')                            | [1] [2] [3] [4] | 1 He was one of <b>The Jerusalem Bible translators</b> , a Catholic Bible with 73 books. The translators claimed that Moses did not write the Pentateuch (a theory discredited by IESOUS Himself in Mar 12:26).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 2 His <b>strict Catholicism</b> was a significant factor in C. S. Lewis's conversion from atheism to -Christianity-, although he was dismayed that Lewis chose to join 'only' the Church of England. In the last years of his life, Tolkien resisted the liturgical changes implemented after the Second Vatican Council, especially the use of English for the liturgy; he <b>continued to make the responses in Latin, loudly, ignoring the rest of the congregation</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 3 His oldest son John Francis Reuel Tolkien became a Roman-Catholic priest. There were a number of legal allegations of child sexual abuse against him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 4 He invented his <b>own languages (12 languages)</b> , clearly showing his unbiblical intentions by propelling the consequences of the Tower of Babel even further, to create more confusion in the world. Gothic was the first language that he studied for his own pleasure. He even <b>signed as Ruginwaldus Dwalakōneis (gothicized 'Ronald Tolkien')</b> and included Gothic names, <b>elements and language</b> in his works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]                                         |         |
|                |                                                             |                                                                                                                                        |                 | 5 The elves in his books present an atmosphere of spirituality, and Tolkien <b>creates a sort of religion or religious system with the 'gods' of Middle Earth, such as El***th, Gil***iel ...</b> , whom the characters pray to and draw on for strength.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 6 His books are consistent with Roman doctrine and ideology. <b>Although his followers often consider his books to have a Christian theme, none of his books actually includes any element of the redemption of evil men. None of the characters are redeemed or changed. NONE. Good characters remain good; evil characters remain evil.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                     |         |
|                | Nicky Gumbel<br>(Nicholas Glyn Paul Gumbel; 1955-)          | (Anglican priest, Author, Developer of the Alpha Course, Vicar of Holy Trinity Brompton)                                               | [1]             | 1 Nicky Gumbel was recorded as being in attendance at some of the <b>Toronto Blessing meetings</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 2 He was <b>very close to John Wimber</b> , a highly problematic teacher heavily involved in Pentecostalism (founding leader of the Vineyard Movement; strange manifestations in his services; female elders; Ecumenism).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 3 Direct involvement in the <b>Holy Laughter movement</b> . Nicky Gumbel attended a meeting in a home in 1994 where Eleanor Mumford, who brought the Vineyard movement to the UK, 'invited the 'Holy Spirit' to come.<br><br><b>Then one person was thrown across the room and did lie on the floor howling and laughing, making the most incredible noise. Another man was lying on the floor 'prophesying'. Some appeared to be drunk. Gumbel testified that he had an experience "like massive electricity going through my body"</b> [clearly demonic]. Gumbel got himself together and rushed to a meeting at Holy Trinity Brompton. When he closed that meeting with prayer and said, <i>"Lord, thank you so much for all you are doing, and we pray you'll send your Spirit"</i> the same strange phenomenon were again manifested. One of those present lying on the floor with his feet in the air started <i>"laughing like a hyena"</i> . | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 4 Main contributor to <b>Ecumenicalism</b> . Quote: <i>"Differences between Protestants and Catholics are totally insignificant compared to the things that unite us" ... "Ultimately, unity is not doctrinal, it's relational"; "I've come to love the [Roman] Catholic church."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5]                                     |         |
|                |                                                             |                                                                                                                                        |                 | 5 Personal meeting with the Pope in 2004: <i>"It was a great honor to be presented to Pope John Paul II, who has done so much to promote evangelism around the world. We have been enormously enriched by our interaction with Catholics in many countries."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                                     |         |
|                | N. T. Wright<br>(Nicholas Thomas Wright, Tom Wright; 1948-) | (New Testament scholar, Pauline Theologian and Anglican Bishop)                                                                        | [1] [2] [3] [4] | 1 He publishes under 2 different names.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 2 <b>He stated in his book 'Simply Christian' that the Quran is a 'majestic document' (his very words!)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 3 He stated that the Bible is <b>not inspired, specifically not infallible nor inerrant</b> . He goes as far as to make fun of those Protestants who think otherwise, declaring them as <b>people who believe in 'long-range linguistic thunderbolts' having come down to the authors of the Bible</b> . His conclusion is that THEOS provided the 'energy' for the writing, but that every writer wrote essentially <b>what was on his heart</b> . The Bible was then assembled through a process of <b>editing back and forth ...</b>                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 4 He rejects the <b>7-day-creation account</b> in Genesis. He partners with <b>Biologos</b> and even sang a ' <b>Genesis Song' with Francis Collins [3]:</b><br><i>"Genesis. Earth and Heaven in a cosmic kiss. Evolution must have been like this. Oh, I believe in Genesis. DNA shaping creatures from the dust and clay. Double helix in the Milky Way. Oh, Genesis means DNA. How He made it all 14 billion years ago. [...] In a trice, didn't listen to divine advice. Einstein wondered whether G-d played dice. We're trapped within a world of vice. Why they had to fall? I don't know – it doesn't say. They did something wrong ..."</i>                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]                                         |         |
|                |                                                             |                                                                                                                                        |                 | 5 He promotes the highly problematic practice of ' <b>Lectio Divina</b> ' (see Catholic Mysticism).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 6 <b>He stated that it does not matter if you call the Communion now 'Mass' or with any other name.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 7 He endorsed <b>Calvin</b> through the questionable quote '-if G-d is the Father, then the church is the <b>mother</b> '.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 8 His book 'Surprised by Hope' is endorsed on the back cover by <b>Rob Bell and Dallas Willard</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 9 He is a big fan of the <b>French Jesuit priest Pierre Teilhard de Chardin, C.S. Lewis and the Italian Dominican friar and priest Thomas Aquinas</b> , and referred to them several times in 'Surprised by Hope'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |         |
|                |                                                             |                                                                                                                                        |                 | 1C Several doctrinal issues which are not included here.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                     |         |
|                | Pete Greig                                                  |                                                                                                                                        |                 | see 'Organizations' > 24/7 Prayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |         |
|                | Tomi Arayomi                                                | ("Prophet", Director of Prophetic Voice TV)                                                                                            | [1] [2] [3]     | 1 RIG NATION School (Restoring Issachar's Generation) with mission to 'train people to be <b>prophets</b> and prophets to be people'. See also Bethel for further comments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 2 Very close connection with Benny Hinn. [2022] <i>"Words fail me to describe what happened last night. The fellowship, the admonition, the impartation."</i> [2023] <i>"Please help me wish Pastor Benny Hinn a very very happy birthday. We celebrate you sir and all G-d has done and is still doing in and through you and your wonderful family."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 3 He represents the <b>dominionist/NAR/7MM influence</b> . The 'Kingdom Restoration Conference 2022' included him and his twin brother next to speakers such as Bill Johnson, Heidi Baker, Kris Valotton, Pat King, Randy Clark.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 4 He repeatedly <b>prophesied</b> that Trump will win 2020. Earlier in 2022, he himself warned about false prophets: <i>"False prophets can give true words! Here are 5 signs to watch out for!"</i> [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 5 On an event in Bogota, Colombia, he is shown to <b>practise Kundalini activity</b> , with him pushing people down to the floor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 6 He claims through a dedicated video to have <b>traveled to heaven at the age of 16</b> , but <i>"he couldn't find Jesus"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 7 Guest at <b>Sid Roth's</b> show.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2]                                                 |         |
|                | William Barclay<br>(1907-1978)                              | (Author, Radio & TV Presenter, Church of Scotland minister, Professor of Divinity and Biblical Criticism at the University of Glasgow) | [1]             | 1 <b>Universalist</b> . <i>"I am a convinced universalist. I believe that in the end all men will be gathered into the love of G-d."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                 |         |
|                |                                                             |                                                                                                                                        |                 | 2 <b>Evolutionist</b> . <i>"We believe in evolution, the slow climb upwards of man from the level of the beasts. Jesus is the end and climax of the evolutionary process ..."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | 3 He was also <i>"reticent about the inspiration of Scripture and critical of the doctrine of substitutionary atonement."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                     |         |
|                |                                                             |                                                                                                                                        |                 | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Highly Problematic                                      | Evil    |

DISCERNMENT

Problematic Teachers & Churches



| Name          |                                                                                                                                       | Function                                                                                                                                                                                                                                                                                  | About                         | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | Sources |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|
|               |                                                                                                                                       | Not Recommended                                                                                                                                                                                                                                                                           |                               | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Download PDF document for clickable links. |         |
| United States | Agnes Sanford (1897-1982)                                                                                                             | (Episcopalian Faith Healer who grew up as a Presbyterian (Calvinist); great influence within the Charismatic Movement, the Contemplative Prayer movement, and the Recovered Memory movement; recognized as the founder of the Inner Healing Movement; key figure of the New Age movement) | [1] [2]                       | 1 "Perhaps no woman in the past century has had a larger influence upon the [American] Christianity of today than prolific best-selling author and teacher Agnes Sanford. Quoted and recommended widely by Christian leaders, she was largely responsible for bringing visualization, 'healing of memories' [and positive confession] into the church."<br><br>"In her books, which are so blatantly pagan as to be astonishing, she makes no distinction between truth and error; anything that seems to tap into what she calls 'this flow of energy', this 'high voltage of G-d's creativity' is acceptable. Saying that 'we are part of G-d ... He's in nature and He is nature' and calling Him that 'primal Energy' and 'Jesus that most profound of psychiatrists', Sanford taught that we can literally create virtues in other people by the power of our minds, heal people at a distance, and even forgive their sins through visualization." | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 She was a pantheist. "This philosophy colors all of her basic ideas and teaching, such as her statement that 'every cell in the body has a rudimentary mind and will hear your words' and her apparent belief in an eternal preexistence for humans before we came to earth ..."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Sanford's doctrine was heavily influenced by Jungian psychology, which is deeply occult. Her son Jack was an influential Jungian psychologist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 She admittedly worshipped Buddha: "What would happen if I myself were to worship the great Buddha? ... I folded my hands together, bowed before the serene gilded idol, who apparently paid me no attention whatsoever, and murmured 'O-me-to-fu' as the monks did. Nothing happened. Or did it? For gradually there came to be within me another voice, sneering, despising, scorning me ... there gradually developed in my mind a certain cynicism concerning piosity, a cynicism which lasts to this day"                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 She believed that healing is guaranteed if 'performed' properly. If healing doesn't come, it is because there is something wrong with the technique.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 She taught that unbelievers can exercise these powers as effectively as believers: "One does not need to be a saint or a scientist in order to do this"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 7 She was a female preacher and preached to mixed congregations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 8 The highly problematic teacher Richard Foster (Spiritual Formation, Christian Mysticism) was a great admirer of her, and took the ideas for some of the visualizations he presents from Sanford.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 9 Dallas Willard had her occult-promoting book 'The Healing Light' on his website at least since 2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       | Allen Parr (1975-)                                                                                                                                                                                                                                                                        | (YouTuber, Speaker, Teacher)  | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Christians ought to "eat the meat and spit out the bones" when sitting under Christian teaching. Parr describes the act of calling out false teachers as a "fallacy," claiming that it causes others to miss out on the "blessing" and "value" of the true things the false teacher will inevitably say. "Whenever you do listen to Andy Stanley you will be able to say ... I agree with most of what they're saying and I got value from that ..." | [1] [2] [3]                                |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Openly teaches 'Once-Saved-Always-Saved'. "Once you become a genuine follower of Jesus Christ it is absolutely impossible for you to lose salvation".                                                                                                                                                                                                                                                                                                | [1] [2]                                    |         |
|               |                                                                                                                                       | Andrew Wommack (Murray) (1949-)                                                                                                                                                                                                                                                           | (TV Evangelist, Faith Healer) | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Prosperity g-spel and false teachings in sermons and books.                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4] [5]                        |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 False teachings concerning healing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 He claims that 'the biggest false teaching in the body of Christ is the sovereignty of G-d'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 Christians not supporting Trump have a 'demonic deception'. Supporter of voter fraud conspiracies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 Wommack founded with Lance Wallnau the 'Truth and Liberty Coalition' ('Seven Mountain Mandate').                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 He has referred to Kenneth Copeland as his 'father in the faith' and bragged about "everything he sowed into" his life over 50 years ago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 7 2020 Tax Filings: Support of Jesse Duplantis (\$20,000), Kenneth Copeland Min (\$360,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 8 Wommack spoke in 2023 at 'Activating the Saints 5-Day Challenge', along with major NAR leaders Bill Johnson, Brian Simmons, Stacey Campbell, Randy Clark, and Jim Garlow.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 9 Net worth of US\$15 million.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               | Andy Stanley (1958-)                                                                                                                  | (Pastor of Northpoint Church, Author)                                                                                                                                                                                                                                                     | [1] [2] [3]                   | 1 Denies the authority of the Bible; Christians should focus on the resurrection and not rely on the Bible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 In his book 'Irresistible: Reclaiming the New that Jesus Unleashed for the World', he states "The Ten Commandments have no authority over you. None. To be clear: Thou shalt not obey the Ten Commandments" (p. 136).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Strongly supports homo*e*uality in his church. Baptism of an unrepented person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 He denies the virgin birth of IESOUS CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 He endorses a pro-feminist worldview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               | Beth Moore (1957-)                                                                                                                    | (American Evangelist, Author, Bible Teacher)                                                                                                                                                                                                                                              | [1] [2]                       | 1 She calls Christians opposed to homo*e*uality 'Hyper-Fundamentalists' !!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 In her book 'When G-dly People Do Ung-dly Things', she endorses the Catholic contemplative practitioner Brennan Manning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Egalitarian; advocacy for women preachers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 She is preaching to men.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 Moore considers the Catholic church as part of 'the church as Jesus sees it' and is a regular guest at James and Betty Robison's show, Life Today. The Robison's show a strong comradeship to the Catholic Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 She is using Marxist, Feminist, Social Justice talking points instead of Scripture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 7 Supports Jen Hatmaker, Joel Osteen and Joyce Meyer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               | Bill Hybel (1951-)                                                                                                                    | (Author, Minister)                                                                                                                                                                                                                                                                        | [1]                           | 1 Severe allegations of sexual misconduct; adultery with Nancy, wife of John Ortberg; ongoing denial and no repentance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10]                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 Contemplative / Emerging Spirituality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Problematic theology.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 Bill Hybels approves problematic teachers such as T.D. Jakes, Robert Schuller, Rick Warren, Jim Wallis, Brian McLaren, Rob Bell, Peter Wagner et al ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               | Bill Johnson (1951-)                                                                                                                  | (Apostle; Leader of Bethel Church, co-Founder BSSM- Bethel School of Supernatural Ministry)                                                                                                                                                                                               | [1] [2]                       | 1 False & Prosperity G-spel teaching at Bethel church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 Unabashed promotion of New Age in his book 'The Physics of Heaven'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Liturgical Prayer to the god of Mammon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 Church staff put gold dust in the ventilation system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 Part of the New Apostolic Reformation (NAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 His teaching is inspired by John Wimber (founding leader of the Vineyard Movement; strange manifestations in his services; female elders; Ecumenism), and he attended several Toronto Blessing revival meetings, which can be described as one of the most evil events in Christian history (see discernment on Pentecostalism). One year after he visited the Toronto Blessing, he took over as the senior pastor at Bethel and brought in much heresy from the Toronto meetings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 7 He spoke at the 2020 Southwest Believers' Convention of Kenneth Copeland. "I Have absolutely fallen in love with this man, who is a genuine believer".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 8 Close collaboration with IHOP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 9 Official endorsement of 'The Passion Translation' on their website. "One of the greatest things to happen with Bible translation in my lifetime." He writes blog articles for Brian Simmons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               | Billy Graham (William Franklin Graham Jr.; 1918-2018; his son Franklin Graham is following his father's steps in many erroneous ways) | (Evangelist, among the most influential Christian leaders of the 20th century)                                                                                                                                                                                                            | [1] [2]                       | 1 Strong tendency towards Universalism. He suggested that people without explicit faith in IESOUS can be saved. "I used to believe that pagans in far off countries were lost, were going to hell. I no longer believe that. I believe that there are other ways of recognizing the existence of G-d."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 Key figure in the ecumenical movement. He has often expressed his belief that Catholics who are faithful to Roman Catholic teachings are saved. "I find myself closer to Catholics than the radical Protestants." "I can now have complete fellowship with Roman Catholic people and there are no barriers that existed 10 years ago, I think all of that is to the good". He even used Roman Catholic lay people as altar workers (counselors) at his crusade meetings. On at least one occasion a Roman Catholic priest would serve as the supervisor of all of counselors at a Graham crusade.                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4] [5] [6]                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Close collaboration with the Vatican and the Pope (since the 1950's). Several meetings with the Pope. The Pope: "Listen Graham, we are brothers." In 1997, Larry King interviewed Billy Graham: "You like this Pope?" "I like him very much ... He and I agree on almost everything." Interview in 1999: "I would pick Pope John Paul II as the man of the century." Graham after the Pope's death: "I almost feel as though one of my family members has gone. I loved him very much ..."                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10]                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 When the author of the 'Halley's Bible Handbook' died, Billy Graham bought the rights, and removed all the research and warnings about the Jesuits in the editions he printed. According to Mrs. Halley, her husband spent years working on those chapters and would have never permitted the book to be changed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 He said at the National Council of Churches on June 12, 1966, that "I don't know of anyone who had done more for the kingdom of G-d than Norman and Ruth Peale or have meant any more in my life for the encouragement they have given me." Norman Vincent Peale is publicly known to be a lifelong Mason (33°) ranging all common grades and innumerable accolades. The Knights Templar, appointed him Grand Prelate for the 1970-1973 triennium.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 In 1969, with his friend Nixon finally in the Oval Office, Graham advised him to try and end the Vietnam conflict in a blaze of glory, with a bombing campaign that Nixon himself estimated would kill one million civilians. Such an act, Graham wrote, "could overnight destroy the economy of North Vietnam".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5] [6] [7]                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 7 Billy Graham was raised in the Reformed Presbyterian Church, and ordained as Southern Baptist minister. He spoke at 13 SBC annual meetings, and served as a trustee of two SBC entities. He was even nominated for SBC president in 1963.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 8 Heavy reliance on ghostwriters. Far from the public stage, staff members on the revivalist's team, including Lee Fisher and Robert O. Fervil, drafted books, speeches, columns, and sermons for Graham. Curiously, the evangelist, while acknowledging assistance for some of his works, blatantly denied that his staff had ever helped him draft and complete his evangelistic sermons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 9 Billy Graham trained women pastors and he endorsed the preaching Ministry of his daughter, saying that Anne is the best preacher in the Graham Family.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 10 He taught Theistic Evolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 11 He mentored Rick Warren and was very close to him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 12 He promoted the Alpha Course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 13 "In 1967, Graham was the keynote speaker at the dedication ceremony of Oral Roberts University. No personality represented a more radical, unscriptural, wild-eyed brand of Pentecostalism than Oral Roberts. He claimed apostolic healing power, but many died at his healing crusades."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 14 Estimated \$25 million net worth. He received a whopping total of \$1.2 million in 2008 and \$880,000 in compensation in 2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               | Brandon Robertson (1992-)                                                                                                             | (Senior Pastor of Missiongathering 'Christian' Church, Author, LG**Q activist)                                                                                                                                                                                                            | [1] [2] [3]                   | 1 Preaches a 'radical inclusivity of all people regardless of gender identity or sexual orientation'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 Preaches polygamy and polyamory. "For those who are in an open or polyamorous relationship ... Your relationships are holy."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Assigned the terms 'gay and racist' to CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 Pro-choice activist. Denies personhood of embryos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 Author of books such as 'True Inclusion', 'A Christian Case for LG**T+ Inclusion in the Church', 'The Courage to Be Queer' or 'Gay and Christian, No Contradiction'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 Directly associates the HOLY SPIRIT with Buddha. All ways lead to CHRISTOS. Universalist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 7 His mentors include Rob Bell, who first experienced 'G-d' at a U2 concert. Collaboration with Richard Rohr. Promotion of several Bart Ehrman books (Strong opponent of Christianity).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               | Brian Simmons (1975-)                                                                                                                 | (Stairway Ministries, Lead Translator of TPT)                                                                                                                                                                                                                                             | [1] [2] [3]                   | 1 Strongly unbiblical 'Passion Translation'; 50% longer than the Bible; wrongly claimed credentials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 Promotion of a 'Mark of Christ'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 Misuse of "spiritual gifts".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 Part of NAR Movement; works under Che Ahn and with Sid Roth, et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 He claims that IESOUS visited him and will give him another chapter of John 22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               | Bruce Metzger (1914-2007)                                                                                                             | (Presbyterian scholar, Bible translator and textual critic)                                                                                                                                                                                                                               | [1]                           | 1 He denied biblical inerrancy and blatantly denied the infallible inspiration of the Bible. He advocated that Matthew incorporated errors in his genealogy of CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 He sat on the ecumenical committee of the NRSV translators amongst Catholics. Earlier in 1973, he was already at the forefront of producing 'the Ecumenical Edition' of the RSV and personally presented a copy to Pope Paul VI. In a private audience granted to a small group, Pope Paul accepted the RSV 'Common' Bible as "a significant step in furthering ecumenical relations among the churches".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 He co-edited the New Oxford Annotated Bible RSV, which was the first Protestant annotated edition of the Bible to be approved by the Roman Catholic Church. Metzger and May claim the O.T. contains "a matrix of myth, legend, and history", deny the worldwide flood ("heightened version of local inundations"), call Job an "ancient folk tale", claim there are two authors of Isaiah, call Jonah a "popular legend" ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 He was general editor of the Reader's Digest Bible, which cuts out about 55% of the Old Testament and another 25% of the New Testament (including Rev 22:19, which says "if anyone takes away from the words ..."). He questioned in this Bible the authorship, traditional date, and supernatural inspiration of books penned by Moses, Daniel, Paul, James, and Peter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 5 Bart Ehrman was one of his students at Princeton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 6 Metzger was mentioned in Christianity Today as one of the "highly skilled, believing scholars" of our day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               | Carolina Leaf (1963-; US & SA)                                                                                                        | (Author, Self-Proclaimed Neuroscientist)                                                                                                                                                                                                                                                  | [1] [2]                       | 1 False title 'cognitive neuroscientist'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 2 "DNA actually changes shape according to our thoughts." "75 to 98 percent of mental and physical illness comes from one's thought life"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 3 She distorts Scripture to the extreme.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |         |
|               |                                                                                                                                       |                                                                                                                                                                                                                                                                                           |                               | 4 Collaboration with Kenneth Copeland, Sid Roth, T.D. Jakes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |         |
|               |                                                                                                                                       | Not Recommended                                                                                                                                                                                                                                                                           |                               | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |         |



|                                                                                                 |                                                                                                                                                                                                               | Not Recommended                                                       |         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Evil                            |  | Download PDF document for clickable links. |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--------------------------------------------|
| United States                                                                                   | Charlie Kirk (1993-2025)                                                                                                                                                                                      | (Political Activist, Media Personality, Founder of Turning Point USA) | [1] [2] | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Charlie Kirk's wife grew up in the Roman Catholic 'faith', was educated at 'Notre Dame Preparatory High School' (a private Catholic high school located in Arizona, US), was baptised a Roman Catholic and was an <b>active member of the RCC</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3]                     |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kirk <b>attended in the last months of his life the Roman Catholic Mass</b> at St. Bernadette Catholic Church in Scottsdale.<br>He said 1 week before his death, that <i>"I'm this close" to converting to Catholicism and added "I love my Catholic pastor"</i> . (In a personal exchange with the Roman Catholic Bishop Joseph Vincent Brennan from California).<br>In 'Crisis Magazine', he earlier remarked: <i>"Some of my greatest friends in the world are Catholic [...] I go to Catholic Mass every once in a while. I don't take the Eucharist ... but I'm open-minded, but I'm not there yet."</i><br>In an earlier interview he further said: <i>"The world is a better place because of the Catholic Church, and that needs to be said more"</i> . He has <i>"so much respect for the Catholic Tradition and Church"</i> .                            | [1] [2] [3] [4] [5] [6] [7] [8] |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | He published a video where <b>he seriously challenged Christians to let down their guard and venerate Mary</b> . He said: <i>"But let me first say, I think we as Protestants and Evangelicals under-venerate Mary. [...] We don't venerate her enough."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5] [6]         |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kirk reportedly prayed with the help of the <b>Roman Catholic 'Hallow' app for prayer and meditation</b> , which involves Contemplative Prayer, the Rosary, Divine Mercy Chaplet, Examen (Jesuit origin), Spiritual Writing and 'Christian' Meditation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                             |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | He closely collaborated with the <b>Roman Catholic J.D. Vance</b> and with the highly problematic <b>Donald Trump</b> (see separate discernment below). <i>"I want to thank a special person, Charlie Kirk, for his tremendous leadership, as well as everyone at Turning Point Action, for making this event possible"</i> , said Trump onstage at a Phoenix megachurch event organized by Turning Point.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                             |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kirk was associated as <i>"friend and ministry partner"</i> with Dream City Church in Phoenix, a rock & roll congregation that is part of the <b>Assemblies of God, a Pentecostal church</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                         |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | He openly promoted the anti-biblical <b>7-Mountain-Mandate' (see separate discernment)</b> . In 2020 he said: <i>"finally we have a president that understands the seven mountains of cultural influence"</i> during a speech at the Conservative Political Action Conference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3]                     |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In 2021, Kirk founded TPUSA Faith, an organization that says it is dedicated to <i>"recruit pastors and other church leaders to be active in local and national political issues"</i> . Their program was to <i>"address America's crumbling religious foundation by engaging thousands of pastors nationwide' in order to 'breathe renewed civic engagement into our churches"</i> .<br>> This is totally contrary to the Evangelium. Before 313 AD, when Constantine and the Catholic Church rose to power, Christians vehemently rejected any mingling of the Church of CHRISTOS with the state. They only began to weaken when Constantine lured them with promises of freedom from persecution, power, and guaranteed salaries. Just as Christians of the first centuries AD despised any involvement in politics and worldly affairs, so we should do today. | [1] [2] [3]                     |  |                                            |
|                                                                                                 | Charlie Shamp                                                                                                                                                                                                 | (Self-Proclaimed "Prophet", Destiny Encounters)                       | [1]     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Failed prophecy</b> about 2018 Hurricane Michale and many other events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4]                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       |         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Propheesied that <b>Trump</b> will be re-elected. 'G-d' would post a double rainbow around the White House as a sign.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4]                 |  |                                            |
| Che Ahn (1996-; US & SK)                                                                        | (Prophet, Senior Pastor Harvest Rock Church, Chancellor, Author)                                                                                                                                              | [1] [2] [3]                                                           | 1       | Commissioned <b>Todd Bentley</b> as Apostle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | Collaboration with <b>Elijah List, Eric Metaxas, Chuck Pierce, Bill Johnson</b> and <b>Lance Wallnau</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | Part of the <b>New Apostolic Reformation (NAR)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | Strong involvement with the <b>7-Mountain-Mandate</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | Official endorsement of <b>'The Passion Translation'</b> on their website. <i>"I believe TPT will be the Bible of choice for the next Jesus people movement."</i> Writes blog articles for Brian Simmons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
| Chuck D. Pierce (1993-)                                                                         | (Glory of Zion International Ministries, Global Spheres)                                                                                                                                                      | [1] [2]                                                               | 1       | He wrongly claimed in 03/2020 to have <b>prophesied</b> in 09/2019, that "plague-like" conditions would hit the Earth through February, March, and April.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | He claimed that Passover 2020 would be the <b>turning point</b> for the virus. The US was hit immediately after.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | Part of <b>New Apostolic Reformation (NAR)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | Official endorsement of <b>'The Passion Translation'</b> on their website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
| Cindy Jacobs (1991-)                                                                            | ("Prophet", Generals of Intercession, Author, Speaker, and Teacher)                                                                                                                                           | [1] [2] [3] [4]                                                       | 1       | Self-appointed <b>apostle and prophet</b> . Part of the <b>NAR</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | False teachings, <b>heresy</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | Numerous <b>false prophecies</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | False prophecy about Zimbabwe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | Claims to be able to <b>raise dead children</b> through TV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
| C. Peter Wagner (1930-2016)                                                                     | (Missionary, Writer, Teacher, Founder of the New Apostolic Reformation and pioneer of the Pentecostal Third Wave)                                                                                             | [1] [2]                                                               | 1       | He founded the highly problematic <b>New Apostolic Reformation (NAR)</b> . <i>"I needed a name ... For a couple of years I experimented with 'Post denominationalism'. The name I have settled on for the movement is the New Apostolic Reformation."</i> It is a dominionist movement which asserts that 'G-d' is restoring the -lost offices- of church governance, namely the offices of Prophet and Apostle. Wagner had anointed himself NAR's 'Presiding Apostle'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | He confused the gifts of apostleship, evangelism and prophecy with actual church offices and preached a <b>fivefold ministry</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | He <b>coined the name 'Third Wave'</b> in continuation to the creation of Pentecostalism (First Wave), and the spread of Pentecostalism through the Charismatic Movement into other denominations (Second Wave).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | He heavily promoted the unbiblical <b>7-Mountain-Mandate</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | Like Benny Hinn, Wagner reported <b>people were seeing "Jesus Christ in person"</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 6       | He taught on <b>spiritual warfare, including territorial spirits and spiritual mapping</b> (defiled land, houses, and churches are discovered through careful observation and mass exorcisms are sometimes organized to drive out territorial or historical demons).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 7       | Promotion of <b>Ecumenism</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 8       | Close ties to leaders of the <b>Toronto Blessing</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
| Creflo Dollar (Michael Whitaker Smith; 1962-)                                                   | (Televangelist, Pastor)                                                                                                                                                                                       | [1] [2]                                                               | 1       | <b>Little gods</b> theology.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | Every Christian ought to speak in tongues. <b>Improper use of tongues</b> during service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | Prominent & successful teacher of the Prosperity G-spel. <i>"Jesus bled and died for us so that we can lay claim to the promise of financial prosperity."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5] [6] [7] [8]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | <b>False recantation</b> of misleading his congregants. Only a 'misunderstanding', he does not apologize. Call to throw books away, but not a single video deleted from his channel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5] [6] [7] [8] [9]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | <i>"Jesus wants me to have this \$65 million private jet."</i> Owns also two Roll-Royces.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5] [6] [7]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 6       | Creflo Dollar is worth a whopping \$27 million as of July 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
| Dallas Willard (1935-2013)                                                                      | (Philosopher, Author)                                                                                                                                                                                         | [1] [2] [3]                                                           | 1       | Editor of the heretical <b>'The Spiritual Formation Study Bible'</b> ; see also Richard Foster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | Founding member of <b>Renovaré</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | He held to either <b>'Christian Universalism'</b> or the Wider Mercy doctrine. <i>"I believe that everyone who deserves to be saved will be saved no matter where they are or what they do."</i> <i>"It is possible for someone who does not know Jesus to be saved."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5] [6]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | He was part of the <b>Emerging church / Contemplative Prayer</b> (mystical experience with 'G-d'; very similar to meditative exercises used in Eastern religions and New Age cults).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5] [6] [7]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | <i>"Bible Study and prayer are not as important to the Christian life as silence and solitude."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 6       | He had <b>Agnes Sanford's occultic-promoting book 'The Healing Light'</b> on his website since at least as far back as 2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 7       | Spiritual twin of Richard Foster; worked with John Ortberg; recommended Bill Hybels, Ruth H. Barton ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
| David John Stewart (Guam)                                                                       | ("Discernment" websites administered by him; with similar content but differently organized:<br><br>Dividedbytruth.org<br>Jesus-is-savior.com<br>JesusIsPrecious.org<br>LoveTheTruth.com<br>Soulwinning.info) | [1] [2] [3] [4]                                                       | 1       | <i>"Thank G-d for Pastor Steven L. Anderson (see below), whom I admire tremendously!"</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | <i>"Satan has compelled sinful man, through the love of money, to publish 900 English Bible translations. My friend, there is only one King James Bible, because G-d only wrote one book."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | <i>"Those who do not embrace Easy Believism embrace "another G-spel". "I am going to Heaven, regardless of how I live. But you say, that's crazy! No! That's Bible! "</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | Advocate for the heresy of Pelagianism. "The concept of original sin is demonic."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | <i>"Beware of the devil's Young Earth Creation Heresy"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 6       | Indicted on a <b>criminal sexual conduct charge</b> involving a minor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 7       | He recommends the <b>heretical movie "The Man from Earth"</b> on his website and claims to have watched it several dozen times.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 8       | <b>Divorced</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 9       | <i>"I personally am not a Christian or a member of any religion"</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
| David Platt (1978-)                                                                             | (Author, SBC Pastor)                                                                                                                                                                                          | [1] [2] [3] [4] [5]                                                   | 1       | He is a <b>Calvinist, a Reformed Southern Baptist</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | Member of <b>Southern Baptist Convention</b> (see separate discernment, and also Billy Graham and Rick Warren) and former leader of their International Mission Board. His spiritual father is Jim Shaddix.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | His and Dale Sutherland's entry into McLean Bible Church could be called an <b>'unfriendly takeover' through the Southern Baptist Convention</b> . Satan was allowed to come into McLean in 2015, when the previous senior pastor and original board of elders installed in 10/2015 (2 years before Platt came) an implant of the NAMB (North American Mission Board, SBC church planting organization) inside their church.<br><br>After Platt was introduced, the previous senior pastor 'left' and -all- of his sermons were wiped off the website. 2 new elders were brought in against the will of the church, the church joined the SBC although vehemently opposed by the church itself and <b>embezzled since then several million dollars to the SBC and also to a private ministry of David Platt under the disguise of planting (in part phantom) churches</b> .<br><br>When Platt and the 3 elders were to be removed from their office, the elders declared the vote to be invalid, <b>removed hastily 'unpleasant' members</b> from the church and distributed ballots only to selected members with their name pre-written on the ballot.                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | He teaches a <b>Social Justice / Racial G-spel</b> and went as far as to point with his finger at white people in a church with <b>more than 106 (!) nationalities</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | He openly promotes the <b>ecumenical Lausanne Movement</b> , initiated in 1974 by the Baptist & Catholic Billy Graham and the Anglican John Stott. He interviewed in 2024 Michael Oh, CEO of the Lausanne Committee for World Evangelization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 6       | He <b>invited in 2019 more than a dozen of Muslim scholars from North Africa to McLean Bible church</b> . He pursues a 'dialogue' very similar to the Pope. A 2023 article at radical.net invited the readers to <b>pray for the 2 million Muslim travelers during the Haji week</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 7       | <b>Timothy Keller</b> had a 'profound influence on his life'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 8       | Endorsement of <b>Beth Moore</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
| Donald Trump (1946-; not a 'teacher', but a self-declared 'Christian'; discerned on that basis) | (Former US President)                                                                                                                                                                                         | [1]                                                                   | 1       | 1966: He studied at a <b>Jesuit</b> liberal arts college (Fordham College at Rose Hill (FCRH)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 2       | 1970s: His parents joined the Marble Collegiate Church ( <b>Dutch Calvinist</b> ) in New York, after reading the book "The Power of Positive Thinking" ( <b>Messages of Self-Esteem, Pantheism, Humanism</b> ) from Norman Vincent Peale.<br><br>Peale served there as senior pastor from 1932 to 1984 and is publicly known to be a <b>lifelong Mason (33°) ranging all common grades and innumerable accolades</b> . The Knights Templar, appointed him <b>Grand Prelate for the 1970-1973 triennium</b> (the time his parents joined).<br><br>Peale went as far as to <b>ridicule</b> the salvation through IESOUS CHRISTOS: <i>"It's not necessary to be born again. You have your way to G-d, I have mine. I found eternal peace in a Shinto shrine."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 3       | 1977: Trump married his first wife Ivana at this church. The <b>ceremony was performed by Peale</b> . His two sisters, Maryanne and Elizabeth, were also married there. Trump and his parents were mentored by Peale until his death in 1993.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 4       | 1990s: Very best friends for at least 10-15 years with Jeffrey E., who cultivated an elite social circle and <b>procured many women and children whom he and his associates se*ually abused</b> . Jeffrey attended parties at Mar-a-Lago, Trump's private Palm Beach club. Jeffrey attended Trump's 1993 wedding to Marla Maples. Flight logs show that Trump flew on his private plane at least seven times between Palm Beach and New York. In a 2002 interview for New York magazine, Trump called him a <i>"terrific guy ... it is even said that he likes beautiful women as much as I do, and many of them are on the younger side ... I've known Jeff for 15 years"</i> . When federal agents charged him with se* trafficking of minors in 2019, Trump, then in his first term as president, said he was <i>"not a fan"</i> of him.<br><br>It can be safely stated that Trump sexually abused and/or stalked dozens or maybe hundreds of women, and that he raped multiple women, many of those being underage. Some of those attempts even occurred while a woman was visiting his estate together with a boyfriend or even a husband, and while offering the woman an individual tour through the premises. In all of his 3 marriages he committed countless adulteries of which he never repented. He was systematically covered by people who worked for him, employed hush money and NDA's where possible, ridiculed or had ridiculed when it became public, and sued when everything else was too late. Trump is one of the worst sexual offenders in modern history. | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 5       | 06/2015: Trump highly praised Peale as <i>"one of the greatest speakers"</i> he'd ever seen [1], identified himself as Presbyterian and as active member of the Marble Collegiate, but the church had then not any variation without repentance) <i>"Why do I have to repent or ask for forgiveness, if I am not making mistakes?"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 6       | Also in 06/2015, he said that moderator Kelly had <i>"blood coming out of her eyes, blood coming out of her wherever"</i> while questioning him during the debate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 7       | In 06/2016, <b>Paula White</b> (mouthpiece for Mother Moon and Han, the -only begotten daughter- of G-d) was credited by James Dobson for having converted Trump to 'Christianity'. She also provided the invocation prayer during Trump's inauguration ceremony and held -Bible studies- for cast members of "The Apprentice".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5] [6]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 8       | In 05/2025, he visited the <b>Abrahamic Family House</b> , the interfaith complex in Abu Dhabi, praising its message of <b>unity between Islam, Judaism and Christianity</b> , featuring an Islamic mosque (Imam Al-Tayeb), Jewish synagogue (Moses Ben Maimon) and Roman Catholic church (St. Francis) on site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 9       | In 12/2025, he called Somali immigrants <b>"garbage"</b> , which is in stark contrast to the biblical teaching of e.g. Deu 10:18-19 <i>"And he loves the stranger, to give him bread and clothing. And you shall love the stranger ..."</i> and Lev 19:34 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 10      | In 06/2026, Trump planned to host a <b>mixed martial arts</b> event (UFC) on the White House grounds, in order to mark his 80th birthday. Trump is a big fan of cage fighting, which incorporates various fighting styles, and has often attended fights in the past.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 11      | His show <i>"The Apprentice"</i> was produced by <b>Mark Burnett, a Roman Catholic</b> who is 2 times divorces and 3 times married; producer of the highly problematic <i>"The Bible" Mini-series</i> and the <i>"Son of G-d"</i> movie).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 12      | He secretly <b>mocks his Christian supporters</b> and called Christianity and its religious practices 'bs', then soon after posing as a fervent believer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 13      | His Spiritual Advisory Board consists of problematic teachers (mostly Prosperity G-spel) such as <b>Guillermo Maldonado (NAR)</b> , James Dobson (Humanist), <b>Paula White, Kenneth Max Copeland (WoF)</b> , Ralph Reed (Indian gambling), Robert Jeffress (False prophet), Jerry Falwell Jr. ( <i>"DT lives a life of loving and helping others as Jesus taught in the Great Commandment"</i> ), Franklin Graham (Puppet of the RCC), Mark Burns (False curriculum), Robert Morris (WoF) ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4] [5] [6] [7] [8] [9]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 14      | Praise of the heretical <b>'Mother Moon / Unification Church'</b> (Rev. Moon and his wife presented themselves as 'Messiahs', the 'True Parents' and the first to have children who were 'sinless'. Moon crowned himself the 'King of Peace' in 2004 and claimed to be the 'messiah' and 'savior' of the world; he also claimed that his wife is the 'holy spirit'; see also separate discernment; also strongly supported by Paula White). <b>Keynote speech at their 2021 / 2022 conference</b> (see 12).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12] [13]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 15      | Intended sale of his property 'Mar-a-Lago' to the <b>Unification Church</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 16      | <i>"As your president, I will do everything in my power to protect our LG**Q citizens from the violence and oppression of a hateful foreign ideology."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 17      | Open support of the highly problematic <b>QAnon</b> group.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |  |                                            |
|                                                                                                 |                                                                                                                                                                                                               |                                                                       | 18      | At the beginning of Trump's first term, there were no federal executions. However, shortly before the end of his term, Trump ordered the executions to resume. Before the end of his first term as president, <b>Trump had ordered the execution of a total of 13 people within just seven months</b> . In 2025, he proposed to <b>reinstitute the death penalty in Washington</b> . All this clearly demonstrates that he is acting in the spirit of an anti-Christ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |  |                                            |

DISCERNMENT

Problematic Teachers & Churches



| Name                                                                                                                  |                                                                                                                                                                                                  | Function                                                                                                                                                                                                                                                                                                                                                                                                                                          | About                                                                                               | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         | Sources                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Evil                                                                                                                                                                                                                                                                    | Download PDF document for clickable links.                                                                                                  |
| United States                                                                                                         | Doreen Virtue<br>(1958-; born as Doreen Hannan; last name from 2nd of 5 husbands, a Buddhist)                                                                                                    | (Author, Discernment Minister; former information: "a spiritual clairvoyant Doctor of Psychology who holds BA, MA, and Ph.D. degrees in Counseling Psychology. Dr. Virtue is the author of 24 books on mind-body-spirit issues. Inclusive of this list are such titles as: "Healing with the Angels," "Divine Guidance," "Angel Therapy," "The Lightworker's Way" and "The Yo-Yo Diet Syndrome"; started the Church of Divine Guidance in Hawaii) | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | She underwent a transformation from a former New Ager (Angel Therapy) and Christian Science to a self-proclaimed follower of CHRISTOS, indeed teaches many truths and is very helpful in leading people away from what she experienced.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Her former bookstore <a href="#">[1]</a> . Most books are still being sold, because "she does not hold the license".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                     |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Her conversion story is very suspicious. She claims on her archived website <a href="#">[1]</a> that she had a vision in an Anglican church, where a 6ft 'Jesus' appeared to her <a href="#">(01/2017)</a> . He looked a lot like the visions of Saint Maria Faustina (a Catholic nun). A second vision 2 weeks later included 'Jesus' sending golden light from his heart.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                     |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Later retraction of the vision(s) and public controversy involving Justin Peters and Michelle Lesley defending her (and themselves). She then announced that, while her conversion was legitimate, the vision had in fact been a demon masquerading as 'Christ' to lead her astray. But 14 (!) months after her 'conversion', she even (had) published a book with one chapter dedicated to the same 'virgin mystic Maria Faustina', where she praised her visions. The book was published in 03/2018 by Hay House (her New Age publisher only until 11/2017 !!!) and includes 41 other characters, mostly Catholics and mystics. The artist Lisa Eddy also painted her Jesus vision, but Doreen later plugged the sale after it came out that the image was plagiarized from a Time Magazine cover. The book 'Deceived No More' also included the vision, but the second edition then excluded it. |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Baptized in 02/2017 at Kawaihae Beach (Hawaii), by an Anglican (Episcopal) priest, Rev. David Stout from St. James Episcopal Church, where still today the Catholic mass is held (it is noteworthy that the Episcopal Church is the evil symbiosis between Anglican and Puritans, essentially between the Roman Catholic Church and the Calvinist Church). It is not known that she was baptized at a later point in a Christian setting.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                         |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | She is now heavily involved in Calvinism and shares several 'good friends', such as Lauren Hereford ("Tulips & Honey"), Melissa Dougherty, Michelle Lesley (all Calvinists).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                     |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | She taught in 2020 specifically on Calvinist doctrine; see video 'Top Myths about Reformed Theology with Dr. Kim Riddlebarger'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a>                                                                                                                         |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | She is a self-declared Cessationist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                     |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Direct collaboration with Phil Johnson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                     |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | Doug Addison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (InLight Connection, Prophetic speaker, Author, Coach, Stand-up comedian!)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 | 1                                                                                                                                           |
| 2                                                                                                                     | Stand-up comedy; he insulted IESOUS and His disciples.                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                                                                             |
| 3                                                                                                                     | On 08/10/2020 he prophesied that Trump would be re-elected; on 15/12/2020 he denied it.                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                                                                             |
| 4                                                                                                                     | Claimed passover 2020 to be turning point for Covid.                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                                                                             |
| 5                                                                                                                     | "Satan's stronghold on the Internet is broken". Soon after, porn consumption strongly increased during Covid.                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                                                                             |
| 6                                                                                                                     | Endorsement of "The Passion Translation". He writes blog articles for Brian Simmons.                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                                                                             |
| 7                                                                                                                     | Works with Elijah List, Lance Wallnau, Kat Kerr and Todd Bentley.                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                         |                                                                                                                                             |
| Elizabeth Sherrill & John Sherrill<br><br>(Other names: Beth Kaiser, Elizabeth Schindler; 1928 -2023; John 1923-2017) | (Author, Founder of Chosen Books, both had been employed at Guideposts)                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                   | She worked for 7 decades for Norman Vincent Peale (book 'The Power of Positive Thinking'; a lifelong 33 <sup>rd</sup> Mason, appointed Grand Prelate by the Knights Templar; former pastor of Donald Trump) at Guideposts and wrote more than 2,000 articles for them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                         |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | She also endorsed Masonry multiple times in her book 'Return from Tomorrow'. It is unclear if they were Masons themselves.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | The Sherrills received -baptism in the holy spirit- after interviewing the Lutheran & Dutch Reformed minister Harald Bredezen (upon the initiative of Norman & Ruth Peale who had dinner with Pat Robertson). Harald Bredezen was often called the father of the charismatic movement. He was friends with Pat Robertson and founded with him the Christian Broadcasting Network (The 700 Club), after having introduced him to the Pentecostal experience of -baptism in the holy spirit-. Bredezen also created a 'Prince of Peace Prize' he later gave to Mother Teresa and Billy Graham. The Sherrills endorse Bredezen in their highly problematic book 'The Cross and the Switchblade' <a href="#">[1]</a> ; see review).                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | Repeated endorsement of 'Kracht van Omhoog', which means 'Power from Up'. It is the name of a Dutch Pentecostal movement that teaches replacement theology by denying that Israel will be restored at the end of our times. It also rejects original sin, and states that human first sinned because he gave in to demons that needed to be expelled.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | They were both part of the Episcopal church (St. John the Evangelist in Massachusetts which is almost entirely led by female priests!), and they were proud about their granddaughter being an Episcopal priest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                   | The book 'G-d's Smuggler' includes in chapter 22 a direct endorsement of Norman Vincent Peale (& Guideposts), and the Sherrills bragged themselves to have converted Brother Andrew after the writing of the book from a Protestant to a de-facto Catholic. Quote: "...attending our Episcopal Church (when Andrew had visited the Sherrill's several times and lived at their home), Andrew found the service too formal: there is no spontaneity. Going to his evangelical prayer meetings, we (the Sherrill's) missed the sense of the past. There is no history. We preened over our powers of persuasion when in the early 1990s Andrew was ordained a priest in the Anglican church of Pakistan [...] We delighted in calling him father Andrew". |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                   | Display of idol images / other gods on their website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                                                                                   | She described Ruth, the wife of Billy Graham, as her friend.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                                                                                                   | She had an extensive meeting with the former First Lady Eleanor Roosevelt, (also) a Freemason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                  | John's father was a professor at Union Seminary, a very problematic seminary founded by the Presbyterian Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
| Eric Metaxas<br>(1963-)                                                                                               | (Author, Talk Show Host)                                                                                                                                                                         | <a href="#">[1]</a>                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                   | He wrote the book 'Bonhoeffer: Pastor, Martyr, Prophet, Spy', where he obviously endorsed the false teacher Dietrich Bonhoeffer, who was a Freemason and openly endorsed Jesuits. The highly problematic teacher Timothy Keller wrote the foreword.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | In an interview with the Christianity Today Metaxas even made the astonishing statement that Bonhoeffer was as orthodox theologically as the apostle Paul.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | He wrote fascist children's literature 'Donald Builds the Wall'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | He affirms Joel Osteen's false G-spel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | Collaboration with Mike Bickle and Francis Chan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                   | An outspoken supporter of Trumpism. "You have many people who are professing evangelical Christians, serious Catholic Christians, who are as anti-Trump [...] That, to me, is the darkest of this ..."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                                                                     |                                                                                                                                             |
| Eugene Hoiland Peterson<br>(1932-2018)                                                                                | (Presbyterian Minister, Scholar, Theologian, Author, Poet)                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                   | While Peterson considered himself Pentecostal, he was officially a licensed minister of the United Presbyterian Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | Author of the Message 'Bible', a highly problematic 'translation' (New Age; "I did the Beatitudes in about ten minutes"). His team consists of Episcopalians (Catholics) and other Presbyterians such as Moises Silva, who is known for opposing the Bible in the form of the Greek Old Testament.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> <a href="#">[10]</a> <a href="#">[11]</a> <a href="#">[12]</a> <a href="#">[13]</a> |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | The Message 'Bible' is overwhelmingly being used by highly problematic teachers / organizations such as 24/7 Prayer, Bono (U2), Danielle Strickland, Darrell Johnson, The G-spel Coalition (TGC), Jack Hayford, Ken Shigematsu, Levi Lusko, Mike Todd, The Pastorate (former Canadian Church Leaders Network), Pete Greig, Rick Warren ...                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | see individual discernment                                                                                                                                                                                                                                              |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | He deleted 'homo*e*uality' from his bible. Homo-s**uals can "have as good a spiritual life as I do". Homo-s**uality is "not a right or wrong thing as far as I'm concerned."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a>                                                                                                                             |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | Editor of the heretical 'The Spiritual Formation Study Bible' (Mysticism); see also Richard Foster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                   | He 'learned to see by reading' Annie Dillard (Catholic author). "I see the world around me better and clearer with her as my guide."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                   | Promoted Contemplative Prayer / Catholic Mysticism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                                                                                   | An ecumenical advocate, Peterson openly supports and even encourages the union between evangelicals and the Roman Catholic church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                                                                                                   | Wrote a front cover endorsement for The Shack – a book that teaches the heresies of universalism, patripassianism, and outmost blasphemies. He endorsed also Rob Bell's universalistic 'Love Wins' and Sue Monk Kidd's 'When the Heart Waits'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                  | Close friendship between him and Bono (U2). Bono even visited his private residence. Peterson said that U2 has a prophetic voice to the world and that Bono is a prophet like John the Baptist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11                                                                                                  | Regularly read books from Teresa de Avila (Catholic doctor, levitated, "spiritual visitations").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12                                                                                                  | Promoter of Richard Rohr (New Age figurehead).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13                                                                                                  | Promoted by Pete Greig (24/7 Prayer), who even appears in the introduction of the Message bible: "His Message translation of the Bible and the lectio divina complement one another like fish and chips!" <a href="#">[1]</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                         |                                                                                                                                             |
| Francis Chan<br>(1967-)                                                                                               | (Author, Teacher, Preacher, Crazy Love, Cornerstone Community Church)                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                   | Fallen deep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                         |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | Works with Bill Johnson, Benny Hinn, Heidi Baker.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                         |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | Close collaboration with IHOP and Mike Bickle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                         |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | "G-d might kill you if you criticize church leaders" ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
| Francis Collins<br>(1950-)                                                                                            | (Physician-Geneticist, Scientist, Author, BioLogos Foundation – an alleged "Christian" advocacy group)                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                   | Teaches that man comes from evolution and that interpreting the Bible in an ultra-literal way is wrong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                         |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | Supports Genetic Enhancement of healthy people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | He said that THEOS is ok with aborted fetal tissue research. Serious crimes against humanity as well as animals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | Explicit and proactive (!) support of LG**Q.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | Irregularities regarding his work related to Covid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
| Franklin Graham<br>(1952-)                                                                                            | (Evangelical Evangelist and Missionary; CEO of the Billy Graham Evangelistic Association (BGEA) and of the Samaritan's Purse)                                                                    | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                   | In a 1999 newspaper interview, Franklin Graham said that his father's decision early in his ministry to cultivate broad ecumenical participation in his crusades, including the Roman Catholic church, was "the best thing he ever did".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | In an April 2, 2005 interview with Katie Couric on NBC's Today show, Franklin Graham praised the late Pope John Paul II and said that they preached the same Good Message: "We disagree on a lot of doctrinal issues and I guess those disagreements will always be there."                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | In 2005, he attended the enthronement of Pope Benedict XVI at the Vatican. Franklin's preacher sister Anne Graham Lotz represented the organization at Pope John Paul II's funeral.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | Many crusades and festivals together with Catholics. At Franklin's 1998 crusade in Adelaide, Australia, out of 400 registered churches, 74 had been either Catholic or Anglican.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | He has become known, above all, as the most vociferous evangelical ally of Trump. Graham suggested that the opposition to Trump was the work of a "demonic power", and he compared opponents with Judas Iscariot, suggesting that the Democrats had promised them "thirty pieces of silver", and indirectly comparing Trump therefore with IESOUS what leads to blasphemy.                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                   | After Trump was convicted in 2024 of felony crimes, he rebelled publicly against the judicial system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                   | During Franklin Graham's 'Prayer March 2020', he partnered and joined in prayer with numerous highly problematic teachers and their organizations, including TBN, Matt and Laurie Crouch, Jonathan Cahn, Jentezen Franklin, Robert Morris, Paula White, et al, and then unashamedly platformed them on his Twitter feed.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                                                                                   | "Paula White has led an interesting life and now serves as a trusted advisor to Donald Trump. She has a new book coming out tomorrow that you might want to check out."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
| Gino Jennings<br>(1963-)                                                                                              | ('Apostle', Pastor, Leader, Teacher, Guide, and General Overseer at First Church of Our Lord Jesus Christ., Inc.; Pentecostal Church; ~200 International Sanctuaries in Africa, Asia and Europe) | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                   | He denies the Trinity. He collapses all distinctions between the persons of FATHER, SON, and HOLY SPIRIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | Cultic and abusive church movement; ill treatment of church members; arrogant behavior.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | "If you never spoke in tongues, you never received the Holy Ghost!"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | Adds many requirements to the Bible; identifies women who wear makeup and nail polish as whores.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | He heavily promotes the Apocrypha and even sells reprinted Bibles with the Apocrypha added to it. "You have been calling that Bible for years ... yeah I know better".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                                                                                                   | He claims to have seen THEOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                   | Most probably demon-possessed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                                                                                   | Serious accusations of systematic adultery and of abuse of church finances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
| Guillermo Maldonado<br>(1965-; US & GB)                                                                               | (Apostle, Pastor, King Jesus Min. / El Rey Jesus)                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                   | Church staff put gold dust in the ventilation system. Water turned into "wine".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | Works with Bill Johnson from Bethel and Sid Roth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | Prosperity & Healing G-spel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | Part of the New Apostolic Reformation (NAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
| Hank Kunneman                                                                                                         | (One Voice Ministries)                                                                                                                                                                           | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                   | He prophesied Trump to win the 2020 election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | He claimed in 02/2020 that 'G-d' will save Americans from the coronavirus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
| Heidi Baker<br>(1959-)<br>Roland Baker                                                                                | (Missionary, Speaker, CEO of Iris Global, Author)                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                   | Works with Bethel / Bill Johnson, Sid Roth et al ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | False prophethess.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | Part of the New Apostolic Reformation (NAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                                                                                     |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4                                                                                                   | Dangerous and heretical aspects of their teaching.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                   | Official endorsement of "The Passion Translation". She writes blog articles for Brian Simmons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
| Israel Houghton<br>(1971-)                                                                                            | (Contemporary Christian Music Singer, Songwriter, Producer & Worship Leader; Israel & New Breed)                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                   | Adultery, divorce and remarriage. Two children due to adultery; sued by the State of Texas for child support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                   | Support and involvement at a Unification Church conference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                 |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                   | Pastor at Joel Osteen's Lakewood Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                             |                                                                                                                                             |
|                                                                                                                       |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not Recommended                                                                                     | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         |                                                                                                                                             |

D I S C E R N M E N T

Problematic Teachers & Churches



| Name                           | Function                                                                                                        | About                                                                           | Discernment     |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Sources |                                                                                                                                                                                                          |                                            |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                |                                                                                                                 |                                                                                 | Not Recommended |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Highly Problematic |         | Evil                                                                                                                                                                                                     | Download PDF document for clickable links. |
| Jack Hayford<br>(1934–2023)    | (President Four-square Church, Founder of King’s University, Founder of The Church On The Way, Promise Keepers) | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                     | 1               | He sat on the <b>Renovaré Board</b> with <b>Richard Foster</b> (see Renovaré below). He praised him for his efforts in bringing together all the ‘streams’ of the church.                                                                                                                                                                                                                                                                     |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | <b>Female elders</b> at his Foursquare Churches (founded by a woman, Aimee McPherson). Teachings involve ‘ <b>Spirit-slaying</b> ’ and <b>tongues for every believer</b> (Hayford boasted that 80% of their members received the gift) ...                                                                                                                                                                                                    |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | Hayford publically to his daughter: “ <i>The believer must first learn to speak in <b>baby tongues</b> before he speaks in <b>adult tongues</b></i> ”.                                                                                                                                                                                                                                                                                        |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | Promoted <b>Catholicism</b> including the <b>Alpha Course</b> and <b>Ecumenism</b> .                                                                                                                                                                                                                                                                                                                                                          |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | Promoted <b>Dominionist</b> Kingdom Now Theology.                                                                                                                                                                                                                                                                                                                                                                                             |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 6               | Promoted ‘ <b>The Message Bible</b> ’.                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 7               | <b>Progressive Creationist</b> who followed <b>Hugh Ross</b> .                                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 8               | He led The King’s University together with <b>Robert Morris</b> .                                                                                                                                                                                                                                                                                                                                                                             |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 9               | <b>Cleansing Stream</b> is a deliverance ministry that originated out of Foursquare Church. It is rooted in Carl Jung’s Psychotherapy, which is also embedded in <b>Rick Warren</b> ’s SHAPE Program and <b>Richard Foster</b> ’s teachings.                                                                                                                                                                                                  |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a>                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 10              | He facilitated teachers such as <b>Rick Warren</b> , <b>Robert Schuller</b> (spoke at his conferences) and <b>Todd Bentley</b> .                                                                                                                                                                                                                                                                                                              |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a>                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 11              | He was one of the original officers and trustees of <b>Charismatic Bible Ministries (CBM)</b> , founded by hyper-charismatic <b>Oral Roberts</b> . He also received an honorary degree from Oral Roberts University.                                                                                                                                                                                                                          |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
| Jackie Hill Perry<br>(1989–)   | (Ex-gay Christian, Author, Teacher, Poet)                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                                         | 1               | Advocate of <b>Social Justice</b> , <b>Critical Race Theory</b> , <b>Intersectionality</b> , <b>Identity Politics</b> and <b>Cultural Marxism</b> .                                                                                                                                                                                                                                                                                           |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | It’s <b>okay to be gay</b> , you can expect to stay that way. ‘G–d’ told her “not to worry about” being a lesbian.                                                                                                                                                                                                                                                                                                                            |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | Affirms the movement of <b>Bethel Church</b> .                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | Supports the <b>Word of Faith</b> movement.                                                                                                                                                                                                                                                                                                                                                                                                   |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | Introducing <b>Feminism</b> in Evangelical pulpits; she attacked a preacher for holding to biblical views on gender roles in the Church.                                                                                                                                                                                                                                                                                                      |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
|                                |                                                                                                                 |                                                                                 | 6               | <b>Female preacher</b> .                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 7               | Collaboration with <b>Grace Selmer Baldridge</b> , <b>Beth Moore</b> , <b>Christine Caine</b> , <b>Lysa TerKeurst</b> ...                                                                                                                                                                                                                                                                                                                     |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
| James M. Rochford              | (Elder Dwell Community Church (Xenos); Author; Founder EvidenceUnseen.com)                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> | 1               | Called repeatedly critics of the ‘ <b>Once Saved Always Saved</b> ’ theology ‘heretics’.                                                                                                                                                                                                                                                                                                                                                      |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | Claims that the book of James talks about a ‘ <b>Justification before Humans</b> ’ instead of THEOS. Extreme twisting of Scripture.                                                                                                                                                                                                                                                                                                           |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | Claims that <b>unbelievers are grafted in</b> as branches.                                                                                                                                                                                                                                                                                                                                                                                    |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | Elitist and exclusive agenda of his church, which has judged all other Christian bodies as inferior to their own. <b>Cultic and abusive church movement</b> ; ill treatment of members. <b>Several suicides directly related to his church!</b>                                                                                                                                                                                               |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> <a href="#">[10]</a> |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | He called people ‘faggots’ and “mother f...’.                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 6               | His wife <b>bullied</b> an ex-member of the church.                                                                                                                                                                                                                                                                                                                                                                                           |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
| James W. Goll<br>(1952–)       | (Prayer Storm, Encounters Alliance, Author)                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                         | 1               | Numerous <b>false prophecies</b> .                                                                                                                                                                                                                                                                                                                                                                                                            |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | Possibly <b>demon-possessed</b> .                                                                                                                                                                                                                                                                                                                                                                                                             |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | Proponent of <b>Contemplative Prayer</b> / <b>Catholic Mysticism</b> and endorsement of <b>Brother Lawrence</b> and <b>Richard Foster</b> . Wrote the heretical book ‘ <b>The Lost Art of Practicing His Presence</b> ’.                                                                                                                                                                                                                      |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | “... we know of many women of vibrant faith whose gifts and courage made a difference for the Kingdom ... they are some of my favorites: Vibia Perpetua, Joan of Arc, <b>Madame Jeanne Guyon (French Catholic mystic)</b> , Susanna Wesley, <b>Catherine Booth (Feminist)</b> , Fanny Crosby, <b>Maria Woodworth-Etter (Healing evangelist)</b> , Aimee Semple McPherson, Amy Carmichael, <b>Mother Teresa of Calcutta</b> , Basilea Schlink” |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | Part of <b>New Apostolic Reformation (NAR)</b> .                                                                                                                                                                                                                                                                                                                                                                                              |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 6               | Official endorsement of ‘ <b>The Passion Translation</b> ’ on their website. “ <i>What a marvelous job my friend and seasoned leader is doing for the Body of Christ! I applaud the life and ministry of Brian Simmons!</i> ” He also writes blog articles for <b>Brian Simmons</b> .                                                                                                                                                         |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 7               | He claimed to have been taken on a <b>journey into the realms of ‘G–d’s’</b> eternal dwelling. ‘Jesus’ also appeared to him and gave him an extraordinary teaching on healing.                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
| Jen Hatmaker<br>(1974–)        | (Evangelical Leader, Author)                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a>                                         | 1               | Supports <b>same-sex marriage</b> ... “ <i>they are brothers and sisters in Christ.</i> ” Her daughter is lesbian.                                                                                                                                                                                                                                                                                                                            |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a>                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | She considers <b>Richard Rohr</b> to be a spiritual father and faith hero.                                                                                                                                                                                                                                                                                                                                                                    |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | Hatmaker’s podcast included progressive Christian leaders such as <b>Pete Enns</b> , <b>Nadia Bolz-Weber</b> , <b>Richard Rohr</b> , <b>Rachel Hollis</b> ...                                                                                                                                                                                                                                                                                 |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | “ <i>Trying to figure out if I could be more obsessed with <b>Pope Francis</b>.</i> ”                                                                                                                                                                                                                                                                                                                                                         |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | Hatmaker was baptized by a ( <b>pro-</b> ) <b>gay bishop</b> .                                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 6               | She is the petitioner of her <b>divorce</b> .                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
| Jentezen Franklin<br>(1962–)   | (Evangelical Pastor, Author, and Televangelist; Senior pastor of Free Chapel in Gainesville, Georgia)           | <a href="#">[1]</a> <a href="#">[2]</a>                                         | 1               | He is part of Trump’s team of spiritual advisors. Shortly after Trump was convicted in 2024 of felony crimes, he issued a <b>statement and sided therein with evil</b> . His Twitter account shows 18 (!) posts related to Trump and his family, and he goes as far as to consider Paula White a faith leader.                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | He promotes <b>female teachers</b> .                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | He considers <b>Catholics</b> as part of CHRISTOS’ church.                                                                                                                                                                                                                                                                                                                                                                                    |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | He is well-known <b>Word of Faith</b> teacher and teaches to <b>speak things into existence</b> .                                                                                                                                                                                                                                                                                                                                             |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | He endorses / associates himself with James Goll, Paula White, Pat Robertson, Stacey Campbell                                                                                                                                                                                                                                                                                                                                                 |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
| Jeremiah Johnson               | (Founder of Jeremiah Johnson Ministries, Author, Minister)                                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                     | 1               | He prophesied that <b>Donald Trump</b> will be re-elected. He had a dream where Trump ran the Boston Marathon and crossed the finish line with the help of praying baby boomers.                                                                                                                                                                                                                                                              |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | He said after the lost election that “ <i>a <b>lying spirit</b> has filled the mouths of numerous trusted prophetic voices in America</i> ”.                                                                                                                                                                                                                                                                                                  |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | <b>Wrongly prophesied</b> a man to become millionaire.                                                                                                                                                                                                                                                                                                                                                                                        |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
| Jerry Falwell Jr.<br>(1962–)   | (Liberty University, Spiritual Advisor to Trump)                                                                | <a href="#">[1]</a>                                                             | 1               | He puts <b>Trump</b> above Christian values. He compared him with IESOUS “ <i>DT lives a life of loving and helping others as Jesus taught in the Great Commandment</i> ”.                                                                                                                                                                                                                                                                    |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                              |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | Scandal with open pants and several other <b>scandals and irregularities</b> .                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
| Jesse Duplantis<br>(1949–)     | (Pastor, Covenant Church, Jesse Duplantis Min.)                                                                 | <a href="#">[1]</a> <a href="#">[2]</a>                                         | 1               | Regular ‘ <b>heavenly tourist</b> ’.                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | <b>Blasphemies</b> .                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | Scandal related to his <b>private jets</b> . Net worth 20M.                                                                                                                                                                                                                                                                                                                                                                                   |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | <b>False Healings</b> .                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |         | <a href="#">[1]</a>                                                                                                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 5               | <b>Prosperity G-spel</b> and false teacher.                                                                                                                                                                                                                                                                                                                                                                                                   |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
| Jim Bakker (& Lori)<br>(1940–) | (Televangelist, Morningside Church, Author)                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                     | 1               | Convicted <b>fraudster</b> .                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
|                                |                                                                                                                 |                                                                                 | 2               | Sexual and <b>bisexual misconduct</b> . <b>Divorced</b> .                                                                                                                                                                                                                                                                                                                                                                                     |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                                      |                                            |
|                                |                                                                                                                 |                                                                                 | 3               | False prophet.                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                  |                                            |
|                                |                                                                                                                 |                                                                                 | 4               | Called Trump “prophetic”.                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                          |                                            |
|                                |                                                                                                                 |                                                                                 | Not Recommended |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Highly Problematic |         | Evil                                                                                                                                                                                                     |                                            |

D I S C E R N M E N T

Problematic Teachers & Churches



|               |                                                                | Name                                                                                                                                                     | Function                        | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|               |                                                                | Not Recommended                                                                                                                                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                |         |
| United States | Jim Wallis (1948-)                                             | (Theologian, Writer, Teacher, Political Activist, Founder Sojourners Magazine)                                                                           | [1] [2]                         | 1 Egalitarian. Mocks Complementarianism.<br>2 Supports same-sex marriage. "Jesus didn't speak at all about homo*e*uality".<br>3 Married to Joy Carroll, first female priest in the Church of England.<br>4 Pro-Palestine activist.<br>5 22 times arrested for acts of civil disobedience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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|               | Joel Scott Osteen (1963-)                                      | (Pastor, Televangelist, Author)                                                                                                                          | [1] [2] [3]                     | 1 Prosperity G-spel teacher. Lakewood Church states on its website: "To be successful in your walk with G-d, commit to honor G-d with your finances. When you commit to give the Lord the first 10% of your income, G-d promises He will pour out blessings you cannot contain. Tithing is the first key to financial prosperity."<br>2 Promotion of Name-It-Claim-It or Word of Faith doctrine: "We have to conceive it on the inside before we're ever going to receive it on the outside [...] To experience immeasurable favor, you must rid yourself of that small-minded thinking and start expecting G-d's blessings, start anticipating promotion and supernatural increase ..."<br>3 Very strong Ecumenism. He was in 2014 part of an ecumenical contingent which met the Pope at the Vatican and attended the mass.<br>4 He frequently misunderstands important matters of faith and doctrine and gets the Evangelium wrong.<br>5 He preaches a little gods theory.<br>6 He studied at Oral Roberts University (one semester).<br>7 Net worth of US\$40-100 million. He owns a \$325 000 Ferrari and a 10.5 million house.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4] [5]<br>[1]<br>[1]<br>[1] [2]<br>[1] [2]<br>[1] [2] [3]<br>[1] [2] [3]                                                                                                                                                                                                                                                        |         |
|               | John & Lisa Bevere (1959/1960-; sons Addison and Arden Bevere) | (Pastors, Founders of Messenger Intl., Authors)                                                                                                          | [1] [2] [3] [4] [5] [6] [7] [8] | 1 Official endorsement of 'The Passion Translation' on their website. "Brian Simmons' work is truly breathtaking!" Both John and Lisa write blog articles for Brian Simmons. Lisa on her Twitter: "I love TPT"<br>2 John teaches Dominion theology.<br>3 John teaches the Prosperity G-spel.<br>4 John was board member of Joyce Meyer Ministries (at least from 2012 to 2016).<br>5 John and Lisa both have problematic theology.<br>6 Both are strong supporters of female preaching. Lisa frequently preaches at Sunday worship services.<br>7 Lisa is a regular conference speaker at highly charismatic church conferences such as Bethel's Women's Conference.<br>8 Lisa is aligned with several false teachers such as Ann Voskamp, Beth Moore, Caroline Leaf, Christine Caine, Cindy Jacobs, Joel Osteen, John Eldredge, Joyce Meyer, Kris Vallotton, Paula White, Rick Warren, Steven Furtick, T.D. Jakes and Timothy Keller.<br>9 They sent their son Arden to the Hillsong Sydney Bible college (2015). His book is endorsed by Christine Caine and Jentezen Franklin.<br>10 Their son Addison (COO of Messenger International) published a book, where Mark Batterson (The Circle Maker) wrote a problematic foreword.<br>11 John and Lisa served under Benny Hinn at the World Outreach Center.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]<br>[1] [2] [3]<br>[1]<br>[1] [2]<br>[1]<br>[1] [2] [3]<br>[1] [2] [3] [4] [5] [6]<br>[1] [2] [3]<br>[1] [2]<br>[1] [2]<br>[1]                                                                                                                                                                                            |         |
|               | John MacArthur (1939-2025)                                     | (Pastor, Author, TV program 'Grace to You')                                                                                                              | [1] [2]                         | 1 Figurehead of Augustinian-Calvinism. (see separate discernment)<br>2 Blatant plagiarism. He has copied entire book pages from other authors.<br>3 He does rather not write his books and employs ghostwriters. "It's a well known fact that John MacArthur's books are not written by John MacArthur, but by Philip R. Johnson at GCC."<br>4 He frequently quotes Augustine.<br>5 Whereas some Pentecostals base their theology on positive experiences, he bases his on negative experiences (both when it comes to Cessationism being defined by the abuse of Spiritual Gifts, and also when it comes to Calvinism being defined by its contrast to Catholicism). But just as a positive experience cannot be the basis of doctrine, neither can negative experiences be the basis of truth.<br>6 He teaches that the non-elect are not able to find salvation, no matter how hard they try: "How can a person who is dead in sin, blinded by Satan, unable to understand the things of G-d, and continuously filled with evil suddenly exercise saving faith? A corpse could no sooner come out of a grave and walk."<br>7 One of the main proponents of the heretical doctrine of Cessationism. Claim that Cessationism is fundamental to the Reformed view.<br>He has been warned already in 2015 in his church: "YOU HAVE GRIEVED THE HOLY SPIRIT OF G-D. YOUR DOCTRINE OF CESSATIONISM IS AN ERROR. HE HAS BEEN GRIEVED, JOHN MACARTHUR. I'VE BEEN SENT HERE TO TELL YOU THAT YOU'RE SHARPENING A SWORD AND THEY'RE CUTTING EACH OTHER". After the warning, JMA made no effort to test the Word as clearly instructed in the Bible, but laughed it away and continued his preaching.<br>8 He once was asked, "Will people who take the mark of the beast during the tribulation period be redeemed by coming to Christ?" And JMA's answer was, "Yes, they will!"<br>9 Open endorsement of the false teacher Jack Hayford: He "is a model of diligence, faithfulness to the Lord and enduring loyalty to a local church. It's the long haul that manifests integrity and proven character. Many have fallen in the battle. Hayford is still standing- a tribute to G-d's marvelous grace."<br>10 He believes a person can kill themselves and still end up in heaven.<br>11 His income from 'Grace to You' and 'The Master College' alone was \$323,733 (2006) and grew to \$505,724 (2011).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3]<br>[1] [2]<br>[1] [2] [3]<br>[1] [2]<br>[1]<br>[1] [2]<br>[1] [2] [3] [4]<br>[1] [2] [3] [4] [5]<br>[1] [2]<br>[1] [2] [3]<br>[1] [2] [3]                                                                                                                                                                                        |         |
|               | John Mark Comer (1980-)                                        | (Author, founding Pastor at Bridge-town Church / Solid Rock Church, formerly Koinonia group elder at Applegate Christian Fellowship; Practicing The Way) | [1] [2] [3] [4]                 | 1 Offers workshops on the Enneagram. He got into the Enneagram by reading Richard Rohr's book in 2012, and currently sells Rohr's book on his website.<br>2 Strong proponent of Contemplative Prayer, including the Catholic monk Ignatius's Spiritual Exercises. Highest appreciation for problematic teachers Dallas Willard, John Ortberg and Peter Scazzero, all also included in his book store. Dallas Willard's writings have "done more to shape the way that I follow Jesus more than anybody that I am aware of since the NT".<br>3 He spoke at The Apprentice Gathering (Spiritual Formation; see section 'movements').<br>4 He strongly advocates to visit a psychiatrist and have a therapy, and even suggests that every Christian should just check if there is maybe something wrong with him or her. This approach is highly anti-biblical and pushes the gate wide open to many evil influences which many, if not most psychiatrists have bought into. It belittles CHRISTOS as the perfect healer. Doctors for physical illnesses are valuable, but to question your own sanity as a Christian has serious implications and rather shows that you either don't trust in your salvation or have never been born again. He stated in an interview: "And actually recently, as part of my sabbatical, I started working with a a unique kind of psychiatrist down in the area where I'm living right now who does brain scans. It's a kind of a different approach to psychiatry. It's not drug-based. Um it's kind of brain scan based and then a holistic kind of approach to healing your brain. And so uh I was shocked and not shocked when he diagnosed me with PTSD and emotional trauma."<br>He says in 'Practicing the Way' with a tongue of sublime manipulation: "Trying to skip over our pain and have Jesus fix us. Cue the rise of conference junkies chasing the next spiritual high. People who show up at church every single time the doors open but who refuse to go to therapy ..."<br>5 Furthermore, Comer told us that he went on a 21-day guided solitude retreat with a clinical psychologist to heal from wounds accrued during his ministry. This description closely matches a recurring narrative, often citing Brennan Manning, who took an intensive 20-21 day silent, guided retreat in the Colorado Rockies, or similar accounts of leaders working with a clinical psychologist to heal from trauma and wounds accrued during ministry. Brennan Manning was an influential American author, speaker, and former Roman Catholic / Franciscan priest. His writings remained deeply rooted in Catholic contemplative tradition.<br>6 Teaches polytheism, with 'good' and bad gods under one G-d'. Bases his reasoning on Psalm 82 - favourite psalm of the Mormons. In his book 'G-d Has a Name', he states that a better way to think about monotheism is to see Z*us, Shi**r the Wi**an as real spiritual beings and that IESOUS is not the only way to THEOS !!! [see link #1]<br>7 He stated in interviews and on Twitter that his spiritual director is a Jesuit Priest !!! He quotes St. Ignatius of Loyola (founder of the Jesuit order): "I smile every time I read Ignatius". He also cites and links to the Jesuit Spiritual Center at Milford. He teaches a video series on 'The Prayer of (Ignatian) Examen', a prayer technique developed by the Jesuits. He further endorses Dorothy Day (a Catholic who appeared in a Jesuit magazine) and Karl Rahner ("who was one of the most important Catholic theologians of the 20th century"). Ronald Rolheiser is his "undisputed favorite Catholic writer of all time".<br>8 He directly taught and endorsed the Catholic Mass at Genesis Costa Mesa.<br>9 His father Phil Comer served with Luis Palau, who had a great fondness for, and friendship with Pope Francis. Both Phil and John Mark Comer were Elders at the megachurch 'Applegate Christian Fellowship' until 08/2002 (see link #1&2; John Mark met there also his wife Tammy). In the time between 1987 and 2007, another elder, Kelly Rasmussen, abused several children (unclear if through the church or outside the church). The other elders covered it up and Rasmussen was only convicted in 2009 for another case of intended sexual abuse of minors. John Mark refers in his interview with Levi Lusko only to a "long story but a megachurch down in Southern Oregon", avoiding at all cost its name. Lead pastor emeritus Jon Courson and his son Ben Courson also showed sexual misconduct, which was first covered by the elders, but then came to light.<br>10 They repeat the suspicious story of how his wife faced for 15 years a rare neurological disorder, resulting in the last 5 years in shaking / facial spasms / loss of vision et al. She then took the Emotionally Healthy Spirituality course by Peter Scazzero and created a Genogram, pointing her to generational curses she then broke through a prayer by a third person ...<br>11 He wrote a song for Jeremy Camp with a Third Wave mentality about emptying your mind.<br>12 Speaker of the New Wine programme, associated with many false prophets/teachers.<br>13 Endorses false teachers Greg Boyd and Christine Caine.<br>14 John Ortberg wrote the foreword for his book 'The Ruthless Elimination of Hurry'.<br>15 He regularly quotes in his books Eugene Peterson, Michael Green (Anglican Priest, Oxford), Richard Foster and Richard Rohr, and even positively quotes Pope Paul II.<br>16 In his interview with Levi Lusko, when speaking about his pure motivations, it somehow appears in min. 12:55 that another voice is speaking through him. | [1] [2] [3] [4] [5] [6] [7] [8] [9]<br>[1] [2] [3] [4] [5] [6] [7] [8] [9] [10]<br>[1]<br>[1]<br>[1]<br>[1] [2] [3] [4] [5] [6] [7] [8]<br>[1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12]<br>[1]<br>[1] [2] [3]<br>[1] [2] [3] [4] [5] [6] [7] [8] [9]<br>[1] [2] [3]<br>[1] [2] [3]<br>[1] [2] [3] [4]<br>[1] [2]<br>[1] [2] [3]<br>[1] |         |
|               |                                                                | Not Recommended                                                                                                                                          |                                 | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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DISCERNMENT

Problematic Teachers & Churches



|                                                                                            | Name                                                                                      | Function                                                                                           | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sources             |      |                                            |
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|                                                                                            |                                                                                           | Not Recommended                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Evil | Download PDF document for clickable links. |
| United States                                                                              | John Ortberg<br>(1957-)                                                                   | (Senior Pastor Menlo Church, Former Pastor Willow Creek)                                           | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Word of Faith 'Weather Warriors'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 He spoke at The Apprentice Gathering (Spiritual Formation; see section 'movements').                                                                                                                                                                                                                                                                                                                                                                                                                           | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 Scandal involving his pedophile son in his church.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 Emergent Church movement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 Invited Jim Wallis to his church (mocks Complementarianism; pro-Palestine; pro-Islam).                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6 Major promoter of Richard Foster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 Mentoring & highest appreciation for Dallas Willard.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8 Promoted Ken Blanchard (New Age book 'The Secret').                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3]         |      |                                            |
|                                                                                            | John Piper<br>(1946-)                                                                     | (Calvinist NT scholar, Baptist Theologian, Pastor, and Chancellor of Bethlehem College & Seminary) | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 Teaches Antinomianism. When asked "Are Christians under the Ten Commandments?", his response was unequivocal: "No. The Bible says we're not under the law."                                                                                                                                                                                                                                                                                                                                                    | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Highest praise for one of the greatest anti-Christ in Christian history, for Augustine (see separate discernment): "He was known throughout the Christian world as a G-d-besotted, Biblical, articulate, persuasive shepherd of his flock and defender of the faith against the great threats of his day, mainly Manichaeism, Donatism, and Pelagianism. [...] The influence of Augustine in the Western World is simply staggering."                                                                          | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 He told half-truth when saying that Augustine willingly walked away from Manichaeism, instead of having been forced by the Roman emperor under threat of death, while making Christianity the state religion. Piper: "For the next nine years he was enamoured by the dualistic teaching called Manichaeism, until he became disillusioned with one of its leaders when he was 28 years old. "                                                                                                                 | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 An article on Desiring G-d states: "G-d . . . brings about these evil aspects for his glory and his people's good. This includes - as incredible and as unacceptable as it may currently seem - G-d's having even brought about the Nazis' brutality at Birkenau and Auschwitz as well as the terrible killings of Dennis Rader and even the sexual abuse of a young child ... Nothing that exists or occurs falls outside G-d's ordaining will. Nothing, including no evil person or thing or event or deed." | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 He defended his friend, Mark Driscoll, long after he was revealed as problematic teacher. He has no regret partnering with him and even called his fall a 'colossal satanic victory', although it was clear that THEOS made justice, and not satan had won.                                                                                                                                                                                                                                                    | [1] [2] [3] [4] [5] |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6 "I have read more of C.S. Lewis than any other author on the planet except Jonathan Edwards. I love C.S. Lewis, he has made a great difference in my life."                                                                                                                                                                                                                                                                                                                                                    | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 His ministry promoted Lectio Divina, but removed it shortly after they had been criticised for it.                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3]         |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8 He wrote an obituary for Billy Graham.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                 |      |                                            |
|                                                                                            | Jonathan Shuttlesworth<br>(& Adalis Shuttlesworth)                                        | (Evangelist, Pastor of Revival Today)                                                              | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 Prosperity G-spel teacher. "G-d is not an abundant G-d, He is a super abundant G-d." He e.g. teaches from Deu 28 only the first part about blessings and stops reading right before the counterpart, the curses.                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4]     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 His book titles include 'The 20 Laws that Govern the Financial Anointing' (Foreword Jesse Duplantis) and 'Financial Overflow: 10 Bible Principles To Unlock Heavens Unending Supply'.                                                                                                                                                                                                                                                                                                                          | [1]                 |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 Typical healing shows including leg lengthening et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 Close collaboration with Jesse Duplantis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3]         |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 Bizarre videos showing him supposedly after a plastic surgery.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2]             |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6 Very frequent show-off with private jets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4] [5] |      |                                            |
|                                                                                            | Joyce Meyer<br>(Pauline Joyce Hutchison; 1943-)                                           | (Popular Speaker & Author, President of Joyce Meyer Ministries)                                    | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Female pastor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Prosperity G-spel teacher - without true repentance.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]         |      |                                            |
| 3 She studied at Oral Roberts University.                                                  |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
| 4 Heretical teachings.                                                                     |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |      |                                            |
| 5 Little gods teachings.                                                                   |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                            |
| 6 Excessive lifestyle.                                                                     |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |      |                                            |
| 7 Several plastic surgeries.                                                               |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                            |
| 8 She endorses Andy Stanley, Benny Hinn, Creflo Dollar, Joel Osteen, T.D. Jakes, et al ... |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                            |
| Justin Peters                                                                              | (Evangelist, WoF Discernment Minister, Author)                                            | [1] [2] [3]                                                                                        | 1 He openly confesses to be a follower of Calvin, rejecting the biblical teaching of 1Cor 3:4 "For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?" and Rom 16:17 "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 2 Direct involvement in the 2020 scandal of Doreen Virtue concerning her 2017 conversion story and vision. He defended her even though it was clear that her conversion story was (partly) made up.                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 3 Next to JM Arthur one of the main proponents of the heretical doctrine of Cessationism. He is highly divisive and involved in Twitter battles with several ministers [see 2]. This ministry warned JP already in 06/2022 before the movie 'Cessationist' was produced [see 4&5], financed also through his ministry.                                                                                                                                                                                                                                                                                                                  | [1] [2] [3] [4] [5] [6] 71 [8]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |      |                                            |
| Kathryn Krick<br>(US & TZ)                                                                 | ('Apostle', Lead Pastor of Five-Fold Church, Christian Singer / Songwriter)               | [1] [2] [3] [4] [5]                                                                                | 1 False anointing of her as apostle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 2 False deliverances.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 3 Quotes the Passion Translation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 4 Mocks discernment ministers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 5 Endorses Benny Hinn, Beth Moore, Bethel Church / Music, Caroline Leaf, Che Ahn, Christine Caine, Hank Kunneman, Heidi Baker, James Goll ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
| Kathryn Kuhlman<br>(1907-1976)                                                             | (TV & Radio-Evangelist, Faith Healer, Forerunner to the Present-Day Charismatic Movement) | [1] [2]                                                                                            | 1 "When I met Pope Paul there was a Oneness."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 2 Responsible for breaking up at least one marriage involving children. According to her it was by 'G-d's' revelation that she took a married man away from his wife and children. Later divorce (unrepented).                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 3 An estimated two million people reported that they were healed in her meetings over the years. But her claims of healings lack documentation and definitely include many fake healings. One woman who was said to have been cured of spinal cancer threw away her brace and ran across the stage at Kuhlman's command; her spine collapsed the next day and she died four months later.                                                                                                                                                                                                                                               | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | Testimony Kurt Koch: At once I began to pray in my heart, "Lord Jesus, if this woman gets her power from You, then bless both her and me. If she has gifts and power which do not come from You, protect me from them. I do not want to come under an alien influence." While Kathryn was praying, two ushers came and stood behind me to catch me as I fell. I felt nothing, however, and stood like a rock without losing my consciousness in the least. Then came a second surprise. Kathryn nudged me gently, probably in order to make me fall. She did not succeed. Then she asked me, "Do you have a healing ministry yourself?" | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | One year after meeting with Kathryn, the state of all twenty-eight people said by her to have been healed was as follows: Ten had not been healed, seven had experienced an improvement in their condition, eleven had diseases in which the mind can play an important part. In the whole of this extensive report, there is not one clear case of healing from an organic disease.                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | "... what KK displays is not a gift of the Holy Spirit of G-d, but a gift of the spirits who rule in the air. These spirits make use of her, herself deceived and deceiving others ... She is a medium of Satan."                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 4 Shady financial practices. She lived a rich and lavish lifestyle, and had serious financial allegations against her that were settled privately and secretly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 5 False teachings. "Faith is that quality or power by which the things desired become the things possessed."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 6 Several appearances at the 700 club. Close collaboration with Pat Robertson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    | 7 She inspired Benny Hinn to start his ministry following exactly her methods. He wrote the book 'Kathryn Kuhlman: Her Spiritual Legacy and Its Impact on My Life'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |      |                                            |
|                                                                                            |                                                                                           |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Not Recommended     |      | Highly Problematic                         |

DISCERNMENT

Problematic Teachers & Churches



|               |                                                 | Name                                                                                                   | Function                | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Discernment                                                                                                            | Sources |                                            |
|---------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|
|               |                                                 |                                                                                                        | Not Recommended         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Highly Problematic                                                                                                     | Evil    | Download PDF document for clickable links. |
| United States | Kat Kerr<br>(real name Katharine Nancy Brahtin) | (President of One Quest Int.)                                                                          | [1]                     | 1 False teachings about the creation account and Heaven.<br>2 Word of Faith 'Weather Warriors'.<br>3 She prophesied in 2018 that Donald Trump will be re-elected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1]<br>[1]<br>[1] [2] [3] [4] [5]                                                                                      |         |                                            |
|               | Keith Ferrate                                   | ("Emerging Prophet)                                                                                    | [1] [2] [3]             | 1 Prophet certification for \$5000.<br>2 He had a vision playing lego with 'G-d'.<br>3 Collaboration with Doug Addison. Mentored by Kris Vallotton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4] [5]<br>[1] [2] [3]<br>[1] [2]                                                                          |         |                                            |
|               | Kenneth Max Copeland<br>(CA & US; 1936-)        | (KCM, Spiritual Advisor to Trump, Eagle Mountain Intern. Church Inc. aka Kenneth Cope-land Ministries) | [1] [2]                 | 1 "Jesus Christ was born again in the pit of hell".<br>2 Prosperity G-spel and false teacher.<br>3 He got his start in ministry as a direct result of memorizing Kenneth Hagin's messages and still refers to him in 2022.<br>4 He studied at Oral Roberts University.<br>5 Strong collaboration with Pope Francis.<br>6 He cut himself and drank his 'blood' for communion.<br>7 Blasphemy. He is most probably demon possessed.<br>8 "Adam was not subordinate to G-d"; countless other heresies.<br>9 Part of the New Apostolic Reformation (NAR).<br>10 Invited Bill Johnson to the 2020 Southwest Believers' Convention of his ministry. Spoke at Bethel Church, delivered there a false testimony and strongly unbiblical teachings.<br>11 Net worth of US\$300 million. Numerous private jets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1]<br>[1] [2] [3] [4] [5]<br>[1] [2]<br>[1] [2]<br>[1] [2]<br>[1]<br>[1] [2] [3] [4]<br>[1]<br>[1] [2]<br>[1] [2] [3] |         |                                            |
|               | Kenneth E. Hagin<br>(1917-2003)                 | (Charismatic Pastor, Speaker, Head of Kenneth Hagin Ministries and RHEMA Bible Training Center)        | [1] [2] [3]             | 1 He was the 'pioneer / father' in the Word of Faith movement'. He even started a monthly magazine called 'The Word of Faith'.<br>2 He popularized the satanic 'Holy Laughter' / being 'Drunk in the Spirit'. In 1997, Hagin staggered around "like a drunk, sticking his tongue out and wiggling it like a serpent. He hissed and panted, blowing on people, waving his arms at them, striking them on the head, while entire rows of people fell down or slidout of their seats in a drunken stupor as he lurched by. Kenneth Copeland and Kenneth Hagin, Jr. also got "drunk" and rolled around on the floor, making strange noises and laughing hysterically for no apparent reason."<br>3 In his book 'The Woman Question', he accepted and approved the ordination of women as pastors and preachers in the Church.<br>4 Strong propensity for telling tales and describing false visions. In 1958 "the Lord Jesus suddenly appeared" before him, with an angel standing three feet behind Him.<br>5 He stated that he would be alive at the return of IESOUS CHRISTOS, which re-confirmed him post-mortem as false prophet.<br>6 Thousands of students have graduated from his Rhema Bible Training Center and have gone throughout the world planting churches patterned after his ministry. The stated purpose of Rhema is "to produce graduates who will carry forth the great charismatic renewal that G-d has sent into our time."<br>7 He heavily plagiarized from E.W. Kenyon: "Hagin has, indeed, copied word-for-word without documentation from Kenyon's writings. The following excerpts of plagiarisms from no less than eight books by E.W. Kenyon are presented as evidence of this charge. This is only a sampling of such plagiarisms ..."<br>8 His grandson Craig Hagin, who serves as co-pastor of Rhema Bible Church in Oklahoma City and as COO for Kenneth Hagin Ministries, also endorses the false teaching of the 7 Mountain-Mandate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4]<br>[1] [2] [3] [4]<br>[1] [2]<br>[1] [2] [3]<br>[1]<br>[1] [2]<br>[1]                                  |         |                                            |
|               | Kevin Zadai                                     | (YouTuber, Author, Speaker)                                                                            | [1] [2] [3]             | 1 He claimed to have been in the future and to have seen Trump win a second term.<br>2 Spiritual son of Jesse Duplantis; claimed that 'Jesus' played the saxophone for him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4]<br>[1]                                                                                                 |         |                                            |
|               | Kris Vallotton<br>(1955-)                       | (Leader of Bethel Church, co-Founder BSSM)                                                             | [1] [2]                 | 1 False & Prosperity G-spel teaching at Bethel church.<br>2 Liturgical prayer to the g-d of Mammon.<br>3 He prophesied that Trump will be re-elected in 2020 and later he apologized in public.<br>4 He perpetuates the false notion that Christians are not to judge insiders.<br>5 Endorsement of 'The Passion Translation'. He writes blog articles for Brian Simmons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]<br>[1]<br>[1] [2] [3] [4] [5]<br>[1]<br>[1] [2] [3]                                                |         |                                            |
|               | Lance Wallnau                                   | (Prophet, Self-titled 'Strategist, Futurist and compelling Communicator')                              | [1] [2] [3] [4] [5] [6] | 1 A key player in the New Apostolic Reformation.<br>2 He is the architect of The 7 Mountain Mandate (Truth and Liberty Coalition; Dominionism) and has a dedicated bookstore for related books.<br>3 He wrote the book 'Invading Babylon, The 7 Mountain Mandate' together with Bill Johnson and Alan Vincent, Ché Ahn, C. Peter Wagner, Lance Wallnau and Patricia King.<br>4 False prophet. Regular appearance on the Elijah list. Friends with Cindy Jacobs.<br>5 Close collaboration with Rick Joyner / Morning Star Ministries, which carries a long list of materials by Wallnau.<br>6 Support and prophecies related to Trump.<br>7 Promotes Ken Blanchard (New Age book 'The Secret') on his website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3]<br>[1] [2] [3] [4] [5] [6]<br>[1]<br>[1] [2] [3]<br>[1] [2]<br>[1] [2]<br>[1]                              |         |                                            |
|               | Lee Strobel<br>(1952-)                          | (Author & Investigative Journalist)                                                                    | [1] [2]                 | 1 He officially supports Metamorpha (Contemplative Spirituality; an online community for Catholic Mysticism / Spiritual Formation; owned by his son). Lee invited Dallas Willard in his book 'The Case For Faith' for a conversation.<br>2 Systematic endorsement of the Roman Catholic Church (specific endorsement of Anthony Grafton, Augustine, Bartolomé de las Casas, Billy Graham, Blaise Pascal, Edgar McGrath, Francisco de Vitoria, Francisco J. Ayala, John D. Woodbridge, John Stott, Luis de Molina, Luis Palau, Madeleine L'Engle, Mother Teresa, Os Guinness, Peter Boyle, Peter Kreeft, Teresa de Avila and Popes Alexander III / Innocence III / John Paul II / Paul III / Urban II ... ) and of Augustinianism / Calvinism (Augustine himself, D. James Kennedy, James Stewart, John Calvin himself, Joni Eareckson Tada, R.C. Sproul).<br>He is most certainly a Roman Catholic, a fact substantiated through countless passages in his book 'The Case For Faith', such as: "The Catholic church has an impressive record of taking care of the poor during the middle ages."<br>3 He unquestionably endorses Purgatory in his book 'The Case For Faith'.<br>4 His movie 'The Case For Christ' directly endorses the Roman Catholic relic and supposed powerful symbol of faith, the 'Shroud of Turin'. The movie further promotes the RCC father Jose Maria Marquez as someone who truly converted to Christianity. The hero of the movie is a Roman Catholic nurse who is directed by 'g-d' to save the life of Strobel's daughter and spiritually the whole family, and who works at the prominently displayed RCC 'Mercy Hospital and Medical Center' in Chicago.<br>5 Substantial and very specific watering down of the Catholic crimes of the past (crusades and inquisition). "IF CRITICS BELIEVE that aspects of the crusades should be denounced as hypocritical and violent, well, they have an ally in Christ". He further minimizes and partly justifies antisemitism.<br>6 Highly disrespectful, belittling and partly blasphemous language when speaking about THEOS, often even dramatizing what a doubter would dare to say. He goes far beyond the necessary and by his choice of words it becomes clear that he has a serious problem, and that his supposedly firm faith is anything else than firm.<br>7 Proponent of Theistic Evolution / the Big Bang, 380M years for animal (= human) creation.<br>8 He credits Leo Tolstoy with Christian faith, which is a highly misleading assumption.<br>9 Endorsement of Francis Collins (Teaches that man comes from evolution; supports Genetic Enhancement; aborted fetal tissue research ...).<br>10 Very close collaboration with William Lane Craig, with whom he repeatedly worked together and who formed his view of Theistic Evolution (Adam&Eve = Homo heidelbergensis; one million years ago ...; claims that the genre of Genesis 1-11 is pure myth). | [1] [2] [3] [4] [5]<br>[1] [2] [3]<br>[see review]<br>[1]<br>[1]<br>[1] [2]<br>[1]<br>[1] [2]<br>[1]                   |         |                                            |
|               | Levi Lusko<br>(1982-)                           | (Author, Lead Pastor at Fresh Life Church)                                                             | [1] [2] [3] [4]         | 1 Egalitarian. His wife preaches on a regular basis to their main congregation.<br>2 He regularly twists Scripture; converts his sermons rather into a TED talk-format / pop-psychology.<br>3 Very regular use of the heretical Message Bible in his books and sermons, including explicit endorsement of the heretic Eugene Peterson. He also uses the Passion Translation.<br>4 He invited John Mark Comer and his wife to his podcast.<br>5 He endorses the Enneagram.<br>6 Family friendship with the Furtick's. They have preached multiple times at each other's churches, and done conferences together.<br>7 Collaboration with David Jeremiah.<br>8 Associates with Andy Stanley, Carl Lentz (Hill-song New York), Christine Caine, Max Lucado ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3]<br>[1] [2] [3]<br>[1] [2] [3]<br>[1]<br>[1]<br>[1] [2] [3] [4]<br>[1] [2] [3]<br>[1] [2] [3] [4] [5]       |         |                                            |
|               | Lou Engle<br>(1952-)                            | (The Call, Lou Engle Ministries, IHOP, Harvest Intl. Ministries)                                       | [1] [2]                 | 1 "A 3-day fast will stop the coronavirus"; 2020 will be the 'Year of Stadium Christianity'.<br>2 Part of the New Apostolic Reformation (NAR).<br>3 He went as far as to specifically invite Roman Catholics to the Azusa Now 2016 event in 2016, where he kissed on stage the feet of the Roman Catholic leader Matteo Calisi.<br>4 Collaboration and friend to Che Ahn.<br>5 Official endorsement of 'The Passion Translation' on their website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3]<br>[1] [2] [3] [4] [5]<br>[1] [2]<br>[1] [2] [3] [4]<br>[1]                                                |         |                                            |
|               | Matt Brown<br>(Matthew Stephen Brown)           | (Sandals Church, Author)                                                                               | [1] [2] [3] [4] [5]     | 1 Strong proponent of the Enneagram. They sell the test for \$12 on their website.<br>2 Book Called YOU: Understanding the Enneagram from a Grace-Filled, Biblical Perspective.<br>3 He is currently still being haunted by voices of previous tarot card reading.<br>4 Puts the relationship with yourself over the relationship with THEOS.<br>5 Their giving section includes: 'Stocks, bonds and mutual funds shares, cryptococurrency, automobiles, boats, jewelry, retirement, trusts, assets and more ...'<br>6 Follows Andy Stanley, Bill Johnson, Dallas Willard, John Mark Comer, Joseph Prince, Pope Francis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4] [5] [6]<br>[1] [2]<br>[1]<br>[1] [2]<br>[1]<br>[1] [2]                                                 |         |                                            |
|               | Marianne Williamson<br>(1952-)                  | (Author, Spiritual Leader, and Political Activist)                                                     | [1] [2] [3]             | 1 New Age guru. Williamson's style was called a 'trendy amalgam of Christianity, Buddhism, pop psychology and 12-step recovery wisdom'.<br>2 "The Messiah is not a person but a point of view."<br>3 She was a frequent guest on the Oprah Winfrey show as well, and became known as Oprah's 'spiritual advisor'.<br>4 Williamson vehemently supports abortion access, services and choice. She has spoken out against the Supreme Court's decision to overturn Roe v. Wade.<br>5 She is indifferent about religion, having called it a map in which "the route isn't important. It's the destination that matters."<br>6 She teaches a heretical book 'A Course in Miracles', which 'Jesus' was supposed to have dictated to a psychiatrist in the Seventies. "Some bitter idols have been made of him who came only to be brother to the world." "Is he the Christ? O yes, along with you." "There is no sin; it has no consequence."<br>7 Her books include titles such as 'Illuminata: A Return to Prayer', 'The Law of Divine Compensation', 'The Age of Miracles: Embracing the New Midlife'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3] [4] [5]<br>[1] [2]<br>[1] [2] [3] [4]<br>[1] [2] [3] [4]<br>[1] [2] [3]<br>[1] [2] [3] [4] [5]<br>[1] [2]  |         |                                            |

D I S C E R N M E N T

Problematic Teachers & Churches



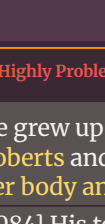
| Name          |                                       | Function                                                                                                                       | About                   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | Sources                                                           |
|---------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------|
|               |                                       | Not Recommended                                                                                                                |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Evil | Download PDF document for clickable links.                        |
| United States | Mark Driscoll (1970-)                 | (Author, Pastor at Mars Hill and The Trinity Church; Founder of Real Faith Ministry)                                           | [1] [2] [3] [4]         | 1 Proponent of <b>Contemplative Prayer</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1] [2] [3] [4] [5] [6] [7]                                       |
|               |                                       |                                                                                                                                |                         | 2 Alleged <b>abusive behavior</b> at Mars Hill church and also later at Trinity Church. Cursing, shunning and threatening of people - to sue and bankrupt them. Abusive control of social media activities. <b>Sexually vulgar</b> . <b>Denigration of women</b> . <b>Privileges for the rich</b> . <b>Plagiarism</b> . <b>Division of families</b> over contact to ex-communicated members of his church. A main facilitator is pastor <b>Brandon Andersen</b> .                                                                                                                                                                                                            |      | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12]                |
|               |                                       |                                                                                                                                |                         | 3 Driscoll was sending <b>cease and desist letters</b> , threatening to sue whistleblowers of his church. <b>He reportedly amassed a \$10 million dollar litigation fund to sue whistleblowers into oblivion</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 4 He confessed to have <b>manipulated sales numbers</b> of his books. <i>"He had paid a marketing firm, Result-Source, more than \$200,000 to get his book onto the New York Time bestseller list. The scheme included hiring people to purchase 6000 copies of the book in bookstores, then ordering another 5000 copies in bulk. They even made sure to use more than 1000 different payment methods, so BookScan couldn't track all the purchases back to a single source."</i> [see 4]                                                                                                                                                                                   |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 5 He is utterly obsessed with sex. Public endorsement of <b>anal sex</b> , <b>menstrual sex</b> and <b>cosmetic surgery</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 6 (New) Calvinist. Went as far (in the common <b>over-emphasis of 'grace'</b> ) to say that Noah got saved by grace only and that his salvation had nothing to do with faith or righteousness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | [1] [2] [3] [4] [5] [6]                                           |
|               |                                       |                                                                                                                                |                         | 7 Public defence of the <b>Catholic religion</b> he was brought up with. It is not a cult and we should not argue about the different 'interpretations'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | [1]                                                               |
|               | Max Lucado (1955-)                    | (Author, Associate Minister at Oak Hills Church, Upwords Inc.)                                                                 | [1] [2] [3] [4]         | 1 In the ecumenical camp, with Roman Catholicism. Signer of 'Evangelicals and <b>Catholics</b> Together II'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 2 He promotes <b>Catholic Mysticism</b> and <b>Contemplative Prayer</b> , and quotes in his books <b>Saint Thomas Aquinas</b> , <b>Thomas Merton</b> ( <b>Buddhist-Catholic Monk who taught universalism</b> ), <b>Eugene Peterson</b> and <b>Richard Foster</b> .                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 3 <b>Prosperity G-spel</b> teaching (Book 'Glory Days, Living Your Promised Land Life Now') and collaboration with PG teachers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 4 Endorsement of <b>Christine Caine</b> ; he wrote the foreword to Undaunted: <i>"Paul. Mary. Esther. Turns out, I've met all three in the person of Christine Caine."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 5 He seeks unity with <b>Beth Moore</b> , <b>Jen Hatmaker</b> and <b>Richard Rohr</b> . He refers to <b>Steven Furtick</b> as his friend and referenced his teaching.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | [1] [2] [3] [4] [5]                                               |
|               | Michael L. Brown (1955-)              | (Radio host, author, apologist, activist, and proponent of Messianic Judaism, Christian Zionism, and the Charismatic Movement) | [1] [2] [3]             | 1 Endorsement of <b>24/7 Prayer International</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 2 He <b>defended Mike Bickle</b> through a lengthy article and an even lengthier video, although at that point several credible ministers had already <i>"found these allegations of clergy sexual abuse by Mike Bickle to be credible and long-standing"</i> .                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 3 He collaborated / shared a book with <b>Bill Johnson</b> , <b>James W. Goll</b> , <b>Sid Roth</b> ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 4 Endorsement by <b>Cindy Jacobs</b> , <b>Eric Metaxas</b> , <b>Mike Bickle</b> on his website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1]                                                               |
|               | Michael Paul Johnson                  |                                                                                                                                |                         | 1 In the Turkish translation of the Christian Bible, his translators <b>replaced the name of the Christian deity in John 1:1 with 'Tanrı' / 'Tengrı'</b> . Worship surrounding Tengrı is called Tengrısm, which involves ancestor worship, shamanism, animism, and totemism. In the arabic translation, they translated His name with 'Allıh', which is plain blasphemy. <b>Chinese</b> : Shı'n, <b>Estonian</b> : Jumı (a sky god), <b>French</b> : Dı'u (Ze's), <b>Haitian Creole</b> : Bond'e (Vodou god), <b>Hindi</b> : Param'svara, <b>Italian</b> : Dı (Ze's), <b>Latin</b> : De's (Ze's), <b>Persian</b> : Kh'da (god of Zoroastrianism) ...                         |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 2 Strong proponent of <b>Ecumenism</b> . His main project, the World English Bible, is an 'ecumenical project'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 3 He published the ' <b>Deuterocanon &amp; Apocrypha: World English Bible U. S. A. Spelling</b> ' as separate book. His Bible translations also include the <b>Apocrypha</b> and he follows in his own words the <b>highly problematic 'readers can take it or leave it' approach</b> . IESOUS on the other hand would condemn neutrality or even a promotion of works of darkness in between the 2 covers of His Word.                                                                                                                                                                                                                                                      |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 4 In 2009, while living in Papua New Guinea, he <i>"saw a vision of a bright white warrior angel descending on the SIL Ukarumpa Centre"</i> , 6 days before 72 houses burned to the ground and 3 Bibles and a praying man were miraculously saved.                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 5 In 2004 (also in PNG), a pastor of the ' <b>Assemblies of G-d</b> ' saw people carrying a coffin by his evangelistic meeting. He called them through his microphone to put the coffin on the stage. The pastor then <i>"kicked the coffin so hard that he broke the side of the coffin, popped the lid off, and split open the toe of his own boot. He looked into the coffin and commanded the man to get up in Jesus' Name. The man instantly sat bolt upright"</i> . [...] There were about 3,000 people there to hear the G-spel the next day he when he delivered <b>three witches, something like flying foxes (a very large kind of bat) fled their bellies</b> ... |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 6 His website boasts with many other ' <b>resurrection stories</b> ', <b>visions</b> and <b>healing miracles</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1] [2] [3]                                                       |
|               |                                       |                                                                                                                                |                         | 7 He considers <b>Roman Catholics as part of the Christian body</b> and posted a photo with his son wearing the robe of a Roman Catholic order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 8 His section 'Neat Christian Pages' includes the following highly problematic organizations: <b>The Assemblies of G-d</b> (marked in bold letters), <b>Breakpoint with Chuck Colson</b> (Ecumenism), <b>Focus on the Family</b> , <b>Kenneth Copeland Ministries</b> , <b>Liberty University</b> (Jerry Falwell), <b>Promise Keepers</b> , <b>Rhema Bible Church</b> ( <b>Kenneth Hagin; marked in bold letters</b> ) ..                                                                                                                                                                                                                                                    |      | [1]                                                               |
|               | Michael W. Smith (1957-)              | (Artist, Author, Catholic, Founding Pastor)                                                                                    | [1]                     | 1 Promotes the <b>New Apostolic Reformation</b> and <b>Emergent Church</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1] [2] [3]                                                       |
|               |                                       |                                                                                                                                |                         | 2 Songs include liturgy of the <b>Roman Catholic Church</b> . He often collaborates with Catholics and went as far as to perform on the RC World Youth Day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 3 He acknowledged in an interview that some of his songs are influenced by <b>Alan Parsons</b> , one of the most <b>occultic rock</b> musicians.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 4 He was mentored by <b>James Goll</b> and <b>Don Finto</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 5 Uses the heretical <b>Passion Translation</b> in public. Official endorsement on their website. <i>"TPT is a gift to Bible readers."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1] [2] [3]                                                       |
|               |                                       |                                                                                                                                |                         | 6 Praised the heretical movie <b>"The Shack"</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 7 Endorses / partners with <b>Eric Metaxas</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1] [2] [3]                                                       |
|               | Mike Bickle (Michael L Bickle; 1955-) | (IHOP, Author, Pastor)                                                                                                         | [1] [2] [3]             | 1 <b>Founder of the International House of Prayer IHOP</b> (Cultic origin, worship style, Mysticism, Gnosticism, false prophecies, denial Sola Scriptura, et al).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | [1] [2] [3] [4] [5] [6] [7]                                       |
|               |                                       |                                                                                                                                |                         | 2 Part of the <b>New Apostolic Reformation (NAR)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | [1] [2] [3] [4] [5]                                               |
|               |                                       |                                                                                                                                |                         | 3 Self-appointed <b>apostle</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 4 False teachings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 5 His often-told ' <b>Luke 4:18 prophecy / divine poetry</b> ', <b>used to legitimize his ministry</b> , was debunked as false. The story involve the mother of well-known Kansas City prophet Paul Cain and the timing when his mother, Anna Cain, died ("She died on April 18 (4/18) at 4:18pm after giving the Scripture on Luke 4:18!")                                                                                                                                                                                                                                                                                                                                  |      | [1] [2]                                                           |
|               | Mike Todd                             | (Lead Pastor Transformation Church, Author)                                                                                    | [1] [2] [3] [4] [5] [6] | 6 Mike Bickle in his forward to <b>Stacey Campbell's</b> book: <i>"In 2005 during a visit to IHOPKC, the vision became clear [...] that they [House of Prayer Augsburg] needed to launch a 24/7 HoP with the spirituality of the Catholic charismatic renewal movement and a focus on ecumenism."</i>                                                                                                                                                                                                                                                                                                                                                                        |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 7 Proponent of <b>Contemplative Prayer / Catholic Mysticism</b> and endorsement of Henri Nouwen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1] [2] [3] [4] [5] [6]                                           |
|               |                                       |                                                                                                                                |                         | 8 <i>"I want this book to be the manual for IHOP-KC.": St. Teresa of Avila, St. John of the Cross, and the G-spel On Prayer.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 9 <b>Bridal Paradigm / Identity</b> places a heavy emphasis on highly allegorized interpretation of the Song of Solomon. In their view, the book is more than a depiction of sensual love between a husband and wife; it is a metaphor of IESOUS and the individual believer. Those teachings are reflected in intimate 'worship' songs, tied to and used by Bickle and his IHOP.                                                                                                                                                                                                                                                                                            |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 10 Serious allegations of <b>sexual abuse</b> and <b>rape</b> spanning several decades, involving at least 17 women, including minors and married women. Bickle then used <b>manipulating and intimidating tactics towards the victims</b> to isolate and discredit them, and <b>refused to meet</b> with those who later revealed the scandal. IHOP first promised an independent investigation, but it turned out to be one of the most prestigious, aggressive, and expensive law firms, defending IHOP against accusations. Bickle later                                                                                                                                 |      | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12] [13] [14] [15] |
|               |                                       |                                                                                                                                |                         | 11 He claims to have had several encounters with 'g-d', including hearing the audible voice of 'g-d' and <b>being taken to 'heaven' twice</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1] [2] [3]                                                       |
|               |                                       |                                                                                                                                |                         | 12 He studied at <b>Oral Roberts University</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 13 Collaboration with / endorsement of <b>Bill Johnson</b> , <b>Eric Metaxas</b> , <b>Francis Chan</b> , <b>James Goll</b> , <b>Richard Foster</b> , et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 14 His wife is promoted as Lead Pastor of the church. Amberly Bell, Brie Davis and Tammy McQuarters are other <b>female pastors</b> . 67 % of their pastors are female.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 2 <i>The only other male pastor is sometimes wearing women's clothing.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 3 <b>Prosperity G-spel</b> teacher "G-d always wants to heal you. Poverty is based on fear."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1] [2] [3] [4] [5] [6]                                           |
|               |                                       |                                                                                                                                |                         | 4 Teaches <b>Modalism</b> , that THEOS cannot be 3 different persons at the same time, but must change His state. "1 G-d, 3 expressions."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | [1] [2] [3]                                                       |
|               |                                       |                                                                                                                                |                         | 5 Preaches the <b>Ransom theory</b> - IESOUS was paying the devil to release us.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 6 Legitimate concerns regarding his man-centered theology, regularly <b>twists Scripture</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | [1] [2] [3]                                                       |
|               |                                       |                                                                                                                                |                         | 7 Easter 2023 scandal, with an outrageous screen-play, having included a <b>female crucified 'Christ'</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | [1] [2] [3] [4]                                                   |
|               |                                       |                                                                                                                                |                         | 8 He publically uses <b>the Message 'bible'</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | [1] [2]                                                           |
|               |                                       |                                                                                                                                |                         | 9 He spoke at <b>Elevation Church</b> (Steven Furtick), <b>Lakewood Church</b> (Joel Osteen) ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | [1] [2] [3] [4] [5] [6]                                           |
|               |                                       |                                                                                                                                |                         | 10 Frequent appearance on Preachers n Sneakers for wearing <b>insanely expensive clothing</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | [1] [2] [3] [4] [5] [6]                                           |
|               |                                       |                                                                                                                                |                         | 11 The founder of Transformation Church, <b>Bishop Carlton Pearson</b> , has studied at <b>Oral Roberts University</b> and was the <b>personal mentee</b> of Roberts himself.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 12 He had <b>Robert Morris</b> preach at his church: <i>"Grandchildren are G-d's reward for not killing your children"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 13 While preaching, he wore a shirt picturing <b>Myles Munroe</b> (Oral Roberts graduate).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | [1]                                                               |
|               |                                       |                                                                                                                                |                         | 14 Regularly shows himself without shirt, once with sensual dancing, and his wife in bikini.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | [1]                                                               |
|               |                                       | Not Recommended                                                                                                                |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Evil |                                                                   |

DISCERNMENT

Problematic Teachers & Churches



| Name          |                                                             | Function                                                                                                                                                                                            | About       | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             | Sources                                    |
|---------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|--------------------------------------------|
|               |                                                             | Not Recommended                                                                                                                                                                                     |             | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Evil        | Download PDF document for clickable links. |
| United States | Mike Winger                                                 | (Youtube, Pastor & worship leader at Hosanna Christian Fellowship)<br><br>Often with outstanding teachings, but also sometimes watering down the Good Message - specifically when it comes to laws. | [1] [2]     | 1 Strong tendency towards Antinomianism. <b>Winger to Joel Webbon: "I don't think the 10 Commandments are binding for Christians"</b> .<br><br>2 Goes as far in his aversion to biblical laws, as to teach a conditional application of the Jerusalem Council (Acts 15): The biblical command to not eat blood <b>"is not a requirement for your sanctification"</b> .<br><br>3 Although criticizing, he over and over proclaims his love to Calvinists (in direct contradiction to Gal 1:8-9 <b>"But even if we or an angel from heaven should preach to you a G-spel contrary to the one we preached to you, let him be accursed"</b> and also 2Joh 1:10-11).<br><br><b>"I usually enjoy spending more time with Calvinists than anybody else because we have so much in common ..."</b><br><b>"For my Calvinist friends, I consider this a family issue you are my brother and sister in Jesus"</b> .<br><br>His final judgment is such weak that non-Calvinists reportedly became Calvinists by watching his videos. Many of his teachings are marked by a <b>middle-road attitude</b> , while constantly avoiding any absolutes that could make him displease any group of followers.<br><br>4 Instead of marking <b>Todd White</b> or <b>Joel Osteen</b> as wolves, he embraces them as brothers with bad theology. Although criticizing, Pastor <b>Bill Johnson "inspired him in his faith"</b> . <b>He would still fellowship with Bethel Church (where New Age is openly propagated)</b> .<br><br>5 Divorce: he teaches that abuse, adultery or desertion <b>justify divorce and remarriage</b> . He bases much of his conclusions on Craig Keener and historians rather than on Scripture.<br><br>6 He proclaimed a <b>third temple</b> in Jerusalem.<br><br>7 Regular endorsement of <b>William Lane Craig</b> . He objects <b>"the claim that 'Yom' means a 24-hour period"</b> . <b>"Genesis perhaps is just laying out a general facts of reality ... it's not even intending to be taken as a literal historical account ..."</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3]         | [1]         | [1] [2] [3]                                |
|               | Myles Munroe (1954-2014)                                    | (Evangelist, Pastor)                                                                                                                                                                                | [1]         | Died in 2014 plane crash; therefore excluded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |             |                                            |
|               | Norman Vincent Peale (1898-1993; Wife: Ruth Stafford Peale) | (Author, Pastor of Marble Collegiate Church, the church of the Trump family, Founder of Guideposts)                                                                                                 | [1]         | 1 His most popular book, <b>The Power of Positive Thinking</b> , was written in 1952 and has sold more than 20 million copies. It was the model for a flood of self-help books that followed. He is the person who is <b>most responsible for bringing psychology into the professing Church</b> (particularly the false G-spel of self-esteem).<br><br>2 He established a clinic with <b>Freudian psychiatrist Dr. Smiley Blanton</b> in the basement of his church. The clinic was described as having <b>"a theoretical base that was Jungian, with a strong evidence of neo- and post-Freudianism."</b><br><br>3 Norman Vincent Peale is publically known to be a <b>lifelong Mason (33°) ranging all common grades and innumerable accolades. The Knights Templar, appointed him Grand Prelate for the 1970-1973 triennium</b> .<br><br>4 He advocated <b>New Age</b> and/or occult teachings as <b>visualization/positive imaging, Pantheism, Universalism, human potential, positive confession, positive thinking ...</b> Those concepts are also featured in his popular Guideposts magazine. Guideposts also promotes false teachers such as <b>Joel Osteen (Prosperity G-spel)</b> , <b>Henry Blackaby (Contemplative Spirituality)</b> and <b>St. Therese of Lisieux (Contemplative Mystic)</b> , and <b>Sue Monk Kidd (Contemplative Spirituality)</b> . Guideposts is strongly <b>Ecumenical and Interfaith</b> based.<br><br>5 <b>"It's not necessary to be born again. You have your way to G-d, I have mine. I found eternal peace in a Shinto shrine"</b><br><br>6 He maintained that <b>Jews, Muslims, and other non-Christians</b> worship the true THEOS.<br><br>7 In 1975, he received a blessing from <b>Mormon Prophet Kimball</b> . In 1980, he was the featured speaker at a dinner honoring this prophet.<br><br>8 He endorsed <b>'The Jesus Letters'</b> , written by two Connecticut women who claim to have made contact with a communicating entity self-identified as 'Jesus of Nazareth', who dictated 80 letters to them. Peale said of this occultic automatic writing: <b>"It little matters if these writings come from Jesus of Nazareth or Jesus of Jane</b> (co-author Jane Palzere), <b>they are all the same consciousness and that consciousness is G-d. I am a part of G-d, and Jane [is] part of that same G-d."</b><br><br>9 One of Norman Vincent Peale's most 'successful' protégés is <b>Robert Schuller</b> . Schuller teaches that there is no need for one to recognize his own personal sin, no need for repentance, and no need for the crucifixion of self, but that self is to be exalted. | [1] [2] [3]         | [1] [2]     | [1] [2] [3] [4] [5]                        |
|               | Oral Roberts (1918-2009)                                    | (Charismatic 'Televangelist, one of the first to propagate the Prosperity G-spel, Ecumenist, ordained by the Pentecostal Holiness church )                                                          | [1]         | 1 In 1977, Roberts had a <b>"7-hour vision with a 900-ft. Jesus"</b> who told him there was an urgent need to erect the City of Faith Medical and Research Center. Its 777 beds had never more than 246 occupied and it went bankrupt after 8 years.<br><br>A rapper later changed his name to <b>'MC 900 Ft. Jesus'</b> , inspired by Oral Roberts.<br><br>2 In 1983, 'G-d' again contacted Roberts to tell him that he wanted him to find a <b>cure for cancer</b> . No such cure has been reported.<br><br>3 In 04/1986, Roberts told a gathering at the Dallas Convention Center that 'g-d' had instructed him to raise the money <b>'by the end of the year' or he would die</b> .<br><br>In 01/1987, he once again claimed that 'g-d' was <b>threatening to 'call him home'</b> unless his followers forked up <b>\$8 million, now by March</b> .<br><br>4 He propagated the <b>'seed-faith'</b> . Plant a financial seed and watch your miracle grow ...<br><br>5 He claimed to have <b>raised a baby from the dead</b> .<br><br>6 <b>Many people died at his crusades and 50 people were injured during a storm</b> above his tent meeting.<br><br>7 Roberts' office staff mailed tens of thousands of <b>'anointed' handkerchiefs</b> to their followers.<br><br>8 Throughout his life, Roberts kept saying that the <b>end of the world was -imminent-</b> , although many signs are not even visible today.<br><br>9 Strong proponent of <b>Ecumenism</b> . During a 1957 campaign in North Carolina, he listed among the churches represented in his audiences: <b>Assemblies of g-d, Roman Catholic, Baptist, African Methodist Episcopal, Christian Science, Church of g-d, Episcopal, Free Will Holiness, Lutheran, Greek Orthodox, Missionary Alliance, Methodist, Glad Tiding Tabernacle, Presbyterian, Missionary Baptist, Pentecostal Holiness, and United Brethren</b> .<br><br>At the height of his 'success' he returned to the church of his youth, the <b>United Methodist Church</b> .<br><br>10 3 of his 4 children divorced, 2 became homos*xuals, 1 committed suicide.<br><br>11 see also 'Organizations' > Oral Roberts University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]     | [1] [2]     | [1] [2] [3]                                |
|               | Pat Cocking (Patricia Cokng / Patricia King)                | (Apostolic and Prophetic Minister)                                                                                                                                                                  | [1] [2] [3] | 1 <b>Preached as female pastor</b> while clearly <b>being drunk</b> .<br><br>2 False prophet. Regular visits of heaven.<br><br>3 <b>New Age</b> teachings.<br><br>4 Official endorsement of <b>'The Passion Translation'</b> on their website. <b>"I personally cannot get enough of this translation! It is beyond beautiful!"</b><br><br>5 <b>"The Lord told her to change her name."</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]             | [1] [2] [3] | [1] [2] [3] [4]                            |
|               | Pat Robertson (1930-2023)                                   | (700 Club, Christian Broadcasting Network)                                                                                                                                                          | [1] [2] [3] | 1 He was a <b>Freemason</b> , ordained as a <b>Southern Baptist minister</b> by Freemason Street Baptist Church in Norfolk, Virginia.<br><br>2 Long list of <b>controversies</b> .<br><br>3 Pat served in the 1950s as assistant pastor at the <b>First Reformed Church</b> of Mount Vernon, New York under <b>Harald Bredeesen</b> , who was often called the father of the charismatic movement. Through him he was introduced to the <b>Freemasons Norman &amp; Ruth Peale</b> , and together with him he founded the <b>Christian Broadcasting Network</b> , after having been introduced to the Pentecostal version of the 'Baptism in the Holy Spirit'. Bredeesen also created a 'Prince of Peace Prize' he later gave to <b>Mother Teresa and Billy Graham</b> .<br><br>4 He denied creation and believed in <b>evolution</b> .<br><br>5 He <b>"worked for harmony and reconciliation between Protestants and Catholics"</b> .<br><br>6 <b>Use of ministry funds and airplanes to support horrific dictators in order to extract wealth, including blood diamonds</b> .<br><br>7 He 'prophesied' in October 2020 that <b>Trump</b> will be re-elected without question.<br><br>8 He 'prophesied' <b>two attacks on Trump's</b> life during his second term.<br><br>9 He was CEO of Regent University, where they offer up a <b>Roman Catholic Mass every Tuesday</b> in their chapel.<br><br>10 He highly praised <b>"Mark Burnett is just a genius, an absolute genius."</b> (Burnett is a <b>Roman Catholic</b> , 2 times divorces and 3 times married; producer of the highly problematic <b>'The Bible' Mini-series</b> and the <b>'Son of G-d'</b> movie).<br><br>11 His net worth was between \$200 million and \$1 billion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]             | [1] [2]     | [1] [2] [3]                                |
|               | Paula White-Cain (1961-)                                    | (Televangelist, Main Spiritual Advisor to Donald Trump)                                                                                                                                             | [1] [2] [3] | 1 <b>T.D. Jakes is the 'Spiritual father'</b> of Paula White. Year 2000: Jakes invited her to his conference and boosted her career. In 2007, she sent him a <b>black convertible Bentley</b> for his 50th birthday.<br><br>Year 2011: Jakes recommended <b>White for the position of senior pastor at New Destiny Christian Center</b> , after its previous pastor, Zachery Tims, was found dead in a room from an "acute intoxication" from cocaine and heroin [3]. Tims's ex-wife said in court filings that White was "the spiritual mother of Zachery" and that the two had a spiritually "intimate relationship." Zachery Tims called her his "spiritual mother" [5].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4] [5] | [6] [7]     | [1] [2] [3] [4] [5]                        |
|               |                                                             |                                                                                                                                                                                                     |             | <b>Unification Church</b><br><br>2 She preaches the <b>'Mother Moon and Han'</b> theology and works with the <b>Unification Church to bring the "only begotten daughter of g-d to America"</b> . Clear rejection of the Trinity. She called Hak Ja Han Moon, the widow of Unification Church founder Sun Myung Moon, <b>"a jewel from G-d"</b> and lauded <b>"Mother Moon for her great work as a spiritual leader who loves the Lord ..."</b><br><br>3 Spoke at several <b>Unification Church conferences</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4] [5] |             |                                            |
|               |                                                             |                                                                                                                                                                                                     |             | <b>Donald Trump</b><br><br>4 <b>Main spiritual advisor to Trump, who also spoke at Unification Church conferences</b> . The team of spiritual advisors include(d) false teachers such as <b>Giuilermo Maldonado, James Dobson, Paula-White, Kenneth Max Copeland, Ralph Reed, Robert Jeffress, Jerry Falwell Jr., Franklin Graham, Mark Burns, Robert Morris, Eric Metaxas ...</b><br><br>5 She claimed in November 2020 that <b>"demonic confederacies"</b> were <b>"attempting to steal the election"</b> .<br><br>6 Very close connection to <b>Donald Trump</b> , they have known each other since 2002. After Trump was convicted in 2024 of felony crimes, she rebelled publicly against the judicial system [7].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4] [5] | [6] [7] [8] |                                            |
|               |                                                             |                                                                                                                                                                                                     |             | <b>False Teachings</b><br><br>7 <b>Prosperity G-spel</b> teacher. She wrote in her book 'Living The Abundant Life': <b>"Prosperity means: well-fare, well-being; affluence (wealth); success; smiles of fortune; blessings; and a g-dsend. ... Jesus said, 'I come that you would enjoy life'; You cannot be a non-tither and have a breakthrough."</b><br><br>8 She urged her followers to donate a "first fruits" by offering up to <b>1 month's pay to enjoy 'blessings'</b> for the rest of the year or to otherwise suffer <b>"divine consequences"</b> .<br><br>9 She promises her donors their own <b>personal angel</b> .<br><br>10 She speaks in <b>tongues without an interpreter</b> being present. <b>"Tika hatta onda ora batta ronda aka aka ..."</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5] | [1] [2]     |                                            |
|               |                                                             |                                                                                                                                                                                                     |             | <b>Private Life</b><br><br>11 She met pastor Randy White, who was <b>married with three children</b> . The two divorced their spouses in 1989 and married each other a year later. She is now <b>two times divorced</b> and had in 2010 an affair with the married <b>Benny Hinn</b> .<br><br>12 Her current <b>husband Jonathan Cain encouraged the congregation to watch porn -from the pulpit of her church-</b> . In response, Paula just giggled like a smitten school girl. Several church members could be heard laughing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3] [4]     |             |                                            |
|               | Peter Scazzero (1956-)                                      | (Founder Emotional Healthy Discipleship, former Senior Pastor New Life Fellowship Church)                                                                                                           | [1] [2]     | 1 Teaches <b>Contemplative Prayer / Catholic Mysticism</b> .<br><br>2 He endorses the late Trappist monk <b>William Meninger</b> , one of the three co-founders of the modern Contemplative Prayer Movement, and had him speak at his church.<br><br>3 Promotes the <b>Enneagram</b> .<br><br>4 Part of the <b>Catholic-Buddhist</b> movement.<br><br>5 Practically every reference he gives in his books are <b>Roman Catholic monks, mystics</b> (Brother Lawrence, Brennan Palmering, Thomas Merton, Richard Rohr, Parker Palmer, Henri Nouwen, and John of the Cross), <b>New Age teachers or those teaching Hinduism and Buddhism</b> .<br><br>6 He quoted the Catholic priest <b>Henri Nouwen</b> 22 times on his Twitter account.<br><br>7 Partnership with <b>Willow Creek Church</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4] [5] | [6] [7]     | [1] [2]                                    |
|               | Ralph Reed (1961-)                                          | (Spiritual Advisor Trump, Formerly Christian Coalition)                                                                                                                                             | [1] [2]     | 1 <b>Indian gambling</b> scandals.<br><br>2 He wrote the book 'For G-d and Country, <b>'The Christian Case for Trump'</b><br><br>3 Shortly after Trump was convicted in 2024 of felony crimes, he issued a <b>-formal- statement and sided therein with evil</b> .<br><br>4 Supporter of voter fraud theories in 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]             | [1] [2]     | [1] [2]                                    |
|               |                                                             | Not Recommended                                                                                                                                                                                     |             | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Evil        |                                            |



|  |    |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                      |
|--|----|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
|  |    |  |  | ing [excerpt from his book "There is More!: The Secret to Experiencing G-d's Power to Change Your Life"]:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                      |
|  |    |  |  | "In Jan 1984, two deacons from my church and I attended the Robinson Bible Conference in Dallas, Texas ... <b>John Wimber</b> [founding leader of the highly problematic Vineyard Movement; starnge manifestations in his services; female elders; Ecumenism] taught a session for about 500 pastors ... that same day, G-d used <b>David Yonggi Cho's</b> message [Pastor of the world's largest Pentecostal church; 3 years prison for financial fraud] ... <b>David Wilkerson</b> spoke ... now I was a baptist and we did not do that. But I raised my hands up, and as soon as I did, the spirit of G-d hit me ... <b>I fell against the wall, tried to grab hold of it, slid down and ended up lying on the floor ... I lay there shaking and crying for about half an hour. Then I got up and started back to my chair. Before I could even take two steps the spirit hit me again, and I slid back down the wall into a heap on the floor and wept and cried and shook some more.</b> [...] the next night I went up to <b>John Wimber</b> ... <b>'There is an apostolic call on your life'</b> ... John shared also many other good prophecies with me and I went encouraged ... with a new 'impartation' in my life ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ► see also the review of <i>'The Cross and the Switchblade, David Wilkerson and John &amp; Elizabeth Sherrill (2 out of 5 stars)</i> |
|  |    |  |  | 3 [1984, March] John Wimber then sent a team from Anaheim Vineyard -led by Blaine Cook- to Clark's church (Spillertown Baptist Church, Illionois):<br><i>Blaine prayed for both DeAnne [his wife] and me ... together <b>we received an impartation. I felt like I had grabbed hold of an electric wire. I began to shake, feeling electricity flowing through my body. It was so strong that the next day all my joints ached.</b>"</i><br><br>A 'healing seminar' with a series of meetings began with that same initiative, where <b>-150 mainly pastors and leaders from the Midwest participated. After they probably received similar experiences and impartations, they "were so touched by the holy spirit ... and wrecked and ruined by G-d's power and presence that they could not go back to Christianity as they knew it ... the spirit of G-d just started showing up at their churches"</b> and within a year or so, most of those pastors actually lost their jobs / were forced to resign. Thus they later called those meetings the ' <b>Spillertown Massacre</b> '.<br><br>> It should be obvious to the most naïve believer that those impartations cannot be from the HOLY SPIRIT of THEOS, and that nearly 150 pastors and leaders of usually single-pastored churches loosing their jobs meant a dramatic impact on dozens of churches and hundreds of churchgoers - <b>probably a giant destruction and victory of the enemy</b> . It is all the more shocking that this 'Spillertown Mas-sacre' is nearly described as an achievement in Mike Hutching's book 'Supernatural Freedom from the Captivity of Trauma' and in the CV of Randy Clark, although (or precisely because) he also lost his pastorate within months after this healing seminar.<br><br>But there was yet another 'impartation' to follow five years later, which makes it even clearer that demonic activities were at play: | [1]                                                                                                                                  |
|  |    |  |  | 4 [1989] <i>"The second one [impartation] was in 1989 ... another regional <b>overseer from the Vineyard blew on me. I fell to the floor, instantly feeling tremendous heat, which caused me to sweat profusely. My hands became electrified, and I felt electricity around my mouth. I was crying loudly ... lying ... in a fetal position ... my face was being electrified, especially around my mouth. I remem-ber <b>fearing I would die</b> if this energy increased. There was so much power in my hands that they hurt. This lasted about 45 minutes, but for another hour I couldn't let my hands down past my waist because they hurt so badly ..."</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]                                                                                                                                  |
|  |    |  |  | 5 [1993] <i>"nine years had passed since the initial outpouring in the Baptist church ... In His wisdom, He sent me to <b>Rodney Howard-Browne</b> [who calls himself '<b>the Holy Ghost Bartender</b>' and is a very evil man; see #2] conference at <b>Rhema Bible Church</b> in Tusla ... wait for Rodney to lay hands on me. When he did ... he felt power in his hands, like they were <b>ice cold</b> ... suddenly I found myself on the floor, unable to get up. This happened <b>five times when Rodney laid hands on me ...</b>"</i> According to another source [#2], <i>"while he was pinned to the floor, <b>two bodies down from me there was somebody oinking</b> and Randy immediately began laughing in the spirit and then got <b>drunk in the spirit</b> - so drunk he was afraid the police would arrest him on his way home ..."</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2]                                                                                                                              |
|  |    |  |  | 6 [1994] Clark was the <b>primary speaker at the Toronto Blessing</b> and therefore a direct instigator for strange manifestations. During his first revival service and while sharing his testimony, -90 out of the 120 people in attendance fell on the floor <b>"laughing, rolling and carrying on"</b> . Much more evil was about to follow ...<br><br>In his CV, Clark states proudly: <i>"I was used by G-d for the outbreak of the Toronto Blessing Revival in January 1994 in Toronto. This move of G-d continued 6 nights a week in protracted meetings for 12 ½ years."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                                                                                                                              |
|  |    |  |  | 1 One of the many <b>SSA (Same Sex Attracted)</b> spokespersons that represent the <b>G-spel Coalition</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 2 Her favorite idols include <b>feminism, identity politics, repenting of racial 'privilege', and LG**Q+ rights</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                                                                                                                              |
|  |    |  |  | 3 Advisory Council at <b>Biologos</b> (see Francis Collins)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2]                                                                                                                              |
|  |    |  |  | 4 Close friends with <b>Christine Caine</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                                                                                                                              |
|  |    |  |  | 1 He wrote the ' <b>Spiritual Formation Study Bible</b> '. Eugene Peterson (The Message) was one of the editors. The Bible claims that ' <b>Genesis</b> ' was not written by Moses, but <b>merged from several religions !!!</b> IESOUS is being described as a ' <b>human agent</b> ' in Isa 9:6-7. Outmost heresy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5] [6] [7]                                                                                                          |
|  |    |  |  | 2 Part of the ' <b>Emerging church</b> ' / <b>Contemplative Prayer</b> / <b>Mysticism</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 3 Imported Roman Catholicism into conservative Christian church by bringing in Roman <b>Catholic spiritual disciplines</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2]                                                                                                                              |
|  |    |  |  | 4 His book: '25 Books Every Christian Should Read' should be titled ' <b>How to Become a Catholic Mystic</b> '. Inclusion of Dallas Willard and Richard Rohr at advisory board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 5 His book 'Celebration of Discipline' is filled with the promotion of dangerous Roman <b>Catholic mystics</b> (Ignatius of Loyola, Francis of Assisi, Benedict of Nursia, Teresa of Avila, Brother Lawrence, Dominic, Catherine of Siena, John of the Cross, Meister Eckhart, Hildegard of Bingen, Bernard of Clairvaux, and Thomas Merton) as well as their heretical practices, such as <b>breath prayer, centering prayer and even out-of-body experiences</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                  |
|  |    |  |  | 6 He plainly <b>teaches New Age</b> . These New Age teachers are often quoted by Foster: <b>Agnes Sanford</b> (" <i>I have been greatly helped in my understanding of the value of the imagination in praying for other by Agnes Sanford</i> "), Eckhart, Elizabeth O'Connor, Harvey Cox, Michael Buber, Thomas Merton (" <i>Well, Thomas Merton tried to awaken G-d's people!</i> ").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 7 Foster included an entire chapter by <b>Agnes Sanford</b> in his book 'Prayer: Finding the Heart's True Home' and another chapter by her in 'Spiritual Disciplines'. Sanford delved deeply into <b>New Thought, Jungian psychology, and other dangerous fields</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                                                                                                                  |
|  |    |  |  | 8 Foster and <b>John Ortberg</b> promote each other.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                                                                                                                                  |
|  |    |  |  | 1 <b>Contemplative prayer</b> / <b>Eastern Mysticism</b> and <b>New Age</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 2 Proponent of the <b>Enneagram</b> (see below).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 3 Claimed that the <b>4 Evangelia</b> conflict with each other.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                                                                                                                                  |
|  |    |  |  | 4 <b>Denied that IESOUS</b> died for our sins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                                                                                                  |
|  |    |  |  | 5 Proponent of <b>Panentheism</b> and <b>Perennialism</b> (all religions are paths to truth).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                                                                                                                              |
|  |    |  |  | 6 Author of the book 'What the <b>Mystics Know: Seven Pathways to Your Deeper Self</b> '.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                                                                                                                                  |
|  |    |  |  | 6 He considers <b>Thomas Merton</b> to be a mentor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1]                                                                                                                                  |
|  |    |  |  | 7 Collaboration with <b>Brendan Robertson, Jen Hatmaker, Richard Foster, Michael Gungor</b> ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                                                                                                                              |
|  |    |  |  | 1 Financial irregularities and <b>abuse</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 2 He does not acknowledge his own <b>daughter</b> , put her into an <b>orphanage</b> at the age of 8 and denied access for relatives to visit her.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 1 Part of the <b>New Apostolic Reformation (NAR)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 2 <i>"<b>Trump</b> has a divine purpose"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 3 Supporter of Canadian revivalist <b>Todd Bentley</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 4 He called the accusations of <b>sexual misconduct against Mike Bickle</b> foul and of selfish ambition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                                                                                                                              |
|  |    |  |  | 5 <b>Problematic teaching, prophecies</b> and practices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 1 Strong proponent of <b>ecumenism</b> . <i>"I really do feel that these people are <b>brothers and sisters</b> in G-d's family. I am looking to build bridges with the <b>Orthodox Church</b>, looking to build bridges with the <b>Catholic Church</b>, with the <b>Anglican Church</b> ..." "Pope Francis is doing everything right"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11]                                                                                        |
|  |    |  |  | 2 In 2005, Warren created the <b>Purpose Driven Life Catholics</b> program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                                                                                                                                  |
|  |    |  |  | 3 His favorite TV channel is EWTN (Catholic TV): <i>"I'm an avid fan of EWTN. I make no bones about it. I probably watch it more than any Christian channel."</i> His favorite TV program is the Chaplet of Divine Mercy: <i>"One of my favorite shows, which you repeat often is the <b>Chaplet of Divine Mercy, which I love</b>. And when I've had a very stressful day, I'll come home, I've got it taped, and Kay and I will both, we'll listen."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 4 Warren told EWTN that his own 'spiritual director' at Saddleback Church was <b>trained by a Catholic mystic named Jean Vanier</b> . Vanier promotes interspirituality and interfaith beliefs, calling the Hindu Mahatma Gandhi " <i>one of the greatest prophets of our times</i> " and " <i>a man sent by G-d</i> ". In the book <i>Essential Writings</i> , Vanier talks about " <i>opening doors to other religions</i> " and helping people develop their own faiths be it Hinduism, Christianity, or Islam. Vanier sexually abused 6 women.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                                                                                                                              |
|  |    |  |  | 5 His mentor was <b>Billy Graham</b> . <i>"Billy was my hero and my model"</i> Warren says. <i>"It would be hard to overestimate Billy Graham's influence on my life and ministry."</i> "Growing up in a Baptist home, <b>Billy Graham was our pope</b> " Warren says.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 6 He had been promoting <b>Richard Foster, Dallas Willard, and Spiritual Formation / Contemplative Spirituality</b> as far back as the early nineties in his first book 'The Purpose Driven Church'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 7 The author of the book, 'A Life With Purpose: Reverend Rick Warren - the most inspiring pastor of our time' accidentally revealed Rick Warren's <b>plans to use New Age sympathizer Ken Blanchard</b> (book ' <b>The Secret</b> ') for his global P.E.A.C.E. plan in training leaders around the world. The author, who had praised Warren throughout his book, was then attacked and discredited by Warren himself as an unbeliever, although he had attended his church for several years and must have been close to Warren for writing his autobiography.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 8 He regularly compares those who believe in the <b>fundamentals</b> of the Christian faith to <b>extremists ("fundamentalists")</b> and to radical Muslims.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 9 Saddleback Church was expelled in 06/2023 from the Southern Baptist Convention for having <b>female pastors</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4] [5]                                                                                                                  |
|  |    |  |  | 10 He promotes the liberal mantra of 'Judge Not': <i>"G-d warns us over and over <b>not to criticize, compare, or judge each other</b> ... Whenever I judge another believer, four things instantly happen: I <b>lose fellowship with G-d</b>, I expose my own pride, I set myself to be judged by G-d, and I harm the fellowship of the church."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 11 Proponent of the deceptive Sinner's Prayer <i>"If you sincerely meant that prayer, congratulations! <b>Welcome to the family of G-d!</b>"</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 12 In 'The Purpose Driven Life' he heavily quotes the ' <b>Message bible</b> '. He further quotes Roman Catholic figures such as <b>Mother Teresa, Henri Nouwen</b> (he elsewhere highly recommends Nouwen's <b>contem-plate book 'In the Name of Jesus'</b> ), Brother Lawrence (Carmelite monk), John Main, St. John of the Cross (a pantheist) and the mystic Madame Guyon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4]                                                                                                                      |
|  |    |  |  | 13 The foreword for 'Leading with Purpose' is written by <b>John Ortberg</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 14 Endorsement of <b>Teresa de Avila</b> and <b>Martin Luther King</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1]                                                                                                                                  |
|  |    |  |  | 15 Rick Warren invited <b>Bono</b> to Saddleback Church to help launch his P.E.A.C.E. program. <b>Bono</b> in turn arranged to make Rick Warren the official pastor of the 2004 Live 8 concert in Philadelphia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 16 Saddleback invited the <b>Enneagram</b> teacher <b>Bill Gaultiere</b> for an Enneagram presentation and has <b>integrated</b> his teachings in their discipleship training.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3]                                                                                                                          |
|  |    |  |  | 17 Collaboration with <b>Tony Evans</b> and <b>Wayne Grudem</b> through yoururbanchurch.com and yourblackchurch.com .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                                                                                                                              |
|  |    |  |  | 18 <i>"I encourage you to follow these senior pastors on Twitter:"</i> Joel Osteen, T.D. Jakes, Marcos Witt, Mark Driscoll, Louie Giglio, Cash Luna, Andy Stanley, Brian Houston, Steven Furtick, Craig Groeschel, Joseph Prince, Bill Hybels, Jentezen Franklin, Bill Johnson , Nicky Gumbel, Tony Evans, Robert Morris, Tim Keller, Ligon Duncan ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                                                                                                  |
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DISCERNMENT

Problematic Teachers & Churches



| Name          |                                             | Function                                                                                    | About               | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Sources                                           |
|---------------|---------------------------------------------|---------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|
|               |                                             |                                                                                             |                     | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Highly Problematic | Evil                                              |
|               |                                             |                                                                                             |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Download PDF document for clickable links.        |
| United States | Rob Bell<br>(1970-)                         | (Author, Speaker and Former Pastor)                                                         | [1] [2] [3]         | 1 He confessed that the first time he experienced 'G-d' was at a U2 (Bono) concert ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 2 He denied that the Bible is the infallible Word of THEOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 3 Universalist. Denial of the eternal judgment of hell. "There is a long tradition of Christians who believe that G-d will ultimately restore everything and everybody"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 4 "I affirm the truth anywhere in any religious system, in any worldview. If it's true, it belongs to G-d."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 5 He systematically downplays the requirement of salvation: "The church must stop thinking about everybody primarily in categories of in or out, saved or not, believer or nonbeliever."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 6 "Some people are gay [...] are passionate disciples of Jesus just like I'm trying to be, so let's all get together and try to do something about the truly big problems in our world."<br><br>"I am for marriage. I am for fidelity. I am for love, whether it's a man and a woman, a woman and a woman, a man and a man ... This is the world we are living in and we need to affirm people wherever they are."                                                                                                                                                                                                                                                                                                                                                                                                  |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 7 He endorses Ken Wilber and his book, the author clearly rejecting Christianity and believing in the divinity of man.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 8 He was interviewed by Oprah for her Super Soul Sunday television show.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | [1]                                               |
|               | Robert Jeffress<br>(1955-)                  | (Pastor, Author, Radio & TV Host, Spiritual Advisor to Donald Trump)                        | [1] [2]             | 1 He claimed that 'g-d' has given Trump authority to take out another country.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 2 He prophesied Trump to win the 2020 election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 3 Net worth of US\$17 million.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1]                                               |
|               | Robert Morris<br>(1961-)                    | (Senior Pastor Gateway Church, own TV Program, Chancellor of The King's University, Author) | [1] [2] [3]         | 1 Prosperity G-spel teacher. Wrote books such as 'The Blessed Life: The Simple Secret of Achieving Guaranteed Financial Results' or 'From Dream to Destiny'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 2 He sexually abused a 12-year old girl over a time of 4.5 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 3 He taught Old Covenant tithing with a money-back guarantee if the churchgoer is not satisfied! But many people have requested refund of their tithes only to be stonewalled. Morris and Gateway church are now facing a lawsuit (update 2025).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | [1] [2] [3] [4]                                   |
|               |                                             |                                                                                             |                     | 4 'g-d' told him that we ought to put our wives above everything else, including 'g-d' ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 5 Pastor of Todd White.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 6 He is leading The King's University, in the past with its founder Jack Hayford. Morris: "I believe Pastor Jack was an Apostle Paul for our generation".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 7 Spiritual advisor of Donald Trump. He claimed in public that "the election was stolen".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | [1] [2] [3] [4] [5] [6] [7]                       |
|               |                                             |                                                                                             |                     | 8 Lack of financial transparency. His church refused to provide information to Ministrywatch.com .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 9 Highly endorses Creflo Dollar, Joyce Meyer, T.D. Jakes (confessed to have copied some of his sermons).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | [1] [2] [3] [4] [5]                               |
|               | Robert Prevost<br>(1955-)                   | (Roman Catholic Pope 'Leo XIV')                                                             | [1] [2] [3]         | 1 [2000, The Chicago Case] He permitted a priest (James Ray) accused of serial sexual abuse of boys, to move into a friary around the corner from a school. On the very day of his appointment as Pope, an Italian newspaper already published a proactive defense of those and other accusations and watered it down, saying that "nothing is proven" and it is all about "internal rivalry".                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1] [2] [3] [4] [5] [6]                           |
|               |                                             |                                                                                             |                     | 2 [2014-23, The Peru Case, Chiclayo] Prevost failed to open a formal canonical investigation into sexual abuse allegations against two priests of his diocese (father' Eleuterio Vásquez Gonzáles and 'father' Ricardo Yesquen). Three sisters said the diocese failed to follow up on their complaints and that the documentation sent to Rome was "inadequate" to prevent the initiation of canonical criminal proceedings. There is photographic evidence [#6] of father' Gonzáles participating in public Masses, including some high-profile celebrations during the period in which he was supposedly out of ministry.<br><br>Prevost's successor in Chiclayo (chosen by himself) did everything in his power to cover up for the Augustinian cardinal, even persecuting the defence lawyer of three victims. |                    | [1] [2] [3] [4] [5] [6] [7]                       |
|               |                                             |                                                                                             |                     | 3 [2021-23, The Richard McGrath Case] He rather refused to collaborate in a Catholic order (Augustinians) clergy sex abuse case in Chicago. "In 2021, a British reporter asked Prevost for help in getting answers from his Chicago counterparts. He said, 'I'll see what I can do'". He refused to put the respective priest on the predator clergy lists, and generally refused to disclose the names of his child molesting clerics.                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 4 [2025] During his first official prayer as elected pope, he did not pray to THEOS or CHRISTOS, but to Mary: "And I should like to therefore pray together with you. Let us pray for this new mission. For the entire church and for peace in the world. And let us ask for this special grace from Mary. Hail Mary, full of grace. You are blessed amongst all women and blessed be the fruit of your womb. Holy Mary, pray for us, sinners. And be present at the hour of our death. Amen." This prayer does not require any additional remarks for any sound Christian. It replaces THEOS with Mary. The faith of Prevost has therefore nothing to do with the biblical faith.                                                                                                                                  |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 5 [2025] He openly sang the Reg*na Ca*li, the prayer to the Que*n of heaven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 6 [2025] He visited the Blue Mosque in Istanbul.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | [1]                                               |
|               | Salvatore Sapienza                          | (Author, Pastor Douglas UCC, Speaker)                                                       | [1] [2] [3]         | 1 They are "Fully inclusive of homo*sexual people in our church ministry".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 2 "Being gay is a gift from 'g-d'; We are all sons of 'g-d'".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 3 He preaches Interfaith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | [1]                                               |
|               | Shawn Boltz                                 | (Author, "Prophet")                                                                         | [1] [2] [3]         | 1 Cold reading (techniques used by mentalists, psychics, fortune-tellers, and mediums).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 2 He predicted Covid would be gone "soon" back in March 2020.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 3 He prophesied Trump to win the 2020 election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 4 Called out by Benny Hinn as false teacher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | [1] [2]                                           |
|               | Sid Roth<br>(Sydney Abraham Rothbaum)       | (Host of "It's Supernatural")                                                               | [1] [2] [3]         | 1 His TV program is a scam - designed to get you to purchase so-called supernatural products, exaggerate healing and preach Prosperity G-spel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 2 Literally taught to throw babies against a wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 3 He works closely with and invited Bill Johnson, Hank Kunneman, Jeremiah Johnson, Mike Bickle, Tracey Cooke and many other false teachers to his show.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2] [3] [4] [5] [6]                           |
|               |                                             |                                                                                             |                     | 4 "'G-d' has called President Trump to lead this next four years (a second term) in our country."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 5 He teaches people how to speak in gibberish.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1] [2] [3]                                       |
|               | Steven Anderson<br>(1981-)                  | (Pastor, New Independent Fundamental Baptist Movement)                                      | [1]                 | 1 Advocates for the death penalty for homo*sexuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 2 "Even if you did something awful like kill somebody or kill yourself, ok, 'G-d' will not take away your salvation from you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 3 Publically prayed for the deaths of former U.S. president Barack Obama and Caitlyn Jenner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | [1] [2] [3] [4]                                   |
|               |                                             |                                                                                             |                     | 4 KJV-only mouthpiece.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 5 Anti-Semitic beliefs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2]                                           |
|               | Steve Schultz                               | (Founder Elijah List / Elijah Streams)                                                      | [1] [2] [3] [4] [5] | 1 Platform for Bill Johnson, Charlie Shamp, Chuck Pierce, Cindy Jacobs, Hank Kunneman, James Goll, Kat Kerr, Lance Wallnau ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 2 Exorbitant accumulation of false prophecies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1] [2] [3]                                       |
|               |                                             |                                                                                             |                     | 3 Insider report from Kevin Kleint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | [1]                                               |
|               | T.D. Jakes<br>(Thomas Dexter Jakes; 1957-)  | ("Bishop", Author and Filmmaker)                                                            | [1] [2] [3]         | 1 Prosperity G-spel teacher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 2 He affirmed 'Gay Rights' and 'LG**T Churches. Two of his adopted sons are gay. He had a gay police officer dance in his show and applauded him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | [1] [2] [3] [4] [5] [6] [7]                       |
|               |                                             |                                                                                             |                     | 3 2023 allegations that he engaged in gay sex at wild parties hosted by embattled music producer Sean 'Puffy' Combs, aka "Diddy." "The worst that could happen, if everything was true, all I got to do is repent sincerely, from my heart. There's enough power in the blood to cover all kinds of sin. I don't care what it is, the blood would fix it. But I ain't got to repent about this," Jakes declared afterwards.                                                                                                                                                                                                                                                                                                                                                                                         |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 4 "Spiritual father" of Paula White. He boosted her career. She sent him a black convertible Bentley. He recommended her as senior pastor. See also discernment on White.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 5 Net worth of US\$147 million.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 6 Ministry watch classified him and his ministries with 11/100 'Withhold Giving'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | [1]                                               |
|               | Thomas Merton / father Louis<br>(1915-1968) | (Author, Buddhist - Catholic Monk, Poet)                                                    | [1] [2]             | 1 He taught Contemplative Prayer, is a highly influential figure and inspired Max Lucado, Richard Foster ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | [1] [2] [3] [4] [5] [6]                           |
|               |                                             |                                                                                             |                     | 2 Merton taught Universalism and Panentheism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 3 He taught the Gnostic mystic mythology of an alleged 'spark of the divine' (the idea that THEOS indwells all of mankind) and denied the doctrine of original sin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 4 He was a student of D.T. Suzuki (Zen Master) and Thich Nhat Hanh (Buddhist monk). He said: "I see no contradiction between Buddhism and Christianity."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 5 The Dalai Lama wrote the back cover endorsement for 'New Seeds of Contemplation': "Thomas Merton is really someone we can look up to. I always consider myself as one of his Buddhist brothers." Other endorsements: Pope Francis "The Cistercian monk Thomas Merton remains a source of spiritual inspiration ..."; Thich Nhat Hanh "He is an artist, a Zen."                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | [1, including the old cover without Pope Francis] |
|               |                                             |                                                                                             |                     | 6 Qnot Hanh from the book "Thomas Merton and Thich Nhat Hanh - Engaged Spirituality in an Age of Globalization': "Merton left with a feeling of great respect, even fondness for the Dalai Lama and with the conviction that there was a 'real spiritual bond' between them. [...] "Because of meeting with him I found many common practices between Christian monks and Buddhist monks ...".                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 7 Merton used the terms 'G-d', Krishna, and Tao interchangeably.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 8 He wrote books on Zen Buddhism, Confucianism, and Taoism, and how Christianity related to them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 9 Heavily promoted by the G-spel Coalition - years after other ministries exhorted TGC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | [1] [2] [3] [4] [5]                               |
|               | Tim Mackie<br>(1976-)                       | (Lead research scholar and creative director at Bible Project; Pastor, Writer)              | [1] [2]             | 1 Collaboration with 24/7 Prayer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | [1] [2]                                           |
|               |                                             |                                                                                             |                     | 2 Proponent of Contemplative Prayer (Eastern or New Age meditation, disguised with Christian terms and phrases).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | [1] [2] [3] [4]                                   |
|               |                                             |                                                                                             |                     | 3 Foreword for the book 'Praying Like Monks' with Tyler Staton, co-pastor of John Mark Comer, both part of Bridgetown Church / Practicing The Way. "My hope is that you will come to experience prayer and the presence of G-d in the way [Thomas] Keating describes it"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | [1] [2] [3] [4]                                   |
|               |                                             |                                                                                             |                     | 4 Denies a literal hell - 'humans created this myth'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 5 Distorted / emergent view on Atonement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 6 Specific endorsement of the Enneagram. He came to it through his wife and it "helped him unlock some really undiscovered territory in his value system."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | [1] [2] [3] [4] [5]                               |
|               |                                             |                                                                                             |                     | 7 Serious theological errors in the Bible Project: they often mix up Moral Law and Ceremonial Law; opposition against the Weekly Sabbath by assigning it to Ceremonial Law only ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | [1]                                               |
|               |                                             |                                                                                             |                     | 8 Waters down the sin of homo*sexual equality "it does not matter if you are gay".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | [1]                                               |
|               |                                             |                                                                                             |                     | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Highly Problematic | Evil                                              |

DISCERNMENT

Problematic Teachers & Churches



| Name                           | Function                                                                                                                                                                                                                                                                              | About           | Discernment     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Sources |                                            |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------|
|                                |                                                                                                                                                                                                                                                                                       |                 | Not Recommended |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Highly Problematic | Evil    | Download PDF document for clickable links. |
| Timothy Keller<br>(1950-2023)  | (Founding Pastor Redeemer Church, Co-Founder G-spel Coalition, Author)<br><br>Author of some good books, but highly problematic. Because Keller was a big name in Evangelicalism, there is greater resistance in drawing the same conclusion you would draw of a lesser known figure. | [1] [2] [3]     | 1               | Clever deception by way of doublespeak and language manipulation.                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 2               | Watered down the significance of homo*e*uual sin; claimed that unrepented homo*e*uual sin does –not– exclude a person from the Kingdom of THEOS. "Heterosexuality does not get you to Heaven. So, how in the world could homo*e*uuality send you to Hell?"                                                                                                                                                                                                                             |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 3               | Support of the Revoice LG**Q Thriving Conference and Living Out.                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |         | [1] [2] [3] [4] [5]                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 4               | Theistic evolutionist. Rejected Genesis 1 as literal truth.                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |         | [1] [2] [3] [4] [5] [6] [7] [8] [9]        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 5               | Promoted Biologos (see Francis Collins).                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |         | [1] [2] [3] [4] [5]                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 6               | He promoted Contemplative Prayer / Catholic Mysticism, specifically Teresa de Avila (who levitated !!).                                                                                                                                                                                                                                                                                                                                                                                |                    |         | [1] [2] [3] [4] [5] [6] [7] [8]            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 7               | He openly promoted Lectio Divina.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         | [1]                                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 8               | Proponent of Ecumenism and explicit promotion of the Catholic Church.                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 9               | Calvinist. Keller founded the G–spel Coalition, which is the national network for the New Calvinist movement. He was also part of the Emerging Church movement.                                                                                                                                                                                                                                                                                                                        |                    |         | [1] [2] [3] [4]                            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 10              | Keller went as far as to describe the Substitutionary Atonement of CHRISTOS in his book 'King’s Cross' precisely through the 'sacrificial' death of the witch Lilly Potter who forgot her magic wand and died protecting her son Harry. He made no difference between the holy and the profane (witchcraft). Absolutely disgusting and outmost heretical.                                                                                                                              |                    |         | [1] [2] [3] [4]                            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 11              | Christianized Marxism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         | [1] [2] [3] [4] [5]                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 12              | He surmised that THEOS may actually have a secret way to heaven for those who do not repent of their sins and place their faith in CHRISTOS [=Purgatory].                                                                                                                                                                                                                                                                                                                              |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 13              | Problematic view on abortion.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         | [1]                                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 14              | He publicly praised Stephen Colbert for pronouncing his Catholic faith.                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 15              | Keller regularly mentioned in his sermons at Redeemer Church e.g. Annie Dillard (Catholic author), C.S. Lewis, Michel Foucault (French philosopher and social theorist), Henri Nouwen (Catholic priest), Madame Guyon (French Catholic mystic) and Julian of Norwich (THEOS is all-loving and without wrath; THEOS is both our mother and our father) and Martin Scorsese.                                                                                                             |                    |         | [1] [2]                                    |
| Todd White<br>(CA & US; 1975-) | ('Faith Healer', Pastor of Lifestyle Christianity Church)                                                                                                                                                                                                                             | [1] [2] [3] [4] | 1               | Prosperity G–spel teacher (partly repented).                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 2               | He called the documentary 'American G–spel' demonically inspired and lied that he was never contacted. (It is fair to note that the documentary pushes a Calvinist doctrine and contains several errors).                                                                                                                                                                                                                                                                              |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 3               | Cold reading (techniques used by mentalists, psychics, fortune–tellers, and mediums).                                                                                                                                                                                                                                                                                                                                                                                                  |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 4               | Leg-lengthening and various other fake healings.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |         | [1] [2] [3] [4]                            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 5               | Teaches outmost heresy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | [1] [2] [3] [4]                            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 6               | Part of Gateway Church, pastored by Robert Morris.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 7               | Friends with his mentor Kenneth Copeland.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |         | [1] [2] [3]                                |
| Tracey Cooke                   | (Cooke Revivals Ministries)                                                                                                                                                                                                                                                           | [1] [2]         | 1               | He stated in March 2020 that there will be a turning point on Easter, related to Covid-19.                                                                                                                                                                                                                                                                                                                                                                                             |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 2               | He prophesied several times that Trump will be re–elected in 2020.                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         | [1] [2]                                    |
| Tyler Staton                   | (Author, Lead Pastor of Bridgetown Church, Director of 24-7 Prayer US)                                                                                                                                                                                                                | [1] [2] [3] [4] | 1               | He took over as lead pastor from John Mark Comer, one of his closest friends.                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 2               | He pastored Oaks Church in Brooklyn, a church with 2/3 of the elders being female. The church offers the course 'The Good Way' which includes Lectio Divina, a teaching of 'The Prayer of Examen', a prayer technique developed by a Jesuit; and which teaches the Enneagram with specific resources from Dallas Willard, Henri Nouwen, Richard Foster, Richard Rohr and Ruth Haley Barton.                                                                                            |                    |         | [1] [2] [3] [4] [5] [6]                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 3               | "I've spent the last three years attending an incredible program called the Transforming Center uh it's taught by a woman named Ruth Haley Barton who I love [...] I would not describe myself as a contemplative. I would describe myself as a charismatic contemplative. "                                                                                                                                                                                                           |                    |         | [1]                                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 4               | He admires the journey of Eugene Peterson.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 5               | Teaches Contemplative Prayer. He also taught it at Pete Greig's Church, specifically referring to the Russian Orthodoxy 'Poustinik'.                                                                                                                                                                                                                                                                                                                                                   |                    |         | [1] [2] [3] [4]                            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 6               | Teaches the Enneagram.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         | [1]                                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 7               | He took in 2022 a Nazarene pledge (Old Covenant law; odd but not strictly unbiblical to follow).                                                                                                                                                                                                                                                                                                                                                                                       |                    |         | [1]                                        |
| Wayne Grudem<br>(1948-)        | (Professor of Theology and Biblical Studies)                                                                                                                                                                                                                                          | [1] [2]         | 1               | He denies 24-hour creation days and openly confesses to be inspired by Hugh Ross.                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 2               | In 2016, he heartily endorsed the extremely deceptive and erroneous book, The Grand Canyon, Monument to an Ancient Earth, which rejects Noah's flood.                                                                                                                                                                                                                                                                                                                                  |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 3               | Calvinist, but not a Cessationist, which brought him the wrath of the Calvinist Sam Waldron who downgraded him in the 'Cessationist' movie to someone with 'reformed inclinations' only ...                                                                                                                                                                                                                                                                                            |                    |         | [1] [2] [3] [4]                            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 4               | Full-throated support for Donald Trump.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | [1] [2] [3] [4] [5]                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | 5               | Former Steering Council member and elder at the Vineyard Movement. He wrote for them a position paper 'Power & Truth, A Response to the Critiques of Vineyard Teaching and Practise by D.A. Carson', which is still published at his website.                                                                                                                                                                                                                                          |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 6               | Collaboration with Rick Warren and Tony Evans through yoururbanchurch.com and yourblackchurch.com .                                                                                                                                                                                                                                                                                                                                                                                    |                    |         | [1] [2]                                    |
| William Lane Craig<br>(1949-)  | (Reasonable Faith, Professor of Philosophy, Theologian, Apologist, Author)                                                                                                                                                                                                            | [1] [2]         | 1               | Proponent of Theistic Evolution (Adam&Eve = Homo heidelbergensis; one million years ago ... contradicting the 77 generations in Luke 3:23-28).<br><br>Teachers such as Frank Turek, Jeff Myers, Josh McDowell, Lee Strobel, Mike Winger and Norman Geisler have absorbed his teachings and act as medium to propagate his scientific 'theology'. See also the review on Strobel's book 'The Case for a Creator' [8] and Turek's book 'I Don't Have Enough Faith to be an Atheist' [9]. |                    |         | [1] [2] [3] [4] [5] [6] [7] [8]            |
|                                |                                                                                                                                                                                                                                                                                       |                 | 2               | He claims that the genre of Genesis 1-11 is pure myth.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 3               | He rejects the Flood and the Tower of Babel.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         | [1] [2]                                    |
|                                |                                                                                                                                                                                                                                                                                       |                 | 4               | Serious errors related to the Trinity and Incarnation.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         | [1] [2] [3]                                |
|                                |                                                                                                                                                                                                                                                                                       |                 | 5               | He does not believe in the inerrancy of Scripture.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         | [1]                                        |
|                                |                                                                                                                                                                                                                                                                                       |                 | Not Recommended |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Highly Problematic | Evil    |                                            |





|                           | Name                                                                                                                      | Function                                                                                                                                                                                                                            | About                   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sources                                  |                                            |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|--|
|                           |                                                                                                                           | Not Recommended                                                                                                                                                                                                                     |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Evil                                     | Download PDF document for clickable links. |  |
| Movements & Organizations | 7-Mountain-Mandate<br><br>(Seven Mountain Mandate, Seven Mountains Mandate, 7M, 7MM, Seven Mountains Dominionism)         | (Dominionist Ideology Created by Presbyterianism (Calvinism) and Developed by Pentecostalism)                                                                                                                                       | [1]                     | 1 [1975] It is probably not a coincidence relating to its name, that <b>Francis Schaeffer</b> was in his time in the Swiss Alps at L'Abri (read also the separate discernment) one of the founders, of what would later be termed the <b>Seven Mountain Mandate</b> .<br><br>He created this heretical doctrine / ideology along with fellow evangelists Bill Bright (Presbyterian; Campus Crusade for Christ) and Loren Cunningham (Lutheran; YWAM). The concept centers around 'Christians' taking dominion of seven societal spheres of influence:<br><br><b>Family, religion, education, media, art, economics, and government'</b> .<br><br>While this idea of 'Dominion theology' originated within Calvinism (specifically Presbyterians), it is most commonly associated today with the New Apostolic Reformation (a movement within Pentecostalism), which is best represented by Bethel Church pastor Bill Johnson, who further popularized this idea.<br><br>Other mouthpieces are <b>James Davison Hunter in his book 'To Change the World'</b> [see 2; he heavily references Nancy Pearcey], <b>Lance Wallnau</b> and <b>Nancy Pearcey in her popular book 'Total Truth'</b> [see review under #3], among others.<br><br>2 While the Bible says that the (spirit of) anti-Christ will dominate this world before the Second Coming of IESOUS CHRISTOS, the 7-Mountain-Mandate says that its <b>followers ought to dominate the world before the Second Coming</b> . Thus their deity is anti-Christ. See also 1Cor 1:26-28 and 2The 2:3-4<br><br>3 The movement is strongly connect to Pentecostalism. Pentecostalism had from its very inception a heavy leaning onto similar concepts. The Catholic Apostolic Church in Albury / London (so-to-say the mother church of all Pentecostal churches) installed <b>12 'apostles' which had dominion over different areas of Europe and the World</b> . The (Christian) Catholic Apostolic Church near Chicago was built in the centre of a <b>theocratic community named Zion City</b> by its founder. Here we saw even a <b>total control over society</b> , with every inhabitant of the city being obligated to follow the strict hand of its founder.<br><br>4 Today the 7-Mountain-Mandate seeks also to impose a <b>theocratic agenda</b> by controlling societal spheres, institutions and governments. This is in stark contrast to the Evangelium, which invites believers to be a faithful witness to CHRISTOS and to conduct personal discipleship. The 7MM rather circumvents this personal responsibility and hopes that unbelievers will be pressed into a world-wide church without personal intervention, but by mere power and size. This is not only a theological compromise, it is a <b>fundamentally different Evangelium</b> .<br><br>5 Some adherents of this movement use <b>strategic spiritual warfare</b> , attempting to gain control of the seven mountains by researching and mapping the <b>geographical strongholds of territorial spirits</b> , using prophecy from the movement's prophets to determine the demons' names and roles, and intercession in which they pray on-site to rid the location or 'mountain' of what they describe as demons.<br><br>6 The 7-Mountain-Mandate can lead (and has indeed led) to <b>political idolatry of leaders</b> proclaiming to be part of its scheme.<br><br>7 <b>&gt;40% of US-Americans</b> believe in the 7-Mountain-Mandate (2024). | [1] [2] [3] [4]                          |                                            |  |
|                           | 24/7 Prayer<br>(Pete Greig, Emmaus Road Church)                                                                           | (Global prayer movement led by Pete Greig, Senior Pastor of Emmaus Road, Ambassador for NGO Tearfund, Teacher at the Anglican St Mellitus Theological College, Senior Leadership at HTB and Alpha Intl.)                            | [1] [2] [3] [4] [5] [6] | 1 The book 'The Story of 24-7 Prayer, Red Moon Rising' has its foreword written by <b>Bill Johnson</b> and is endorsed by <b>Mike Bickle</b> .<br><br>2 Extensive use of the <b>Message Translation (MSG)</b> and endorsement of <b>Eugene Peterson</b> in several books. <b>Pete Greig even appears in the introduction of the Message 'bible'</b> : <i>"His Message translation of the bible and the Lectio Divina complement one another like fish and chips!"</i> [1]<br><br>3 They also offer a course on <b>Lectio Divina</b> , a dangerous practise connected to Contemplative Prayer.<br><br>4 Greig in the Prayer Course: <i>"I am passionate about Contemplative Prayer. [...] You can meditate on anything. [...] You don't need a Bible verse to justify breathing well, that's just good medicine [...] it could be using the Franciscan prayer [...] There was this desert father, more than 1700 years ago, praying in the Egyptian desert, Anthony of the Desert"</i> . Direct promotion of <b>Teresa de Avila</b> (levitated; demon-possessed) and <b>Richard Foster</b> in the video [1]. Richard Foster in turn promotes Greig's books through the Renovaré website.<br><br>5 Front-page-endorsement through <b>John Mark Comer</b> : <i>"24/7 Prayer is on the bleeding edge [...] return to a neo-monastic life of deep prayer [...] a pole star for the future church."</i><br><br>6 <b>Tyler Staton</b> (Pastor at <b>Bridgetown Church with JM Comer</b> ) is <b>National Director of 24/7 Prayer US</b> and taught at Greig's Emmaus Road Church precisely Contemplative Prayer, specifically referring to the <b>Russian Orthodoxy 'Poustinik'</b> .<br><br>7 Pete Greig is also the director of prayer for <b>Alpha International</b> . Nicky Gumbel wrote the foreword for 'How to Pray'.<br><br>8 Invitation of <b>Danielle Strickland</b> to their conference. Greig: <i>"I admire her enormously."</i><br><br>9 Endorsement of <b>Heidi Baker</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                  |                                            |  |
|                           | The Alpha Course (UK)                                                                                                     | (Evangelistic course, which seeks to introduce the basics of the Christian Faith through a series of talks & discussions)<br><br>-> Close collaboration with the Vatican as the 6 appearances of Ranerio Cantalamessa already show. | [1] [2] [3] [4]         | 1 Nicky Gumbel, who developed the Alpha Course, has been quoted as saying that the <b>Toronto Blessing</b> was <i>"the kick start that the Alpha course needed"</i> . The Toronto Blessing has been <b>one of the most evil events in Christian history</b> (see discernment on Pentecostalism).<br><br>2 The concept of <b>hell is totally absent from the Alpha course</b> , although IESOUS spoke probably more about hell than Heaven. This means that the Alpha course is presenting a fundamentally different Evangelium, where there is a total emphasis on love, but judgment is excluded.<br><br>3 Main contributor to <b>Ecumenicalism</b> . Nicky Gumbel: <i>"Differences between Protestants and Catholics are totally insignificant compared to the things that unite us"; "Ultimately, unity is not doctrinal, it's relational"; "I've come to love the [Roman] Catholic church."</i><br><br>4 Most professional <b>interview partners</b> in the series have a <b>Catholic background</b> :<br>- Christoph Schönborn (Austrian Dominican friar and theologian; Cardinal of the Catholic Church; Archbishop of Vienna). He approves same-sex marriages and reinstated (!) a man living in a registered same-sex partnership to a pastoral council.<br>- C.S. Lewis (Anglican; see separate discernment).<br>- Francis Collins (see separate discernment).<br>- Luigi Gioia (Benedictine monk; also invited to HTB Leadership Conference; teaches on Purgatory and Contemplative Prayer).<br>- <b>Ranerio Cantalamessa</b> (Catholic cardinal, personal preacher to 3 popes); several books published under the label of Alpha; 6 (!) interviews in the Alpha series (Sessions #8, 10, 11 and 15).<br><br>5 Their hall-of-fame of martyrs includes:<br>- Joan of Arc (a patron saint of France, Venerated in Roman Catholic Church, Anglican Communion).<br>- Saint Philip the Apostle (stories and feasts added to the Bible!).<br>- Vladimir Bogoyavlensky (Bishop, Russian Orthodox Church).<br><br>6 Direct quotes from <b>Pope Francis</b> and <b>his book</b> . The Pope himself appears in session #16, which is often excluded by Protestant churches.<br><br>7 Specific production of a <b>catholic Alpha format</b> . The 1st Alpha Conference for Catholics was held in 1996.<br><br>8 Alpha appointed a Roman Catholic bishop, <b>Michael Byrnes</b> , to its Board of Directors.<br><br>9 <i>"Encourage others to start to speak in another language - tell him / her you will do so yourself"; "Everyone can receive the gift of speaking in tongues"</i> .<br><br>10 Nicky Gumbel tells unbelievers to ask <b>IESOUS to 'come into their heart'</b> - an unbiblical teaching.<br><br>11 Promotion of, and interviews with <b>Joyce Meyer</b> .<br><br>12 Promotion of <b>Bono from U2</b> in one of their videos. Bono on the other hand had several private audiences with at least 2 popes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] |                                            |  |
|                           | Bethel Church (Redding)<br>(US; see also separate discernment on Bill Johnson and Bethel School of Supernatural Ministry) | (American non-denominational neo-charismatic megachurch in California)                                                                                                                                                              | [1] [2]                 | False Doctrines<br>1 Johnson takes the position of <b>Kenosis</b> (the doctrine of CHRISTOS' 'self-emptying' in His incarnation) as a way to suggest that all 'Christians' can achieve the very same anointing that IESOUS had.<br><br>2 The slogan <b>'On Earth as it is in Heaven'</b> is being used by Bethel and the New Apostolic Reformation they are part of. They believe that everything we expect to experience and see in heaven, we can experience and see now on earth, which includes especially signs and wonders, healings and miracles.<br><br>3 They teach a mix of <b>Word of Faith</b> and <b>Pentecostalism</b> . Faith (rather in self) is a force and our words and thoughts are carriers of that force. <b>Positive confession</b> causes what is said with words. The magic formula <b>'I decree and declare ...'</b> is supposed to bring <b>prosperity, healing and health</b> . <b>Wealth and Prosperity</b> ought to be the norm. All sickness is eliminated. Believers are <b>little gods</b> .<br><br>4 In <b>Dominionism</b> , 'Apostles' such as Bill Johnson and thousands of self-made prophets such as those coming from their School of Supernatural Ministry ought to subdue and rule the earth, then and only then will CHRISTOS return ...<br><br>5 They teach the heretical doctrine that <b>IESOUS was born again</b> in the resurrection.<br><br>6 Bill Johnson emphasizes the need for experiencing 'G-d' through extra-biblical information also known as <b>'Revelation Knowledge'</b> , which includes <b>Contemplative Prayer</b> , out-of-body trips to Heaven, receiving messages from departed angels and saints, prophetic word, open visions, dreams and trances.<br><br>7 Doctrine of the 'Manifestation of the Sons of G-d (MSOG)', which teaches similar to Dominionism that there will be an <b>elite, end-times remnant 'super church'</b> that will transform the world and bring Heaven to earth. A huge revival of a billion souls ought to occur before CHRISTOS comes again.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                      |                                            |  |
|                           |                                                                                                                           |                                                                                                                                                                                                                                     |                         | New Age Fascination<br>8 Johnson's book <b>"The Physics of Heaven"</b> is an unabashed promotion of <b>New Age</b> .<br><br>9 <b>Shawn Bolz</b> is a frequent guest and practices at the facilities of Bethel <b>Cold Reading (techniques used by mentalists, psychics, fortune-tellers, and mediums)</b> , and even 'received' prophetic words from specific dead people.<br><br>10 Even the <b>children</b> at Bethel are trained to 'go to heaven' and to 'hang out there'. Bethel's Children Leader, Deborah Reed confirms this practice: <i>"Yes, we take our kids to heaven, who doesn't? People who know how to do heaven things take our kids to heaven."</i><br><br>11 Their 'Alabaster House Prayer Center' carries an <b>illuminated pyramid</b> on its top which glows red at night (occult symbol).<br><br>12 They are fascinated and <b>heavily focused on angels</b> , profess to speak to them daily and believe to have authority to 'release' angels to perform different 'ministry' functions.<br><br>13 Beni Johnson (Ben's wife) believed that we can use <b>tuning forks</b> for the purpose of healing.<br><br>14 Kris Vallotton once asked 'G-d' for the ' <b>mantle</b> ' of <b>William Marion Branham</b> . Branham is known as the father of the <b>Latter Rain / Charismatic Movement</b> .<br><br>Some of the many false doctrines of Branham were: The <b>Trinity is of the devil</b> ; the three forms of 'G-d's' word are the Bible, the <b>Zodiac</b> , and the Egyptian pyramids; his 'Serpent Seed' doctrine which suggests that the <b>serpent in the Garden had sexual intimacy with Eve</b> that resulted in the conception of Cain; his angel who taught him that he ( <b>Branham</b> ) was <b>Elijah</b> before the 2nd coming as well as being the messenger of the last church age, Laodicea; <b>believers will reach immortality before CHRISTOS returns</b> and become a super race (also known as Joel's Army).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4]                          |                                            |  |
|                           |                                                                                                                           |                                                                                                                                                                                                                                     |                         | Bethel School of Supernatural Ministry<br>15 Students practice <b>'grave soaking'</b> , the belief of absorbing the deceased's anointing from 'G-d'.<br><br>16 They also practice <b>'Treasure Hunting'</b> , by going on the streets of Redding and 'healing' people through <b>'Words of Knowledge'</b> they receive in advance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                  |                                            |  |
|                           |                                                                                                                           |                                                                                                                                                                                                                                     |                         | Other Discernment<br>17 Official endorsement of <b>"The Passion Translation"</b> on their website. <i>"One of the greatest things to happen with Bible translation in my lifetime."</i> Johnson also writes blog articles for Brian Simmons.<br><br>18 A common practice are ' <b>Fire Tunnels</b> ' in order to receive 'anointings' through a 'touch' from G-d'. They form two lines and have others walk through that tunnel while shouting 'fire' which supposedly re-fills them with the ' <b>spirit</b> '. Many people are then <b>slain</b> in a satanic spirit, similar or identical to the ' <b>Kundalini spirit</b> ' known as ' <b>serpent power</b> '.<br><br>19 Church staff put <b>gold dust</b> in the ventilation system.<br><br>20 Johnson publicly prophesied over <b>Todd Bentley</b> and commissioned him in an ' <b>Apostolic Alignment</b> ' ceremony. See separate discernment on Bentley, who is outmost evil.<br><br>21 Jesus Culture / Bethel Music. <i>"We have heard it said that Jesus Culture is the 'gateway drug to the supernatural'. Another has described Jesus Culture music as 'Hansel and Grete's crumbs' that is used by Bethel as a way to lure and indoctrinate unsuspecting people, especially youth, into the New Apostolic Reformation's cesspool of deception."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4]                          |                                            |  |
|                           |                                                                                                                           |                                                                                                                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                            |  |
|                           |                                                                                                                           |                                                                                                                                                                                                                                     | Not Recommended         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Highly Problematic                       | Evil                                       |  |

DISCERNMENT

Problematic Movements & Organizations



|                           | Name                                                                      | Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | About                   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sources                                                                                 |                                            |
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|                           |                                                                           | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evil                                                                                    | Download PDF document for clickable links. |
| Movements & Organizations | Catholic or Christian or Eastern Mysticism / Contemplative Prayer         | A prayer practice taught in Spiritual Formation which is becoming increasingly popular.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5] [6] | 1 Contemplative Prayer mirrors the practices of the <b>Desert fathers / Desert Monks / -Christian Monasticism</b> . The reproduction of the wilderness temptations of IESOUS and austere simplicity oriented towards CP had to be the route to holiness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4] [5]                                                                     |                                            |
|                           |                                                                           | Other names are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | 2 It usually includes <b>emptying one's mind (Kenosis)</b> . This is a misapplication of CHRISTOS having temporarily emptied Himself from His divine power. We do <b>not have divine power to be emptied from</b> . To the contrary, we want the SPRIIT to fill us to prevent demons from filling an unoccupied house (Mat 12:44).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3]                                                                             |                                            |
|                           |                                                                           | Breath Prayer, Centering Prayer, Listening Prayer ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | 3 Closely related to <b>New Age</b> practices - equally entering a meditative state with the emptying of the mind or rote repetition of a word.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4] [5] [6] [7]                                                             |                                            |
|                           |                                                                           | The participants desire to enter an altered state of consciousness and of emptiness. They employ one or several mantras, a (biblical) word repeated over and over, focus on their breathing, add sometimes images or icons and go deep within themselves. The effects are very similar to those found in Eastern Religions and specifically in Transcendental Meditation (TM; roots in Hinduism).                                                                                                                                                                                                                                                                                                                                                 |                         | 4 <b>Brother Lawrence</b> and <b>Teresa of Avila</b> are two of the key figures of Kabbalistic mysticism. BL showed regularly <b>demon-possessed</b> behavior and TdA <b>levitated</b> on a number of occasions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] [5] [6]                                                                 |                                            |
|                           |                                                                           | The 'fruit' of Contemplative Prayer can be seen through Catholic mystics such as Merton, Pennington and Keating, who "were having esoteric experiences while in altered states of consciousness brought on by contemplative meditation morphed into panentheists (THEOS in all) and interspiritualists (all paths lead to THEOS)." [6]                                                                                                                                                                                                                                                                                                                                                                                                            |                         | 5 The movement has its own study Bibles. Both the ' <b>Spiritual Formation Study Bible</b> ' ( <b>Renovaré</b> ) and the ' <b>NIV Lectio Bible</b> ' ( <b>Practicing the Way</b> ) place a heavy emphasis on mysticism and practises such as Lectio Divina.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | see 'Renovaré' (below)                                                                  |                                            |
|                           |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 6 Mysticism is a fundamental and inseparable part of the Emerging Church. <b>-Every- proponent</b> of Mysticism is involved in a number of other problematic practises / teachings.<br><b>Catholics:</b> Henri Nouwen, John Mark Comer (Jesuit), Richard Rohr, Teresa of Avila, Thomas Merton.<br><b>Non-Catholics:</b> Ann Voskamp, Beth Moore, Bill Hybels, Dallas Willard, Donald S. Whitney, Eugene Peterson, Jack Hayford, James Bryan Smith, Jim Wallis, John Eldredge, John Ortberg, Ken Shigematsu, Mark Driscoll, Kyle Strobel (son of Lee), Mike Bickle, Max Lucado, Philip Yancey, Pete Greig, Peter Scazzero, Richard Foster, Rob Bell, Ruth Haley Barton, Timothy Keller, Tyler Straton and Walter Brueggemann, et al<br><b>Organizations:</b> 24/7 Prayer, Canadian Church Leaders Network (CCLN), International House of Prayer (IHOP), Renovaré, The G-spel Coalition (TGC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12]                                      |                                            |
|                           |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 7 List of ' <b>Christian Colleges that Promote Spiritual Formation</b> ' by Lighthouse Trails Research Project [1]. In Greater Vancouver, <b>Columbia Bible College</b> and <b>Regent College</b> strongly promote Christian Mysticism, which has led to a strong prevalence of Mysticism in local, especially Calvinist churches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5]                                                                     |                                            |
|                           | Charismatic Movement, Neo-Pentecostalism                                  | The Charismatic movement is not a denomination but a broader (originally American) phenomenon where individuals or groups within various denominations adopted Pentecostal-like practices and beliefs, including the (ab-)use of spiritual gifts and the particular desire for sensational experiences such as signs and wonders, miracles, healings and prophecy.<br><br>While new converts sometimes share an honest desire to experience biblical gifts, the system in itself usually generates pride and group pressure, to appear to oneself and to others as anointed and more alive in the SPIRIT than ordinary believers. This underlying group pressure leads often to a fabrication of gifts, especially those of tongues and healings. | [1] [2] [3]             | Mat 24:24 (and Mar 13:22) <i>"For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect".</i><br><b>See Pentecostalism for the respective discernment.</b><br><br>[1901, Jan 1] Birth of Pentecostalism.<br><br>[1906] Azusa Street, a Methodist-sponsored 'revival'.<br><br>[before 1955] Religious mainstream rather shunned Pentecostalism. Any convert was usually required to leave the respective church and attend a Pentecostal church.<br><br>[1960s] Adoption of Pentecostalism through the Anglican church (St. Mark's Episcopal church in Van Nuys, US), Beginning of the Charismatic Movement.<br><br>[early 1970s] The movement had spread to Europe.<br><br>[-1962] Spread of the Charismatic Movement to Lutherans and Presbyterians.<br><br>[-1967] Spread of the Charismatic Movement to the Roman Catholic church itself.<br><br>[1970s] Spread of the Charismatic Movement (back) to the Methodist church.<br><br>[1982] Vineyard Movement.<br><br>[1994] Toronto Blessing.<br><br>[2019] Pope Francis encouraged everyone in the Charismatic Renewal <i>"to share baptism in the Holy Spirit with everyone in the Church"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                            |
|                           | Christianity Today                                                        | (‘Evangelical’ Christian media magazine <b>founded in 1956 by Billy Graham</b> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                 | 1 Open promotion of the <b>Roman Catholic church</b> . One Christianity Today article in 2015 titled ' <b>Pope Pious: What Evangelicals Like About Francis</b> ' was subtitled 'Disagreement over religious authority and salvation fades as <b>piety trumps doctrine</b> '. Even a few decades ago, this would have been virtually unheard of. The Catholic Church and the pope would have been seen as standing in opposition to all that evangelicals hold dear.<br><br>2 Involved in the <b>Catholic Mysticism / Contemplative Prayer</b> movement. Specific endorsement of <b>Renovaré (stronghold of Spiritual Formation)</b> through the interview with Rachel Quan.<br><br>3 Their ' <b>Books of the Century</b> ', published in 2000, include: The Lord of the Rings ( <b>no redemption of any evil character, written by a strict Catholic</b> ), Orthodoxy (G.K. Chesterton, Catholic), The Seven Storey Mountain (Thomas Merton, Catholic Monk), Celebration of Discipline (Richard Foster, Catholic Mysticism), The Prophetic Imagination (Walter Brueggemann), Pilgrim at Tinker Creek (Annie Dillard, Catholic author), Civilization and Its Discontents (Sigmund Freud), The Chronicles of Narnia (C. S. Lewis), The Cloister Walk (Kathleen Norris, Catholic), The Wounded Healer (Henri J. M. Nouwen, Jesuit), Knowing G-d (J. I. Packer, Calvinist), The Jesus I Never Knew (Philip Yancey)<br><br>4 <b>Sexual harassment</b> scandal involving the <b>editor-in-chief, Mark Galli, a Roman Catholic</b> (and former Presbyterian, Anglican and Episcopalian).<br><br>5 Ed Stetzer is contributing editor and executive director of the <b>Billy Graham Center at Wheaton College</b> .<br><br>6 Open endorsement of <b>Henri Nouwen (Jesuit)</b> .<br><br>7 <i>"Eugene Peterson Has Completed His Long Obedience"</i> .<br><br>8 CT <b>skirted journalistic ethics</b> in dealings with disgraced former megachurch pastor James MacDonald.<br><br>9 CT almost <b>worships the band U2 through dozens of articles</b> . When Episcopalian ministers Whiteley & Maynard published the book 'Get Up Off Your Knees: Preaching the U2 Catalog', CT responded with a review entitled 'The Legend of Bono Vox: Lessons Learned in the Church of U2'.<br><br>10 CT chose in 2016 the <b>outmost heretical book 'Christian. Muslim. Friend.</b> as winner for the 'Christianity Today Book Award'. | [1] [2] [1] [2] [1] [2] [1] [2] [1] [2] [3] [4] [1] [2] [1] [2] [1] [2] [1] [2] [1] [2] |                                            |
|                           | Coexist                                                                   | (Interfaith movement based on a logo which includes in its basic form the Muslim Crescent, the Star of David and the Christian cross)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                 | 1 One common version of the bumper stickers spells "COEXIST" using an <b>Islamic</b> crescent moon for the "C", a peace sign for the "O", the <b>Hindu</b> Om symbol for the "E", a Star of David for the "X", a pentacle for the dot of the "I", a <b>yin-yang</b> symbol for the "S", and a Christian cross for the "T".<br><br>2 <b>Coexist House</b> is a charity for <b>interfaith</b> dialogue based at <b>Inner Temple</b> in London, England. The Temple takes its name from the <b>Knights Templar (military order of Catholics)</b> .<br><br>3 See also Bono / US band for the most popular promotion of the concept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [1] [2] [3] [1] [2] [3] [4]                                                         |                                            |
|                           | Dominionism / Seven Mountain Mandate (similar / overlapping concepts)     | (Authoritarian ideology seeking to institute a nation which is governed by Christians; it is man's attempt to occupy and subdue the world as THEOS' stewards of the earth)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3]             | 1 <b>"Christianizing" of the "7 mountains" of society: government, family, media, education, religion, entertainment/arts, and business.</b><br><br>2 Dominionists believe that e.g. 'Trump has been "anointed" by 'G-d' to help bring about 'G-d's' Kingdom on earth.<br><br>3 A common sign is the church telling you <b>how to vote</b> .<br><br>4 The movement says certain of their <b>people are 'anointed'</b> , or chosen by 'G-d' - and says you must obey those people.<br><br>5 Prominent figures: Bill Hamon, C. Peter Wagner, Chuck Nolson, Earl Paulk, Fred Price, Gary North, Jim Laffoon, Kenneth Hagin, Rick Joyner, Tommy Tenney.<br><br>6 The book 'Invading Babylon, The 7 Mountain Mandate' is written by Alan Vincent, Bill Johnson, Ché Ahn, C. Peter Wagner, Lance Wallnau and Patricia King.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [1] [2] [1] [2] [1] [2]                                                     |                                            |
|                           | Ecumenism (Interdenominationalism, Transdenominationalism, Ecumenicalism) | (The concept and principle that believers who belong to different religions / denominations should work together to develop closer relationships among their churches and promote 'unity')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4]         | 1 <b>A Protestant / Evangelical would invite a Roman Catholic, or a Catholic invite a Muslim imam to meet or even speak in his pulpit, or a protestant church may get together for a joint conference, prayer or service.</b><br><br>2 <b>Biblical Christianity and Roman Catholicism</b> are two different religions that practice and believe fundamentally different things about how one is saved (see separate discernment).<br><br>3 The Catholic Church openly promotes a <b>One World Religion</b> . Pope Francis signed in 2019 a covenant with Muslim leaders. The official Catechism, p. 230 says <i>"The plan of salvation also includes those who acknowledge the Creator, in the first place amongst whom are the Muslims; these profess to hold the faith of Abraham, and together with us they adore the one, merciful G-d ..."</i><br><br>4 Leaders promoting the Ecumenism: Billy Graham, Carolyn Arends, Charles (Chuck) Colson, Charles Spurgeon, C. Peter Wagner, C.S. Lewis, Dallas Willard, Danielle Strickland, Darrell W. Johnson, David Bryant, Elizabeth Elliot, Enoch Adejare Adeboye, Eugene H. Peterson, Franklin Graham, Henri Nouwen, Jack Hayford, James Bryan Smith, Jean-Luc Trachsel, Jentezen Franklin, J. I. Packer, Johannes Hartl, Ken Shigematsu, Lee Strobel, Luis Palau, Mark Driscoll, Max Lucado, Michael Green, Michael W. Smith, Mike Bickle, Nathan Söderblom, Os Guinness, Paul and Jan Crouch, Paula White-Cain, Pete Greig, Peter Scazzero, the Pope, Ray Comfort, Richard Foster, Richard Rohr, Rick Warren, Sean McDowell, Thomas Merton, Timothy Keller, Tyler Staton ...<br><br>5 Movements / organizations promoting Ecumenism: 24/7 Prayer, The Alpha Course, Biola, Emerging Church, ECT (Evangelicals and Catholics Together), Fuller Theological Seminary, Global Harvest Ministries, The G-spel Coalition (TGC), International House of Prayer (IHOP), Moody Bible Institute, Regent College Vancouver, Roman Catholic Church, Southern Baptist Convention, Unification Church, World Congress on Evangelism, World Council of Churches, World Prayer Center (WPC), World Vision ...                                                                                                                                                                                                                                                               | [1] [1] [1] [2] [3] [4] [5] [1] [2] [3] [1] [2] [3] [4] [5]                             |                                            |
|                           |                                                                           | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evil                                                                                    |                                            |

DISCERNMENT

Problematic Movements & Organizations



|                           |                            | Name                                                                                                                                                                                                                                                                                                                                                             | Function                                                                                                                                                                                           | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Discernment                                                       |                    | Sources |                                            |
|---------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|---------|--------------------------------------------|
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Not Recommended                                                   | Highly Problematic | Evil    | Download PDF document for clickable links. |
| Movements & Organizations | Emerging Church            | (Principle Idea: as culture changes, a new church should emerge in response; it is a movement much larger and less well defined than NAR)                                                                                                                                                                                                                        | [1] [2] [3]                                                                                                                                                                                        | 1 Liberal doctrine / Relativism over sound theology · Personal interpretation (eisegesis) over exegetical or expository Bible study · Experience over reason · Subjectivity over objectivity · Spirituality over religion · Christianity as a Relationship only, not a Religion · Images over words · Outward over inward · Feelings over truth · Seeker Sensitive · Non-confrontational · It's not my place to judge · It's just me and Jesus.                                                                                            | [1] [2] [3] [4]                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 2 Often with a strong focus on Ecumenism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3]                                                       |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 3 Practices more akin to New Age teachings: meditation (sometimes 'christianized' yoga), (Catholic) Mysticism and Contemplative Prayer.                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4]                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 4 It is just principally repackaged liberalism. Phyllis Tickle has already renamed it " <i>The Hyphenated Church, but in reality it ought to be called the Regurgitated Church - it is just Medieval Mysticism and its practices ruminated and brought up all over again.</i> "                                                                                                                                                                                                                                                            | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 5 Prominent figures: Brian McLaren, Dan Kimball, Doug Pagitt, Jason Ballard, John O'Keefe, Jonny Baker, Erwin McManus, Scot McKnight,Tony Jones. (Formerly) involved: Mark Driscoll, Rob Bell.                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                           |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 6 Some voices conclude that Bono " <i>seems to be the chief theologian of the 'emerging church movement'". Rob Bell</i> told that the first time he experienced 'G-d' was at a U2 concert ... Bono is often endorsed or interviewed by Emerging Church leaders such as Bill Hybels, Brian McLaren, Brian Walsh, Rick Warren, Tony Campolo ...                                                                                                                                                                                              | [1] [2]                                                           |                    |         |                                            |
|                           | Enneagram                  | (Typology of 9 interconnected personality types; Principally derived from the teachings of the Bolivian psycho-spiritual teacher Oscar Ichazo (1950s) and the Chilean psychiatrist Claudio Naranjo (1970s))                                                                                                                                                      | [1] [2] [3]                                                                                                                                                                                        | 1 "87% of individuals were able to accurately predict their Enneagram type (before taking the test) by being read descriptions of each type. [...] "While the Enneagram system <i>shares little with traditional Christian doctrine</i> or spirituality, it also shares little with the methods and criteria of modern science [...] "when used as a means of spiritual growth introduces an ambiguity in the doctrine and the life of the Christian faith".                                                                               | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 2 Occult origins - Derived through the occult practice of 'automatic writing'.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5] [6] [7]                                       |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 3 Impious counsel - it gives the 'counsel of the impious'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 4 Unscriptural - The teachings cannot be supported by Scripture, and they go against THEOS' Word.                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                                                           |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 5 Worldly wisdom - Not based in objective reality, truth, reason, or Scripture.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                                                           |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 6 Harmful - “We can use it as a helpful tool” is a classic warning sign for when erroneous and harmful ideas or practices are being introduced.                                                                                                                                                                                                                                                                                                                                                                                            | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  | 7 Universalist - The main proponents are New Age-ish and mystical, if not outright universalists. Also, almost all Christians who are former New Agers warn of the dangers and deceit of the tool. | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  | 8 Self focused - encourages us to discover our 'true self', to get in touch with our true nature, to realize self-actualization - ( > New Age).                                                    | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  | 9 Weakens dependency on THEOS.                                                                                                                                                                     | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  | 10 The majority of those who teach the Enneagram are proponents of Contemplative Prayer.                                                                                                           | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                    |         |                                            |
|                           | Global Leadership Summit   | (2-day leadership broadcast event with remote attendance of approx. 170,000 worldwide; hosted at Willow Creek church)                                                                                                                                                                                                                                            | [1] [2]                                                                                                                                                                                            | 1 Invitation / Promotion of Andy Stanley, Brian Houston, Christine Caine, Dallas Willard, Danielle Strickland, John Ortberg, mystic Mama Maggie Gobran, Michael Gungor, Sam Adeyemi, T.D. Jakes.                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12] [13] [14] [15] |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 2 Anti-biblical feel-good leadership axioms such as "How many of us are saving our best for the next life when all we have is this life?"                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 3 Problematic background of Bill Hybels / Willow Creek Community Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2]                                                           |                    |         |                                            |
|                           | The G-spel Coalition (TGC) | (National network for the New Calvinist movement)<br><br>Many good writers, but fallen deep. There is an ever-growing contingent of writers and contributors for TGC who seem intent on trying to push the boundaries of Christian doctrine and in so doing make a career for themselves. TGC is now bending their knee to secular progressives with regularity. | [1] [2]                                                                                                                                                                                            | 1 Timothy Keller (Presbyterian) was the founder and the organization propagates his false theology, such as Calvinism, Contemplative Prayer, Ecumenism, Mysticism, Social Justice G-spel, Theistic Evolution ...                                                                                                                                                                                                                                                                                                                           | [1] [2]                                                           |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 2 Ecumenism and explicit promotion of the Catholic Church. TGC asked their readers to individually sign the Manhattan Declaration which reads:<br><br>"We, as Orthodox, Catholic, and Evangelical Christians, have gathered ..." and was originally signed by 15 Catholic bishops.<br><br>On the TGC web page 'Should Christians Be Ecumenical', we find the following: "Can evangelicals and Catholics truly be together? ... Jesus' prayer for unity in the Body obligates me to see the ecumenical task as important for Christianity". | [1] [2] [3] [4] [5] [6] [7] [8]                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 3 Strong promotion of Catholic Mysticism and Contemplative Prayer. Explicit promotion of Henri Nouwen, Thomas Merton, and Teresa of Avila, who levitated.                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3] [4] [5] [6] [7] [8]                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 4 They hold to Cessationism, essentially saying that Christians do not receive anymore spiritual gifts.                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 5 Heavy emphasis on the Social Justice G-spel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3]                                                       |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 6 TGC defends transgender pronouns! "Your inability to use their preferred pronoun could actually be offensive."                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                       |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 7 Very problematic position on homo*e*uality. We ought to "affirm their legal right to marry".                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4]                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 8 Explicit promotion of R-rated films that feature underage sex, lesbian sex, oral sex, pro-abortion propaganda, and blasphemy of the name of CHRISTOS ...                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3]                                                       |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 9 TCG endorses Jackie Hill Perry’s books and articles on their website (Evangelical Sexual Revolution; Bethel Church; open lesbian).                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5] [6] [7]                                       |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 10 TCG endorses Rebecca McLaughlin (Biologos; Same Sex Attracted spokesperson; feminism; identity politics, racial ‘privilege’; LG**Q+ rights)                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3] [4] [5] [6]                                           |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 11 TCG endorses Theistic Evolution, writing the creation week off as a 'literary analogy'.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]                                                   |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | 12 TGC endorsed Eugene Peterson (Message 'bible').                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                               |                    |         |                                            |
|                           |                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Highly Problematic                                                | Evil               |         |                                            |



| Name                      |                                                                      | Function                                                                                                                                         | About                         | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Movements & Organizations | He Gets Us                                                           | (Campaign which provides next steps for explorers to read about 'Jesus', connect with a local church, text for prayer or chat with someone 24/7) | <div>Not Recommended</div>    | <div>Highly Problematic</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>Evil</div>                  |                                  | Download PDF document for clickable links.        |
|                           |                                                                      |                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                  | <div><div>[1][2][3][4][5][6][7][8][9]</div></div> |
|                           |                                                                      |                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                  | <div><div>[1][2][3]</div></div>                   |
|                           |                                                                      |                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                  | <div><div>[1][2][3][4][5][6][7]</div></div>       |
|                           |                                                                      |                                                                                                                                                  |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                           | Logos Bible Software                                                 | (A digital library application developed by Faithlife Corp., designed for electronic Bible study)                                                |                               | <div>[1][2][3][4][5][6][7][8][9][10][11][12][13][14][15][16][17][18][19][20][21][22][23][24][25][26][27][28][29][30][31][32][33][34][35][36][37][38][39][40][41][42][43][44][45][46][47][48][49][50][51][52][53][54][55][56][57][58][59][60][61][62][63][64][65][66][67][68][69][70][71][72][73][74][75][76][77][78][79][80][81][82][83][84][85][86][87][88][89][90][91][92][93][94][95][96][97][98][99][100][101][102][103][104][105][106][107][108][109][110][111][112][113][114][115][116][117][118][119][120][121][122][123][124][125][126][127][128][129][130][131][132][133][134][135][136][137][138][139][140][141][142][143][144][145][146][147][148][149][150][151][152][153][154][155][156][157][158][159][160][161][162][163][164][165][166][167][168][169][170][171][172][173][174][175][176][177][178][179][180][181][182][183][184][185][186][187][188][189][190][191][192][193][194][195][196][197][198][199][200][201][202][203][204][205][206][207][208][209][210][211][212][213][214][215][216][217][218][219][220][221][222][223][224][225][226][227][228][229][230][231][232][233][234][235][236][237][238][239][240][241][242][243][244][245][246][247][248][249][250][251][252][253][254][255][256][257][258][259][260][261][262][263][264][265][266][267][268][269][270][271][272][273][274][275][276][277][278][279][280][281][282][283][284][285][286][287][288][289][290][291][292][293][294][295][296][297][298][299][300][301][302][303][304][305][306][307][308][309][310][311][312][313][314][315][316][317][318][319][320][321][322][323][324][325][326][327][328][329][330][331][332][333][334][335][336][337][338][339][340][341][342][343][344][345][346][347][348][349][350][351][352][353][354][355][356][357][358][359][360][361][362][363][364][365][366][367][368][369][370][371][372][373][374][375][376][377][378][379][380][381][382][383][384][385][386][387][388][389][390][391][392][393][394][395][396][397][398][399][400][401][402][403][404][405][406][407][408][409][410][411][412][413][414][415][416][417][418][419][420][421][422][423][424][425][426][427][428][429][430][431][432][433][434][435][436][437][438][439][440][441][442][443][444][445][446][447][448][449][450][451][452][453][454][455][456][457][458][459][460][461][462][463][464][465][466][467][468][469][470][471][472][473][474][475][476][477][478][479][480][481][482][483][484][485][486][487][488][489][490][491][492][493][494][495][496][497][498][499][500][501][502][503][504][505][506][507][508][509][510][511][512][513][514][515][516][517][518][519][520][521][522][523][524][525][526][527][528][529][530][531][532][533][534][535][536][537][538][539][540][541][542][543][544][545][546][547][548][549][550][551][552][553][554][555][556][557][558][559][560][561][562][563][564][565][566][567][568][569][570][571][572][573][574][575][576][577][578][579][580][581][582][583][584][585][586][587][588][589][590][591][592][593][594][595][596][597][598][599][600][601][602][603][604][605][606][607][608][609][610][611][612][613][614][615][616][617][618][619][620][621][622][623][624][625][626][627][628][629][630][631][632][633][634][635][636][637][638][639][640][641][642][643][644][645][646][647][648][649][650][651][652][653][654][655][656][657][658][659][660][661][662][663][664][665][666][667][668][669][670][671][672][673][674][675][676][677][678][679][680][681][682][683][684][685][686][687][688][689][690][691][692][693][694][695][696][697][698][699][700][701][702][703][704][705][706][707][708][709][710][711][712][713][714][715][716][717][718][719][720][721][722][723][724][725][726][727][728][729][730][731][732][733][734][735][736][737][738][739][740][741][742][743][744][745][746][747][748][749][750][751][752][753][754][755][756][757][758][759][760][761][762][763][764][765][766][767][768][769][770][771][772][773][774][775][776][777][778][779][780][781][782][783][784][785][786][787][788][789][790][791][792][793][794][795][796][797][798][799][800][801][802][803][804][805][806][807][808][809][810][811][812][813][814][815][816][817][818][819][820][821][822][823][824][825][826][827][828][829][830][831][832][833][834][835][836][837][838][839][840][841][842][843][844][845][846][847][848][849][850][851][852][853][854][855][856][857][858][859][860][861][862][863][864][865][866][867][868][869][870][871][872][873][874][875][876][877][878][879][880][881][882][883][884][885][886][887][888][889][890][891][892][893][894][895][896][897][898][899][900][901][902][903][904][905][906][907][908][909][910][911][912][913][914][915][916][917][918][919][920][921][922][923][924][925][926][927][928][929][930][931][932][933][934][935][936][937][938][939][940][941][942][943][944][945][946][947][948][949][950][951][952][953][954][955][956][957][958][959][960][961][962][963][964][965][966][967][968][969][970][971][972][973][974][975][976][977][978][979][980][981][982][983][984][985][986][987][988][989][990][991][992][993][994][995][996][997][998][999][1000][1001][1002][1003][1004][1005][1006][1007][1008][1009][1010][1011][1012][1013][1014][1015][1016][1017]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|                                  |                                  |                                                   |



|                           | Name                                                                                                                                                                                                                                                                           | Function                                                                                                                                                                                                                                                                                                             | About                            | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                         | Sources                                    |                         |
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|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Highly Problematic                            | Evil                    | Download PDF document for clickable links. |                         |
| Movements & Organizations | The Pastorate (name change from 'Canadian Church Leaders Network', CCLN)<br><br>(led by Darrell W. Johnson, Scholar at CCLN & Pastor at The Way Church, also Teaching at Regent College;<br><br>Jason Ballard MC at CCLN & Pastor at The Way Church / currently Alpha Canada). | (Network Committed to Serving Church Leaders in Canada)                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5] [6]          | 1 Explicit promotion of Catholic Mysticism, including teachers such as Brother Lawrence, Dallas Willard, Henri Nouwen, Pete Greig, Peter Scazzero, Richard Foster, Ruth Haley Barton and even Teresa de Avila (levitated on a number of occasions!!).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4] [5] [6] [7] [8]               |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 2 Specific mention of "different formats for prayer including <i>The Examen, Lectio Divina &amp; Centering Prayer</i> ". Their Spiritual Formation Cards are provided by Vineyard Churches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3]                                   |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 3 They declared Mark Buchanan to be a guide in 'Christian' mysticism. Mark rejected this notion in his answer to Jason Ballard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                                           |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 4 Organization of The Emerging Leaders Lab (see also Emerging Church movement).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                       |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 5 Promotion of Pope Francis, John Mark Comer, Rick Joyner and Tyler Saton (see separate discernment). Collaboration with Practicing The Way.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3]                                   |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 6 In 09/2024, they invited father James Mallon, Catholic priest from Our Lady of Guadalupe Parish in Dartmouth, to their podcast.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3]                                   |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      | Darrell Johnson / The Way Church |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 7 Female teaching pastor at The Way Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4] [5]                           |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 8 Strong support of Orthodox churches; "our friends".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1]                                           |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | 9 Johnson teaches the Enneagram: "people are calling the Enneagram Into question; we work with it; it is useful; that is a secret to know".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                           |                         |                                            |                         |
|                           |                                                                                                                                                                                                                                                                                | 10 Eugene Peterson was close to Darrell Johnson. Use of the Message 'bible' in their newsletters.                                                                                                                                                                                                                    | [1] [2] [3]                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                         |                                            |                         |
|                           | Practicing The Way                                                                                                                                                                                                                                                             | (Evangelism Tool based on Spiritual Formation)                                                                                                                                                                                                                                                                       | [1] [2] [3] [4]                  | see John Mark Comer and Tyler Staton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                         |                                            |                         |
|                           | Prosperity G–spel / Word of Faith Movement                                                                                                                                                                                                                                     | It teaches that one of the promises of the Christian life is health and wealth.                                                                                                                                                                                                                                      | [1] [2]                          | The book 'G–d, Greed and the (Prosperity) G–spel' describes best what this theology is all about:<br><br>1 The Prosperity G–spel overcomplicates faith. Faith isn't giving money to get His love. Faith isn't paying a fee for His saving grace. Faith isn't going broke to get healed. Faith isn't a special healing service to get His anointing. Any religion that says you need to do good works, give enough money, or speak enough positive declarations to unlock G–d's saving grace or abundant blessings on your life is a false religion. The Prosperity G–spel turns faith into a works-based system.<br><br>2 The Prosperity G–spel distorts the biblical G–spel. It is rather about the gifts than the Giver. It is rather about the redeemed than the Redeemer. It is rather about earthly riches than eternal rewards. It is rather about monetary gain than the glory of THEOS. THEOS is not a cosmic magic genie granting our wishes. IESOUS did not die to provide us earthly riches. He is not the cherry on top of materialistic satisfaction.<br><br>3 The Prosperity G–spel twists Scripture.<br><br>4 It produces false converts. It fills pulpits with imposters and pews with people who either want to be fooled or are being deceived.<br><br>5 It ruins Christianity's witness.<br><br>6 Wealth is not a sign of elite spiritual status. To the contrary, the poor and afflicted are given special attention when it comes to spiritual care.<br><br>7 The Prosperity G–spel is over-proportionally being spread through Pentecostals (separate discernment). Many, if not most 'pioneers' were Pentecostals (!!!), such as A.A. Allen, Benny Hinn, Brian Houston, Kenneth Copeland, Kenneth E. Hagin and Oral Roberts. Other Pentecostals such as Bill Johnson, Christine Caine, David Olaniyi Oyedepo, Enoch Adejare Adeboye, Guillermo Maldonado, Jesse Duplantis, Joel Ossteen, John Bevere, Joyce Meyer, Michael Todd, Myles Munroe, Paula White-Cain, Reinhard Hirtler, Sam Adeyemi, T.B. Joshua, T.D. Jakes and Todd Bentley further spread this evil doctrine, which typically involves the Old Covenant doctrine of Tithing, Seed-Faith (sowing of financial seeds) and positive confessions to enrich oneself financially and materially. Joel Osteen's Lakewood Church states on its website: "To be successful in your walk with G–d, commit to honor G–d with your finances. When you commit to give the Lord the first 10% of your income, G–d promises He will pour out blessings you cannot contain. Tithing is the first key to financial prosperity."<br><br>Some (Pentecostal) churches hold special pre-sermons of 15-20 minutes of duration which have the sole aim to manipulate the attendee into tithing, many use special tithing breaks and motivational and manipulative videos, some use various baskets and envelopes to stimulate tithing while using peer-pressure and generating a prideful giving, while a few even threaten non-tithers with curses, attacks from satan and poverty. Some, if not many of those churches generate a strong culture of status and materialism, and honor those in successful business positions with special attention or leadership positions within the church.<br><br>8 The Prosperity G–spel would certainly not exist without the false doctrine of tithing in the New Covenant, which is antibiblical. Tithing was introduced through the Mormons in the year 1838 in the US, and John Alexander Dowie, who had in 1890 very advanced plans of becoming a Mormon, but ended up founding the Pentecostal church after Salt Lake City had rejected his desired office of an Apostle, introduced mandatory tithing of 10% in his 'International Divine Healing Association' and his 'Catholic Apostolic Church' built in btw. 1896-1906. Branham continued after Dowie's death in 1907 his spiritual 'legacy', and Pentecostalism itself, together with its doctrine of tithing adopted from the Mormons, spread throughout the US, Americas, Africa and the world. | [1] [2] [3]                                   | [1] [2]                 | [1]                                        | [1]                     |
|                           | Renovaré                                                                                                                                                                                                                                                                       | (Organization for Spiritual Formation based in Colorado (US) and founded in 1988 by Quaker theologian Richard J. Foster; later expanded to Canada, GB, Korea and South Africa)<br><br>Members include:<br><br>Anglicans, Baptists, Church of g–d, Lutherans, Methodists, Roman Catholics, Presbyterians and Quakers. | [1] [2] [3] [4] [5] [6]          | 1 Teachings which often contradict Scripture are principally inspired by Thomas Merton and Thomas Keating; Scripture is seen as secondary; many half-truths in their teachings; Universalism; rejection of Isaiah's prophecies pointing to CHRISTOS; sin is not normative prior to repentance; THEOS is not our judge; works-based 'self-transformation'; meditation with repeated 'sacred words' based on 'Christian mantras' of Zen-practicing Catholic monks; prayer using meaningless repetitions; teachings include Taoists, Zoroastrians, and Zenpracticing Catholics; discipline of solitude; homo*e*uality up for debate ...<br><br>2 The movement has its own 'Renovaré Spiritual Formation Bible' which includes the Apocrypha. It places a heavy emphasis on mysticism to the detriment of solid theology, and has packaged the mystical thinking of its editors Richard Foster, Dallas Willard, Walter Brueggemann, and Eugene Peterson into 'study notes'. This 'Bible' claims that 'Genesis' was not written by Moses, but borrowed from pre-historic mythology !!! IESOUS is being described as a 'human agent' in Isa 9:6-7.<br><br>3 Dallas Willard and James Bryan Smith are founding members of Renovaré. Jack Hayford sat on the Renovaré Board.<br><br>4 Presidents: Richard Foster (see separate discernment); 2008: Christopher Webb (an Anglican Benedictine Franciscan Priest); 2012 Executive Director: Rachel Quan; 2015 president: Chris Hall.<br><br>5 Director of Community Life: Nathan Foster (son). His books are endorsed by Eugene Peterson, John Ortberg, Philip Yancey and Ruth Haley Barton; and include teachings from Brother Lawrence, Henri Nouwen, Thomas Merton; and are listed on Amazon as [Christian Books & Bibles > Catholicism].<br><br>6 Vice Chairperson: Richella Parham, she teaches in her books ideas from Dallas Willard and Richard Foster. She also quotes Thomas Merton.<br><br>7 The Canadian site includes extensive teachings from Bernard of Clairvaux, venerated in the RCC, an abbot, mystic and co-founder of the Knights Templars (a Catholic military order).<br><br>8 They openly endorse Agnes Sanford through a dedicated part of their website.<br><br>9 Promotion of books by John Mark Comer and Pete Greig (24/7 Prayer).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] | [1] [2] [3] [4] [5] [6] | [1] [2] [3] [4] [5] [6]                    | [1] [2] [3] [4] [5] [6] |
|                           | Revoice Movement                                                                                                                                                                                                                                                               | (A group of same-sex attracted 'Christians' who want the church adjust its approach to homo*e*uality).                                                                                                                                                                                                               | [1] [2]                          | 1 "Revoice exists to support and encourage Christians who are sexual minorities so they can flourish in historic Christian traditions."<br><br>2 Intention to normalize homo*e*uality within CHRISTOS' church.<br><br>3 They claim that being gay is inborn.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                                       | [1] [2] [3]             | [1]                                        |                         |
|                           | Southern Baptist Convention                                                                                                                                                                                                                                                    | (Baptist denomination based in the United States)                                                                                                                                                                                                                                                                    | [1] [2]                          | 1 Adoniram Judson, the 'great' missionary to Burma, was a Freemason, specifically a member of the fraternity 'Philemeanian Society' (since the year 1804; even his son Elnathan became member of this fraternity, meaning that Adoniram continued his membership probably until his death). Judson's change to the validity of believer's baptism, and subsequent need of support, led to the founding of the first national Baptist organization in the United States and subsequently to all American Baptist associations, including the Southern Baptists that were the first to break off from the national organization.<br><br>2 Strong prevalence of Freemasons in their ranks. In the 1990s, 14 percent of SBC pastors and 18 percent of deacons were Masons. At the June 1992 annual conference, an unsuccessful attempt was made by a minority of representatives to root Freemasonry out of the Convention. The SBC 1993 Report on Freemasonry states: "... consistent with our denomination's deep convictions regarding the priesthood of the believer and the autonomy of the local church, membership in a Masonic Order be a matter of personal conscience."<br><br>3 During the 19th and most of the 20th century, it played a central role in racial segregation while opposing interracial marriage. In 1995, the organization apologized for its history.<br><br>4 In 2006, SBC President Gaines allegedly waited six months to fire a pastor who had confessed to sexual molestations. In 2018, investigations showed that the organization suppressed reports of sexual abuse and protected over 700 accused ministers and church workers. In 2022, a report indicated church leaders had stonewalled and disparaged clergy sex abuse survivors for nearly two decades; reform efforts had been met with criticism or dismissal from other or ganization leaders; and known abusers had been allowed to keep their positions without informing their local churches. In 2022, the denomination was facing a federal investigation into the scandal. In 2024, alleged abuse victims accused the Executive Committee of the Southern Baptist Convention of 'maliciously and systematically' covering up sexual abuse.<br><br>5 In the 1960s, the Southern Baptist Convention initially predominantly supported the abortion rights movement. In 1971, the SBC passed a resolution urging a loosening of abortion laws in the US.<br><br>6 Around 30% of SBC churches admit to be Reformed / Calvinists. Under the leadership of Al Mohler, the Southern Baptist Theological Seminary has become a hotbed of Calvinism and is graduating class after class of Calvinist proselytizers. Since 1982, an annual Founders Conference has promoted Calvinism within the Convention. In 2007, Ed Stetzer, then director of LifeWay Research, said that nearly 30% of recent seminary graduates are serving as pastors are Calvinists. David Allen, dean of the School of Preaching at SBTs, says, "Being a Calvinist should not be a Convention crime. Calvinists have and should always be free to have a place at the SBC table. ... I have and continue to work side-by-side with Calvinist brothers and sisters in the churches I pastored, in the seminary I serve, and in the broader SBC of which I am a part". > Very similar to their stance on Freemasonry.<br><br>7 Billy Graham was an ordained Southern Baptist minister, spoke at 13 SBC annual meetings, served as a trustee of two SBC entities, and was even nominated for SBC president in 1963.<br><br>8 Unfriendly takeover of McLean Bible Church through Dale Sutherland and David Platt. Embezzlement of several million dollars.                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10]      | [1] [2] [3]             | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10]   |                         |
|                           | Vineyard Movement                                                                                                                                                                                                                                                              | (Founded by John Wimber in 1982, commonly recognized as "Third Wave," Power Theology' and 'Signs and Wonders movement', 300.000 members in 2019)                                                                                                                                                                     | [1] [2]                          | 1 Proponent of the Bridal Paradigm, which injects a 'Jesus-believer love affair' into the Song of Solomon.<br><br>2 The so-called 'Toronto Blessing' began in a Vineyard Church (it afterwards distanced itself from that particular phenomenon).<br><br>3 When one of England's best-known evangelicals, David Watson, was diagnosed with cancer, Wimber flew in and announced how 'G–d' had shown him that Watson would get well. When Watson died, they tried to 'limit the damage' as best they could. The gullibility of his followers (...) enabled him to continue relatively unscathed.<br><br>4 Kevin Prosch was a prominent worship leader within the Vineyard movement. In 1999, he confessed to a string of adulterous relationships. Despite this confession, he led worship at an IHOPKC conference and later had an affair with Misty Edwards, before his marriage ended in a divorce.<br><br>5 The movement is associated with the following characters / groups: Brian Doerksen, Calvary Chapel, Don Francisco, Kansas City Prophets, Keith Green, Kevin Prosch, Mike Bickle, Paul Cain, Promise Keepers, Signs and Wonders, Toronto blessing, Wayne Grudem ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10]      | [1] [2]                 | [1] [2] [3]                                |                         |
|                           | Voice of the Martyrs (VOM)                                                                                                                                                                                                                                                     | (American ministry serving persecuted Christians in restricted and hostile countries around the world)                                                                                                                                                                                                               | [1] [2]                          | 1 Significant Encumenism. The book 'Tortured for Christ' endorses the Calvinist C.H. Spurgeon and Jesuit priest and psychotherapist Anthony de Mello. The movies 'Tortured for Christ' and 'Sabina: Tortured for Christ - The Nazi Years' endorses the 'Anglican Mission to the Jews', the 'Lutheran Church' and prominently features live music from Calvinists (The Gettys). The Chairman of the Board of VOM Canada is Peter Jardine, an Anglican cleric.<br><br>2 Financial abuse of donations. The CEO of VOM US paid himself in 2013 a yearly salary of \$158,000. Their headquarters was custom-built with \$28. million of the donations collected for persecuted Christians around the world.<br><br>3 For many years, Isaac Oluwole Newton-Wusu, the head of Voice of the Christian Martyrs (VOCM) Nigeria, had been raping and impregnating orphan girls at the VOM-financed St. Stephens Children Home in Abeokuta and then forcing them to kill their babies via abortions. VOM continued to finance them although having been aware of the court charges.<br><br>4 Richard Wurmbbrand's successor Tom White sexually abused a 10-year-old girl. Hours before his arrest, he committed suicide. 4 days after Richard's son asked for an independent investigation, he was laid off from VOM US.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2] [3] [4]                               | [1] [2]                 | [1] [2] [3] [4] [5]                        | [1] [2] [3] [4]         |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |                                  | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Highly Problematic                            | Evil                    |                                            |                         |

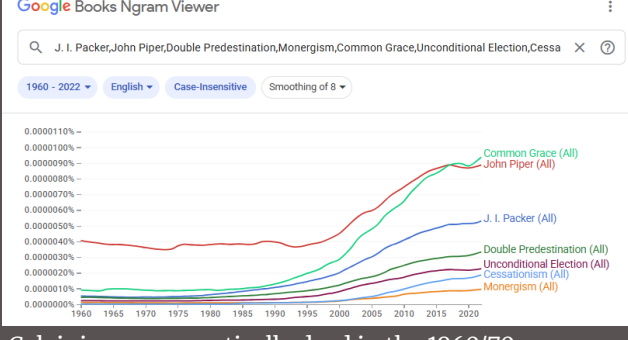
D I S C E R N M E N T

Cults & Religions



| Name              |                                                                                                                                                                                           | Function                                                                                                                            | About                   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                |      | Sources                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------|
|                   |                                                                                                                                                                                           | Not Recommended                                                                                                                     |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                         | Evil | Download PDF document for clickable links.        |
| Cults & Religions | The Aggressive Christianity Missions Training Corps<br><br>(abbreviated ACMTC; also known as the Death Force Team, Holy Tribal Nation, the Free Love Ministries, or the Life Force Team). | (Militaristic Christian fundamentalist new religious movement)                                                                      | [1] [2] [3] [4] [5] [6] | 1 Extreme form of <b>Pentecostalism</b> .                                                                                                                                                                                                                                                                                                                                                                                  |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 2 "Anti-ecclesiastical organization that claims that anyone who supports a centralized government or <b>denomination</b> is affiliated with the Antichrist. Salvation can only be found outside church and governmental systems."                                                                                                                                                                                          |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 3 The founding family ('General' James and Deborah Green, son Peter) was charged with <b>sexual assault of minors, kidnapping, child abuse and murder</b> , sentenced to 72/10 years in prison.                                                                                                                                                                                                                            |      | [1] [2] [3] [4] [5] [6] [7]                       |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 4 Members call <b>Deborah Green an 'oracle'</b> and believe that she has direct communication with 'G-d'. Occurrence of disturbing 'visions'.                                                                                                                                                                                                                                                                              |      | [1] [2]                                           |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 5 The Greens took their ideas from <b>Catherine Booth, founder of Salvation Army</b> and a <b>feminist leader</b> . Salvation Army still preaches the concept of <b>Aggressive Christianity</b> today!                                                                                                                                                                                                                     |      | [1] [2] [3] [4] [5]                               |
|                   | Anglicanism<br>(16th c. AD–today)                                                                                                                                                         | (Denomination which developed from the practices, liturgy, and identity of the Church of England following the English Reformation) | [1] [2] [3]             | 1 See discernment on <b>King Henry VIII</b> , who founded the Church of England.                                                                                                                                                                                                                                                                                                                                           |      |                                                   |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 2 Attending the Eucharist at a broad-church parish nowadays is likely to be <b>similar in many respects to a contemporary Roman Catholic Mass</b> .                                                                                                                                                                                                                                                                        |      | [1] [2]                                           |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 3 Some Anglicans recite the <b>Rosary and Angelus</b> , are involved in a devotional society dedicated to " <b>Our Lady</b> " (the <b>Blessed Virgin Mary</b> ) and seek the <b>intercession of the saints</b> .                                                                                                                                                                                                           |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 4 Widespread support by dozens of Church of England <b>bishops to allow clergy same-sex civil marriages</b> . Many of the <b>clergy are practicing homo*e*uals</b> , and many are connoisseurs of <b>child porn</b> .                                                                                                                                                                                                      |      | [1] [2]                                           |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 5 An Anglican service will include readings from the Bible and some passages from the <b>Apocrypha</b> .                                                                                                                                                                                                                                                                                                                   |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 6 <b>Anglo-Catholic</b> practices, particularly liturgical ones, have become more common within the tradition over the last century. In 1974 the Church of England and <b>English Roman Catholics</b> , Baptists, United Reformed, and Methodists agreed to form a national commission for discussions of the possibility of practical reunion.                                                                            |      | [1] [2]                                           |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 7 They teach ' <b>Apostolic Succession</b> ', but have big gaps in their records.                                                                                                                                                                                                                                                                                                                                          |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 8 The Anglican church is heavily involved in the <b>Ecumenical Movement</b> and was an active part of the <b>Ecumenical Prayer Movement</b> in the early 19th century.                                                                                                                                                                                                                                                     |      | [1] [2]                                           |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 9 <b>Pentecostalism, which is a highly problematic cult, directly emerged from-</b> , and would certainly not exist without the <b>Anglican church</b> . The first Pentecostal church was the <b>Catholic Apostolic Church in Albury &amp; London</b> , which included <b>mainly Anglicans clerics and leity</b> , and used Anglican rites and liturgy. The Anglican John Bate Cardale was their first ordained 'apostle'. |      | [1] [2] [see discernment on Pentecostalism below] |
|                   | Anglo-Catholicism                                                                                                                                                                         | (Comprises beliefs and practices that emphasise the catholic heritage and identity of the various Anglican churches)                | [1] [2] [3]             | 1 Many high-church or Anglo-Catholic Anglicans hold, more or less, the Catholic view of the real presence as expressed in the doctrine of <b>transubstantiation</b> .                                                                                                                                                                                                                                                      |      | [1] [2]                                           |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 2 Generally <b>prayers for the dead</b> .                                                                                                                                                                                                                                                                                                                                                                                  |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 3 Observance of all 7 Catholic Sacraments (Confession / Absolution, Matrimony, Confirmation, Holy Orders /Ordination, and Anointing of the Sick / Unction).                                                                                                                                                                                                                                                                |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 4 Most Anglo-Catholics encourage <b>devotion to the Blessed Virgin Mary</b> , but not all Anglo-Catholics adhere to a high doctrine of Mariology.                                                                                                                                                                                                                                                                          |      | [1]                                               |
|                   |                                                                                                                                                                                           |                                                                                                                                     |                         | 5 <b>C. S. Lewis</b> was considered an Anglo-Catholic in his theological sensibilities.                                                                                                                                                                                                                                                                                                                                    |      | [1]                                               |
|                   | Anthroposophy<br>(~1910 AD–today)                                                                                                                                                         | (Spiritualist movement founded in the early 20th cen.)                                                                              | [1] [2]                 | -                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                   |
|                   | Baha'i<br>(~1820 AD–today)                                                                                                                                                                | (Religion established by Bahá'u'lláh in the 19th century)                                                                           | [1] [2]                 | -                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                   |
|                   | Black Mass                                                                                                                                                                                | (Ceremony typically celebrated by various satanic groups)                                                                           | [1]                     | -                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                   |
|                   | Buddhism<br>(~500 BC–today)                                                                                                                                                               | (Indian religion based on Gautama Buddha teachings, originating btw. the 6th and 4th centuries BCE)                                 | [1] [2]                 | -                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                   |
|                   |                                                                                                                                                                                           | Not Recommended                                                                                                                     |                         | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                         | Evil |                                                   |



|                   | Name                                                                           | Function                                                                                                                                                                | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sources                     |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
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|                   |                                                                                |                                                                                                                                                                         | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Evil                        | Download PDF document for clickable links. |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| Cults & Religions | Calvinism, commonly coded as 'Reformed'                                        | (A major branch of Protestantism that follows the theological tradition and forms of religious practice set down by Augustine, and more fully developed by John Calvin) | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 Calvinism was preceded by, and primarily inspired by Augustinianism (Calvin quoted Augustine 419 times in his works), which on the other hand was an (in)direct product of Manichaeism, an outmost evil sect, known back then as the pinnacle of Gnosticism (see below for details). Augustine officially renounced it, only to return years later to its teachings. It is not surprising that the Scriptures used by Manicheans are the very same ones used by Calvinists.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4]             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   | 250 AD Manichaeism<br>   <br>380 AD Augustinianism<br>   <br>1550 AD Calvinism |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 Even notable Calvinistic scholar and historian, Lorraine Boettner, admitted, "This cardinal truth [Calvinism] of Christianity was first clearly seen by Augustine". Talbot & Crampton wrote "The system of doctrine which bears the name of John Calvin was in no way originated by him ...". B. B. Warfield declared, "The system of doctrine taught by Calvin is just the Augustinianism common to the whole body of the Reformers."<br><br>For the first ~400 years of Christianity, its teachers, preachers, apostles, evangelists and theologians taught 'historic traditionalism' without a deterministic theology. <b>Borrowing from Manichaeism, Augustine brought strong determinism and their terminology of the 'elect' into the church.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4]             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 <b>Manipulation of Scripture in order to justify their theology of the 'elect'</b> . Calvinist scholars and teachers change the following words / phrases to mean the word 'elect': 'world' (~20 Bible verses), 'whosoever / all' (~16x), 'every man' (~6x) and 'everyone' (~3x). In no case is there anything in the text to justify substituting for 'elect'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]                         |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 Calvinism requires and promotes itself through <b>academic / advanced / higher knowledge</b> . The Bible says that even a child can grasp THEOS' truth.<br><br>Quote from the book 'The Calvinism Debate':<br><i>"Consider some of the terms that James White uses in his debate with Dave Hunt: <b>Compatibalism, Monergism versus Synergism, Electing Grace vs. Irresistible Grace, Effectual Calling vs. General Calling, Effective Atonement vs. Hypothetical Atonement, Libertarian Free Will vs. the Bondage of the Will.</b> Other Calvinists speak of <b>Active Reprobation, Common-, Objective- and Subjective Grace, Natural Ability and Moral Ability, Mediate vs. Immediate Imputation of Adam's sin, Single- and (Soft) Double Predestination, Supralapsarianism, Sublapsarianism, Infralapsarianism, Desiderative vs. Decretive will, and Antecedent Hypothetical Will.</b> I believe that Calvinism is more akin to philosophy than to sound Bible theology and that it has left the simplicity that is in Christ."</i>                                                                                                                                                                               | [1] [2]                     |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                         |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Calvinism was practically dead in the 1960/70s and only in the last 40-50 years there had been a very strong resurgence. One of the main reasons for the resurgence of Calvinism in North-American evangelicalism came from Episcopalians (Anglicans, historically a reformed denomination), specifically through J. I. Packer's book 'Knowing G-d' published in 1973.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 Calvinism is not uniform, but very great divisions are found in it: "Every Calvinist believes he has the liberty to decide what kind of Calvinist he will be, how many 'points' he will accept. One list of Calvinists names <b>nine types: Total Hyper-Calvinist, Partial Hyper-Calvinist, Ultra-high Calvinist, Regular High Calvinist, Moderate Calvinist, Lower-moderate Calvinist, Lower Calvinist, Lowest Calvinist, and Amyraldism (4 point Calvinist).</b> "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2]                     |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6 While Calvin speaks a lot about THEOS' sovereignty and justice, he takes no account of THEOS' other attributes such as His love and mercy. <b>Not once in the nearly 1300 pages of his Institutes does Calvin expound upon THEOS' love for mankind</b> or attempt to explain how THEOS, who is love, could take pleasure in damning billions whom He could save if He so desired.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1]                         |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 Calvinism is constantly undermining the <b>need for evangelism</b> (because it is at odds with election); it converts it into an unloving work without genuine love and motivation. Hyper-Calvinists would go as far as to forbid the preaching of the Evangelium and the offer of salvation to the non-elect. Many Calvinists of Spurgeon's day criticized him for including an evangelistic element in his teachings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3]                 |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8 Rejection of the biblical concept of 'prevenient grace' and <b>free will</b> leading to salvation ( <b>Puppet Theology</b> ). Mark Driscoll went as far (in the common <b>overemphasis of 'grace'</b> ) to say that Noah was saved by grace only and that his salvation had absolutely nothing to do with faith or righteousness, directly contradicting 'Gen 6:9 ... <i>Noah was a righteous man</i> '.<br><br>9 Claim that <b>man cannot respond / consent</b> to THEOS call unto Salvation! " <i>G-d autonomously determines the desires and choices of people to accept Him</i> " ('Unconditional Election' = Random Selection). Claim that " <i>belief is not a pre-condition to Past Salvation</i> ".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4] [5] [6] [7] |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10 Claim that " <i>G-d predestined unbelievers for hell</i> ". Calvin in his Institutes: " <i>I say with Augustine, that the Lord has created those who, as he certainly foreknew, were to go to destruction, and he did so because he so willed.</i> "<br><br>" <i>By predestination we mean the eternal decree of G-d, by which he determined with himself whatever he wished to happen with regard to every man. All are not created on equal terms, but some are preordained to eternal life, others to eternal damnation; and, accordingly, as each has been created for one or other of these ends, we say that he has been predestinated to life or to death</i> " John Calvin, Institutes of the Christian Religion, Book 3, Ch. 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                     |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11 Propagation of the unbiblical ' <b>Once-Saved-Always-Saved' theology</b> ('Unconditional Salvation'). Very common claim that unrepented sin does not endanger Future Salvation !!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2]                     |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <table><tr><th></th><th>Biblical Teaching</th><th>Calvinism</th></tr><tr><td>1</td><td>Possible shipwreck. (Perseverance of faithful saints)</td><td>No possible shipwreck. (Perseverance of all saints, Once-Saved-Always-Saved)</td></tr><tr><td>2</td><td>Prevenient grace = response through believer. (Conditional Election)</td><td>Grace only = no response through believer required. (Unconditional Election, also called 'Sovereign' Grace)</td></tr><tr><td>3</td><td>IESOUS came to save the world. He died for all men. (Universal Atonement)</td><td>IESOUS came to save the elect. He died only for the elect. (Limited Atonement)</td></tr><tr><td>4</td><td>IESOUS is the Light of the World.</td><td>IESOUS is the Light of the Elect.</td></tr><tr><td>5</td><td>A believer can reject the grace of THEOS. (Resistable Grace)</td><td>A believer cannot reject the grace of THEOS. (Irresistible Grace)</td></tr><tr><td>6</td><td>Free Will &amp; Foreknowledge</td><td>Predestination only.</td></tr><tr><td>7</td><td>THEOS shows benevolent love to unbelievers and complacent love to believers.</td><td>THEOS hates unbelievers and loves believers only (false dichotomy).</td></tr></table> |                             | Biblical Teaching                          | Calvinism | 1                       | Possible shipwreck. (Perseverance of faithful saints) | No possible shipwreck. (Perseverance of all saints, Once-Saved-Always-Saved) | 2                                   | Prevenient grace = response through believer. (Conditional Election)                         | Grace only = no response through believer required. (Unconditional Election, also called 'Sovereign' Grace) | 3 | IESOUS came to save the world. He died for all men. (Universal Atonement) | IESOUS came to save the elect. He died only for the elect. (Limited Atonement) | 4 | IESOUS is the Light of the World. | IESOUS is the Light of the Elect. | 5 | A believer can reject the grace of THEOS. (Resistable Grace) | A believer cannot reject the grace of THEOS. (Irresistible Grace) | 6 | Free Will & Foreknowledge | Predestination only. | 7 | THEOS shows benevolent love to unbelievers and complacent love to believers. | THEOS hates unbelievers and loves believers only (false dichotomy). | [1] [2] [3] |
|                   | Biblical Teaching                                                              | Calvinism                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 1                 | Possible shipwreck. (Perseverance of faithful saints)                          | No possible shipwreck. (Perseverance of all saints, Once-Saved-Always-Saved)                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 2                 | Prevenient grace = response through believer. (Conditional Election)           | Grace only = no response through believer required. (Unconditional Election, also called 'Sovereign' Grace)                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 3                 | IESOUS came to save the world. He died for all men. (Universal Atonement)      | IESOUS came to save the elect. He died only for the elect. (Limited Atonement)                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 4                 | IESOUS is the Light of the World.                                              | IESOUS is the Light of the Elect.                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 5                 | A believer can reject the grace of THEOS. (Resistable Grace)                   | A believer cannot reject the grace of THEOS. (Irresistible Grace)                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 6                 | Free Will & Foreknowledge                                                      | Predestination only.                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 7                 | THEOS shows benevolent love to unbelievers and complacent love to believers.   | THEOS hates unbelievers and loves believers only (false dichotomy).                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 12 The <b>TULIP memory tool</b> was created by Dordrecht at the Synod of Dort in 1619 (Total depravity of man, unconditional or sovereign election by THEOS, limited atonement of IESOUS CHRISTOS, irresistible grace, perseverance of the saints).<br><br>Dave Hunt sums it up perfectly in his free book 'What Love is This? Calvinism's Misrepresentation of G-d': " <i>Indisputably, the phrases represented by the first four letters in the acronym TULIP never appear in the Bible. Never does the Bible say that men are by nature incapable of believing the G-spel or of seeking G-d. Never does it say that a select group is chosen unconditionally to salvation, or that grace is irresistible, or that Christ died only for an elect. Never is sovereign regeneration taught as preceding faith in Christ.</i> "<br><br><i>The Calvinist cannot produce for any part of TULIP a clear, unambiguous statement from any part of Scripture! ... Never does Scripture declare that G-d desires billions to perish and that it is His good pleasure (and even to His glory) to withhold from them salvation. Never is G-d's love limited to a select group whom alone He desires to save. In contrast to a few verses that Calvinists must strain to support TULIP, hundreds proclaim plainly G-d's love and desire for the salvation of all."</i> | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 13 The Presbyterian theological professor Herrick Johnson admitted: "Across the Westminster Confession could justly be written: "The G-spel for the elect only." That Confession was written under the absolute domination of one idea, the doctrine of predestination. It does not contain one of the three truths: G-d's love for a lost world; Christ's compassion for a lost world; and the G-spel universal for a lost world."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 14 Calvinism typically includes <b>amillennialism</b> (following once again Augustine), interpreting Bible prophecy in Revelation allegorically and rejecting a literal millennium which plainly contradicts the idea of the elect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 15 <b>Arminianism, which is closer to THEOS's truth, is their stereotype enemy</b> and part of a strategic system of a false dichotomy, the suggestion that a believer has only two options. Spurgeon in 'Lectures To My Students': " <i>I was afraid the people might veer towards Antinomianism, an extreme as dangerous as Arminianism</i> ". But THEOS does not require His people to chose between Calvinism and Arminianism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 16 The unbiblical doctrine of <b>Cessationism</b> is particularly associated with Calvinism (especially since Warfield, but reaching back to Augustine who was a Cessationist).<br><br>Calvinist <b>Sam Waldron</b> goes in the 2023 documentary 'Cessationist' as far as to open war within their own rows, by discrediting the Calvinists <b>D.A. Carson, John Piper, Sam Storms</b> and <b>Wayne Grudem</b> as having 'reformed inclinations only' simply because they describe themselves as 'open but cautious' (so as to say 'Second-class Calvinists' in his eyes; they even use the repentance of Sam Storms from Cessationism to discredit him). This brutal intimidation within their own rows shows that they are divided even on that issue.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2] [3] [4] [5] [6] [7]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | <table><tr><th></th><th>Biblical Teaching</th><th>Calvinism</th></tr><tr><td>1</td><td>Emphasis on Revelation.</td><td>Revelation often neglected, theology overemphasized.</td></tr><tr><td>2</td><td>Emphasis on Supernatural Direction.</td><td>Denial of Supernatural Direction, direction comes rather from eloquence and human reasoning.</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Biblical Teaching           | Calvinism                                  | 1         | Emphasis on Revelation. | Revelation often neglected, theology overemphasized.  | 2                                                                            | Emphasis on Supernatural Direction. | Denial of Supernatural Direction, direction comes rather from eloquence and human reasoning. | [1]                                                                                                         |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   | Biblical Teaching                                                              | Calvinism                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 1                 | Emphasis on Revelation.                                                        | Revelation often neglected, theology overemphasized.                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
| 2                 | Emphasis on Supernatural Direction.                                            | Denial of Supernatural Direction, direction comes rather from eloquence and human reasoning.                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | Cessationism is only slowly opposed by New Calvinists. Most Calvinists teach that Spiritual Gifts have ceased, very similar to Pharisees who constantly rejected miracles ... and who had also a ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 17 ... very strong <b>emphasis</b> on uniform <b>appearance</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 18 Tendency towards <b>spiritual racism</b> . Elitist and often <b>condescending attitude</b> . They very often, if not regularly <b>deem themselves more intellectual</b> than others. Widely influenced by Spurgeon who regularly 'called names' and showed little humility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 19 <b>Apartheid</b> was founded on, empowered and blessed by Calvinism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 20 Reduction of the <b>Weekly Sabbath</b> to a Typology and Any-Day-Sabbatism. Erroneous categorization as 'Ceremonial-', although the day itself is Moral Law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 21 Even though today's Calvinists often oppose the <b>Charismatic &amp; Pentecostal movement</b> , we ought not forget that the Pentecostal movement was strongly shaped by the <b>Dutch Lutheran &amp; Reformed minister Harald Bredeesen, who was often called the father of the charismatic movement</b> . He was friends with <b>Pat Robertson</b> and founded with him the ' <b>Christian Broadcasting Network</b> ' (700 Club), after having introduced him to the Pentecostal experience of the -Baptism in the Holy Spirit-.<br><br>But not only did Calvinists push the <b>Pentecostal movement, they were actually decisive for its foundation in the 1830's!</b> The spiritual founder of the Pentecostal church, Edward Irving, was a Presbyterian (later excommunicated). He was heavily influenced by the Calvinist James Hatley Frere. The financier and the <b>mastermind of the Pentecostal church, Henry Drummond, was working closely with Calvinists</b> , and the very <b>first Pentecostal church consisted of at least 800 Presbyterians</b> (Irving's church in London; later called 'Catholic Apostolic church'). The Pentecostal church would later also absorb the Seven-Mountain Mandate developed originally through Presbyterians and complete the vicious circle.                                                            | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [see Pentecostalism below]  |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 22 List of 'CALVINIST / REFORMED COLLEGES, UNIVERSITIES, AND SEMINARIES' by Lighthouse Trails Research Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | 23 Followers of Calvinism include: Alistair Begg, Allie Beth Stuckey, B.B. Warfield, Bruce Ware, Carl Trueman, Charles Spurgeon, Collin Hansen, Costi Hinn, D.A. Carson, Darrell Harrison, David Powlison, Doreen Virtue, Doug Wilson, Emeal EZ Zwayne, Francis Chan, Gabriel Hughes, George Whitefield, Gloria Furman, Greg Gilbert, Greg Koukl, J.C. Ryle, J.D. Greear, J.I. Packer, James K.A. Smith, James White, John Gill, John Knox, John MacArthur, John Owen, John Piper, Jon Bloom, Jonathan Edwards, Joni Eareckson Tada, Josh Buice, Joshua Harris, Justin Peters, Justin Taylor, Kevin DeYoung, Ligon Duncan, Loraine Boettner, Louie Giglio, Marcia Montenegro, Mark Dever, Mark Driscoll, Martin Lloyd-Jones, Matt Boswell, Matt Chandler, Melissa Dougherty, Michael Horton, Michelle Lesley, Owen Strachan, Paul Tripp, Paul Washer, Phil Johnson, R.C. Sproul, Randy Alcorn, Ray Ortlund, Rick Warren, Rosaria Butterfield, Russell Moore, Sam Allberry, Sinclair Ferguson, Steve Lawson, Susan Heck, Tim Challies, Tim Keller, Todd Friel, Tom Ascol, Tom Schreiner, Tony Reinke, Tullian Tchividjian, Voddie Baucham, Warren Wiersbe, Wayne Grudem, Zack Eswine ...                                                                                                                                                                     | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                |                                                                                                                                                                         | Ministries: Albert Mohler, Challies.com, Crossway.org, Christian Answers for the New Age, Desiring G-d, ForthwG-spel.org, Founder's Ministry, Got Questions, gtyorg (John MacArthur's Grace To You), Josh Harris (joshharris.com), Just Thinking, Living Waters (mostly), Michellelesley.com, Monergism blog, The G-spel Coalition, Truth for Life (Alistair Begg), Wayne Grudem, Wretched, WWUT/pastorgabe ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |
|                   |                                                                                | Not Recommended                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Evil                        |                                            |           |                         |                                                       |                                                                              |                                     |                                                                                              |                                                                                                             |   |                                                                           |                                                                                |   |                                   |                                   |   |                                                              |                                                                   |   |                           |                      |   |                                                                              |                                                                     |             |





| Name              |                                                                                                    | Function                                                                                                                                                                                                          | About                                                                           | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     | Sources                                                                                                                                     |
|-------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                    | Not Recommended                                                                                                                                                                                                   |                                                                                 | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Evil                                                                                                | Download PDF document for clickable links.                                                                                                  |
| Cults & Religions | Calvinist–Catholic Connection                                                                      | (A connection that should not exist because of two seemingly opposing doctrines, but that to our surprise initiated with Augustine, and is gaining momentum today)                                                |                                                                                 | 1 Augustine (354–430 AD) was at the very same time responsible for most of Catholicism's and Calvinism's doctrines and practices: <ul style="list-style-type: none"><li>He taught the 5 points of TULIP and Double Predestination and was the main reference and inspiration for Calvin's doctrines.</li><li>He was preeminent 'Doctor' of the Catholic Church, patron of the Augustinians, believed in all 7 Catholic Sacraments, Immaculate Conception, no forgiveness outside the RCC. It can be concluded that the Roman Catholic Church itself has a better claim on Augustine than do Calvinists.</li></ul> Pope Leo XIV stated in 2025: <i>"To be recognised as an Augustinian," he said, "is an honour held dearly. So much of who I am I owe to the spirit and the teachings of Saint Augustine."</i> |                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 2 The RCC included ~50% (7 books) of the OT Apocrypha in the Latin Vulgate, shortly after Pope Damasus and Augustine were the 2 decisive figures in canonizing the Apocrypha. Although Jerome's Vulgate was used for more than 900 years almost exclusively (meaning there was no Bible that ever included the full Apocrypha until then), the Reformers suddenly included ≤95% of the OT Apocrypha (+14 books Matthew Bible, +11 books Luther Bible).<br><br>The Reformers disguised it as separate section and under the pretext of removing those books at a later point, but it turned out to have been a lie, after the Geneva Bible (character of a Calvinist manifesto) included more than 4 decades into the Reformation again +12 books.                                                              |                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                         |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 3 Very strong promotion of Catholic Mysticism in North American Calvinist churches and through 'The G-spel Coalition' (TGC) network. The author of this ministry has visited several Calvinist churches in Canada, and found without exception a very strong and specific promotion of Mysticism, propagated through books and courses, and to a certain degree in sermons. Most of those churches are active members of the TGC network.                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 4 Very specific and sometimes unbalanced attacks of Calvinists against the Roman Catholic church (e.g. documentary 'American G-spel'). Although with often good and biblical intentions to 'go to the truth', it can overall be clearly recognized as an odd and questionable attempt in order to distract from its common background.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 5 While the old Reformed men believed (or pretended) that Rome is the great whore of Revelation 17, drunken with the blood of the martyrs, the new Reformed have ecumenical relationships with Rome, or at least are open to it. On the TGC web page 'Should Christians Be Ecumenical', we find the following: <i>"Can evangelicals and Catholics truly be together? ... Jesus' prayer for unity in the Body obligates me to see the ecumenical task as important for Christianity"</i> .                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 6 Very high prevalence of reformed publications that are quoting Catholic saints and doctors (Aquinas, Augustine, Bernard of Clairvaux (by Spurgeon), Chrysostom, Irenaeus, Jerome, Teresa de Avila (see mysticism) ...).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | People                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 7 The editor-in-chief of Christianity Today, Mark Galli, is probably the best modern example for the interlacement of Roman Catholic 'disciplines'. Initially a Presbyterian (Calvinist) pastor, he moved over to Anglicanism and the Episcopal Church, before officially announcing in 2020 his Roman Catholicism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 8 Thomas Aquinas was a Catholic doctor and taught Calvinistic doctrine. Martin Luther was both an Augustinian & Calvinist until the end of his life. Even Calvin himself credited his salvation with his infant baptism in the Roman Catholic Church, and refused during the following 28 years to be baptized in a Christian setting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 9 The G-spel Coalition and Timothy Keller promote both the RCC and Calvinism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 10 J.I. Packer was both an Anglican and a Calvinist. His book 'Knowing G-d' published in 1973 was one of the main reasons for the resurgences of Calvinism in North-American evangelicalism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 11 Doreen Virtue is baptized in an Episcopal church where still today the Catholic mass is held, and goes now as 'Calvinist' (see separate discernment).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 12 Nancy Pearcey, who is one of the megaphones for Neo-Calvinism (see book 'Total Truth'), also heavily endorses Roman Catholicism and Catholics as 'men of g-d' and 'sincere Christians'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 13 Proponents of the mostly catholic practise of Lectio Divina sit in Calvin's churches, such as John Piper <a href="#">[1]</a> , N. T. Wright and Timothy Keller <a href="#">[2]</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 14 The popular ghostwriter Elizabeth Sherrill was Episcopalian (most probably also Freemason), and highly endorses Calvinism in her books.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                             |
|                   | Calvinism–Islam Connection                                                                         | The following points demonstrate why the Calvinist's view of their deity closely reflects the Muslim's view of their deity:                                                                                       |                                                                                 | 1 The deity of Calvinism is absolutely deterministic, meaning it is thought to be the author of every action, word, thought, sin and evil.<br><br>Islam teaches a very similar doctrine of All*h's absolute sovereignty, to the point of determinism. All*h knows everything, determines everything, decrees everything, and orders everything. All*h is the cause of all evil.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     | <a href="#">[1]</a>                                                                                                                         |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 2 Both Calvinistic and Islamic predestination means that their deity alone foreordains who will be saved and who will be damned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 3 Both Calvinism and Islam are inherently fatalistic, meaning their belief that -all- events are fixed in advance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 4 No one will neglect that the deity of Islam is very distant, and devoid of love, intimacy and omnibenevolence.<br><br>In Calvinism on the other hand, the concept of their deity's love is entirely absent from their patriarch's works (Calvin's Institutes).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 5 Both Calvinism and Islam are religions of violence. While only a minority of Muslims fight a holy war, it is widely acknowledged and practised in the Middle East and other islamic regions, that those who defy Islam are either expelled, persecuted, and sometimes mutilated, tortured or killed.<br><br>While Calvinism has today a rather peaceful appearance, it is originally based on a nearly identical doctrine of violence, where its patriarch himself, Calvin either forced, expelled, and sometimes persecuted, tortured or killed (on behalf of Calvin) those who disagreed with him or his religion.                                                                                                                                                                                         |                                                                                                     |                                                                                                                                             |
|                   | Children of g–d The Family Of Love The Family (1968 AD–today)                                      | (A 'Christian' New Religious Movement founded in 1968 by David Berg)                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                     |
|                   | Christadelphians (1848 AD–today)                                                                   | (A Restorationist and Millenarian Christian group who hold a view of biblical unitarianism)                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> | 1 They deny the deity of IESOUS CHRISTOS and believe that He had a sin nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 2 They deny the doctrine of the Trinity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 3 They believe that there has been an apostasy and that Christianity is a false religious system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 4 Other unbiblical beliefs of the Christadelphians include the teaching that man does not have an immortal soul; Satan is not a personal being; death is unconsciousness or annihilation; and hell is synonymous with the grave where the deceased lie unconscious.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   | Christian Science (1879 AD–today)                                                                  | (Founded in 1879 in New England by Mary Baker Eddy (1821-1910). It is widely known for its highly controversial practice of Spiritual Healing, a set of beliefs and practices which rejects medicine and doctors) | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> | 1 They deny that IESOUS is THEOS in flesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 2 Requirements for members include the daily study of the Bible and 'Science and Health with Key to the Scriptures'. This book, written by Eddy in 1875, is their central text and outlines the theology of Christian Science.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 3 It has increasingly been perceived as an antecedent of the development of feminism in the religious world. While not a 'feminist', Eddy was clearly 'liberated', assigned strong females to key leadership positions, and taught that the spiritual equality of men and women must have political and social effects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 4 They (Daily Lift) are behind 'thefaith.app', where many highly problematic authors and personalities are endorsed. "Over 100 uplifting authors. C.S. Lewis • J.R.R. Tolkien • St. Augustine • Amy Carmichael • Martin Luther • Mother Teresa • Billy Graham • Christine Calne • A.W. Tozer • G.K. Chesterton • Bonhoeffer • Shakespear • Spurgeon • Dickens • and more." This reads as a hall-of-fame of the most problematic teachers.                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                         |                                                                                                                                             |
|                   | Confucianism (-550 BC–today)                                                                       | (Ancient Chinese tradition / philosophy / religion / way of governing / way of life)                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                         | They deny that IESOUS existed prior to his incarnation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |                                                                                                                                             |
|                   | Divine Light Mission (1960 AD–today)                                                               | (Organization founded in 1960 by guru Hans Ji Maharaj; northern India)                                                                                                                                            | <a href="#">[1]</a>                                                             | They deny the personhood and deity of the HOLY SPIRIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                     |                                                                                                                                             |
|                   | Eastern Lightning / Church of Almighty 'g–d' (1991 AD – today; led by Zhao Weishan, Yang Xiangbin) | (New religious movement established in China and led from New York; The group's core tenet is that IESOUS CHRISTOS has already returned to earth and is presently living as a Chinese woman)                      | <a href="#">[1]</a> <a href="#">[2]</a>                                         | 1 The 'Church of Almighty god' is a splitter group of the 'Shouters', who were led by Witness Lee (see 'Local Churches').                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                         |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 2 The church is led by Zhao Weishan and his wife Yang Xiangbin, the latter who is defined by the group as 'Almighty g–d', and reincarnated 'christ of the last days'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 3 In their movie 'Where Is My Home (2017)', they read 3 times and in total for 15 minutes from a religious book which they disguise as 'bible', but in reality they see the Bible as obsolete record which "offers no understanding of the aims of G–d's work" according to their website.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                         |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 4 In the movie, the wording "I accept Almighty 'g–d's' [Yang's] works of the last days. I will read his words thoroughly, and I will follow him." constitutes a 'salvation'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 5 They deny the THEOTES (Trinity) and the redemptive work of CHRISTOS on the cross.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 6 They speak evil of their Chinese government, in contradiction to Exo 22:27 and Act 23:5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                         |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 7 All other Christian denominations have in their 'conclusion' lost the HOLY SPIRIT and His power is now concentrated in their church alone ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   | Episcopalianism (1785 AD – today; 'Protestant Episcopal Church')                                   | (Episcopal = 'as pertaining to bishops', Self-declared 'middle way between the Roman Catholic and Protestant traditions)                                                                                          | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                     | 1 The American version of the Anglican Puritan church. See also separate discernment on 'Anglican church'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 2 According to their tradition, the 12 Apostles were the first bishops of the Church, and all the bishops throughout history up until now are their successors in this role.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 3 It was in an Episcopalian church in the 1960s (St. Mark's Episcopal church in Van Nuys/US), where Pentecostalism was adopted in the first denomination and thus the Charismatic Movement was born, which soon spread into other denominations as well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 4 It was an Episcopalian priest (Pauli Murray, venerated in the Episcopal Church!), who founded in 1966 (together with the 'notable Catholic feminist Elizabeth Farians and others) the feminist National Organization for Women and campaigned already two years later in 1968 to abolish head coverings for women, previously worn throughout all the denominations for thousands of years. We know today that their campaign was highly successful and that most denominations have suddenly dropped the biblical mandate and clung to the Methodist Adam Clarke's popular legend that it was only a local custom in Corinth.                                                                                                                                                                               | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 5 Female pastors / priests make up at least 33% of all the priests (2017). Many churches (e.g. St. John the Evangelist in New York; see <a href="#">[4]</a> ) have even predominantly female leadership today.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 6 Widespread support of same-sex civil marriages. Many of the clergy are practicing homo*sexuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                     |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 7 Presidents of the US, who were at the same time confirmed Freemasons and Episcopalians: George Washington, James Monroe, Franklin D. Roosevelt, Gerald Ford. Probably also James Madison.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                         |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 8 Veneration of saints.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">[1]</a>                                                                                 |                                                                                                                                             |
|                   |                                                                                                    |                                                                                                                                                                                                                   |                                                                                 | 9 Significant opposition to Biblical Creation and endorsement of 'Evolution'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">[1]</a> <a href="#">[2]</a>                                                             |                                                                                                                                             |
|                   |                                                                                                    | Not Recommended                                                                                                                                                                                                   |                                                                                 | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Evil                                                                                                |                                                                                                                                             |





| Name              |                                  | Function                                                                                                                                                                                                                      | About   | Discernment        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sources         |
|-------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                   |                                  | Not Recommended                                                                                                                                                                                                               |         | Highly Problematic |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Evil            |
| Cults & Religions | Hare Krishna<br>(-1966 AD-today) | (Religious organization founded in 1966; core beliefs are based on Hindu scriptures)                                                                                                                                          | [1] [2] | -                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]             |
|                   | Hinduism<br>(-1400 BC-today)     | (A diverse system of thought marked by a range of philosophies and concepts, rituals, cosmological systems and pilgrimage sites; discussion of theology, metaphysics, mythology, Vedic yajna, yoga, agamic rituals & temples) | [1] [2] | -                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
|                   | Islam<br>(-610 AD-today)         | (A monotheistic religion, originally based on Polytheism and centered around the Quran, a religious text revealed to Muhammad, their main and final prophet)                                                                  | [1] [2] | 1                  | The Quran is plagiarized in parts from the Christian Bible and contains references to more than fifty people and events found in the Bible. Islam was founded ~600 years after the NT was written, meaning that the plagiarism is clearly attributed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3]     |
|                   |                                  |                                                                                                                                                                                                                               |         | 2                  | Islam imposes its 7th-century Arabian culture in its political expression, family affairs, dietary laws, clothing, religious rites and in its language on the rest of the cultures of the world.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]             |
|                   |                                  |                                                                                                                                                                                                                               |         | 3                  | In pre-Islamic Arabia, the sun god was viewed as female, and the moon was viewed as the male g-d. A***H, the moon g-d, was married to the sun god, and together they produced three goddesses called The Daughters of A***h. A***h was represented by a black stone that was believed to have come down from heaven. Muhammad was born into a tribe particularly devoted to this moon god called A***h. When Muhammad took control of Mecca, he destroyed all the idols in the Kaaba except the stone deity, A...h. Today, the symbol of moon worship, the crescent moon is on every flag of an Islamic nation and on top of every mosque. Yet many muslims don't even know why it is there.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]         |
|                   |                                  |                                                                                                                                                                                                                               |         | 4                  | Muhammad received revelations during which he would go into epileptic fits. He would shake, perspire and foam at the mouth. Clearly demonic. His revelations included the divine authorization to loot, steal and kill tens of thousands of people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1]             |
|                   |                                  |                                                                                                                                                                                                                               |         | 5                  | After his supposed encounter with the angel Gabriel, he had suicidal thoughts, because he correctly thought it to be a demonic encounter with unclean spirits. But his first wife Khadijah and her cousin Waraqah convinced him that the revelation was from G-d. A few days later Waraqah died.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]         |
|                   |                                  |                                                                                                                                                                                                                               |         | 6                  | He was married to Khadijah, Sawdah, Ais**h (7 years old at marriage), Hafsah, Umm al-Masakin, Umm Salamah, Zaynab, Juwayriyyah, Umm Habibah, Safiyyah , Maymunah, Rayhanah, Mariah. Ais**h was his favourite wife, because he received his demonic revelations exclusively through her. In Islamic writings, her name is thus often prefixed by the title "Mother of the Believers"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2]         |
|                   |                                  |                                                                                                                                                                                                                               |         | 7                  | False claim that the Qur'an was miraculously given to Muhammed over a period of 23 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1]             |
|                   |                                  |                                                                                                                                                                                                                               |         | 8                  | Muhammad could not write, nor did he receive divine help to write the Quran.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]             |
|                   |                                  |                                                                                                                                                                                                                               |         | 9                  | Abrogations (Naskh, Tafsir) are used in order to hide contradictions in Islamic law or changes in Muhammad's doctrine. Their prophets could be influenced by Satan and then later receive better revelations ... Surah 2:106 states: "If We ever abrogate a verse or cause it to be forgotten, We replace it with a better or similar one. Do you not know that A***h is Most Capable of everything?"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3]     |
|                   |                                  |                                                                                                                                                                                                                               |         | 10                 | Rejection of the Trinity. Belief in one A***h. Shahada: 'There is no deity but G-d, Muhammad is the Messenger of g-d'. Teaching that THEOS has no son.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3] [4] |
|                   |                                  |                                                                                                                                                                                                                               |         | 11                 | Although CHRISTOS is more often mentioned than Muhammad (Surah 19:16-33; 4:171; 3:45; 5:110; 6:84-87), and the mother of CHRISTOS is more often mentioned than the mother of Muhammed, Islam still degrades IESOUS to a prophet only, and denies His divinity. Replacement of IESOUS with Muhammad as A...h's final and greatest of all prophets ... Surah 5:116 states: 'And on Judgment Day 'A***h will say, "O Jesus, son of Mary! Did you ever ask the people to worship you and your mother as gods besides A***h?" He will answer, "Glory be to You! How could I ever say what I had no right to say? If I had said such a thing, you would have certainly known it. You know what is 'hidden' within me, but I do not know what is within You. Indeed, You 'alone' are the knower of all unseen."                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] |
|                   |                                  |                                                                                                                                                                                                                               |         | 12                 | Muhammad, in order to appease the merchants of Mecca (who made tremendous amounts of money by people coming there on pilgrimages), put this requirement into Islam (5th pillar of faith) as part of his religion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3]     |
|                   |                                  |                                                                                                                                                                                                                               |         | 13                 | Muhammad was poisoned by a widow, whose husband he had murdered. Paul the apostle was bitten by a poisonous snake (Acts 28:1-6), but Paul suffered no ill effects from the bite.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1]             |
|                   |                                  |                                                                                                                                                                                                                               |         | 14                 | The declared mission of Islam is to kill first those who keep the Saturday (Jews), then those who keep the Sunday (Christians). They go as far as to say that their resurrection cannot come until all Jews will have been eliminated from the face of the earth. Sahih Muslim Book 4 #79-81 states: "The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: Muslim, or the servant of All*h, there is a Jew behind me; come and kill him; but the tree Gharqad would not say, for it is the tree of the Jews." Clear abuse of Revelation 6:12-17 (6th seal): "16 And they said to the mountains and to the rocks, "Fall on us and hide us from the face of the one who is seated on the throne, and from the wrath of the LAMP, 17 because the great day of their wrath has come, and who is able to stand?" Surah 5:51 states: "O believers! Take neither Jews nor Christians as guardians - they are guardians of each other. I Whoever does so will be counted as one of them. Surely A***h does not guide the wrongdoing people." Jews and Christians are sometimes called the descendants of apes and pigs. | [1] [2] [3]     |
|                   |                                  |                                                                                                                                                                                                                               |         | 15                 | Barbaric treatment of women. Women are often considered property and denied ownership. 75% suffer female circumcision in a most barbaric, painful ritual designed to make them obedient and docile. They must wear what illiterate nomadic tribes wore in 7th century Arabia, covered from head to toe. Women who dare to drive a car, are called 'red communists, dirty American secularists, whores and prostitutes and advocates of vice', and their names, occupations, addresses and phone numbers are distributed in leaflets at mosques and public places.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]             |
|                   |                                  | Not Recommended                                                                                                                                                                                                               |         | Highly Problematic |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Evil            |



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DISCERNMENT

Cults & Religions



| Name                                                                                             | Function                                                                                                                                                                                    | About                                              | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                        |      |           |           | Evil        |             |             |                   |           |                  | Download PDF document for clickable links. |           |                                                    |  |         |
| Judaism, Branches                                                                                |                                                                                                                                                                                             |                                                    | THEOS EXISTS<br>CHRISTOS EXISTS, Acceptance as MESSIAH<br>OT, Inspiration & Authority<br>NT, Inspiration & Authority<br>Talmud & Mishna, Following<br>Talmud & Mishna, Considered Inspired<br>Ceremonial / Dietary Laws, Observance<br>Sabbaths, Ceremonial, Observance<br>Sabbath, Weekly, Observance<br>Contextual Theology (Adaption to modern age)<br>Prayers for the dead (Purgatory, Kaddish)<br>Future Resurrection from the dead                                                                                                                                                                                                                                         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| Judaism, Ancient                                                                                 | A) Those who accepted CHRISTOS fulfilling the OT                                                                                                                                            | [1] [2]                                            | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES  | YES       | YES 1c AD | later 2c AD | later 2c AD | Some what   | Some what         | YES       | -                | later                                      | YES       | [1]                                                |  |         |
|                                                                                                  | B) Those who rejected CHRISTOS                                                                                                                                                              | [1] [2] [3]                                        | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO   | YES       | NO        | later 2c AD | later 2c AD | YES         | YES               | YES       | -                | later                                      | YES       | [1]                                                |  |         |
| Beta Israel / Ethiopian Jews (-6th c. BC-today)                                                  | (Emigrated Jews who preserved Ancient Judaism)                                                                                                                                              | [1] [2]                                            | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Some | YES       | Some      | NO          | NO          | YES         | Only OT Holy Days | YES       | Not in Ethi-opla | NO                                         | ?         |                                                    |  |         |
| Orthodox (end 18th/19th c. AD; some say since 1st c. AD)                                         | (Regards Torah, both Written and Oral, as revealed on Mount Sinai)                                                                                                                          | [1] [2]                                            | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Ultra-Orthodox (Haredi, Charedim) (end 18th/19th c. AD; founded in Europe, now mainly in Israel) | (Strict adherence to halakha (Jewish law) and traditions)                                                                                                                                   | [1] [2] [3]                                        | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO   | YES       | NO        | YES         | YES         | YES         | YES               | YES       | NO               | YES                                        | Some what | [1] [2] [3]                                        |  |         |
| Reformed (Liberal, Progressive) (-1810 AD–today; founded in Germany)                             | (Lessened stress on ritual and laws; following of external influences; progressive values)                                                                                                  | [1] [2]                                            | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Conservative (-1813 AD–today; founded in Germany / the US)                                       | (Conservation of traditional Judaism, but allows for the modernization of rel. practices)                                                                                                   | [1] [2] [3]                                        | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NO   | Some what | NO        | YES         | NO          | YES         | YES               | YES       | Some what        | YES                                        | Some what | [1] [2] [3] [4] [5]                                |  |         |
| Reconstructionist (-1925 AD–today; founded in the US)                                            | (Judaism as a progressively evolving civilization rather than religion)                                                                                                                     | [1] [2] [3]                                        | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Humanistic (1964 AD–today; founded in the US)                                                    | (Nontheistic; Judaism as cultural and historical experience)                                                                                                                                | [1] [2]                                            | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO   | NO        | NO        | Some what   | NO          | YES         | YES               | Some what | YES              | Alter native                               | NO        | [1] [2] [3] [4] [5] [6]                            |  |         |
| Messianic (-1813 / 1965 AD–today; originally London / officially founded in the US)              | (Incorporates some elements of Judaism and other Jewish traditions into evangelicalism; deeply entrenched in Masonry)                                                                       | [1] [2] [3]                                        | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES  | YES       | YES       | Some what   | NO          | YES         | Some what         | Some what | NO               | Some what                                  | YES       | [1] [2] [3]                                        |  |         |
| Judaism, Messianic                                                                               | (Branch of Protestantism officially founded in btw. the 1960s and 1970s in the US, from the earlier Hebrew Christian movement, which began most notably with the London Jews Society (1809) | [1] [2] [3] [4]                                    | This society included a community / association called <b>'Benei Abraham / Beni Abraham'</b> (since 1813; a group of 41 Jewish Christians who started meeting at Jews' Chapel for Friday night and Sunday morning prayers), which is even by Messianic Jews considered the distinctive fore-runner of their denomination.<br><br>[1809] London Society for Promoting Christianity Amongst the Jews (LSPCJ)<br><br>[1813] Benei Abraham is started at the Jew's Chapel.<br><br>[????] Name shortened to 'London Jews Society' (LJS)<br><br>[????] Name change to 'Church Missions to Jews' (CMJ)<br><br>[????] Name change to 'The Church's Mission to the Jews' (CMJ)<br><br>[????] Name change to 'The Church's Ministry Among the Jews' (CMJ)<br><br>[1995] Name change to 'The Church's Ministry Among Jewish People' (CMI)<br><br>- It operates under the legal name of the Vincent Society.<br><br>Some facts and discernment regarding this society:<br><br>1 The CMJ and <b>their philosemitism (love for the Jews) can generally be considered a sham.</b> Neither genuine love for the Jews, nor conversion (which were very few and included infant baptisms), but <b>financial gain had been the original moving cause of this society</b> in the first decades. While the annual income of the CMJ was substantial and exceeded that of most other missionary societies, it almost went bankrupt and had to be saved by Lewis Way in 1815.<br><br>2 It was created within the Anglican church, which is a <b>middle way between Protestantism and the Roman Catholic church.</b> Those Anglicans included specifically members of the influential <b>Clapham Sect</b> such as <b>William Wilberforce</b> (early vice-president of the CMJ), and Charles Simeon (helped found it).<br><br>3 The meeting place of the 'Benei Abraham' was the Jews' Chapel, which later became known as the <b>'Episcopal Jew's Chapel Abrahamic Society'</b> . The Episcopal church is the very definition of the <b>unholy 'middle way'</b> .<br><br>4 The society first published the New Testament in Yiddish (1821). This translation was done by <b>Benjamin Nehemiah Solomon</b> , whom the pioneering member and key financial supporter of the CMJ, Lewis Way, helped simultaneously to <b>divorce from his wife and family in Germany</b> and to be ordained as Anglican priest in London. Solomon later <b>embezzled funds of the CMJ</b> , returned to Germany to his wife and <b>resumed his original 'Jewish' faith</b> .<br><br>5 The principal founder of the CMJ, the <b>Lutheran Joseph Frey (1771-1850)</b> , was not only considered by an insider as a <b>gambler</b> , but actually <b>committed adultery with the wife of a convert from Judaism</b> , and this woman (originally a Jewish prostitute who claimed she had been truly converted), then stole together with her husband substantial amounts of money from Lewis Way, discovered by the local police in a hollowed-out Bible and through a stolen cheque, which resulted in the couple's deportation.<br><br>6 The society was the direct forerunner to the infamous <b>Albury Circle</b> , which in turn brought forth Pentecostalism (1832), Dispensationalism including the anti-biblical Pre-Tribulational Rapture doctrine (~1830), the Plymouth Brethren (1831), Jehovah's Witnesses (1879), and even Adventism later including the Seventh-Day-Adventist church!<br><br>A number of <b>leaders of the CMJ and members of the Albury Circle were identical</b> (e.g. Henry Drummond, and also Charles Sleech Hawtrey, James Haldane Stewart, Joseph Wolff and Lewis Way.<br><br>7 The <b>society was deeply entrenched in Freemasonry.</b> The <b>first five (!) meetings of the CMJ all took place at the 'Freemasons Hall'</b> in London, which can be considered headquarters / home of English Freemasonry.<br><br>In 1813 (the same year that Benei Abraham began) they chose as its patron the <b>Duke of Kent (aka Prince Edward)</b> , who became in the very same year the <b>Grand Master of the Ancient Grand Lodge of England (aka 'The Ancients')</b> . This prestigious person of spiritual darkness became not only the patron, but actually laid the foundation stone for their main building project, the 'Palestine Place', which was the five-acre field and complex the Jews' Chapel was part of! <b>In other words, the cornerstone of the original meeting place of Messianic Jews was laid by a Freemason of their highest order!</b><br><br><b>Henry Drummond</b> (chair of the CMJ) was a <b>Freemason</b> .<br><br><b>Joseph Wolff</b> (sponsored by the CMJ; a former Jesuit who studied in Rome at their 'College of Missionary Propaganda') was a <b>Freemason</b> .<br><br><b>Lewis Way</b> (pioneering member and key financial supporter) was <b>3x speaker at the Freemasons Hall for the CMJ</b> .<br><br><b>Daniel Wilson</b> (later Bishop of Calcutta) was a Freemason and was <b>2x speaker at the Freemasons Hall for the CMJ</b> .<br><br>This list is probably only the tip of the iceberg and much more could be investigated. |      |           |           |             |             |             |                   |           |                  |                                            |           | [1] [2] [3] [4]                                    |  |         |
| Local Church Living Stream Min. Church of Recovery Lord's Recovery Leeist Movement               | (‘Christian’ group; started in China in the 1920s; local and nameless churches without ‘pastors’)                                                                                           | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12] | 1 WL expressed his ideas in more extreme and irrational ways than WN.<br><br>2 No acceptance of books other than WL and WN in their churches. <b>All teachings filtered through WL.</b><br><br>3 Limited use of the Bible, rather use of WL teachings and of a <b>'Recovery Bible'</b> , an attempt to selectively translate the Bible into terms and syntax which supports WL's transformation theology.<br><br>4 Both WL and WN teach that <b>'non-overcoming' Christians</b> will not inherit the Millennial Kingdom, but will inherit what comes after that, having passed through a future ( <b>Protestant</b> ) Purgatory implying an <b>extra-sanctification</b> .<br><br>5 Contemptuous attitude towards other churches and denominations. <b>Spiritual racism</b> . <b>'Elitist club'</b> . Common mindset that members should not marry Christians of other denominations.<br><br>6 They preach an <b>Easy Believism</b> , the <b>Sinner's Prayer</b> and calling on the name of 'Jesus' only (3x 'O Lord Jesus' and you are saved ...).<br><br>7 In 1967 WL started the <b>'Calling Out' (or 'Shouting') Movement</b> . He said that the Age of the Word had ended, and now it was the Age of the spirit. Witness Lee taught that believers must 'eat the Lord' and the way to do this was by calling out or shouting his name. Calling out his name was the way to release the 'spirit' in this 'Age of the spirit'.<br><br>8 Rather <b>modalistic / oneness</b> concept of the Trinity. Some of their 'Shouters' took WL's questionable doctrine of the Trinity one step further and became complete modalists. These groups held that the FATHER became the SON and was no longer the FATHER; the SON became the SPIRIT and was no longer the SON.<br><br>9 Clever deception by way of <b>doublespeak</b> .<br><br>10 Countless <b>lawsuits against critics</b> . <i>"I doubt that the Mormons and the Jehovah's Witnesses combined have issued as many lawsuits and threats against evangelical Christians"</i> .<br><br>11 2003 - Jim Moran, founder of Light Of Truth Ministries, died suddenly of a <b>'heart attack'</b> .<br><br>2003 - Only weeks later, the LC took over both his websites, deleted one and redirected the other to a new website attacking critics.<br><br>Earlier in 2000 - LC tried already to take ownership of the critical website www.thelocalchurch.org .<br><br>1998 - <b>Hacker attack</b> , most probably through LC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |           |           |             |             |             |                   |           |                  |                                            |           | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] [12] |  |         |
| Witness Lee (WL; born Li Changshou)                                                              |                                                                                                                                                                                             |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |           |           |             |             |             |                   |           |                  |                                            |           |                                                    |  |         |
| Watchmen Nee (WN; born Ni Tuosheng, or Nee T'o-sheng)                                            |                                                                                                                                                                                             |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |           |           |             |             |             |                   |           |                  |                                            |           |                                                    |  |         |
| (1926 AD–today)                                                                                  |                                                                                                                                                                                             |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Name              |                                                                           | Function                                                                                                                                                                                                                                    | About                                         | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | Sources |
|-------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Highly Problematic          | Evil    |
| Cults & Religions | Lutheranism (1517 AD–today)                                               | (Branch of Protestantism that identifies primarily with the theology of Martin Luther, who reformed the theology & practices of the RCC)                                                                                                    | [1] [2] [3]                                   | 1 Today's representation of Lutheranism / Calvinism as 'Reformation theology' that supposedly revived true Christianity is grossly inaccurate. Lutheranism never meant to go back to the Early Christianity of the Apostles, but it meant to go back to the early Roman Catholic Church (legalized by Constantine in 313 AD; Augustine soon later provided most of its doctrines). Luther was an Augustinian by training, and he continued to practice many of the core tenets of that version of Catholicism after his excommunication and until his deathbed. Little has changed to this day – this religion is still close to Catholicism and most Lutheran bodies have made efforts in the recent years to mend the 'breach' with the RCC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3] [4]             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 2 Their foundational document, the Augsburg Confession still viewed the Roman Catholic church as the true Church, and those signing it claimed to be true Catholics. Several times that document refers to the steadfastness of the preparers' traditional Catholic faith, particularly in their stand for the real presence of CHRISTOS in the Eucharist (still accepted by Lutherans today) and for the regenerative power of infant baptism in opposition to the 'heretical Anabaptists'. Millions of Lutherans (and Calvinists) around the world remain under the deadly delusion that their baptism as infants made them children of THEOS fit for heaven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 3 Lutherans often adhere to 'divine' monergism, the teaching that salvation is by THEOS' act alone, and therefore reject the idea that humans in their fallen state have a free will concerning spiritual matters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] [2] [3] [4] [5]         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 4 Lutheranism is the antithesis of 'Sola Scriptura'. While it pretends that the Bible is the sole source of religious authority, a strict application of Lutheranism would require to add 11 (!) Deuterocanonicals to the Bible and to even remove Hebrews, James, Jude and Revelation from the Christian Canon (Lutheranism is at odds with the book of James as admitted by its founder)!<br><br>While Catholicism never added more than the 7 books which Pope Damasus and Augustine legalized (in great error), Luther (and most other Reformers) actually went beyond their Augustinian tradition and even increased this number to 11-14 books.<br><br>In nearly all discussions, we hear the unreflected argument that e.g. Luther separated those books, what usually silences the listeners. But even the Roman Catholic Church made a distinction between the Apocrypha and the other books of the Bible prior to the Protestant Reformation, a fact usually ignored. Most importantly, we rarely reflect on what THEOS actually thinks about the matter – if He would be impressed by such arguments. The very probable reality is, that it is entirely irrelevant in THEOS' eyes if those books are in a separate section or merged. Everyone will be held responsible at the Great Judgment who added any word in between the 2 covers of His Word. THEOS will not be impressed by human reasoning and excuses. | [1] [2]                     |         |
|                   | Manichaeism (250 AD–some until today)                                     | (Gnostic sect founded by the prophet Mani (aname meaning 'King of Light' or 'Shining One'); the main opponent to early Christianity before the spread of Islam)                                                                             | [1] [2]                                       | 1 Manichaeism was known back then as the pinnacle of Gnosticism and was even used as synonym of heresy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 2 Mani's teaching was intended to 'combine', succeed, and surpass the teachings of Christianity, Zoroastrianism, Buddhism, Marcionism, Hellenistic and Rabbinic Judaism and other religions and mystery cults. It reveres Mani as the final prophet after / the reincarnation of Zoroaster, the Buddha, and IESOUS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 3 His organized followers were divided into the elite of the 'chosen ones' (Latin electi), from which the officials were recruited, and the ordinary members of the community, the 'hearers' (auditores) and the 'sinners'. Augustine of Hippo was such a 'hearer'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 4 "The hearers go on their knees before the elect, humbly begging the imposition of their hands. They join them in adoring and praying to the sun and the moon [...] they deny Christ's birth of a virgin and say that his flesh was not true flesh [...] they speak evil of the patriarchs and the prophets. They say that the law of Moses ... was not given by the true G–d, but by the prince of darkness."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 5 According to Mani, the unfolding of the universe took place with three creations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                         |         |
|                   | Methodism, (United) Methodist Church (18c. AD–today) (UMC: 1968 AD–today) | (Methodism originated as a revival movement within Anglicanism originating out of the Church of England in the 18th century, and became a separate denomination after John Wesley's death)                                                  | [1]                                           | 1 The United Methodist Church was a founding member of the Religious Coalition for Reproductive Choice, a pro-abortion group.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 2 The United Methodist Church ordains women pastors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 3 The United Methodist Church and other Methodists have extra biblical bishops which are above elders and pastors. This is the same abuse as seen in the Catholic Church, to a de facto position of a bishop as the head of the church instead of CHRISTOS, and to open an office which does not exist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 4 A Methodist was the key figure for the removal of head coverings. Adam Clarke's false claim, one very often repeated today – is that only prostitutes went around in public without a veil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 5 Very strong influence on the creation and the rise of Pentecostalism. They heavily contributed to, some say 'sponsored' the Azusa Street Revival which spread Pentecostalism far and wide. Less than 10 years earlier, Wesley Chapel Methodist first introduced tithing in the US in 1895 AD, which was the very basis for the spread of the Prosperity G–spel and thus Pentecostalism which was developed simultaneously through mostly the same actors. Oral Roberts, a very key figure in both movements, returned at the height of his 'success' to the church of his youth, the United Methodist Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 6 John Wesley, the principal leader of early Methodism, wrote the heretical and idolatrous hymn 'Hark! The Herald Angels Sing' which contains a conflation of the 'Sun' and 'Son' and includes the following: "Hail the Sun of Righteousness! Light and life to all He brings, Risen with healing in His wings." The hymn was later changed to 'Son of Righteousness'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 7 Strong proponents of infant baptism, which is practised in most Methodist churches..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                         |         |
|                   | Mormonism (Church of Jesus Christ of Latter-Day Saints; 1820 AD–today)    | (Religious tradition and theology started by Joseph Smith in the late 1820s)                                                                                                                                                                | [1] [2] [3] [4] [5] [6] [7] [8] [9] [10] [11] | 1 [Founded in 1820 AD by Joseph Smith] He received 'a personal visit from G–d the Father and Jesus Christ'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 2 They claim that THEOS "has not always been the Supreme Being of the universe, but attained that status through righteous living and persistent effort". Rejection of the Trinity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4]             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 3 Believe that there are other gods and goddesses outside the Trinity, such as a heavenly mother.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 4 Joseph Smith's father was a master mason. Joseph officially joined the Freemasons in 1842 (22 after founding the church). "Soon after he became a Mason, Joseph introduced the temple endowment. There are some similarities between Masonic ceremonies and the endowment."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 5 In the same year 1942, several prominent LDS became Freemasons and founded a Masonic Lodge in Nauvoo, Illinois. Over 1500 members of the church were listed as freemasons in the city of Nauvoo alone at that time. At least the first 4 presidents of the LDS Church were confirmed Freemasons: Joseph Smith Jr, Brigham Young, John Taylor, Wilford Woodruff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 6 The US is 'the Biblically Promised Land'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 7 Mormons are taught that they are from the tribe of Manasseh or Ephraim and part of the true Israel (Melchizedek priesthood).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 8 Their leaders can 'speak scripture when moved upon by the Holy Ghost'. They added the Book of Mormon to the Bible. Joseph Smith fabricated a translation of a 'Book of Abraham', which was revealed to be false after the papyri had been found in 1967.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 9 The Bible is just one of their books of scripture, and is probably seen as the least valuable amongst that Canon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 10 Teaches doctrines of eternal marriage ("Temple Marriage Sealing", a man will continue to have sex with his wives in heaven); eternal progression; blood atonement; baptism for the dead (they do genealogies on dead people and re-baptize themselves several times during a ceremony in order to 'save' those dead people); return of some of the dead as spirits or angels; polygamy / plural marriage (had been prohibited in the US but they continued in secret and even actively asked leaders with only one wife to marry other women).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4]             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 11 All other Christian churches 'are an abomination'; the LDS church is the 'only true church on earth'; the Christian church was lost until it was restored to the prophet Joseph Smith ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4]             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 12 Promise of exaltation: if the Mormon is judged worthy enough (temple rituals et al.), he/she can attain godhood. IESOUS is their eyes just a bit more advanced on his way to 'g–dhead'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] [2] [3] [4]             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 13 Each Mormon has to prove every year that they paid the full tithes and offerings. Mormons call tithing their 'fire insurance'. Even children have to do e.g. delivery boy's jobs and meet with their Mormon leader and share tithes with them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1] [2] [3] [4]             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 14 They lower the biblical age of accountability from 20 to 8 years and baptize children at that age<br>► see also the separate study of this ministry [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 15 They use water in their communion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 16 Systematic racism, claim that black skin is a curse. Being black is being under the curse of Cain .. Smith and his successor Young both referred to this as a justification for slavery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 17 Their churches ('temples') can only be visited with a 'Temple Recommend'. Even marriages conducted in a Mormon Church do exclude non-Mormon relatives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 18 They teach murder and a second adultery to be unforgivable sins, which clearly contradicts Scripture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 19 Endowment is a two-part ordinance (ceremony) designed for Mormons to become kings, queens, priests, and priestesses in the afterlife.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] [2] [3]                 |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 20 Mormon missionaries are only allowed twice a year to phone relatives and are not even allowed to visit the funeral of a parent. Once a week they are allowed to write handwritten letters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 21 In Utah, the land of the Latter-day 'saints', there are more people on welfare than in any other state according to the population, and the divorce rate is among the highest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 22 In 2022, Utah influencer Taylor Frankie Paul went viral for revealing that she and her husband had been "soft-swinging" with other Mormon couples. The -reality- series 'The Secret Lives of Mormon Wives' begins months later as Taylor and her group of influencer friends, dubbed 'MomTok', deal with the fall-out of the scandal.<br><br>The Church of Jesus Christ of Latter-Day Saints, had already distanced itself from the series before the first season was released. One comment stated that the lives of its congregants and their beliefs were not portrayed fully and truthfully in "a number of recent productions". On the Internet, however, (former) Mormons asserted how incredibly representative the show was.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                     |         |
|                   | Orthodox Church                                                           | (Official designation 'Orthodox Catholic Church'; doctrinal and jurisdictional group historically linked to the Eastern Roman Empire and Byzantium; its adherents live mainly in the Balkans, the Middle East, and former Soviet countries) | [1] [2] [3]                                   | 1 Their calendar includes 112 different fasts (!!!) during one calendar year, with each fast lasting from 1 to several days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] [2] [3] [4] [5] [6] [7] |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 2 The Virgin Mary is venerated in the Eastern Orthodox Church as the 'g–d-bearer' and honoured in devotions; heretical doctrine of the perpetual virginity. Common designations used are 'Theo-tokos' (Mother of g–d), Queen of heaven (Reg*na Ca*li) and Panagia (All-holy, or Most holy).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 3 Use of many extrabiblical methods and traditions, such as the Hieratikon (the priest's service book used for Divine Liturgy, Vespers, Mattins, choir's handbooks, the Euchologion (services of Baptism, Marriage, Supplicatory Canons, Blessing of waters), peoples handbook (for laity) et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 4 Use of the Deuterocanonicals (Apocrypha).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 5 They consider church tradition and Scripture of equal authority, and discourage individuals from interpreting the Bible apart from tradition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 6 Prayers for the dead.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 7 Possibility of receiving salvation after death.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 8 The Orthodox church allows generally 3 divorces and the respective remarriages upon penance. It is said that the church blesses the first marriage, performs the second, tolerates the third, and forbids the fourth. Also contrary to the Bible, widowed 'priests' are not allowed to remarry. This results in plain legalism – raising the bar for elders while significantly lowering the bar for 'believers'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                     |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 9 They teach 'Apostolic Succession', but have big gaps in their records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 10 They hold Augustine, who was rather an anti-Christ than a saint, precisely as an official saint ('Blessed Augustine') in their religion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | 11 They oppose the biblical example of believer's baptism by endorsing infant baptism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1]                         |         |
|                   |                                                                           |                                                                                                                                                                                                                                             |                                               | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Highly Problematic          | Evil    |







|                   | Name                                                                                                                                                                                                                                                                                             | Function                         | About                            | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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|                   |                                                                                                                                                                                                                                                                                                  | Not Recommended                  | Highly Problematic               | Evil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Download PDF document for clickable links. |
| Cults & Religions | <p><b>Pentecostalism</b> (founded in 1832 AD as 'Universal Church' and colloquially known as Irvingism; renamed in 1849 AD to 'Catholic Apostolic Church')</p> <p>(overlap with the Latter Rain Movement, Jesus Only Movement, the Seven-Mountain Mandate and the New Apostolic Reformation)</p> | Continuation from previous page: | - Specific Teachers and Charts - | <p>22 Popular Pentecostal churches are the <b>Assemblies of G-d</b> (57M members; since 1914; they gave ministry credentials to <b>Benny Hinn</b>, <b>Morris Cerullo</b>, <b>Jim Baker</b>, and <b>Jimmy Swaggart</b>; and <b>Bill Johnson</b> and <b>Kenneth Hagin</b> preached there), <b>Church of G-d</b>, <b>C church of G-d in Christ</b>, <b>Foursquare G-spel Church</b>, <b>Pentecostal Holiness Church</b> (they ordained <b>Oral Roberts</b>).</p> <p>There are immense divisions within Pentecostalism ~ with <b>more than 740 recognized (sub-) denominations</b>, which clearly reflects their enormous confusion and unbiblical principles. They preach unity in the form of unbiblical ecumenism, and have by both biblical and unbiblical principles achieved the exact opposite by even splitting over and over within their denomination or cult.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>11</p>                                  |
|                   |                                                                                                                                                                                                                                                                                                  |                                  |                                  | <p>23 (Highly) problematic <b>Pentecostal teachers</b> include the following persons who display the <b>evil fruits of Pentecostalism</b>, which are <b>False Prophecies</b>, <b>False Healings</b>, the <b>Prosperity G-spel</b>, <b>Word of Faith</b> (<b>Name It &amp; Claim It</b>), the <b>New Apostolic Reformation</b> (<b>NAR</b>), the <b>Apostolic Council of Prophetic Elders</b> (<b>ACPE</b>), <b>Dominionism</b> (<b>7-Mountain-Mandate</b>), <b>Ecumenism</b>, <b>Egalitarianism</b> and a promotion of the <b>Message Bible</b> (<b>MSG</b>) and <b>The Passion Translation</b> (<b>TPT</b>):</p> <p><b>A.A. Allen</b> (Prosperity G-spel; 'raise the dead' campaign; FAH healing and deliverance evangelist; arrested for <b>drunk driving during a revival</b>; died of liver failure), <b>Almee Semple McPherson</b> (founder of Foursquare G-spel Church; twice divorced; she faked a 4-week kidnapping to hide an adultery; terrific fights with her mother; Almee died of a drug overdose), <b>Benny Hinn</b> (Prosperity G-spel; Seed-Faith manipulation; false healer; called biblical doctrine 'sick stuff'; false prophecies; adultery), <b>Bill Johnson</b> (Bible church; New Age; Prosperity G-spel; NAR; TPT), <b>Brian Houston</b> (Scandal-ridden Hillsong churches; The father of Pentecostalism in Sydney; Prosperity G-spel; concealed child abuse), <b>Charles Fox Farham</b> (expulsed from former church; denied the Trinity; British Israelism; denied eternal hell; cloth radiation; guaranteed physical healing; pre-rapture; preached at Ku Klux Klan; association with Frank Sandford), <b>Che Ahn</b> (NAR; 7-Mountain-Mandate; he commissioned Todd Bentley; TPT), <b>Christine Caine</b> (Prosperity G-spel; Egalitarian; Impartationists), <b>Chuck Pierce</b> (NAR; ACPE; false prophet; TPT), <b>Cindy Jacobs</b> (NAR; false prophet; claimed to raise dead children via TV), <b>C. Peter Wagner</b> (Founder of the NAR; he coined the term 'Third Wave' (of Pentecostalism); heavy promotion of 7-Mountain-Mandate; spiritual warfare &amp; territorial mapping; Ecumenism), <b>David Charney Oyedepo</b> (Prosperity G-spel; resurrection claims; ordained by Kenneth Copeland; declared Kenneth Hagin his mentor), <b>David Yonggi Cho</b> (Pastor of the world's largest Pentecostal church; Word of Faith; borrowed some teachings from Buddhist sects; 3 years in prison for financial fraud), <b>Doug Addison</b> (NAR; false prophet; tattoo interpretation; stand-up comedy insulting Jesus; writer for Brian Simmons; TPT), <b>Edward Irving</b> (False prophet; false tongues; tithing; taught the real presence of CHRISTOS in the Eucharist), <b>Enoch Adejare Adebayo</b> (Prosperity G-spel; spokesman for Boko Haram (Islam); prayers of his followers in his name; false prophet; resurrection of dead man claimed through cloth radiation; invitation of Kenneth Copeland), <b>Eugene Peterson</b> (a Presbyterian Calvinist who had surprisingly Pentecostal roots and spoke sometimes in tongues; author of The Message 'bible'; The Message 'bible'; strong Ecumenism; Mysticism), <b>Raymie Grasseschi</b> (NAR; Dominionism; fake performance), <b>Gordon Lindsey</b> (lived at Zion City; everyone should speak in tongues; promoted William Branham), <b>Guillermo Maldonado</b> (Prosperity &amp; Healing G-spel; NAR; gold dust in ventilation), <b>Heidi Baker</b> (False prophet; NAR; TPT), <b>Henry Drummond</b> (as described above), <b>Israel Houghton</b> (Adultery; Remarriage; support of Mother Moon church), <b>Jack Hayford</b> (Renovare board; Almee McPherson church; female elders; teaches 'baby tongues and adult tongues'; 'Spirit-slaying'; Ecumenism; Kingdom Now; MSG bible), <b>James W. Goll</b> (False prophet; Mysticism; NAR; claimed to have met 'Jesus'; TPT), <b>Jamie Buckingham</b> (Radical Ecumenist; ghostwriter for Kathryn Kuhlman (10 books including her biography), Billy Graham and Pat Robertson), <b>Jean-Luc Tractinsky</b> (Cold reading; part of Bethel; studied at Oral Roberts), <b>Jentezen Petre</b> (Egalitarian; support of Paula White; Ecumenism; Word of Faith), <b>Jesse Dupontius</b> (Regular 'heavenly tourist'; blasphemies; false healer), <b>Jim Bakker</b> (Defrauded his followers out of \$158M; adultery with church secretary; false prophet), <b>Jimmy Swaggart</b> (Caught several times with prostitutes; exorcism through Oral Roberts), <b>Jodi Osteen</b> (Prosperity G-spel; little gods doctrine; 'Your Best Life Now'; Word of Faith; studied one semester at Oral Roberts; in 2014 part of an ecumenical contingent which met the Pope at the Vatican and attended the mass), <b>John Alexander Dowie</b> (a character shaded by duplicity and wilful dishonesty; strong embrace of Mormonism; Universalism; Flat-Earth-proponent; British Israelism; claimed to be the reincarnation of Elijah; fake healings; prophesied the Second Coming for the year 2000; defrauded followers; introduction of tithings; separation from family; plans for a harem of 7 wives; physical abuse; doctors are from the devil), <b>John Bevere</b> (Prosperity G-spel; Dominionism; former board member of Joyce Meyer Min.; served under Benny Hinn; TPT), <b>John Wimber</b> (founding leader of the Vineyard Movement; strange manifestations in his services; female elders; very strong Ecumenism; he remarried his Catholic wife in a Catholic church), <b>Joyce Meyer</b> (Prosperity G-spel; little gods; plastic surgeries; studied at Oral Roberts), <b>Kathryn Kuhlman</b> ('Oneness with Pope Paul'; Adultery with another evangelist; false healings; principal inspiration for Benny Hinn), <b>Kenneth Copeland</b> (Pentecostal televangelist; Prosperity G-spel; strong collaboration with the <b>Vatican</b>; NAR; little gods "pray to yourself, because I'm in your self and you're in Myself. We are one spirit, saith the lord"), <b>Kenneth E. Hagin</b> (Prosperity G-spel; 'Holy Laughter' / Drunk in the Spirit; <b>levitations occurred in his meetings</b>; ordination of women; false visions; false prophet; heavily plagiarized from E.W. Kenyon), <b>Kris Vallotton</b></p> <p><b>Lance Wallnau</b> (7-Mountain-Mandate; false prophet; NAR mouthpiece), <b>Lou Engle</b> (NAR; false prophecies; kissed the feet of the Roman Catholic leader Matteo Calisi at 'Azusa Now 2016'; TPT), <b>Mary B. Woodworth-Etter</b>, <b>Michael L. Brown</b>, <b>Michael Todd</b> (Prosperity G-spel; Scandal-ridden Transformation church founded by the Pentecostal 'bishop' Carlton Pearson who was a mentee of Oral Roberts; female pastors; Modalism; Ransom-theory), <b>Mike Bickle</b> (IHOP; NAR; apostle; Ecumenism; Mysticism; sexual abuse; heavenly tourist; studied at Oral Roberts), <b>Wyles Munro</b> (Prosperity G-spel; Word of Faith; studied at Oral Roberts; died in private plane crash), <b>Oral Roberts</b> (Prosperity G-spel / Seed-faith; false visions; false healings; strong Ecumenism; Imminent Return; claimed to have raised a dead baby; cloth radiation through anointed handkerchiefs; many people died at his crusades and 50 injured during a storm above his tent meeting; he returned to the Methodist church; 3 of his 4 children divorced / 2 homo*e*uals / 1 suicide), <b>Tommy Walker</b> (strong promotion of Mother Moon and Han; spiritual 'advisor' to Trump; spiritual mentee of T.D. Jakes; Prosperity G-spel; blatant abuse of tongues; adultery with Benny Hinn; remarriage; her husband encouraged their congregation to watch p*r*nography; Ecumenism), <b>Paul Cain</b> (Alcoholism; Homo*e*ual relationship), <b>Paul Crouch</b>, <b>Randy Clark</b> (Primary speaker at the Toronto Blessing and direct instigator for strange manifestations; trained by John Wimber; NAR), <b>Reinhard Bonnke</b> (Father of the Toronto Blessing; Latter-Day-Movement; re-married Benny Hinn; false healings and miracles; slain in the spirit; New Apostolic Reformation / Third Wave Movement; unsavable anointings / impartations to others), <b>Reinhard Hirkner</b> (Teleportation claims; visited Heaven; everyone can prophesy; Prosperity G-spel; Once-Saved-Always-Saved), <b>Bick Jorney</b> (NAR; watered down sexual abuse of Mike Bickle), <b>Rodney Howard-Browne</b> (who calls himself 'the Holy Ghost Bartender'; a spiritually very evil man), <b>Sam Adeyemi</b> (Prosperity G-spel; abandoned his church; Law of Attraction; female pastors), <b>Shawn Bolz</b> (Cold Reading; false prophet), <b>Smith Wigglesworth</b>, <b>Stacey Campbell</b> (Catholic Miracle Rally; false prophecies; shaking performance; TPT), <b>T.B. Joshua</b> (self-proclaimed 'second messiah'; confinement of church staff inside his church; he raped 4-5 disciples per week and forced abortions; physical abuse of disciples and his own daughter; fake healings and exorcisms; false prophecies; his church building collapsed with 16 dead people inside), <b>T.D. Jakes</b> (Prosperity G-spel; mentor of Paula White; affirms gay rights), <b>Todd Bentley</b> (Sexual misconduct; heavenly tourist; false healings), <b>Todd White</b> (Prosperity G-spel; Cold Reading; Leg-lengthening), <b>William M. Branham</b> (self-proclaimed angel of Revelation and Elijah; denied the Trinity and eternal hell; false healer; end of the world in 1977).</p> |                                            |

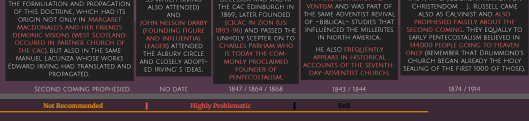
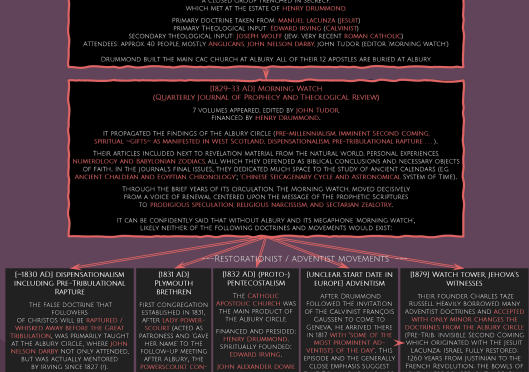
PRIMARY TIMELINE OF PENTECOSTALISM



SECONDARY EVENTS

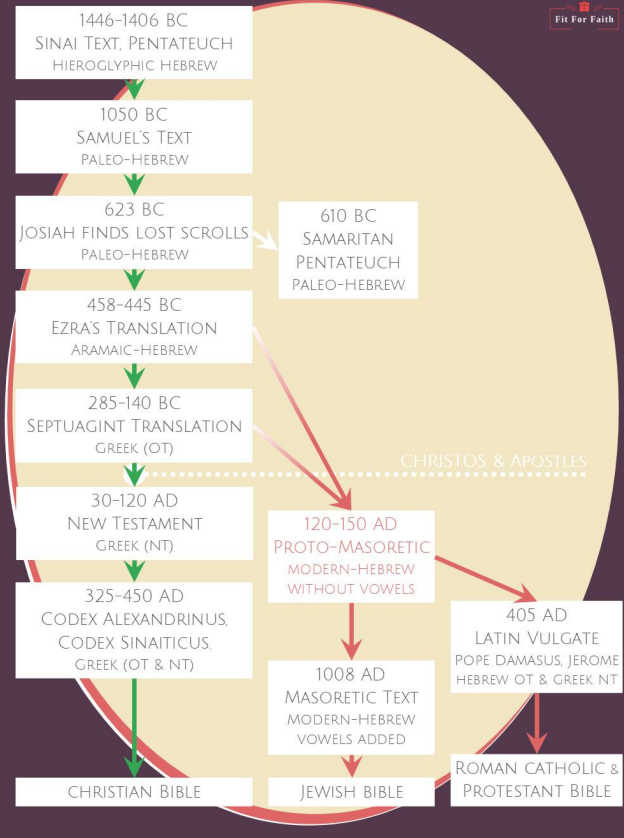
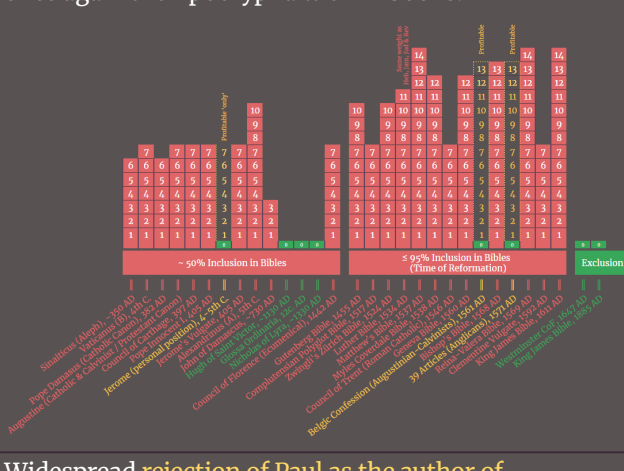


THE CATAclySMIC EFFECTS OF THE ALBURY CIRCLE AND THE DIVISION OF THE CHURCH



| DISCERNMENT                                                                                                |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
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| Cults & Religions                                                                                          |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
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| MASTER LIST OF MEMBERS OF THE ALBURY CIRCLE & THE CATHOLIC APOSTOLIC CHURCH / IRVINGISM / UNIVERSAL CHURCH |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| Name                                                                                                       | At Albury                    | Function                                    | Higher Society              | Calvinism                                                                                                | Freemasonry                                                                                                                                                                                                           | Society of Jesus                                                                                                            | Presbyterian      | Denomination Before Albury              | Denomination After Albury                   | Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Continental Society | Jews Society' (LSPC) / LJS'                                                                                                                   | Links   |
| The Founders / Leaders of the 'Albury Circle'                                                              |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| Henry Drummond (1786–1860, born in England)                                                                | Yes                          | Layman                                      | Aristocrat                  | Close collaboration with Calvinists                                                                      | Freemason (100% certainty)                                                                                                                                                                                            | Close collaboration; strong signs of being a Jesuit.                                                                        | no                | Anglican (C. of England)                | (Proto-) Pentecostalism                     | Founder, Mastermind, Financier; leader until Irving was formally reordained as its chief pastor and 'Angel' in 1834; apostle; active as lieutenant-colonel long before, during and after the church plans; member of parliament; well known for his scathing attacks on political economists; author. He joined the Lodge of Friendship #3 in 1827; he visited the Freemasons' Tavern; he became a FRS (Fellow, Royal Society) in 1839. In 1847 he helped his colleague Henri Dunant (Founder Red Cross) with Masonic rescue efforts during the Swiss Sonderbund War.                                                                                                                                                                                                                                                                                                    | Yes                 | Yes                                                                                                                                           | htq htq |
| Edward Irving (1792–1834, Scotland)                                                                        | Yes                          | Clergy                                      | No                          | Calvinist (Presbyterian)                                                                                 | No definite evidence; he called the Jesuit priest, Lacunza his 'Worthy Master' (Masonic term).                                                                                                                        | Initially drawn to them; later distanced.                                                                                   | Presbyterian      | Calvinist (Presbyterian)                | (Proto-) Pentecostalism                     | Founder, Spiritual Leader. He graduated from Edinburgh University at the age of 17, became pastoral assistant to Thomas Chalmers in 1819 and minister of the Caledonian Chapel in 1822. His favorite author was Richard Hooker (the originator of the Anglican 'Via Media' between Protestantism and Catholic); he was known for his metaphysical speculations, (Catholic / German) Mysticism and Transcendental Poetry including the ideas of Meister Eckhardt (RCC priest); and he took on the role as a self-assumed apocalyptic prophet after he was heavily influenced by the Calvinist <b>lawyer</b> Hatley Frere and the Jesuit priest Manuel Lacunza.                                                                                                                                                                                                            | -                   | -                                                                                                                                             | htq htq |
| Joseph Wolff (1795–1862, Germany)                                                                          | Yes                          | Clergy                                      | No                          | -                                                                                                        | Freemason (100% certainty)                                                                                                                                                                                            | He wanted to become like Francis Xavier, the co-founder of the Jesuits. Distributed Lacunza's book on his missionary trips. | no                | Jesuit (Roman Catholicism)              | Anglican (C. of England)                    | Spiritual Leader, Missionary Traveller; a Jew converted to Roman Catholicism; he traveled widely propagating Zionism well before the first Albury conference - where he was the 'Jewish expert' beside Irving; very close friend to both Drummond and Irving; he falsely prophesied the Second Coming in 1847; Wolff first attended a Jesuit college (Roman College) and 1 year after the Jesuits were formally restored by Pius VII, he met Drummond at the RCC College of Missionary Propaganda; he also personally met the Pope.                                                                                                                                                                                                                                                                                                                                      | -                   | Yes                                                                                                                                           | htq htq |
| Lewis Way (1772–1840, England)                                                                             | Yes                          | Clergy                                      | No                          | He (only) opposed extreme Calvinism.                                                                     | He was 3x speaker at the Freemasons' Hall for the LJS, which can be considered headquarters/ home of English Freemasonry.                                                                                             | He met Pope Pius VII in Rome (1823).                                                                                        | No                | Anglican (C. of England)                | Anglican (C. of England)                    | A <b>lawyer</b> who became priest in 1817. At Lewis Way's invitation, seven men gathered at his London home in 1826, to study prophetic writings. These meetings can be considered precursors to the Albury Conferences. He met Pope Pius VII in 1823 in Rome. The Pope then offered the old Jesuit College premises on Mt. Lebanon at Antoura to be suitable for the London Jews Society, where the CAC leadership was heavily involved in. Even before Way left Rome, he already received the papal paperwork for the building.                                                                                                                                                                                                                                                                                                                                        | Yes                 | Yes, Founder. They chose as patron the Duke of Kent, who simultaneously only became the 'Grand Master of the Ancient Grand Lodge of England'. | htq htq |
| Hugh Boyd M'Neile (1795–1857, Ireland)                                                                     | Yes                          | Clergy                                      | No                          | Calvinist (Anglican)                                                                                     | -                                                                                                                                                                                                                     | Anti-Roman Catholic                                                                                                         | No, but Calvinist | Calvinist-Anglican (C. of England)      | Anglican Dean (C. of England)               | Rector of Albury since 1822. <b>Is one of the very few participants, he disbelieved in the events that followed and later spoke out against the CAC.</b> John Hooper replaced him then in 1834. M'Neile would then become very rich through preaching in the Anglican church, and was well-known for his flawed hermeneutics and immoderate preaching.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                 | -                                                                                                                                             | htq htq |
| John Hooper (1796–1857, England)                                                                           | Yes                          | Clergy                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | Anglican (C. of England)                | (Proto-) Pentecostalism                     | When his predecessor Hugh M'Neile left Albury as local minister in 1834, Reverend John Hooper was appointed as the new local pastor. He was sealed in 1847. He simultaneously remained parish priest of the Anglican Church in Albury until his death. He was the father of Edmund Lewis Hooper (Pillar Evangelist for Ireland & England).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                   | -                                                                                                                                             | htq     |
| Mentors to Edward Irving                                                                                   |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| James Hatley Frere (1779–1866, England)                                                                    | Yes                          | Clergy                                      | -                           | Samuel Taylor Coleridge described him as a pious and well-meaning but gloomy and enthusiastic Calvinist. | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of England)                | -                                           | English writer. Acquainted with Irving since 1824, probably with Drummond before that; published "A General Survey of Prophecies" in 1814. Commentator on the Apocalypse; Irving was 'quite swallowed up [by Frere] in the quicksands of conjectural prophecy translating Ezekiel, Zachariah, Daniel and the Apocalypse into Journals and Gazettees ...'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                   | -                                                                                                                                             | htq htq |
| Samuel Taylor Coleridge (1772–1834, England)                                                               | No                           | Clergy; not ordained                        | No                          | Criticism                                                                                                | In his Somerset residency, a Masonic lodge was named after him to celebrate and honor his works.                                                                                                                      | Criticism                                                                                                                   | No                | Unitarianism                            | Anglican (C. of England)                    | Coleridge was a friend and mentor to Edward Irving, providing inspiration for his theology and encouraging Irving's religious views, particularly his interest in apostolic gifts and millenarianism. Coleridge saw Irving as a 'minister of Christ after the order of Paul', and even dedicated a published work to him. Irving's theological developments, particularly his unorthodox ideas about Christ's humanity and the emergence of charismatic gifts, can be seen as partly informed by Coleridge's Romantic theology. Coleridge was seen as a key figure in the Albury Circle.                                                                                                                                                                                                                                                                                 | -                   | -                                                                                                                                             | htq     |
| Thomas Chalmers (1780–1847, Scotland)                                                                      | He declined their invitation | Clergy                                      | No                          | Calvinist (Presbyterian)                                                                                 | Freemason (100% certainty)                                                                                                                                                                                            | Critical of the Jesuits' involvement in politics                                                                            | Presbyterian      | Calvinist (C. of Scotland)              | Free Church of Scotland (Founder)           | 1798: Chalmers became on 30 November 1798 a Freemason; his lodge St. Vigan 101 is based in Arbroath.<br>1819: Irving became his assistant at St. John's in Glasgow<br>1830: Chalmers witnessed the Scottish 'gifts'.<br>1843: He founded together with his friend William Cunningham (also a Calvinist) the Free Church.<br>He has been called "Scotland's greatest nineteenth-century churchman".                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                   | -                                                                                                                                             | htq     |
| Mentees of Edward Irving                                                                                   |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| Alexander John Scott (1805–1866, Scotland)                                                                 | (Yes, later)                 | Clergy                                      | No                          | Calvinist (Presbyterian)                                                                                 | -                                                                                                                                                                                                                     | -                                                                                                                           | Presbyterian      | Calvinist (C. of Scotland)              | Congregationalism                           | After he studied like Edward Irving at Edinburgh University (1824–27), he became his assistant from 1828–30. His <b>preaching of the charismata on the west coast of Scotland in 1829 gave rise to the first appearance of Pentecostalism</b> and he thus prepared together with John Macleod Campbell the breeding ground for the 1830 visions and tongues of Mary Campbell and Margaret MacDonald near Port Glasgow. He also worked for the 'Morning Watch'.<br><br>Scott's closest disciple was <b>George MacDonald</b> , who in turn would strongly influence the famous but highly problematic <b>C.S. Lewis</b> . George MacDonald reproduced much of Scott's thought and ideology in his literary works. He was a <b>universalist</b> who once wrote: "Adam was married to a demon named Lilith before he married Eve ... the devil will eventually be redeemed." | -                   | -                                                                                                                                             | htq htq |
| John Nelson Darby (1800–1882, England)                                                                     | Yes                          | Clergy                                      | Aristocrat                  | High Calvinist                                                                                           | Possibly, He spoke in mysterious ways about Masonry.                                                                                                                                                                  | -                                                                                                                           | No                | Anglican (C. of England)                | Plymouth Brethren (Exclusive Brethren)      | He attended the Albury Circle and was mentored by Edward Irving since 1827. He travelled in 1830 with a small team to Scotland and lived 2–3 weeks at the home of Macleod Campbell so as to verify the tongues and especially the vision of a 'Pre-Tribulational Rapture'. After those events caused great enthusiasm and other strange tongues in the CAC, Darby played the decisive role in the formulation and propagation of this dispensational doctrine, and together with Lady Powerscourt in the formation of the Plymouth Brethren. While the boundaries bew. the CAC and the Brethren were initially not clearly defined and many personal acquaintances existed bew. members of both circles, the theological rift was manifested with Darby's rejection of the Apostolic office and of the restoration of the original church.                               | -                   | -                                                                                                                                             | htq htq |
| The Twelve 'Apostles' (Now Buried at Albury)                                                               |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| Duncan MacKenzie (1785–1855)                                                                               | (Yes, later)                 | Clergy                                      | -                           | Calvinist (Presbyterian)                                                                                 | No                                                                                                                                                                                                                    | No                                                                                                                          | Presbyterian      | Calvinist                               | Left clergy after he resigned as Apostle.   | Gad – Sweden and Norway; elder in the Scottish National Church in London; elders in the Central Congregation; he resigned as Apostle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | -                                                                                                                                             | htq     |
| Francis Stowell (1787–1864, England)                                                                       | (Yes, later)                 | Layman                                      | Nobelman                    | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | -                                       | (Proto-) Pentecostalism                     | Naphtali – Spain and Portugal; Angel in Lowick.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                   | -                                                                                                                                             | htq     |
| Francis Valentine Woodhouse (1805–1901)                                                                    | (Yes, later)                 | Only deacon                                 | No                          | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | -                                       | (Proto-) Pentecostalism                     | Reuben – Southern Germany and Austria; <b>lawyer</b> at the Inner Temple in London.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                   | -                                                                                                                                             | htq htq |
| Henry Dalton (1805–1869, England)                                                                          | (Yes, later)                 | Clergy                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of England)                | (Proto-) Pentecostalism                     | Asen – France and Roman Catholic Switzerland. Allowed speaking in tongues and was excommunicated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                   | -                                                                                                                                             | htq     |
| Henry Drummond (1786–1860, England)                                                                        | (Yes, later)                 | Layman                                      | s.a.                        | s.a.                                                                                                     | s.a.                                                                                                                                                                                                                  | s.a.                                                                                                                        | s.a.              | s.a.                                    | (Proto-) Pentecostalism                     | See above; Benjamin – Scotland and Protestant Switzerland.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                   | -                                                                                                                                             | htq     |
| John Bates Cardale (1802–1877, England)                                                                    | (Yes, later)                 | Layman; suddenly the pillar of the apostles | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of England)                | (Proto-) Pentecostalism                     | <b>Lawyer's</b> first apostle to be called (Judas – England and North America); he in turn 'annointed' Drummond; he was called the 'pillar' of the apostles and 'ordained' Drummond and consecrated the Apostles' Chapel in Albury; responsible for liturgies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                   | -                                                                                                                                             | htq htq |
| John Henry King (Church) (1785–1865)                                                                       | (Yes, later)                 | Clergy (Elder)                              | No                          | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Independent Church                      | (Proto-) Pentecostalism                     | Isachar – Denmark, the Netherlands and Belgium.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                   | -                                                                                                                                             | htq     |
| John Owen Tudor (1784–1861, Wales)                                                                         | (Yes, later)                 | Layman                                      | Nobility                    | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of England)                | (Proto-) Pentecostalism                     | Secretary of the Prophetic Society, Editor 'Morning Watch'; Ephraim – Poland, India and Australia; instructed the prophets; editor of the Liturgy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                   | -                                                                                                                                             | htq     |
| Nicholas Armstrong (1801–1879, Ireland)                                                                    | (Yes, later)                 | Clergy                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of Ireland)                | (Proto-) Pentecostalism                     | Zebulun – Ireland, Greece and the Orient.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                   | -                                                                                                                                             | htq     |
| Spencer Perceval (1795–1839, England)                                                                      | (Yes, later)                 | Layman                                      | No                          | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of England)                | (Proto-) Pentecostalism                     | Son of the former (assassinated) Prime Minister; Member of Parliament; Member – 'Isachar' Angel'. He sat on the Select Committee into Lunatics 1827. His older brother John Thomas Perceval (a Roman Catholic military officer) also joined the Irvingite church in 1830 and became involved in the 'miracles' in Scotland. In Dec 1831, he then developed an <b>acute psychotic illness and spent until 1834 in 2 madhouses, "where he was kept in a strait-waitcoat and suffered a 'barbarous' treatment"</b> . He helped to found the Alleged Lunatics Friend Society in 1845, which was also supported by Henry Drummond.                                                                                                                                                                                                                                            | Yes                 | -                                                                                                                                             | htq htq |
| Thomas Carlyle (1803–1855, Scotland)                                                                       | (Yes, later)                 | Layman                                      | no                          | Calvinist (Presbyterian)                                                                                 | -                                                                                                                                                                                                                     | -                                                                                                                           | Presbyterian      | Calvinist (C. of Scotland)              | (Proto-) Pentecostalism                     | Simon – Northern Germany. He ordained Heinrich Geyer and Friedrich Wilhelm Schwarz, from the New Apostolic church in Hamburg. Not to be confused with Thomas Carlyle, the famous essayist / historian of the same name; who was a close and influential friend of Irving and his intellectual sparring partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                   | -                                                                                                                                             | htq htq |
| William Dow (1800–1855, Scotland)                                                                          | (Yes, later)                 | Clergy                                      | -                           | Calvinist (Presbyterian)                                                                                 | -                                                                                                                                                                                                                     | -                                                                                                                           | Presbyterian      | Calvinist (C. of Scotland)              | (Proto-) Pentecostalism                     | Dan – Russia, Finland and the Baltic States.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                   | -                                                                                                                                             | htq     |
| Known Participants of the 'Albury Circle' (future Members of the C A C)                                    |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| George Cornish Gambier (1795–1879, England)                                                                | Yes                          | Clergy                                      | No                          | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | -                                       | (Proto-) Pentecostalism                     | A military officer, but CAC priest. Elder in the Central Congregation and in Islington; 1835 Archangel of the Universal Church; Angel of the Church in Toronto (1837).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                   | -                                                                                                                                             | htq     |
| Henry John Owen (1795–1862)                                                                                | Yes                          | Clergy                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | Anglican (C. of England)                | (Proto-) Pentecostalism                     | Son-in-law of Dr. John Bayford (see below). Catholic apostolic priest. Angel of their church in Chelsea (1834).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                   | -                                                                                                                                             | htq     |
| John Bayford (1774–1844)                                                                                   | Yes                          | Layman                                      | -                           | -                                                                                                        | The CAC describes him as 'Esquire F.S.A. (Financial Services Authority), who is probably the same John Bayford, Esq., listed in 1798 Masonic directories as 'Grand Treasurer' and R. W.M. Right Worthy Grand Master'. | -                                                                                                                           | -                 | Anglican (C. of England)                | -                                           | Eccelesiastical judge in the Church of England. Prophet of the CAC; called a priest-elder in 1832; ordained in 1833. In the same year he prophesied: that Drummond would become apostle and proclaimed Spencer Perceval as the 4th apostle. He was one of the 7 Prophets of the Council of Zion (angelic' office who advised the apostles). Fellow of the Society of Antiquaries. One of Joseph Wolff's sponsors.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                   | -                                                                                                                                             | htq     |
| Robert Cape Wolfe (England)                                                                                | Yes                          | Clergy                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | No                | Anglican (C. of England)                | -                                           | Son of Reverend Robert Barlow Wolfe. He was appointed vicar of Brighthelm in Yorkshire in 1842. He was curate at Albury for 5 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                   | -                                                                                                                                             | htq     |
| Thomas William Chevalier (1799–1835)                                                                       | Yes                          | Layman                                      | He held the title 'Esquire' | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | -                                       | -                                           | English surgeon. He served as an angel in the Catholic Apostolic congregation of Lowick.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                   | -                                                                                                                                             | htq     |
| William Rennie Caird (1802–1894, Scotland)                                                                 | (Yes, later)                 | Clergy                                      | No (Tailor)                 | Presbyterian                                                                                             | -                                                                                                                                                                                                                     | -                                                                                                                           | Presbyterian      | Calvinist (Presbyterian)                | (Proto-) Pentecostalism                     | 1830: visit to Port Glasgow after the visions and tongues of Mary Campbell and Margaret MacDonald; 1831: marriage to Mary Campbell; 1831: first words of prophecy in a meeting at Albury; 1832: called as evangelist and priest (first ever ordination by Cardale); 1842: collaboration with Johann Georg Lutz, a Roman Catholic; 1865: coadjutor in Southern Germany; 1836: as evangelist in the US 1843: indication to move to Edinburgh 1894: death in Edinburgh. Caird became tutor to Drummond's children.                                                                                                                                                                                                                                                                                                                                                          | -                   | -                                                                                                                                             | htq     |
| Known Participants of the 'Albury Circle' (future Members of the Brethren)                                 |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| John Nelson Darby (1800–1882, England)                                                                     | Yes                          | Clergy                                      | Aristocrat                  | High Calvinist                                                                                           | Possibly, He spoke in mysterious ways about Masonry.                                                                                                                                                                  | -                                                                                                                           | No                | Anglican (C. of England)                | Plymouth Brethren (Exclusive Brethren)      | See above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                   | -                                                                                                                                             | htq htq |
| Lady Powerscourt / Theodora Anne Howard / Theodosia Wingfield                                              | Yes                          | Clergy                                      | Aristocrat                  | No                                                                                                       | Male only                                                                                                                                                                                                             | -                                                                                                                           | No                | Anglican (C. of Ireland)                | Plymouth Brethren (Open Brethren)           | Evangelical religious writer. She continued the Albury format through the Powerscourt Conferences. Edward Irving gave lectures at the castle of Powerscourt and was a participant in the Powerscourt Conferences.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                   | -                                                                                                                                             | htq     |
| William Leonard Addington (1794–1864, England)                                                             | Yes                          | Clergy                                      | Aristocrat                  | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | Anglican (C. of England)                | (Proto-) Pentecostalism / Plymouth Brethren | 2nd Viscount Sidmouth. Son of a British Prime minister (Henry Addington); 1. Viscount Sidmouth); Anglican clergyman; priest in the Central Parish, 1836; Angel of the Parish in Albury; buried in Albury. He is also reported to have become a follower of the Plymouth Brethren. His daughter, Caroline Pendlepe, was married to the later Angel of Albury, Newgate Hooper Kearsley Burne.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                   | -                                                                                                                                             | htq     |
| Known Participants of the 'Albury Circle' (Non-Members)                                                    |                              |                                             |                             |                                                                                                          |                                                                                                                                                                                                                       |                                                                                                                             |                   |                                         |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                               |         |
| Alexander Haldane (1800–1882, Scotland, nephew of Robert Haldane)                                          | Yes                          | Layman                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | Anglican (C. of Ireland)                | -                                           | <b>Lawyer</b> ; he entered the Inner Temple in 1820; newspaper proprietor; dominant force behind 'The Record', the main Anglican evangelical newspaper; he did not become a member of the CAC; his son became an Episcopalian bishop.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | -                                                                                                                                             | htq     |
| Charles Robert Malden (1797–1855)                                                                          | Yes                          | Layman                                      | -                           | -                                                                                                        | -                                                                                                                                                                                                                     | -                                                                                                                           | -                 | -                                       | -                                           | Like Drummond and others in the list also a military officer; he did not become a member of the CAC. He married the daughter of Reverend William Hodgson Cole who also attended Albury.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                   | -                                                                                                                                             | htq htq |
| Charles Slesch Hawtreys (C.S. Hawtreys 1732.)                                                              | Yes                          | Clergy                                      | -                           | No                                                                                                       | His family had historical ties to Freemasonry.                                                                                                                                                                        | -                                                                                                                           | No                | Anglican / Episcopalian (C. of England) | -                                           | Chaplain of the Episcopal Jews' Chapel; he did not become a member of the CAC. He was of Oriel college Oxf. M.A. 1813, a college named for the blessed virgin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                   | Yes (7 years)                                                                                                                                 | htq     |
| Daniel Wilson (1778–1858, India)                                                                           | Yes                          | Clergy                                      | -                           | -                                                                                                        | Freemason (100% certainty). He was also 2x speaker at the Freemasons' Hall for the LJS.                                                                                                                               | -                                                                                                                           | -                 | Anglican (C. of England)                | -                                           | Bishop of Calcutta; founder of the 'Lord's Day Observance Society' which rejected the biblical Sabbath; he did not become a member of the CAC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                   | -                                                                                                                                             |         |



| Name              |                                          | Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     | Sources             |
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|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Highly Problematic                                                                                  | Evil                |
| Cults & Religions | Perennialism                             | (Perspective in philosophy and spirituality)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 All religions share the <b>same core truth</b> '. Similar to Universalism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     | [1]                 |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Suggests that most <b>disagreements between faiths are irrelevant</b> or unimportant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                     | [1]                 |
|                   | Presbyterian Church<br>(6th c. AD–today) | (Protestant denomination)<br><br>► watch also the movie 'Sheffey' (1977) for an appropriate depiction of this religion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Rooted in the teachings of <b>John Calvin</b> and John Knox ( <b>Calvinism</b> ). D. James Kennedy has said, <i>"I am a Presbyterian because I believe Presbyterianism is the purest form of Calvinism."</i> The Scottish Reformer, John Knox, credited with founding the Presbyterian Church, spent several years in Geneva and brought Calvinism to Scotland and to the Presbyterian movement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     | [1] [2] [3] [4]     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 The idea of ' <b>Dominion theology / Seven-Mountain-Mandate</b> ' surprisingly –originated– within Calvinism (specifically through the <b>Presbyterians Bill Bright and Francis Schaeffer</b> at the Swiss mountain chalet L'Abri).<br><br>It is most commonly associated today with the New Apostolic Reformation, which are best represented by Bethel Church pastor Bill Johnson, who popularized this idea.<br><br>Other mouthpieces of the Dominion theology are the Neo-Anabaptist James Davison Hunter in his book 'To Change the World' [see 3; he heavily references Nancy Pearcey], Lance Wallnau and the Neo-Calvinist Nancy Pearcey in her book 'Total Truth'm [see 4].                                                                                                                                                                                                    | [1] [2]                                                                                             | [3] [4]             |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3 The founder of <b>Jehova's Witnesses, Charles Russell</b> , grew up as Presbyterian (Calvinist).<br>Mat 7:17–18 <i>"so every good tree doth yield good fruits, but <b>the bad tree doth yield evil fruits. A good tree is not able to yield evil fruits, nor a bad tree to yield good fruits."</b></i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     | [1]                 |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4 The founder of the <b>Moonies, Sun Myung Moon</b> ( <b>Unification Church</b> ), ' <b>learned his craft</b> ' in the <b>Presbyterian Church</b> , wherein he was raised from the age 10 to 26, until the church saw the consequences and hastily excommunicated him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     | [1] [2]             |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 The spiritual founder of the <b>Pentecostal church, Edward Irving</b> , was also a Presbyterian (also excommunicated). Two of his three mentors were Calvinists (Thomas Chalmers; Presbyterian; Church of Scotland) and <b>James Hatley Frere</b> ; Calvinist; Anglican Church of England). All his known mentees were Calvinists (Church of Scotland) and <b>John Nelson Darby</b> (High Calvinist; Anglican Church of England).<br><br>The financier and the mastermind of the Pentecostal church, <b>Henry Drummond</b> , was working closely with Calvinists, and <b>the very first Pentecostal church consisted of at least 800 (!) Presbyterians</b> (Irving's church in London; later called 'Catholic Apostolic church'). The Pentecostal church would later also absorb the Seven-Mountain Mandate originally founded through Presbyterians, and complete the vicious circle. |                                                                                                     | [1]                 |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 The heretical ' <b>Message Bible</b> ' was written by a team of <b>Presbyterian</b> scholars, consisting of <b>Eugene Peterson, Moisés Silva</b> ... (aside from other denominations such as Episcopalians). Furthermore, the highly problematic 'Amplified Bible (AMP)', which added significantly to the Word of THEOS, was written by the <b>Presbyterian Frances Siewert</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                     | [1] [2] [3]         |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 They passed a resolution labeling <b>Israel</b> an 'apartheid' state.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                     | [1] [2] [3] [4] [5] |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8 Known for its liberal stance on doctrine and its <b>ordaining of women</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     | [1] [2] [3]         |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9 They widely practise <b>Infant Baptism</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                                                                                                 |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 The Presbyterian Church (U.S.A.) welcomes <b>gay and lesbian persons to serve in leadership positions</b> as ministers, deacons, elders, and trustees within the church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4] [5]                                                                                 |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 Presbyterian ministers include: <b>Eugene Hoiland Peterson, R.C. Sproul, Timothy Keller</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4]                                                                                     |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Presbyterian Renewal Movement</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12 Their evangelism program launched in the late 1980s was originally entitled ' <b>New Age Dawning</b> '. The name was subsequently softened to 'New Day Dawning'. The program, however, clearly reflects the New Age philosophy of <i>"many paths to salvation"</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3]                                                                                         |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13 The <b>New Age</b> book 'Jesus Calling' was written by the <b>Presbyterian teacher Sarah Young</b> , who also experienced a New Agey mystical moonlight conversion at L'Abri (see above), where she lived and studied, and first experienced the presence of a 'Sweet Jesus'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2] [3] [4]                                                                                     |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 Writing in Christian Life Magazine, <b>Robert L. Wise</b> , a well-known pastor and leader in the <b>Presbyterian Renewal movement</b> , explained a <i>"new method of prayer therapy"</i> , which he said was <i>"pioneered in the mid-1960s by the doyenne of Episcopal renewal theology, Agnes Sanford"</i> . Wise told what happened when he first visualized 'Jesus' during a ' <i>Healing of the Memories</i> ' session:<br><br>[...] Much to my amazement, I –an ordained Reformed clergyman with a doctorate in psychology –found this happening to me. An <b>image of Jesus moved slowly toward me out of that dark playground</b> . [...] The figure of 'Christ' reached over and lifted the bundle from my back. And he did so with such forcefulness that I literally sprang from the pew."                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [2]                                                                                             |                     |
|                   | Protestant Church<br>(16th c. AD–today)  | (Protestants follow the theological tenets of the Protestant Reformation, a movement that began in the 16th century with the goal of reforming the Roman Catholic Church.<br><br>But the reform never went beyond the creation of the RCC and was limited to a different and generally more biblical expression of the RCC.<br><br>Calvin never stated in any of his extensive writings to be born again. He credited his salvation with his infant baptism in the Roman Catholic Church.<br><br>Luther was an Augustinian by training, and he continued to practice many of the core tenets of that version of Catholicism after his excommunication and for the rest of his life. He did not want to leave the Catholic Church – he wanted to reform it! He even received the official last rite from an Augustinian when he was on his deathbed. | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 <b>Use of manipulated Bible texts</b> (Proto-Masoretic texts manipulated in <1% of its content and brought in by the Catholic Church through Pope Damasus and his secretary Jerome), although it is being affirmed by modern scholars that the Greek NT nearly always quotes from the Greek OT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [see also the study 'Greek Old Testament' III Biblical Proof for Superiority over Masoretic Texts'] |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 While most early teachers acknowledged a 5500 / 5000 BC creation date (1c. AD–Flavius Josephus, 158 BC–Eupolemus, 2c. AD–Hippolytus of Rome, 2c. AD–Theophilus of Antioch, 198 AD–Clement of Alexandria, 221 AD–Julius Africanus, 4c. AD–Eusebius of Caesarea, 4c. AD–John Chrysostom, 5c. AD–Augustine of Hippo, ~5–6c. AD Alexandrian World Chronicle, 7c. AD–Isaac the Syrian, ~1460 AD–Doukas ...), the Protestant church <b>teaches today a 4000 BC creation date</b> which hinders unbelievers to accept the Bible and rather pushes believers into the Evolutionist camp and to deny parts of the Bible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Greek Old Testament']                                                          |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 Significant contribution to the distorted picture of a CHRISTOS who came on the scene only after 5500 (other as commonly claimed 4000) years and <b>was neither involved in the creation, nor appeared multiple times as the Angel of KYRIOS</b> . This notion has created an immense damage. Usually His eternity is pronounced, but <b>He is treated as if He had absolutely no function until His First Coming</b> . This is a tragic distortion of the Evangelium, which starts before Genesis and not with Matthew.<br><br>Heb 1:1–3 <i>"Long ago, at many times and in many ways, THEOS spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by His SON, whom He appointed the heir of all things, through whom also He created the world."</i><br><br>CHRISTOS has created this world, and this most important fact alone would make redundant much of the books written about Creationism vs. Evolution. They want to 'sell' an easy Evangelium without the 'tense' Old Testament, but <b>to throw out CHRISTOS from the OT creates infinitely more damage</b> . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 After the Catholic church included in the 4c. AD the number of <b>7 Deuterocanonical Books</b> , the <b>Protestant &amp; Reformed Church increased this number to 10–14 books</b> in the 15th – 16th c. AD. Today 'Sola Scriptura' is being preached, but there was never any formal admission of guilt nor apology from any of the bodies or from scholarship, and history is constantly being blurred and prone to repeat itself. The Good News Bible (1979), written mostly by Reformed scholars, included once again the Apocrypha with 14 books.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Ecclesiastical Books (Apocrypha)']                                             |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 Widespread <b>rejection of Paul as the author of Hebrews</b> , imitating the heretic Origen, who was among the very few to reject his authorship (and the first to heavily push the Apocrypha).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] [see also the study 'Biblical Canon']                                                           |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 Heavy <b>reliance on Jewish Mainstream</b> for the correct interpretation of the Bible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                                                                                                 |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 Predominant application of <b>Old Covenant law</b> through the <b>practise of tithing</b> , instead of free–will giving.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Giving vs. Old Covenant Tithing']                                              |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 Widespread refusal to apply the <b>Moral Law</b> by <b>disobeying the Weekly Sabbath</b> . While Catholicism typically teaches the obedience of 6/10 commandments, <b>Protestantism teaches typically a 9/10 obedience</b> . In the same way the 1st commandment is not repeated in Exodus-style in the NT, so also the 4th commandment is not repeated in Exodus–style, but exemplified to great lengths through IESOUS, His disciples and apostles. At every imaginable possibility, the NT adds a remark that a certain activity happened or would happen on the Weekly Sabbath. An active example by a biblical authority (IESOUS) trumps an OT quotation.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Sabbaths III Weekly vs. Ceremonial Differentiation & Application']             |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9 Baptism is widely considered to be <b>symbolic only and optional for –Future– Salvation</b> (while it can either accompany–, and only in some cases succeed a Past Salvation). This partial boycott of baptism stands in sharp contrast to Act 22:16 <i>"<b>And now, why do you delay? Having risen, baptize yourself, and wash away your sins, calling upon the name of KYRIOS</b>".</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Baptism']                                                                      |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 Very strong mentality against <b>Works of Faith</b> , one of several overreactions to the evil of the Roman Catholic church. Works of Faith are nearly treated as <b>Works of the Law</b> and <b>faith is being separated from good works</b> , although the Bible clearly intermeshes faith and good works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Works of Faith vs. Works of the Law']                                          |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 Widespread teaching of the highly unbiblical ' <b>Once-Saved-Always-Saved</b> ' doctrine.<br><br>Act 20:29–30 <i>"I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Salvation III Eternal Security vs. Conditional Security']                      |                     |
|                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12 Widespread <b>legitimation of divorce and remarriage</b> , while neglecting the biblical concept of <b>chastity</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [see also the study 'Marriage & Divorce']                                                           |                     |
|                   |                                          | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Evil                                                                                                |                     |



|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                          | Function                                                                                                                           | About                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Discernment                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | Sources                                    |
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|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               | Not Recommended                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Highly Problematic                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Evil                    | Download PDF document for clickable links. |
| Cults & Religions                       | Religious Science (1927 AD–today)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                               | (Founded in 1927 by Ernest Holmes; a spiritual, philosophical and metaphysical religious movement within the New Thought movement) | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
|                                         | Rosicrucianism (1610 AD–today)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                               | (Spiritual and cultural movement that arose in Europe in the early 17th century; built on esoteric truths of the ancient past)     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |
|                                         | Scientology (1954 AD–today)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                               | (Set of beliefs and practices invented by author L. Ron Hubbard; defined as a cult / business / new religious movement)            | [1] [2] [3] [4] [5]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |
|                                         | Seventh Day Adventists (SDAs) (1863 AD–today)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                               | (An Adventist Protestant Christian denomination which is distinguished by its observance of the Weekly Sabbath)                    | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                                                                                                                                                                                                                                          | Correct interpretation of the New Covenant law to obey the <b>Weekly Sabbath (Saturday)</b> , but incorrectly making it a <b>primary doctrine</b> and applying the Jewish timing of sunset-sunset. In addition, they have <b>more than 400 (!) rules related to the (Weekly) Sabbath</b> (e.g. don't allow children to play, bathe, clean your shoes, seek pleasure, shave, swim, wash dishes ...).                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] [2] [3] [4] [5]     |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                          | SDA places restrictions on consuming meat, advocating <b>vegetarianism</b> . <b>Kosher</b> food laws. Rejection of cheese, butter, coffee, tea, caffeinated drinks, condiments and sweets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [1] [2] [3] [4] [5]     |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                                                                                                                                                                                                                                                                                                                          | <b>Ellen G. White</b> has some degree of importance to every Adventist. She rejected the concept of <b>eternal suffering in hell</b> . Adventists then adopted this as a key tenet. She wrote that the <b>characteristics of the animals that you ate would become your personal characteristics</b> . She claimed to have experienced <b>over 2000 visions</b> , including being <b>taken to Heaven</b> multiple times, where she said <b>she spoke directly with Jesus</b> . By the time of her death, her writings totaled nearly 100000 pages, consisting of 24 published books, 5000 articles, and more than 200 informational pamphlets, according to the SDA church. She is considered by her followers to be a NT prophet and her writings do not only speak with 'prophetic authority', but are slightly more important for them than the Bible itself. | [1] [2] [3] [4] [5] [6] |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                                                                                                                                                                                                                                                                                                                          | Heretical teaching of <b>incomplete atonement</b> through CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                     |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                                                                                                                                                                                                                                                                                                                          | Members can only take the <b>Lord's Supper on a quarterly basis</b> , after Ellen White initially considered the Lord's Supper as a replacement of Passover and celebrated it annually.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1]                     |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                                                                                                                                                                                                                                                                                                                          | Ellen White taught that <b>her followers should not visit a doctor</b> . <i>"If any among us are sick, let us not dishonor G-d by applying to earthly physicians, but apply to the G-d of Israel. If we follow his directions the sick will be healed ..."</i> She reversed herself by 1860, writing, <i>"in some cases the counsel of an earthly physician is very necessary."</i> Later on, she went to see physicians quite regularly. The SDA Church later developed a substantial medical ministry that employed many physicians.                                                                                                                                                                                                                                                                                                                           | [1]                     |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7                                                                                                                                                                                                                                                                                                                          | <b>Jehova's Witnesses</b> (1970s) can be described as a branch off of Seventh-Day-Adventism (1863).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1]                     |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | On a personal note: <b>Unfortunately, the existence of Seventh-Day-Adventism was and still is one of the biggest roadblocks for the acceptance of the Weekly Sabbath</b> . Many Christians are very quick in speaking against the Weekly Sabbath, by declaring it a '7th Day Adventist spleen' and mentally or verbally throwing someone who does obey 10 out of 10 commandments into a box with Seven-Day-Adventists, a false dichotomy very often employed today by those who want to quickly intimidate and silence (either consciously or reflexively) those defending the biblical teaching.<br><br><b>The victory of the enemy is not only that he misled tens of millions into that false religion, the victory is much rather that he misled billions into not following the Weekly Sabbath by creating the most distorted version of the Weekly Sabbath possible. We can safely assume that much more believers than the SDA ever had members, would obey the Weekly Sabbath if the SDA would not exist.</b> |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
|                                         | Shintoism (~300 BC–today)                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                               | (Japanese, Polytheistic, Indigenous and Nature religion)                                                                           | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |
|                                         | Spiritual Frontiers Fellowship (1956 AD–today)                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                               | (Founded by Arthur Ford in 1956; interfaith movement; interest in altered states of consciousness and mystical experiences)        | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |
|                                         | Spiritualism (1840s–today)                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                               | (Pseudo-religious system; disembodied spirits communicating with living persons)                                                   | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |
|                                         | Theosophy (1875 AD–today)                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                               | (New religious movement; part of the occultist stream of Western esotericism)                                                      | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                            |
| Transcendental Meditation (1950s–today) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Silent mantra meditation created by Maharishi Mahesh Yogi in India in the mid-1950s)                                                         | [1] [2]                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
| Unification Church (CN; 1954 AD–today)  | Official name:<br>Family Federation for World Peace and Unification;<br><br>Other names:<br>· Holy Spirit Association for the Unification of World Christianity (historical),<br>· Moonies,<br>· One World Crusade,<br>· Unification Movement,<br>· Unificationists,<br>· Universal Peace Federation.<br><br>Conferences:<br>· Rally Of Hope<br>· Think Tank<br>· World Christian Leadership Conference.<br><br>Schools:<br>· Unification Theological Seminary. | (Cult founded by Sun Myung Moon (1920–2012), who started it in Seoul, Korea, in 1954;<br><br>Currently led by Hak Ja Han, the widow of Moon). | [1] [2] [3] [4] [5]                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The founder of the Moonies, Sun Myung Moon (Unification Church), 'learned his craft' in the <b>Presbyterian Church</b> , wherein he was raised from the age 10 to 26, until the church saw the consequences and hastily excommunicated him.                                                                                | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev. Moon and his wife presented themselves as ' <b>Messiahs</b> ', the ' <b>True Parents</b> ' and the first to have children who were 'sinless'. Moon crowned himself the 'King of Peace' in 2004 and claimed to be the 'messiah' and 'savior of the world'; he also claimed that <b>his wife is the 'holy spirit'</b> . | [1] [2] [3] [4] [5] [6] [7] [8]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Members are asked to donate money to <b>save their ancestors' souls</b> . Teaches that dead people can return to earth for a second chance to atone for some of their sins.                                                                                                                                                | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Their 'theology' <b>denies the Trinity</b> .                                                                                                                                                                                                                                                                               | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | They <b>deny that IESOUS was raised</b> from the dead.                                                                                                                                                                                                                                                                     | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Strong focus on <b>ecumenism</b> , including <b>Buddhism</b> .                                                                                                                                                                                                                                                             | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Worship with guns</b> . Moonie involvement with bribery, bank fraud, illegal kickbacks, tax evasion and arms sales.                                                                                                                                                                                                     | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The former US president Nixon, the CIA and Republicans support(ed) the cult simply because of their opposition to communism. The cult helped <b>propel both George H.W. Bush and George W. Bush into presidency</b> .                                                                                                      | [1] [2] [3] [4]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Donald Trump</b> had a <b>keynote speech</b> at a Unification Church <b>conference</b> : <i>"I want to thank the Universal Peace Federation and in particular Dr. Hak Ja Han Moon, a tremendous person, for her incredible work"</i> .                                                                                  | [1] [2] [3] [4] [5] [6] [7] [8] [9]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Intended sale of <b>Trump's property 'Mar-a-Lago'</b> to the Unification Church.                                                                                                                                                                                                                                           | [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Promoted by <b>Paula White (Advisor of Trump)</b> , who directly preaches the 'Mother Moon and Han' theology and wants to bring the <i>"<b>only begotten daughter of g-d to America</b>"</i> .                                                                                                                             | [1] [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sun Myung Moon founded the <b>Washington Times</b> .                                                                                                                                                                                                                                                                       | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The Moon family owns the Tongil Group which produces heavy <b>military equipment</b> .                                                                                                                                                                                                                                     | [1] [2] [3]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                            |
| Unitarianism (Mid-16th c.–today)        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (A nontrinitarian branch of Christian theology)                                                                                               | [1] [2]                                                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Denial of the THEOTES</b> and of the 3 persons of the Trinity.                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
| Universalism                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Universal reconciliation; all humans would receive salvation)                                                                                | [1] [2] [3]                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Proponents include: Billy Graham, Brandon Robertson, Carlton Pearson, C.S. Lewis, Dallas Willard, Eugene Peterson, George MacDonald, Henri Nouwen, Jordan Peterson, Max Lucado, Mother Teresa, Origen, Rob Bell, Thomas Merton, William Barclay ...                                                                        | see individual discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               |                                                                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Organizations include: <b>Renovaré</b> , <b>Unification Church</b> , et al                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                               | Not Recommended                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Highly Problematic                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Evil                    |                                            |

[illegible]

D I S C E R N M E N T

Historical Figures



| Name               |                                  | Function                                                         | About                                   | Discernment                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Sources |                                                                                                                                                                                     |                                            |
|--------------------|----------------------------------|------------------------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                    |                                  |                                                                  |                                         | Not Recommended             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Highly Problematic |         | Evil                                                                                                                                                                                | Download PDF document for clickable links. |
| Historical Figures | Augustine, of Hippo (354–430 AD) | (Theologian; Philosopher; a Church ‘father’ of the Latin Church) | <a href="#">[1]</a> <a href="#">[2]</a> | 1                           | Augustine of Hippo (was) a Manichae <span></span> an, an out-most evil sect (2 G–ds, one good, one evil), known back then as the pinnacle of Gnosticism (see section ‘cults’). Augustine ‘converted’ after 9-10 years to Christianity, but only under enormous pressure, precisely after the Roman emperor Theodosius had issued a decree of death for all Manichae <span></span> an monks and shortly before he declared Christianity to be the only legitimate religion for the Roman Empire. Augustine seemed for some years to have proper theol <span></span> ogy and taught ‘Free Will’, but later <b>inched back in-to Gnosticism where he borrowed his ideas of the ‘elect’ from Manichaeism</b> (where he had never made it to be an ‘elect’, but a ‘hearer’ only). Quote <i>"I have tried hard to maintain the free choice of the human will, but the grace of ‘g-d’ prevailed"</i> (from Retractions 2.1) |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> |                                            |
|                    |                                  |                                                                  |                                         | 2                           | He inspired ‘Christian’ Calvinism, which should be called ‘Augustinian Calvinism’. He taught in his last 18 years variants of the 5 points of TULIP and Double Predestination. Practically every person in the modern era (1500 AD+) who is a determinist, quotes Augustine. B. B. Warfield declared, “ <b>The system of doctrine taught by Calvin is just the Augustinianism common to the whole body of the Reformers.</b> ”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | 3                           | The Westminster Confession of Faith is entirely Augustinian.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     |                                            |
|                    |                                  |                                                                  |                                         | 4                           | He was among the first (some say the ‘father’) who taught amillennialism (typical today for Calvinism), interpreting Bible prophecy allegorically (Luther went later as far as to plainly reject the book of Revelation). He also <b>rejected the Genesis account being literal</b> . Christians who took the creation story literally were his laughingstock and looked like ‘idiots’ among non-Christians because they denied science and reason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     |                                            |
|                    |                                  |                                                                  |                                         | Apocrypha                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         |                                                                                                                                                                                     |                                            |
|                    |                                  |                                                                  |                                         | 5                           | He was a <b>key figure in bringing the Ecclesiastical Books (commonly called Apocrypha but never hidden) into our Bibles</b> . While others (e.g. Origen) had previously considered it rather profitable for reading and while the Catholic Church had included in 382 AD some apocryphal books, <b>Augustine was the very first to approve the canonicity of the full Apocrypha through his own Council of Hippo in 393 AD; shortly before the mega codices and later practically all Bibles indeed included those</b> .                                                                                                                                                                                                                                                                                                                                                                                            |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | (Roman) Catholic Church     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         |                                                                                                                                                                                     |                                            |
|                    |                                  |                                                                  |                                         | 6                           | Augustine received <b>baptism from St. Ambrose, the 2nd doctor of the RCC</b> . He then became a priest and bishop.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |         | <a href="#">[1]</a>                                                                                                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | 7                           | Augustine was <b>responsible for -most- of Catholicism’s doctrines</b> and practices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |                                            |
|                    |                                  |                                                                  |                                         | 8                           | Preeminent <b>Doctor of the Catholic Church</b> and the patron of the Augustinians. <b>He believed in all seven Catholic sacraments</b> (contradicting statements on <b>purgatory</b> , but definitely affirming it; he wrote also about an incident when his mother was denied in the year 386 AD in Milan to celebrate the memory of the dead according to African custom). B.B. Warfield: <i>"Augustine determined for all time the doctrine of grace. Yet he <b>believed that grace came through the Roman Catholic sacraments</b>."</i> He taught that Mary was born and lived her entire life without sin (only CHRISTOS was without sin!). He further taught that there is no forgiveness outside the RCC.                                                                                                                                                                                                    |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a> <a href="#">[9]</a> |                                            |
|                    |                                  |                                                                  |                                         | 9                           | <b>Pope John Paul II</b> , 1986: <i>" ... the authoritative teaching of <b>such a great doctor</b> and pastor may flourish ever more happily in the Church"</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         | <a href="#">[1]</a>                                                                                                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | 10                          | <b>Prayers to the martyrs</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |                                            |
|                    |                                  |                                                                  |                                         | 11                          | Although Augustine at first rejected violence, he later turned to the contrary position and even became the <b>father of the doctrine of persecution in the Catholic Church</b> . The historian Neander observed that Augustine’s teaching “contains <b>the germ of the whole system of spiritual tyranny, intolerance, and persecution, even to the court of the Inquisition.</b> ” Augustine: <i>"Many must first be recalled to their Lord by the stripes of temporal scourging, like evil slaves, and in some degree like good-for-nothing fugitives."</i>                                                                                                                                                                                                                                                                                                                                                       |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a>                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | Further Heretical Teachings |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         |                                                                                                                                                                                     |                                            |
|                    |                                  |                                                                  |                                         | 12                          | Augustine on <b>infant baptism</b> : <i>"So that infants, unless they pass into the number of believers through the sacrament [baptism] which was divinely instituted for this purpose, will undoubtedly remain in this darkness."</i> He further called <b>all who rejected infant baptism ‘infidels’ and ‘cursed’</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                             |                                            |
|                    |                                  |                                                                  |                                         | 13                          | He was one of the first to argue for <b>financial tithing based on Old Covenant</b> law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |         | <a href="#">[1]</a>                                                                                                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | 14                          | Heretical teaching that even marital sex involving lust is sinful. The only way to avoid evil caused by sexual intercourse is to take the <b>'better' way and abstain from marriage (he went as far as to recommend married clergy not to live with their wives!)</b> . Meanwhile, he was once involved in sexual sin and is famous for the evil prayer <i>"Lord, give me chastity and continence, <b>but not yet!</b>"</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |                                            |
|                    |                                  |                                                                  |                                         | 15                          | He was a <b>Ransom-Theorist</b> (IESOUS was paying the devil to release us).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |         | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                             |                                            |
|                    |                                  |                                                                  |                                         | 16                          | Erroneous doctrine that <b>IESOUS had no brothers</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |         | <a href="#">[1]</a>                                                                                                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | 17                          | He did not know Greek and started teaching before the Bible was translated into Latin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |         | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                     |                                            |
|                    |                                  |                                                                  |                                         | 18                          | Although not heretical and little known, Augustine was the forerunner (and indirectly the creator) of dispensationalism. This doctrine is seen as incompatible by today’s Calvinists.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         | <a href="#">[1]</a>                                                                                                                                                                 |                                            |
|                    |                                  |                                                                  |                                         | Not Recommended             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Highly Problematic |         | Evil                                                                                                                                                                                |                                            |



| Name               |                                              | Function                                                     | About                                   | Discernment        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                    | Sources |      |                                            |
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|                    |                                              |                                                              |                                         | Not Recommended    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Highly Problematic                                                                                                                                                                                                                                                                                 |         | Evil | Download PDF document for clickable links. |
| Historical Figures | Calvin, John<br>(Jehan Cauvin, 1509–1564 AD) | (French Protestant Reformer, known as 'the Protestant Pope') | <a href="#">[1]</a> <a href="#">[2]</a> | 1                  | Calvin never stated in any of his extensive writings to be born again. He credited his <b>salvation with his infant baptism in the Roman Catholic Church</b> . "At whatever time we are baptized, we are washed and purified once for the whole of life" [...] "By baptism we are ingrained into the body of Christ ... <i>infants are to be baptized</i> ... children of Christians, as they are immediately on their birth received by G–d as heirs of the covenant, are also to be admitted to baptism" (Institutes, IV).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                                                                                                                                                                        |         |      |                                            |
|                    |                                              |                                                              |                                         | 2                  | " <i>Augustine is so wholly within me, that if I wished to write a confession of my faith, I could do so with all fullness and satisfaction to myself out of his writings.</i> "<br><br>This is why one finds that every four pages written in the Institutes of the Christian Religion <b>John Calvin quoted Augustine (he references Augustine 4,119 times in his works !!!)</b> . Alvin L. Baker wrote, "There is hardly a doctrine of Calvin that does not bear the marks of Augustine's influence." " <i>Calvin would deem himself not a Calvinist, but an Augustinian</i> . [...] Christian Calvinist, should they be more likely deemed an <i>Augustinian–Calvinist?</i> " As a result, <b>Calvinism</b> is sometimes also referred to as <b>Augustinianism</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                                                                                                                                                                            |         |      |                                            |
|                    |                                              |                                                              |                                         | 3                  | Calvin suggested that <b>Genesis</b> " <i>incorrectly but without impropriety describes the moon as being of the same size as Saturn</i> ", while " <i>Matthew mistakes a comet for a star</i> ".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">[1]</a>                                                                                                                                                                                                                                                                                |         |      |                                            |
|                    |                                              |                                                              |                                         | 4                  | <b>Promotion of the Apocrypha</b> . He was edified by it and cited it in support of already accepted doctrines. He appealed several times to Baruch as a prophet and to other <b>apocryphal books as being sacred</b> . He cited both Sirach (Ecclesiasticus) and Wisdom as 'sacred writers'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                                            |         |      |                                            |
|                    |                                              |                                                              |                                         | 5                  | Heretical doctrine that <b>CHRISTOS died only for the elect and intercedes only for the elect</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a>                                                                                                                                                                                                                                                                                |         |      |                                            |
|                    |                                              |                                                              |                                         | 6                  | Calvin dogmatically <b>affirmed the efficacy of infant baptism to effect forgiveness of sins and entrance into the Kingdom</b> . In spite of his quarrel with Rome, he taught that being <b>baptized by a Roman Catholic priest was efficacious for eternity</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                                            |         |      |                                            |
|                    |                                              |                                                              |                                         | 7                  | Calvin is directly responsible for the first 'heretic' sentenced to death by Protestants, the <b>burning of his theological opponent, Servetus, in 1553 AD</b> . Calvin: " <i>If he come, and my influence can avail, I shall not suffer him to depart alive</i> ". He had him then indeed arrested while Servetus was visiting his church in Geneva, and <b>single-handedly</b> provided the points of the indictment:<br><br><i>"Throughout the trial (of several weeks) he had put the screw upon the Council to pass a death sentence on Servetus and had gained his end". "It might be true that Calvin had contemplated a mitigation of the sentence (sword instead of slow burning) – but only if Servetus were to purchase this mitigation by a spiritual sacrifice, by a last-hour- recantation to Farel, the friend of Calvin (of the ‘most abominable sin’, of Modalism, the second charge was anti-infant baptism)."</i><br><br>Calvin <b>justified this killing with Old Covenant Law</b> , Lev 24:16: " <i>The one who blasphemes the name of the Lord should be put to death</i> ".<br><br>Instead of repenting, " <i>he <b>boasted of the deed</b> before a silent congregation</i> " when he entered the pulpit the next Sunday.<br><br><i>He also spelled out his <b>theologically reinforced vengeance towards his opponents</b></i> in a personal letter: " <i>I am persuaded that it is not without the special will of G–d that, apart from any verdict of the judges, the criminals have <b>endured protracted torment at the hands of the executioner</b></i> ." – Calvin's letter to Farel.<br><br>Calvin's letter to Marquis de Poet in 1561 AD: " <i>Such monsters should be exterminated, as <b>I have exterminated Michael Servetus the Spaniard</b></i> ." [Calvinists consider this letter to be a forgery]<br><br>In 1562 AD: " <i>And what crime was it of mine if our Council <b>at my exhortation</b> ... took <b>vengeance upon his execrable blasphemies</b></i> ." | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a> <a href="#">[7]</a> <a href="#">[8]</a><br><br><a href="#">The Right to Heresy – How John Calvin Killed a Conscience: Castellio against Calvin, Chapter 5, Pages 70–84</a> |         |      |                                            |
|                    |                                              |                                                              |                                         | 8                  | <b>Jacques Gruet</b> , a known opponent of Calvin, was arrested and <b>tortured twice a day for a month</b> in an effort to get him to confess to the accusations against him. Then, o July 26, 1547, he was tied to a stake, his feet were nailed to it, and he was beheaded. Gruet's book was later found and burned along with his house while his wife was thrown out into the street to watch." <i>In reality such unmeasured use of torture was in Geneva a Calvinistic innovation</i> ." (J.M. Robertson, A Short History of Freethought, Ancient and Modern, 1914, Vol. 1, p. 352).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                                                                                                                                                                            |         |      |                                            |
|                    |                                              |                                                              |                                         | 9                  | He became known as ' <b>The Protestant Pope' and was a tyrant</b> , with a reputation spanning continental Europe, though his treatment of humanity was brutal.<br><br>After Calvin's supporters gained the absolute majority on the city's council in 1555, there was a few months later an attempted uprising against Calvin's exclusion from the Lord's Supper of certain libertarian civic officials. Riot leaders who fled Geneva to Bern were sentenced to death in absentia. Four who failed to escape were <b>beheaded and quartered, and their body parts were hung in strategic locations as a warning</b> . Evoking the phrase 'henchmen of Satan' that he had years before used against Anabaptists, <b>Calvin justified this barbarity: "Those who do not correct evil when they can do so and their office requires it are guilty of it."</b><br><br>To speak disrespectfully of Calvin or the clergy was a crime. A first violation of these ordinances was punished with a reprimand, further violation with fines, persistent violation with imprisonment or banishment. <b>Fornication was to be punished with exile or drowning; adultery, blasphemy, or idolatry, with death ... a child was beheaded for striking its parents</b> . In the years 1558–59 there were 414 prosecutions for moral offenses; between 1542–64 there were 76 banishments and <b>58 executions</b> .<br><br>The book 'Calvin: A Biography' lists <b>36 executions wherein Calvin was directly or indirectly involved in</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a>                                                                                                                                                                                                                    |         |      |                                            |
|                    |                                              |                                                              |                                         | 10                 | One of the <b>sad features of Calvin's Institutes is the demeaning language he continually employs</b> (much like Luther) to vilify all who disagree with him: " <i>Hence it is, that in the present day <b>so many dogs tear this doctrine</b> [predestination] <b>with envenomed teeth</b> ... assail it with their bark ... Since some feeling of shame restrains them from daring to <b>belch forth their blasphemies</b> against heaven, that they may give the <b>freer vent to their rage</b>, they pretend to pick a quarrel with us ... this doctrine, which perverse men undeservedly assail because it is sometimes wickedly abused ... The profane make <b>such a bluster with their foolish puerilities</b> ..."</i> and so forth, page after page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">[1]</a>                                                                                                                                                                                                                                                                                |         |      |                                            |
|                    |                                              |                                                              |                                         | 11                 | He used the <b>power of the state to compel church attendance</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a>                                                                                                                                                                                                                                                                                |         |      |                                            |
|                    |                                              | Not Recommended                                              |                                         | Highly Problematic |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Evil                                                                                                                                                                                                                                                                                               |         |      |                                            |



|                    | Name                        | Function                        | About               | Discernment     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | Sources                                                     |
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|                    |                             |                                 |                     | Not Recommended | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Evil | Download PDF document for clickable links.                  |
| Historical Figures | Constantine<br>(272-337 AD) | (Roman emperor from 306-337 AD) | <a href="#">[1]</a> | 1               | [310 AD] Constantine had a vision where the <b>gods Apo**o and Victo**a</b> appeared to him. The god Apo**o is said to have also promised him victory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | <a href="#">[1]</a>                                         |
|                    |                             |                                 |                     | 2               | [312 AD] Constantine had a possibly real, but clearly <b>satanic vision (satanic because a military invasion was contrary to the New Covenant teachings of CHRISTOS)</b> , where he saw during the day-light the sign of a cross of light in the heavens above the sun, bear-ing the inscription 'By this conquer' (EN TOYTΩ NIKA = by this conquer = nike = victory & goddess; Strong's 3528 and 3529). Later he had a dream in which -Christ- told him to construct a <b>military standard formation in the form of a cross</b> . After he was successful in his march to Rome, he erroneously believed that THEOS had given him victory and began showering blessings on the Christian church and its leaders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> |
|                    |                             |                                 |                     | 3               | [313 AD] While pretending / being mistaken to have become a Christian (he refused to be baptized until his deathbed), he was a <b>Universalist and fierce de-fender of Polytheism</b> . His Edict of Milan reads:<br><i>"[We resolve] to grant both to the Christians and to all men freedom to follow the religion which they choose, so whatever heavenly divinity exists may be favorably inclined to us ..."</i><br>[317 AD] His coins also continued to display images of traditional Roman gods - Ju**ter, M**s, and in particular the sun god, Sol In***tus. He abolished neither the Altar of Victory in the Senate nor the Ve**al Virgins who tended the sacred fire of the goddess Ve*a.<br>[328 AD] Even worse, he later constructed new temples in Constantinople, and the Column of Constantine, dedicated in 330 AD, depicted him wearing the seven-point radiate crown of the solar deities He**os or Apo**lo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> |
|                    |                             |                                 |                     | 4               | While the Christian church had always considered it heretical to <b>pay salaries to church leaders</b> , it now reconsidered the matter and decided to accept Constantine's offer after he started to rebuild church buildings and 'legalized' Christianity.<br><br>This step opened the door for a merging of the church with the state, and the <b>true birth of the Roman Catholic Church in 313 AD</b> , which had already been active through their first bishops after the <b>falsified letters of Ignatius had coined that third church office in the 2nd c. AD</b> . Now the RCC began to rapidly expand under their suddenly unlimited possibilities and the financial support by the Roman government.<br><br>Soon later the distinctions between Christians and non-Christians became blurred and the 'church' was for the first time in history full of fair-weather converts and unregenerate persons, while this was previously the exception.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | <a href="#">[1]</a>                                         |
|                    |                             |                                 |                     | 5               | Up to Constantine, Christians had held their services rather in private homes or homes wholly converted into 'prayer houses'. Now <b>lavish church buildings rivaling the magnificence of pagan temples</b> were constructed in order to impress pagans and make easy converts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | <a href="#">[1]</a>                                         |
|                    |                             |                                 |                     | 6               | Constantine's church initiated the <b>use of images in 'Christian' worship</b> , a practise utterly loathsome to the early Christians.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | <a href="#">[1]</a>                                         |
|                    |                             |                                 |                     | 7               | [321 AD] Constantine <b>declared Sunday as the official day of rest for the Roman Catholic Church</b> , and indirectly abolished the Christian Weekly Sabbath (leading 'Christians' had up to that point held both the Sabbath and Sunday as holy days (5+2 instead of the biblical 6+1) and are jointly responsible through their laissez-faire attitude for losing the Sabbath to Constantine and the RCC).<br><br>Constantine stated: <i>"Let us have nothing in common with the most <b>hostile rabble of the Jews</b>" [...]</i> <i>"Let all the judges and town people and the occupation of all trades <b>rest on the venerable day of the sun</b>, but let those who are situated in the country freely and at full liberty attend to the business of agriculture."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | <a href="#">[1]</a> <a href="#">[2]</a>                     |
|                    |                             |                                 |                     | 8               | [325 AD] He orchestrated the first church-wide council in history, the <b>Council of Nicea</b> which lasted 2 months and produced the <b>first church-wide creed to be signed under compulsion</b> . He banished into exile the 5 local church representatives who would not sign the creed.<br><br>The council established laws that specifically <b>gave certain bishops, called 'metropolitans', authority over other churches</b> , clearly in contradiction to the biblical teaching where only CHRISTOS is Head over local assemblies. Constantine organized the bishops' seats in principal cities and according to his administrative & governmental units, called <b>dioceses, a term very well associated until today with the Roman Catholic Church</b> . In 366 AD, only 53 years after Constantine's 'conversion', this development culminated in the <b>first Pope of Rome</b> .<br><br>While Christians previously considered Special Revelation to have ceased with the Apostles, Constantine heretically proclaimed the findings of his committee of bishops to be a <b>new Special Revelation</b> .<br><br>Subsequent creeds contributed significantly to the adulteration of apostolic Christian doctrine, e.g. the Council of Ephesus (431 AD) picked up on Origen's earlier doctrine of the Theotokos (he lived in Alexandria which happened to be the focal point of Isis worship, a mother-goddess religion similar to Catholicism) and <b>Catholic Mariology took off soon after the council</b> .<br><br>Ultimately, <b>creeds replaced the Scriptures as the primary authority</b> for the church's teachings, a dynamic very well observed to this day in Augustinianism (the Westminster Confession which is heavily quoted by nearly every Reformed book author) and dozens of other denominations. |      | <a href="#">[1]</a> <a href="#">[2]</a>                     |
|                    |                             |                                 |                     | 9               | Constantine was relentless in his pursuit of -heretics-, <b>forbidding those outside of the Roman Catholic church to assemble and confiscating their property</b> . The very things Christians had endured themselves were now being practiced in the name of Christianity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | <a href="#">[1]</a> <a href="#">[2]</a>                     |
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| Historical Figures | Name                                                                                                                                                                            | Function                                               | About   | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                    | Damasus, Pope<br>(305-384 AD)                                                                                                                                                   | (First Pope of Rome, from 366-384 AD)                  | [1] [2] | <div>1 Damasus was the <b>first pope to refer to Rome as the apostolic see</b>. After Damasus was elected, they <b>massacred 137 supporters of his ~running- mate Ursicinus (who had already ruled for several months, but was not supported by the upper-class of Rome) inside the Basilica of Sicininus</b> and added the title 'Anti-Pope' to discredit Ursicinus even further after his exile.<br/><br/>Rome's primacy was officially pronounced by a synod called in Rome in 382 by Damasus, who was perhaps wary of the growing strength of Constantinople, which was already claiming to be the New Rome.</div> <div>2 <b>Jerome attended the synod and stayed on to become Damasus's secretary, close adviser, and friend</b>. Damasus then commissioned him to essentially <b>bury the Greek Old Testament</b> used up to that point predominantly for at least 5-6 centuries, by picking up the manipulated texts from Rabbi Akiva and re-introducing the ~Hebrew~ Old Testament to the world. To Jerome's defense we have to say that he possibly did not know of the manipulation and honestly held Akvia's texts for the original texts, but he has ultimately no excuse because even Augustine appealed urgently to him, to not use those texts and to continue in the very strong tradition of using the Greek Old Testament as basis for his Latin translation.</div> <div>3 <b>Latin was introduced as the language of the mass</b> during Damasus's pontificate.</div> <div>4 Damasus' Council of Rome partly legalized in 382 AD the <b>Apocrypha / Deuterocanonicals as canonical and fully merged 6 extrabiblical books with the Bible</b>. Shortly after, Damasus commissioned in 383 AD the Latin Vulgate as mentioned above, which was then instrumental in the fixation of that new canon in the West.<br/><br/>In 393 AD, Augustine was then the decisive link to legalize the Apocrypha as canonical for both 'Christians' and Roman Catholics, through his Council of Hippo.<br/><br/>But it took until the Reformation, until for the first time the full OT Apocrypha was merged with the Bible by the Reformers:</div> <div>5 Damasus was also decisive in discovering the tombs of martyrs and to encourage the <b> veneration of the 'Christian' martyrs</b> through many verse inscriptions he wrote.</div> <div>6 He faced accusations of <b>murder and adultery with a married woman</b> in his early years as Pope.</div>                                                                                                                                                                                                                                            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|                    | Drummond, Henry<br>(1786-1860 AD)<br><br><i>* not to be confused with Reverend Henry Drummond (1851 - 1897) who was a Scottish evangelist, writer, scientist and biologist.</i> | (English Banker, Military Officer, Politician, Writer) | [1] [2] | <div>Henry Drummond was the main financier, founder, mastermind and self-declared 'apostle' / 'angel' of the Irvingite church, later called the 'Catholic Apostolic Church (CAC), which would spiritually and physically become the ground zero of <b>Pentecostalism</b>.</div> <div>He was also the founder of the '<b>Morning Watch</b>' magazine. <b>Dispensationalism</b> (further developed by John Nelson Darby who attended his conferences), the doctrine of the <b>Pre-Tribulational Rapture</b> and even the wider <b>Adventist Movement including the Seventh-Day Adventist church</b> would likely not exist without his and Edward Irving's influence, and specifically the 'Morning Watch'.<br/><br/>Although little known today, he was the mastermind of what we could frame as the 3rd wave of corruption of CHRISTOS' church, after the 4th c. rise of the Roman church (1st wave) and the 16th c. 'Reformation' (2nd wave). Although he had <b>no informal nor formal theological training</b> prior to his founding of the CAC (a layman) and was an ultra-rich banker, member of parliament (-1810-1845) and active military officer (1808-at least 1831), he would convert himself together with his protégé Edward Irving into a leading spiritual figure which had at least the same impact as a Luther or a Calvin - hence he is listed in this section of historical figures.</div> <div>1 [1786] Drummond was born in England and belonged to a Scottish family with ancient <b>royal and aristocratic links</b>.</div> <div>2 [1794] Drummond inherited a fortune from his father (received in 1807), and he was a banker in the 3rd generation.</div> <div>3 [1807] Visit of Drummond to Russia (which was one of the very few countries where Jesuits were not suppressed in btw. 1773-1814, but a connection to Drummond's visit is only speculation and the reason for his visit is not known).</div> <div>4 [1808-09] Drummond became a <b>military officer, specifically a lieutenant-colonel</b> in the Prince of Wales's Middlesex volunteers. In 1809, he also became <b>captain</b> in the North East Hampshire yeoman cavalry.</div> <div>5 [1814] (The Jesuits were legalized again when Pope Pius VII officially restored the order after a prior suppression in 1773; it might be a coincidence that Drummond went to Rome shortly after, or not . . .)</div> <div>6 [1815/16] Drummond was now based / for 'business' in Rome, but the purpose and the duration of his stay are unclear. The reports of this episode are very fragmentary and most historical accounts do not even mention that he was ever in Rome . . .<br/><br/>He was either visiting or attending the <b>College of Missionary Propaganda = Pontificio Collegio Urbano de Propaganda Fide</b> (Catholic seminary established in Rome in 1627 by Pope Urban VIII; <b>directed after 1836 by Jesuits</b>), where he met Joseph Wolff (a Jew born in Germany and converted to Roman Catholicism; who first studied at a Jesuit college, the Roman College, who personally met the Pope in 1816, and later studied at the CMP before he was expelled in 1818).<br/><br/>He was delighted of his rebellious spirit and sponsored him to come to England and on his extensive missionary trips so as to promote Zionism. Wolff would also strongly contribute to the doctrines taught at the Albury Circle.</div> <div>7 [1816] Drummond visited Naples (<b>Italy</b>).</div> <div>8 [1816] Drummond was <b>baptized in Taunton (England) under the auspices of a group of seceders from the Church of England, the 'Western Schism'</b>. This schism refers to the Roman Catholic Church and its period of division of the papacy due to a double pope, i.e., two popes who claimed office simultaneously and caused a great bloodbath. It is unknown, however, under exactly which organization within the Catholic Church or its offshoot he was baptized, but we will see very specific clues in this discernment and the discernment on Pentecostalism.</div> <div>9 [1816-17, Winter of] Drummond met Lord Teignmouth (part of the Clapham sect; Samuel Thornton was also a member and later moved to Albury) in <b>Italy</b>.</div> <div>10 [1817] Drummond partnered with Robert Haldane, a <b>Calvinist</b>, in his fight against Socinian tendencies.</div> <div>11 [1819] Drummond returned to England and founded together with Haldane the <b>Continental Society</b>. Through a missionary, they would plant the first Baptist church in Germany (further pursuing the division of the Body of CHRISTOS at all cost).</div> <div>12 [1825] Drummond met Edward Irving, and it is well documented that <b>Irving's downfall</b> from highly regarded teacher <b>began in the very same year</b> (and would culminate in his excommunication 7 years later). He introduced him to the works of the Jesuit priest Manuel Lacunza, but it is unknown if Drummond (rather) asked him to translate it, or if this was by the sole initiative of Irving.</div> <div>13 [1826-30] Drummond invited a group of teachers and laymen to his Albury estate near London. This circle would become the <b>breeding ground and so-to-say 'Mother Church of the Catholic Apostolic Church</b> (officially formed in 1832 as Irvingism, later named as such in 1849), which is synonymous with Pentecostalism.</div> <div>14 [1826-30] Drummond invited <b>John Nelson Darby to the Albury Circle</b>, where he picked up on the idea of the Pre-Tribulational Rapture and Dispensationalism, taught by Edward Irving based on the Jesuit Manuel Lacunza's works, and enhanced by a demonic testimony of Margareth MacDonald from an associated church in Port Glasgow. Both doctrines were subsequently formulated by Darby and are well-known divisions in doctrine today.</div> <div>15 Drummond declared publicly at the <b>Freemasons' Tavern</b>, that Joseph Wolff would be his steady friend to the last moment of his life. Freemasons' Tavern was a central hall built by the Premier Grand Lodge of England, included an office space for the Freemasons and was mainly used for Masonic purposes.</div> <div>16 [1829] Drummond founded '<b>The Morning Watch</b>', a quarterly journal that emerged from his Albury Circle, and was used to disseminate their interpretations of biblical prophecy. This 'Morning Watch' journal would play a <b>decisive role in the spread of early Pentecostalism</b>, in the Jewish rights movement, the spread of the <b>Pre-Tribulational Rapture and Dispensationalism</b>, and of <b>Adventism</b>. Even the <b>Arab-Israeli conflict</b> can be traced right back to the Albury Circle and the resulting Dispensationalism / Zionism.</div> <div>17 [1831] Drummond became <b>lieutenant-colonel</b> in the Surrey yeoman cavalry. At this point it should be clear that <b>he was not a genuine believer</b>. It is also reported that he was well known in 35-year interlude of his parliamentary career for his <b>scathing attacks</b> on political economists and for indulging <b>whims and eccentricities</b>.</div> <div>18 [1832-33] Drummond effectively <b>ordained himself as an 'angel'</b> (a position of a bishop above Presbyters which they called 'priests' analogous to the RCC hierarchy), a strictly unbiblical office. There is no biblical office above Presbyters and Deacons - it is the exclusive position of CHRISTOS. For this purpose, he named John Bate Cardale the 'First Apostle' (which he had no authority to do so, even if that would be a biblical office for today; he effectively mocked CHRISTOS' true church by setting up a counterfeit church with false apostles), and <b>then asked Cardale to ordain him in turn as an 'angel'</b> (hence he effectively ordained himself, although he strategically waited a few months so as to make it not too obvious that he ordained himself).</div> <div>19 [1833] Drummond was ordained as an '<b>apostle</b>', which is most probably a transgression of biblical doctrine, which foresees for today the 'Gift of Apostleship', but not the continuation of the office.</div> <div>20 [1839, Dec] Drummond continued his <b>membership as a Mason and became a FRS = Fellow, Royal Society</b>.</div> <div>21 [1840] Drummond was once again in <b>Rome</b>, where he saw the young Ciro Pinsuti (Anglo-Italian composer) and sponsored him for 5 years to come to London and live in his house.</div> <div>22 [1842] Drummond built on his Albury estate a <b>CAC church</b>.</div> <div>23 [1847] Drummond is now also according to Google Search revealed to be a <b>Freemason, as indicated by his involvement with Masonic rescue efforts during the Swiss Sonderbund War of 1847</b>, though some accounts mention his colleague, Henri Dunant, was the one raised to the rank of Master Mason in connection to this event. Henri Dunant is known to have been a Freemason, and better known as the founder of the Red Cross.</div> | [1] [2] [3] [4] [5] |
|                    | Henry VIII, King<br>(1491-1547 AD)                                                                                                                                              | (Founder of the Anglican Church)                       | [1]     | <div>1 He was awarded the title Defender of the Faith by <b>Pope Leo X</b> for his written attacks against Luther.</div> <div>2 He was a <b>devout Catholic</b>, who only founded his own -thankfully slightly less Catholic- church because the Pope excommunicated him after not having approved his divorce and remarriage.</div> <div>3 He had 6 marriages (1-Catherine of Aragon, 2-Anne Boleyn, 3-Jane Seymour, 4-Anne of Cleves, 5-Catherine Howard although betrothed to another man, 6-Catherine Parr) and several <b>adulterous long-term relationships</b>.</div> <div>4 <b>He had executed approx. 2.6% of the population of England (between 57,000 to 72,000 executions)</b>.</div> <div>5 <b>He executed two of his wives. He ordered an expert swordsman from France to come kill his second wife Anne Boleyn. Within 24 hours of her death, he was betrothed to his third wife.</b></div> <div>6 Extreme <b>gluttony</b>, he weighed 180 kg when he died.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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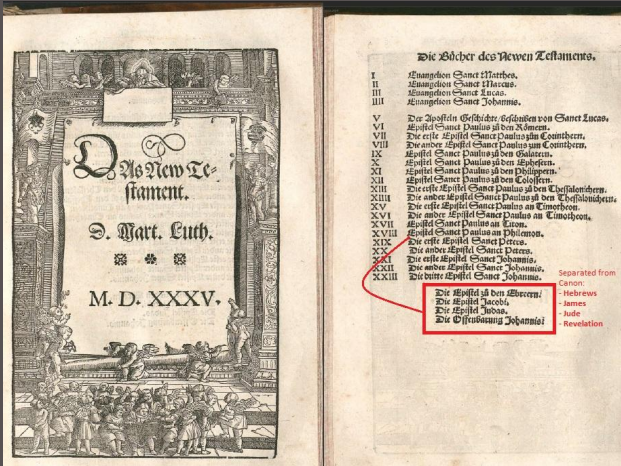
D I S C E R N M E N T

Historical Figures



| Name               |                                      | Function                                                                                                         | About                                                       | Discernment        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sources                                                                         |  |
|--------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| Historical Figures | Jerome (of Stridon)<br>(~345–420 AD) | (Early Christian Priest, Confessor, Theologian, Translator, and Historian; he is commonly known as Saint Jerome) | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> | 1                  | He was <b>secretary to Pope Damasus</b> . "A great many years ago when I was helping Damasus, bishop of Rome with his ecclesiastical correspondence, and writing his answers to the questions referred to him by the councils of the east and west ...". The Catholic Church recognizes him as the patron saint of translators, librarians, and encyclopedists.                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> |  |
|                    |                                      |                                                                                                                  |                                                             | 2                  | He was the <b>fourth doctor of the Roman Catholic Church</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">[1]</a>                                                             |  |
|                    |                                      |                                                                                                                  |                                                             | 3                  | He taught the doctrine of <b>Mary's perpetual virginity</b> , which has no biblical basis at all (Mat 1:24–25 actually refutes it). He gives a long defense in his letter 'The Perpetual Virginity of Blessed Mary: Against Helvidius'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">[1]</a> <a href="#">[2]</a>                                         |  |
|                    |                                      |                                                                                                                  |                                                             | 4                  | Next to Augustine, he was one of the most notable defenders of the practice of <b>invoking the saints</b> . He chose outmost evil words against those who opposed this and related doctrines: "All at once Vigilantius (Wakeful– One), or, more correctly, Dormitantius (Sleepy–One), has arisen, animated by an <b>unclean spirit</b> , to fight against the <i>Spirit of Christ</i> , and <i>to deny that religious reverence is to be paid to the tombs of the martyrs</i> . [...] we are bound to meet the <i>snares of the devil</i> . The words may be justly applied to him: “ <i>Seed of evil-doers</i> , prepare your children <i>for the slaughter ...</i> "                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                         |  |
|                    |                                      |                                                                                                                  |                                                             | 5                  | Allegations that he had an <b>improper relationship</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">[1]</a>                                                             |  |
|                    |                                      |                                                                                                                  |                                                             | 6                  | He was befriended with <b>Augustine</b> and they wrote several epistles to each other.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                         |  |
|                    |                                      |                                                                                                                  |                                                             | 7                  | <b>He was out-and-out lying when he broke all traditions of using the Greek OT, and to the surprise of everyone translated from the manipulated Modern Hebrew text. He defended himself by claiming that the Apostles only quoted from the Modern Hebrew text, while indeed 90+% of NT quotes are taken from the Greek OT as we know today.</b>                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">[1]</a>                                                             |  |
|                    |                                      |                                                                                                                  |                                                             | 8                  | His Latin Vulgate became the <b>official version of the Vatican</b> . It replaced terms such as ' <b>repent</b> ' with ' <b>penance</b> ', 'mystery' for 'sacrament' and ' <b>elder</b> ' (presbyter) with ' <b>priest</b> '. Samuel Berger called the Vulgate " <i>the most vulgarized and bastardized text imaginable</i> ". Philip Schaff wrote " <i>The Vulgate can be charged, indeed, with innumerable faults, inaccuracies, inconsistencies, and arbitrary dealing in particulars</i> ". Grady says " <i>Damasus commissioned Jerome to revive the archaic Old Latin Bible in A.D. 382 ... the completed monstrosity became known as the 'Latin Vulgate' ... and was <b>used of the devil to usher in the Dark Ages</b>.</i> " | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                     |  |
|                    |                                      |                                                                                                                  |                                                             | 9                  | When also Gothic church members (Sunnias and Fretela) opposed him for manipulating Scripture, he <b>badly insulted them in the opening of his letter and showed a strong racism</b> . "Who would believe that the barbarous language of the Goths would try to compete with the Hebrew in establishing the true text of the Scriptures, and that, while the Greeks are indolent and contentious, even Germany would scrutinize the words of the Holy Spirit?" It is very clear from those sentences alone, that Jerome was not a born-again Christian who would naturally show some virtues.                                                                                                                                          | <a href="#">[1]</a>                                                             |  |
|                    |                                      |                                                                                                                  |                                                             | 10                 | Jerome had such a bad temper, that he even carried a stone around with him with which to <b>beat himself when his anger threatened to overcome him</b> . He was also called the 'the great name-caller', regularly insulting his opponents (s.a.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">[1]</a>                                                             |  |
|                    | Josephus, Flavius<br>(37–100 AD)     | (1st-century Jewish-Roman Historian and Military Leader)                                                         | <a href="#">[1]</a>                                         | 11                 | Jerome advanced and encouraged the <b>anti-biblical concept of aestheticism</b> to everyone who was surrounded by him.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">[1]</a> <a href="#">[2]</a>                                         |  |
|                    |                                      |                                                                                                                  |                                                             | 12                 | Exodus 34:29, 30 and 35 describe <b>the face of Moses as glowing</b> , after he came down from the mountain. But Jerome translated in the Latin Vulgate ' <b>his face was horned</b> '. This misled millions of people, including artists such as Michelangelo, who depicted in their medieval artworks Moses with such horns, giving him an <b>inhuman and demonic aspect</b> .                                                                                                                                                                                                                                                                                                                                                      | <a href="#">[1]</a>                                                             |  |
|                    |                                      |                                                                                                                  |                                                             | 13                 | <b>The Roman Catholic Church systematically controls and probably removes articles written about Jerome. Nearly no criticism about his person can be found online, which is highly unusual.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |  |
|                    |                                      |                                                                                                                  |                                                             | 1                  | <b>Traitor to the Jews</b> , close collaboration with the Romans, directly enabling them to kill his kinsfolk through his knowledge, after he proposed a group suicide, but 'survived'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">[1]</a>                                                             |  |
|                    |                                      |                                                                                                                  |                                                             | 2                  | Three times divorced (First wife killed by Romans; <b>double adultery</b> afterwards)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">[1]</a>                                                             |  |
|                    |                                      | Not Recommended                                                                                                  |                                                             | Highly Problematic |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Evil                                                                            |  |



|                    | Name                          | Function                                                                                                                                                                                                                                                                          | About               | Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Sources             |                                                                                                                                                    |                                            |
|--------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Highly Problematic |                     | Evil                                                                                                                                               | Download PDF document for clickable links. |
| Historical Figures | Luther, Martin (1483-1546 AD) | <p>(German Priest, Theologian, Au-<br/>thor, Hymn writer, Professor, and Au-<br/>gustinian friar.</p> <p>Seminal figure of the Protestant Re-<br/>formation in 1517)</p> <p>But the true Refor-<br/>mation began more than 300 years be-<br/>fore Luther, with the Waldenses.</p> | <a href="#">[1]</a> | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | He was part of the <b>Augustinian</b> order. "Augustine was the ablest and purest of all the doctors..." John Piper acknowledges that Augustine was the major influence upon both Calvin and Luther.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                            |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | Luther was an Augustinian by training, and he continued to practice many of the core tenets of that version of Catholicism after his excommuni-<br>cation and for the rest of his life. <b>He did not want to leave the Catholic Church - he wanted to reform it!</b> He even received the official last rite from an Augustinian when he was on his deathbed.                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                     |                                                                                                                                                    |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | He famously wanted <b>Hebrews, James, Jude and the book of Revelation removed from the Christian Canon</b> and organized those in his Bible in a section analogous to the Apocrypha. Therefore, he formally rejected the divine inspiration of ~15% (41 out of 260 chapters) of the New Testament.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a>                                                                                        |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | He wrote in his preface to Revelation: " <i>I say what I feel. I miss more than one thing in this book, and it makes me consider it to be neither apostolic nor prophetic. [...] For myself, I think it approximates the 4th Book of Esdras, I can in no way detect that the Holy Spirit produced it. [...] he [John] seems to me to be going much too far when he commends his own book so highly (Rev 22) ... and threat-<br/>ens that if anyone takes away anything from it, G-d will take away from him [...] there are many far better books available for us to keep. Many of the church fathers also rejected this book a long time ago [...] Christ is neither taught nor known in it</i> [it is impossible to ignore CHRISTOS in this book; Luther was a blatant false teacher]. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | <a href="#">[1]</a> |                                                                                                                                                    |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                     |                                                                                                                                                    |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | >> It is impossible to ignore CHRISTOS in the book of Revelation. If CHRISTOS is not plainly known here, then Christians have no hope at all. Martin Luther was a blatant false teacher and acted in the spirit of anti-Christ!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                     |                                                                                                                                                    |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Faith / Grace - ALONE doctrine.</b><br><br>Pelagius (4c AD) was the first to frame the doc-<br>trine 'justification by faith alone: "Sinful man, de-<br>praved and dead in sin, contributes nothing by his<br>own will or interests or best efforts or works towards<br>his justification."<br><br>Luther was then more than 1000 years later the<br>key figure in bringing the (Faith / Grace ...) ALONE<br>doctrines into our vocabulary. He <b>interpolated the<br/>word 'alone' in his Bible translation of Rom 3:28</b> .<br>When he was opposed for this, he insulted his<br>enemies.<br><br>The 2017 version of the Luther Bible has added<br>footnotes on Rom 1:17, 2:13, 3:21, and Rom 3:28 that<br>warn about the deliberate mistranslations Luther<br>committed. |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                            |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Luther gave his <b>blessing to have Anabaptists executed</b> , simply based on their opposition of<br>infant baptism and emphasis on adult baptism.<br><br>John Calvin considered Anabaptists also as the<br>greatest heretics. Luther's friend Melanchthon on<br>the other hand praised Calvin for Servetus' death.<br>"The Church owes and always will owe a debt of gra-<br>titude to you for having put the heretic to death."                                                                                                                                                                                                                                                                                                                                             |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a><br><br><a href="#">[1]</a> <a href="#">[2]</a> |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ruthless <b>rejection of biblical inerrancy</b> in his com-<br>mentary on Chronicles: "When one often reads that<br>great numbers of people were slain-for example, eighty<br>thousand- I believe that hardly one thousand were ac-<br>tually killed."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                            |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Martin Luther believed that Christians were free<br>to observe any day of the week, contrary to the Bible<br>clearly stating the <b>Weekly Sabbath</b> to be the day of<br>rest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                     | <a href="#">[1]</a>                                                                                                                                |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Luther expressed in his works anti-Judaistic<br/>views, calling for the expulsion of Jews and burn-<br/>ing of synagogues.</b> Based upon his teachings, the<br>prevailing view among historians is that his rhe-<br>toric contributed significantly to the development<br>of antisemitism in Germany and of the N**i Party.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a>                                                                                                            |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | His antis*mitism also bore the evil fruit of him<br>having <b>rejected the biblical Book of Esther</b> , which<br>in his opinion 'Judaized too much' and supposedly<br>lacked any mention of G-d (while the name 'THEOS'<br>/ 'KYRIOS' appears 43 times in the book!), effectively<br>calling it "less worthy of being held canonical" than<br>other OT books.                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                     | <a href="#">[1]</a>                                                                                                                                |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Serious theological errors. He implied it to be an<br>open question if divorce is allowable. He taught<br>that divorced people should be allowed to remarry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                     | <a href="#">[1]</a>                                                                                                                                |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | He <b>rejected the biblical concept of 'Free Will'</b> :<br>"If any man doth ascribe aught of salvation, even the<br>very least, to the free-will of man, he knoweth nothing<br>of grace, and he hath not learnt Jesus Christ aright."<br><br>Lutherans adhere to 'divine' monergism, the teach-<br>ing that salvation is by THEOS' act alone, and there-<br>fore <b>reject the idea that humans in their fallen state<br/>have a free will</b> concerning spiritual matters.                                                                                                                                                                                                                                                                                                  |                    |                     | <a href="#">[1]</a> <a href="#">[2]</a> <a href="#">[3]</a> <a href="#">[4]</a> <a href="#">[5]</a> <a href="#">[6]</a>                            |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Luther was <b>extraordinarily devoted to the 'Blessed<br/>Virgin Mary'</b> and wrongly believed that Mary died a<br>virgin. But he disregarded the intercession and in-<br>vocation of the saint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                     | <a href="#">[1]</a>                                                                                                                                |                                            |
|                    |                               |                                                                                                                                                                                                                                                                                   |                     | Not Recommended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Highly Problematic |                     | Evil                                                                                                                                               |                                            |

D I S C E R N M E N T

Historical Figures



|                    | Name                   | Function                                                                          | About   | Discernment     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sources |                                            |
|--------------------|------------------------|-----------------------------------------------------------------------------------|---------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------|
|                    |                        |                                                                                   |         | Not Recommended | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Evil    | Download PDF document for clickable links. |
| Historical Figures | Origen<br>(185-253 AD) | ('Christian' Scholar, Ascetic, Theologian)                                        | [1]     | 1               | Heretical teaching of the <b>preexistence of souls</b> .<br><i>"When THEOS created the world, the souls which had previously existed without bodies became incarnate."</i>                                                                                                                                                                                                                                                                                                                                                                                        |         | [1] [2]                                    |
|                    |                        |                                                                                   |         | 2               | Key figure in bringing the <b>Apocrypha</b> into our Bibles. He used apocryphal books indiscriminately with those of Scripture as sources for dogmatic proof texts. He cited as inspired / Scripture: <b>Baruch, Judith, Maccabees (plural), Tobith, Wisdom (of Solomon)</b> . He only discriminated the Pseudepigrapha, which he called Apocrypha in the sense of being hidden / secret.                                                                                                                                                                         |         | [1] [2]                                    |
|                    |                        |                                                                                   |         | 3               | He <b>excluded the books of James, 2 Peter, and 2&amp;3 John</b> from his canon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | [1]                                        |
|                    |                        |                                                                                   |         | 4               | He is probably the decisive figure for the still prevalent questioning of the authorship of Hebrews through Paul. While the <b>majority of early leaders (such as Amphilochius, Athanasius, Augustine ("14 Epistles of Paul"), Cyril of Jerusalem, Epiphanius ("Paul's fourteen Epistles are well known and undisputed"), Eusebius ("14 Epistles of Paul"), Jerome, John of Damascus ("14 Letters Of The Apostle Paul") and Nazianzus affirmed specifically 14 books, only Origen, Gaius, Hippolytus and Tertullian rejected the authorship of Paul.</b>          |         | [1] [2]                                    |
|                    |                        |                                                                                   |         | 5               | He <b>misplaced the Mount of Transfiguration</b> to Mt. Tabor, which is south of Samaria on Jesus' journey to Jerusalem (Luk 9:52) and therefore the wrong location.                                                                                                                                                                                                                                                                                                                                                                                              |         | [1]                                        |
|                    |                        |                                                                                   |         | 6               | A key contribution to the <b>monastic practice of Lectio Divina</b> came from Origen in the 3rd c., after whom Ambrose taught them to Augustine. <b>Lectio Divina</b> was first established in the 6th c. by Benedict of Nursia and was then formalized as a four-step process by the Carthusian monk Guigo II during the 12th c.. In the 20th c., the <b>constitution Dei verbum of the Second Vatican Council</b> recommended Lectio Divina to the general public and its importance was affirmed by <b>Pope Benedict XVI</b> at the start of the 21st century. |         | [1]                                        |
|                    |                        |                                                                                   |         | 7               | <b>Universalist</b> . <i>"All creatures - including perhaps Satan-might eventually be reconciled to G-d somewhere in eternity."</i>                                                                                                                                                                                                                                                                                                                                                                                                                               |         | [1] [2]                                    |
|                    |                        |                                                                                   |         | 8               | He speculated that <b>heavenly bodies are living creatures</b> , referring in an ultra-literal way to passages such as Job 25:5, 38:7 or Psa 148:24).                                                                                                                                                                                                                                                                                                                                                                                                             |         |                                            |
|                    |                        |                                                                                   |         | 9               | <b>Ransom-Theorist</b> (IESOUS was paying the devil to release us).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | [1]                                        |
|                    |                        |                                                                                   |         | 10              | Taught <b>Purgatory</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | [1]                                        |
|                    |                        |                                                                                   |         | 11              | The first hints of <b>Catholic Mariology</b> occurs precisely in the writings of Origen, who lived in Alexandria, Egypt, which happened to be the focal point of Isis worship, a mother-goddess religion similar to Catholicism. <b>The veneration of Mary started there in the 3rd century and the term Theotokos was first used by Origen.</b>                                                                                                                                                                                                                  |         | [1] [2]                                    |
|                    |                        |                                                                                   |         | 12              | <b>Pope Dionysius of Alexandria</b> became one of the foremost proponents of Origen's theology.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | [1]                                        |
|                    | John Wesley            | (Anglican cleric, theologian, and evangelist , founder of the Methodist movement) | [1] [2] | 1               | He was the first within his movement to authorize a <b>woman to preach</b> . In 1761, he granted a license to preach to Sarah Crosby.                                                                                                                                                                                                                                                                                                                                                                                                                             |         | [1]                                        |
|                    |                        |                                                                                   |         | 2               | He wrote the heretical and idolatrous hymn 'Hark! The Herald Angels Sing' which contains a conflation of the 'Sun' and 'Son' and includes the following: <i>"<b>Hail the Sun</b> of Righteousness! Light and life to all He brings, Risen with <b>healing in His wings</b>."</i> The hymn was later changed to 'Son of Righteousness'.                                                                                                                                                                                                                            |         | [1] [2]                                    |
|                    |                        |                                                                                   |         | Not Recommended | Highly Problematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Evil    |                                            |



|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Historical Figures | preacher, Apostle, Bishop, Confessor of the Faith, Pontifex and Primas)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | er, 'Christian' father from Cappadocia) who lived in Ukraine, Bulgaria and Romania. <b>His official seal even carried a handle with a wolf depiction</b> [see 4]. Sadly many writers and historians eliminate the 'W' from his name (for obvious reasons), although the Gothic writing '𐌿𐍂𐌴𐍌𐌺𐌰' (wulfila) clearly includes the additional letter before the 'U' (which is both transliterated and pronounced as 'W'). A wolf symbolizes in the Bible rather an anti-Christ than a Christian.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Jordanes (a 6c. AD Eastern Roman historian of Gothic descent) also describes him as Pontifex and Primas (pontifex ispeque primas Vulla; which is a title closely associated with the Roman Pope) of the minor Goths.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2   | Wulfila believed himself to be <b>Catholic</b> and was made a ' <b>Confessor of the Faith</b> '. Catholic writers such as Socrates and Sozomenus remembered him with honor. <b>Wulfila worshipped the Queen of Heaven (see last point)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] | [2] | [3] |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3   | [325 AD] The Acta Nicetae reports that Wulfila attended the Council of Nicaea together with Theophilus - but Wulfila could have been no more than fourteen years old at that time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4   | After Constantine had sanctioned Christianity in 325 AD, <b>Eusebius of Nicomedia</b> showed his great influence by bringing Wulfila into the Arian / Roman Catholic priesthood. This was highly unusual because Wulfila had not even been a presbyter nor deacon up to that point [see 4], but only a lector. He was chosen due to his background and with the explicit aim to subdue the Barbarians by the means of Christianization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [1] | [2] | [3] | [4] | [5] |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Eusebius, who was brought up predominantly in <b>Origen's teachings</b> (see separate discernment), was on the one hand close to Catholicism and is even venerated in the Roman Catholic Church, because he pieced together the Apostolic Succession from the Apostle Peter to the first Pope of Rome, and even 'baptized' in 337 AD the Roman Emperor Constantine who significantly empowered Roman Catholicism. On the other hand, Eusebius was the <b>primary supporter of Arius</b> and embraced the false teaching of Arianism while studying in Antioch. After Eusebius had baptized Constantine, his son Constantius II also followed (Semi-) Arianism and even installed Eusebius as Constantinople's bishop. The later Roman Emperor Valens continued to spread the false teaching of (Semi-) Arianism, who in turn brought it to the Goths.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] | [2] | [3] | [4] | [5] |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | <p>ROMAN EMPERORS</p> <p>CONSTANTINE THE GREAT (c.272 – 337 AD)<br/>ROMAN CATHOLICISM, ARIANISM &amp; POLYTHEISM</p> <p>CONSTANTINE II (SON OF CONSTANTINE: 316 – 340 AD)</p> <p>CONSTANS (323 – 350 AD)</p> <p>MAGNENTIUS (303 – 353 AD)</p> <p>CONSTANTIUS II (SON OF CONSTANTINE: 317 – 361 AD)<br/>SEMI-ARIANISM (MIX OF CATHOLICISM &amp; ARIANISM)</p> <p>JULIAN (331 – 363 AD)</p> <p>JOVIAN (331 – 364 AD)</p> <p>VALENS (324 – 378 AD)<br/>SEMI-ARIANISM (MIX OF CATHOLICISM &amp; ARIANISM)</p> <p>ARIANISM</p> <p>BAPTIZED CONSTANTINE AND INJECTED ARIANISM</p> <p>NOT BAPTIZED<br/>REBELLED AS BISHOP OF CONSTANTINOPLE<br/>337 AD</p> <p>EUSEBIUS OF NICOMEDIA (c.260 – 341 AD)<br/>PRIMARILY BROUGHT UP IN ORIGEN'S TEACHINGS (VIA PAMPHILIUS), PRIMARY SUPPORTER OF ARIANISM<br/>APOSTOLIC SUCCESSION FROM THE APOSTLE PETER TO THE FIRST POPE OF ROME, VENERATED IN THE ROMAN CATHOLIC CHURCH</p> <p>ORIGEN (c.185-253 AD)<br/>UNIVERSALIST, PURGATORY, HE EXPORTED MARILOGY / THE MOTHER GODDESS RELIGION FROM EGYPT. HE PROBABLY COINED THE TERM 'THEO-TOMOS', RANDOM THEORIST, FORMULANNER FOR INCLUSION OF APOCOPHIA, EXCLUDED INVAJETSZ-2018, QUESTIONED HEBREW LECTIO DIVINA, FORMULANNER OF TEXTUAL CRITICISM.</p> <p>BROUGHT WULFILA INTO THE ARIAN PRIESTHOOD<br/>c.337-341 AD</p> <p>WULFILA<br/>(c.310 – 383 AD)<br/>SEMI-ARIANISM (MIX OF CATHOLICISM &amp; ARIANISM)</p> <p>SENT TEACHERS OF ARIUS'S DOGMA TO THE GOTHIS</p> <p>WULFILA DISSEMINATED THE ROMAN CATHOLIC / SEMI-ARIAN RELIGION TO THE GOTHIS AND BEYOND. HE ADAPTED THE NAME 'GOTH' FOR 'G-D'</p> |     |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Eusebius sent Wulfila to convert the heathen Goths and consecrated him therefore Arian bishop of the Visi-Goths in Romania (Eastern Dacia). He then preached for 40 years in Greek, Latin and Gothic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5   | [-337-361 AD] Constantius II, the Roman emperor and successor of Constantine, described Wulfila as the era's Moses (while others compared him to the prophet Elijah; see below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6   | [-347 AD] When being persecuted, Wulfila led his people across the Danube to the South (Moesia = Serbia, Macedonia, and Bulgaria).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [1] |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7   | [After 348 AD] He <b>invented the Gothic alphabet</b> (which was preceded by the Gothic script which was a way of writing the Latin alphabet), largely based on the Greek alphabet (20 out of 27 letters from Greek; 5 letters from Latin and 2 letters from Runic characters). The Gothic language was then spoken by the Eastern Germanic (Gothic) tribes in the Early Middle Ages (5-10th c. AD).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [1] | [2] | [3] | [4] |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8   | [-350-369 AD] Gothic Bible. He translated, possibly with a team of translators (assumption based on textual analysis), some fragments of the Old Testament and -17 books of the New Testament from the Greek text into Gothic, excluding e.g. the book of Acts and Revelation (some say the whole Bible except the Books of Kings and Samuel). The translation was created in Bulgaria (Nicopolis). It antedated Jerome's Latin Vulgate (405 AD) and was considered of greater authority and legitimacy. <b>Jerome's (Secretary of Pope Damasus) 'Commentary on Isaiah'</b> contained also a copy of Wulfilas respective translation, affirming once again that the Roman Catholic Church highly respected and praised Wulfila.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] | [2] | [3] | [4] | [5] | [6] | [7] | [8] | [9] | [10] |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9   | [360 AD] Wulfila attended the Council of Constantinople (modern Istanbul), which was <b>organized by the Roman emperor Constantius II (= Roman Catholic Church)</b> . He endorsed the resulting creed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] | [2] | [3] |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10  | [-376 AD] The Visi-Goths converted to Arian Christianity through their bishop Wulfila.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] | [2] | [3] |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11  | [381 or probably 383 AD] Wulfila travelled to the Council of Constantinople (once again <b>organized by the Roman Catholic Church through the Roman emperor Theodosius I</b> ; Wulfila attended although Arians had been excluded from the council) where he was ordered to attend a disputation concerning him, fell ill and died ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [1] | [2] | [3] |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 19th century writers such as the Presbyterian Charles Anderson Scott in his highly regarded but equally problematic work 'Ulfilas, Apostle of the Goths' still spread today the legend of <b>Wulfila having ascended into heaven like the prophet Elijah, in front of a great multitude</b> : "No sooner had he reached Constantinople than he fell sick, having pondered much about the council, and before he had put his hand to the task which had brought him, <b>he was taken up after the manner of Elias the prophet</b> . Only observe, the high desert of the man who by the hand of G-d was brought to die at Constantinople, call it rather <b>Christianople</b> , where <b>the holy and spotless priest of Christ might receive such strange and brilliant honours at the hands of so great a multitude of Christians</b> ."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] | [2] |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12  | [5c AD] The Goths conquered parts of the Western Roman Empire, including Italy, southern France, and Spain. 'Gothic Christianity' reigned in these areas for two centuries, before the re-establishment of 'Latin Christianity', and in Spain, until the Gothic assimilation to Catholicism in 589 AD, after the Third Council of Toledo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [1] | [2] | [3] | [4] |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13  | [500-520 AD] <b>Creation of the Silver Bible (Codex Argenteus)</b> , which includes part of the 4 Evangelia from Wulfila's Gothic Bible. It was written in Northern Italy, possibly for Theodoric the Great (Ostro-Gothic King).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [1] | [2] | [3] | [4] | [5] |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | <b>Most remarkably, the translation of Matthew (Mat 5:34) is the first document in recorded history where the name 'G-d' (related to the Gothic cognate 'gudis') appears. The Gothic word 'gups' ('G-d-s') is the genitive of gup ('G-d').</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [1] | [2] | [3] | [4] | [5] | [6] | [7] | [8] | [9] |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14  | [526 - 1569 AD] The Silver Bible 'disappeared' for a thousand years, and was now found in Northwest-Germany.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] | [2] |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15  | [1597 AD] Bonaventura Vulcanius from South Holland affirmed that the original content of the Silver Bible, the Gothic Bible, had been translated by Wulfilas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [1] |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16  | [1892-1973 AD] Wulfila inspired the <b>highly problematic Catholic teacher J.R.R. Tolkien to study Gothic as his first foreign language</b> , which in turn motivated him to invent 12 own languages and to change his signature to Ruginwaldus Dwalaköneis (gothicized 'Ronald Tolkien').                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [1] | [2] | [3] | [4] |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17  | <b>While we have usually many documents and letters from important Christians preceding and following the time of Wulfila, we know today that the vast majority of Wulfilas works are 'lost', without finding an explanation for this. Jerome also excluded him from his 'De Viris Illustribus (On Illustrious Men)' with biographies of 135 important figures, which is clearly intentional given Wulfila's importance.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [1] |     |     |     |     |     |     |     |     |      |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | <b>This rather points to an intentional removal of his works, which could eventually go hand-in-hand with his mysterious death at the Council of Constantinople.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |     |     |     |     |     |     |     |     |      |
|                    | Specific Discernment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
| 18                 | [(Semi-)Arianism] Wulfila <b>denied both the deity and the divinity of the HOLY SPIRIT</b> , and reduced Him to a <b>minister of / created by CHRISTOS</b> . He taught that he SPIRIT's actions are proper to THEOS, but that these actions are no proof of His divinity. He elaborated that the SPIRIT is " <i>neither THEOS nor our THEOS</i> " ( <i>nec deum nec deum nostrum</i> ) and can " <i>be called neither THEOS nor KYRIOS (no enim deo ingenito exstante et uno domino unigenito deo subsistente spiritus sanctus aduocatus nec deus nec dominus potest dici)</i> ".                                                                                             | [1] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|                    | >> <b>It is blatant heresy to reject the divinity of the SPIRIT</b> . Scripture clearly equates and calls the SPIRIT 'THEOS', in total contradiction to Wulfila who had no excuse because he mainly used the Greek OT for his translation: Gen 4:138 '𐌹𐍂𐌴𐍌𐍂𐌰 𐍀𐍂𐌹𐍄𐌰 / Pneuma Theou / SPIRIT (Of) THEOS', Heb 9:14 '𐌹𐍂𐌴𐍌𐍂𐌰 𐌵𐌹𐍂𐌹𐍄𐌰 / Pneumatos Aionioy / Eternal SPIRIT', 2Cor 3:3 '𐌹𐍂𐌴𐍌𐍂𐌰 𐍀𐍂𐌹𐍄𐌰 𐍌𐍄𐍂𐌹𐍄𐌰 / Pneumati Theou Zontos / The Living SPIRIT Of THEOS', 2Cor 3:17 '𐌹𐍂𐌴𐍌𐍂𐌰 𐍂𐌹𐍆𐌹𐍄𐌰 / Pneuma Kuriou / SPIRIT Of KYRIOS'. [1]                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
| 19                 | [Bible Manipulation] Instead of translating that a new year starts with spring and a new month with a new moon, he transposed the method of reckoning to what he thought his people would be more familiar with: Luk 2:42 " <b>And when twelve winters were fulfilled, they went up to Jerusalem according to the custom of the feast.</b> "                                                                                                                                                                                                                                                                                                                                  | [1] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|                    | His Arian bias came through when he translated Php 2:5-6 with "... <b>to be similar to / like G-d</b> " instead of "For let this mind be in you that is also in CHRISTOS IESOUS, who, being in the form of THEOS, thought it not robbery ... to be equal to THEOS"                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|                    | His translation is the <b>very first manuscript where the longer ending of Mark 16:9-20 is documented</b> . We have no knowledge of any other manuscript which antedated the Gothic Bible and included the longer ending of Mark 16!                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|                    | Wulfila blurred the distinction btw. high priests and priests while <b>inventing 6 new names for high priests</b> , and actively facilitating the creation of a whole plethora of new offices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
| 20                 | [Queen of heaven worship] Auxentius of Durostorum, the the foster-son of Wulfila, wrote also the obituary for him and <b>revealed therein that they worship the Queen (of heaven) !!!</b> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|                    | "Following this and similar doctrines for 40 years flourishing splendidly in the bishopric through apostolic grace, he preached in the Greek, Latin, and Gothic tongues without ceasing in the one and only Church of Christ; because the Church of the Living G-d is one, the pillar and column of Truth; and he affirmed and witnessed that the flock of Christ, our Lord and G-d, was one, one the worship and one the house; one the Virgin, and one Spouse, <b>one the Queen [Latin: unam reginam]; that there was only one vine, temple, congregation of the Christians; that all other places of congregation were not Churches of G-d, but Synagogues of Satan.</b> " | [1] | [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |     |     |     |     |     |     |     |      |
|                    | <b>The word 'reginam' is the accusative singular of regina, a feminine word without masculine form, meaning queen, princess.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [1] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |     |     |     |     |     |      |
|                    | Wikipedia: ' <i>Queen of Heaven (Latin: Regina Ca*li) is a title given by the Catholic Church and Eastern Orthodoxy, to Mary, mother of Jesus, and, to a lesser extent, in Anglicanism and Lutheranism. The Catholic teaching on this subject is expressed in the papal encyclical Ad Ca*li Reginam, issued by Pope Pius XII in 1954. Therein, the pope states that Mary is called Queen of Heaven because her son, Jesus Christ, was charged as being "King of Israel" and the heavenly king of the universe.</i> '                                                                                                                                                          | [1] | [2]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |     |     |     |     |     |     |     |      |
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