



Comments

Scripture

Prologue

Many words could be spoken about sexuality and the physical, psychological and emotional effects on our lives. But this study will focus on the core issues which all too often lay in imprecise translations and erroneous interpretations. With minimal interpretation, it will systematically lead the reader through the biblical terms, definitions and applications of the respective words, what in turn will lead to the best understanding of the biblical concepts and will clear up a lot of confusions when it e.g. comes to the differentiation between fornication and adultery, or by even looking deeper into certain words such as 'zānâh' (Strong's H2181) and specifying its simultaneous use for adultery, fornication or prostitution, depending on the context.

This study should not only clear up misconceptions, but enable any pastor to preach solid theology on a topic that affects all of us, in the good and joyful - or all too often in the thorn that it brings to those who struggle in sanctification.

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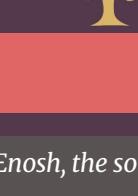


Comments

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Definition of Sex

Sex in the Bible is expressed through euphemisms, which are modest expressions of the act of coition.	'Bosom / Breasts / Lap' (OT)	... <i>I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes ...</i>	Gen 16:5
	Strong's H2436, חֶבֶעַ, chévâq, From an unused root, apparently meaning to inclose; the bosom (literally or figuratively): - bosom, bottom, lap , midst, within.	... <i>Let them search for a young virgin [...] let her lie in your lap that my lord the king may be warm."</i>	1Kin 1:2
		<i>Why should you be intoxicated, my child, by a strange woman, and embrace the bosom [breasts] of a foreigner?</i>	Pro 5:20
		... <i>the woman belonging to a man hunts precious life. Can a man carry fire in his lap, and his clothes not burn?</i>	Pro 6:26-27
		[Hebrew Text] <i>If he takes for himself another, he will not reduce her food, her clothing, or her right of cohabitation.</i>	Exo 21:10
	'Cohabitate'. (OT)	[Greek Old Testament] <i>But if he might take another (wife) to himself, he will not deprive her of her necessities and clothing allowance and intercourse [more specific than the Hebrew text].</i>	Exo 21:10
	Strong's H5772, ἀναπάντη, 'anapânti, From an unused root apparently meaning to dwell together; (sexual) cohabitation : - duty of marriage.	... <i>Sarai said to Abram, "Look, please, KYRIOS has prevented me from bearing children. Please go in to my servant; perhaps I will have children by her."</i>	Gen 16:2
	Strong's G3658, ομιλία, homilia , From G3658; companionship; (homily); that is, (by implication) intercourse : - communication.	<i>And Jacob said to Laban, "Give me my wife, that I may go in to her, for my time is completed."</i>	Gen 29:21
	'Go In To' Her. (OT)	<i>Then she said, "Here is my servant girl Bilhah; go in to her that she may bear children as my surrogate. Then I will even have children by her."</i>	Gen 30:3
	Strong's H935, בָּאֵד, bâ'ad, A primitive root; to go or come (in a wide variety of applications): - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into), -ter, -trance, -try, be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, (in-)vade, lead, lift [up], mention, pull in, put, resort, run down), send, set, X (well) stricken [in age], X surely, take (in), way.	<i>Then Judah said to Onan, "Go in to the wife of your brother and perform the duty of a brother-in-law to her, and raise up offspring for your brother."</i>	Gen 38:8
Strong's H3045, יָדָה', yâdâ', yadah, A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively instruction, designation, punishment, etc.); - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] aware, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend , famous, feel , can have, be ignorant, instruct, kinsfolk , kinsman , (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure of, a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.	'Knowing Each Other'. (OT)	<i>Then went Samson unto Gaza, - and saw there an unchaste woman, and went in unto her.</i>	Jud 16:1
		... "Why did you have sex with my father's concubine?"	2Sam 3:7
		<i>Now Adam knew Eve his wife [An euphemism, or modest expression of the act of coition], and she conceived and bore Cain. And she said, "I have given birth to a man with the help of KYRIOS."</i>	Gen 4:1
		<i>And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us so that we may know [rape] them." [...] Behold, I have two daughters who have not known a man.</i>	Gen 19:5-8
		... <i>pleasing in appearance. She was a virgin; no man had known her.</i>	Gen 24:16
		<i>And he did not know her again. And it happened that at the time she gave birth that, behold, twins were in her womb.</i>	Gen 38:26-27
		<i>Now kill every male among the little children, and kill every woman who has had sexual intercourse with a man.</i>	Num 31:17
		<i>At the end of the two months she returned to her father, and he did to her according to his vow; and she did not sleep with a man.</i>	Jud 11:39
		<i>"Bring out the man ... so that we may have sex with him."</i>	Jud 19:22
		... and they knew her , and abused her all the night until the morning ...	Jud 19:25
Strong's H4904, שִׁיחָב, mishkâb, mish-kab', From H7901; a bed (figuratively a bier; abstractly sleep; by euphemism carnal intercourse): - bed (l-chamber), couch, ieth (lying) with.	'Lying With' (OT)	<i>And they found among the inhabitants of Jabesh-gilead four hundred young virgins who had not had sex with a man ...</i>	Jud 21:12
		... <i>Elkanah had sexual relations with Hannah his wife ...</i>	1Sam 1:19
		<i>Now the young woman was very beautiful; she was of use for the king, and she served him, but the king did not have sexual relations with her.</i>	1Kin 1:4
		... <i>let us lie with him that we may secure descendants ...</i>	Gen 19:32
		... <i>One of the people might easily have slept with your wife! ...</i>	Gen 26:10
		<i>And you shall not lie with a male as lying with a woman ...</i>	Lev 18:22
		<i>And he took her and lay with her and raped her.</i>	Gen 34:2
		... <i>his master's wife cast her eyes on Joseph, and she said, "Lie with me."</i>	Gen 39:7
		<i>He came to me to lie with me, and I cried out with a loud voice.</i>	Gen 39:14
		<i>If a man seduces a virgin who is not engaged and he lies with her ...</i>	Exo 22:16
Strong's H7902, שְׁקָבָה, shekâbâh, shek-aw-baw', From H7901; a lying down (of dew, or for the sexual act): - X carnally, copulation, X lay, seed.	'Lying With / Emission of Semen' (OT)	... <i>a woman with whom a man lies down and there is an emission of semen ...</i>	Lev 15:18
		... <i>shall I go to my house to eat and to drink and to sleep with my wife?</i>	2Sam 11:11
		<i>David consoled Bathsheba his wife, and he went to her and slept with her. She bore a son, and he called him Solomon, and KYRIOS loved him.</i>	2Sam 12:24
		<i>And if an emission of semen goes out from anyone, then he shall wash ...</i>	Lev 15:16
		<i>And when a man lies with a woman and there is an emission of semen ...</i>	Lev 19:20
		... <i>and a man sleeps with her and ejaculates and it is hidden from the eyes of her husband and she is concealed, although she is defiled ...</i>	Num 5:13
		<i>And of the wife of thy neighbour, shalt thou not have carnal knowledge, - to commit uncleanness with her.</i>	Lev 18:20
		<i>And of no beast, shalt thou have carnal knowledge to commit uncleanness ...</i>	Lev 18:23
		<i>But if you have had an affair under your husband, and if you are defiled and a man other than your husband had intercourse with you," ...</i>	Num 5:20
		<i>Come and let us make our father drink wine, and let us sleep with him, and let us raise up seed from our father.</i>	Gen 19:32
Strong's H7903, שְׁקָבָת, shekâbat, shek-aw-bat', From H7901; a (sexual) lying with : - X lie.	'Lying With / Intercourse' (OT)	<i>And it came to pass after these things, that his master's wife cast her eyes upon Joseph, and said, sleep with me.</i>	Gen 39:7
		<i>And she forsook not her fornication with the Egyptians: for in her youth they slept with her, and they deflowered her, and poured out their fornication upon her.</i>	Eze 23:28
		None of you shall approach any one of his close relatives to uncover nakedness . I am the KYRIOS.	Lev 18:6
		<i>His servants said to him, "Let them search for a young virgin for my lord the king, and let her stand before the king. Let her be of use for him, and let her lie in your lap that my lord the king may be warm."</i>	1Kin 1:2
		Also if two lie together, they can keep each other warm [not meaning lust here]. But how can one person be warm?	Ecc 4:11
		<i>And Oholah prostituted herself while she was still mine, and she lusted for her lovers, for Assyria who was nearby ...</i>	Eze 23:5
		"And though Oholah her sister saw, yet in her lust she behaved more corruptly than her, and her whoring was more than the prostitution of her sister.	Eze 23:11
		Therefore THEOS gave them over in the desires of their hearts to immorality, that their bodies would be dishonored among themselves ...	Rom 1:24
		Therefore do not let sin reign in your mortal body, so that you obey its desires , and do not present your members to sin as instruments of unrighteousness ...	Rom 6:12
		... live by the SPIRIT, and you will never carry out the desire of the flesh .	Gal 5:16
Strong's H2837, κοιμάω, koimâ, koimaw, To put to sleep , that is, (passively or reflexively) to slumber; figuratively to decease: - (be a-, fall a-, fall on) sleep , be dead.	'Sleep With' (OT & NT)	Now those who belong to CHRISTOS have crucified the flesh together with its feelings and its desires .	Gal 5:24
		... among whom also we all formerly lived in the desires of our flesh , doing the will of the flesh and of the mind ...	Eph 2:3
		... your former way of life, the old man, who is being destroyed according to deceitful desires , be renewed in the SPIRIT of your mind ...	Eph 4:22-23
		Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence , and covetousness, which is idolatry ...	Col 3:5
		But flee from youthful desires , and pursue righteousness, faith, love, and peace, in company with those who call upon the KYRIOS from a pure heart.	2Tim 2:22
		But each one is tempted when he is dragged away and enticed by his own desires . Then desire , after it has conceived, gives birth to sin, and sin, when it is brought to completion, gives birth to death.	1Jn 1:14-15
		... live the remaining time in the flesh no longer for human desires , but for the will of THEOS. For the time that has passed was sufficient to do what the Gentiles desire to do, having lived in licentiousness, evil desires ...	1Pet 4:2-3
		... the unrighteous to be punished at the day of judgment, and especially those who go after the flesh in defiling lust and who despise authority.	2Pet 2:9-10
		Because of this, THEOS gave them over to degrading passions , for their females exchanged the natural relations for those contrary to nature ...	Rom 12:27
		Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence , and covetousness, which is idolatry ...	Col 3:5
Strong's H6172, עֲרָבָה, 'erâvâh, er-aw-vah', From H6168; nudity , literally (especially the pudenda) or figuratively (disgrace, blemish): - nakedness , shame , unclean (-ness).	'Uncover Nakedness' (OT & NT)	... that each of you know how to possess his own vessel in sanctification and honor, not in lustful passion , just as also the Gentiles who do not know THEOS ...	1The 4:4-5
		<i>His servants said to him, "Let them search for a young virgin for my lord the king, and let her stand before the king. Let her be of use for him, and let her lie in your lap that my lord the king may be warm."</i>	1Kin 1:2
		Also if two lie together, they can keep each other warm [not meaning lust here]. But how can one person be warm?	Ecc 4:11
		<i>And Oholah prostituted herself while she was still mine, and she lusted for her lovers, for Assyria who was nearby ...</i>	Eze 23:5
		"And though Oholah her sister saw, yet in her lust she behaved more corruptly than her, and her whoring was more than the prostitution of her sister.	Eze 23:11
		Therefore THEOS gave them over in the desires of their hearts to immorality, that their bodies would be dishonored among themselves ...	Rom 1:24
		Therefore do not let sin reign in your mortal body, so that you obey its desires , and do not present your members to sin as instruments of unrighteousness ...	Rom 6:12
		... live by the SPIRIT, and you will never carry out the desire of the flesh .	Gal 5:16
		Now those who belong to CHRISTOS have crucified the flesh together with its feelings and its desires .	Gal 5:24
		... among whom also we all formerly lived in the desires of our flesh , doing the will of the flesh and of the mind ...	Eph 2:3
Strong's H3806, πάθος, pathos, path'-os, From the alternate of G3958; properly suffering ("pathos"), that is, (subjectively) a passion (especially concupiscence); - (inordinate) affection, lust .	'Be Hot' (OT)	... <i>your former way of life, the old man, who is being destroyed according to deceitful desires, be renewed in the SPIRIT of your mind ...</i>	Eph 4:22-23
		... <i>live the remaining time in the flesh no longer for human desires, but for the will of THEOS. For the time that has passed was sufficient to do what the Gentiles desire to do, having lived in licentiousness, evil desires ...</i>	1Pet 4:2-3
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		"And though Oholah her sister saw, yet in her lust she behaved more corruptly than her, and her whoring was more than the prostitution of her sister.	Eze 23:11
Strong's H1937, Επιθυμία, epithumia, From G1937; a longing (especially for what is forbidden); - concupiscence, desire , lust (after).	'Lustful Love' (OT)	Therefore THEOS gave them over in the desires of their hearts to immorality, that their bodies would be dishonored among themselves ...	Rom 1:24
		Therefore do not let sin reign in your mortal body, so that you obey its desires , and do not present your members to sin as instruments of unrighteousness ...	Rom 6:12
		... live by the SPIRIT, and you will never carry out the desire of the flesh .	Gal 5:16



H2029-32 hârah / hérôm	Now Adam knew Eve his wife , and she conceived and bore Cain. And she said, "I have given birth to a man with the help of KYRIOS." Gen 4:1
'Conceive'	Now Adam knew Eve his wife, and she conceived and bore Cain. And he went in to Hagar, and she conceived . And when she saw that she had conceived , then her mistress grew small in her eyes. We became pregnant , we writhed; we gave birth to wind. We cannot bring about deliverance on the earth, and no inhabitants of the world are born. ... his wife was infertile and did not bear children. And an angel of KYRIOS appeared to the woman, and he said to her, "Behold, you are infertile and have not borne children, but you will conceive and bear a son." Gen 16:4 Isa 26:18 Jdg 13:2-3
'Conceive'	And the woman conceived, and sent and told David, and said, I am with child . And Ephraim went in to his wife, and she conceived and gave birth to a son. 2Sam 11:21 1Chr 7:23
'Conception'	So Boaz took Ruth and she became his wife. And he went in to her, and KYRIOS enabled her to conceive , and she bore a son. Ephraim's glory is like a bird; it will fly away - no birth, no pregnancy, and no conception. Rut 4:13 Hos 9:11
'Conceive Seed'	"Speak to the Israelites, saying, 'When a woman becomes pregnant [conceives seed] and she gives birth to a male, then she shall be unclean seven days - as in the time of her menstrual bleeding, she shall become unclean. And if the woman is not defiled, and she is pure, she will go unpunished and be able to conceive children ." Lev 12:2 Num 5:28
'Conceive'	... his wife Elizabeth conceived , and she kept herself in seclusion for five months, saying, "Thus KYRIOS has done for me in the days in which He has concerned Himself with me, to take away my disgrace among people." ... He was named IESOUS, His name that He was called by the angel before He was conceived in the womb . When KYRIOS saw that Leah was unloved he opened her womb, but Rachel was barren . Then THEOS remembered Rachel and listened to her, and THEOS opened her womb. ... "Before I formed you in the womb I knew you, and before you came out from the womb I consecrated you ... Luk 1:24-25 Luk 2:21 Gen 29:31 Gen 30:22 Jer 1:4-5
The Bible does not define if or if not to use contraception (and we should not add to this), but it clearly defines our motives. If our motives for contraception are selfish and grounded in a worldly lifestyle, THEOS will despise this and possibly even curse us with (temporal) barrenness once we change our minds. But THEOS does rather not judge contraception if we do so with motives not grounded in self and rather in necessity.	
What was once a command to the first humans, should still be an important principle for us, no matter if the world population increases or decreases, which is a matter of THEOS only - not of us.	[Adam & Eve] And THEOS blessed them, saying, "Be fruitful and multiply , and fill the waters in the seas, and let the birds multiply on the earth." [Noah] And THEOS blessed Noah and his SONS, and said to them, "Be fruitful and multiply , and fill the earth." [Jacob] And THEOS said to him, "I am your THEOS. Be fruitful and multiply . A nation and an assemblage of nations shall be from you ... [Israelites] And KYRIOS will make you successful and prosperous , in the fruit of your womb and on the land that KYRIOS swore to your ancestors ... Look, children are the heritage of KYRIOS; the fruit of the womb is a reward . Gen 1:22 Gen 9:1 Gen 35:11 Deu 28:11 Psa 127:3
Children are a reward from THEOS.	But Onan knew that the offspring would not be for him, so whenever he went in to the wife of his brother he would waste it on the ground so as not to give offspring to his brother. Gen 38:9
'(Fruit of the) Womb'	And KYRIOS said to her, "Two nations are in your womb [Rebekah with Esau and Jacob], and two peoples from birth shall be divided. And one people shall be stronger than the other. And the elder shall serve the younger." And he will love you, and he will bless you, and he will multiply you, and he will bless the fruit of your womb ... "Blessed will be the fruit of your womb and the fruit of your ground and the fruit of your livestock, the calf of your cattle and the lambs of your flock. Thus says KYRIOS, who made you, and who formed you in the womb ... Gen 25:23 Deu 7:13 Deu 28:4 Isa 44:2
'Pregnant'	And the angel of KYRIOS said to her [Hagar]: "Behold, you are pregnant and shall have a son. And you shall call his name Ishmael if men fight and they injure a pregnant woman, and her children go out and there is not serious injury, he will surely be fined the wife of Phinehas, was pregnant and about to give birth. Gen 16:11 Exo 21:22 1Sam 4:19
Childbirth described in context, but not through a specific word.	Then he said, "Naked I came out from my mother's womb , and naked I will return there. KYRIOS gives, and KYRIOS takes. Why did the knees receive me and the breasts, that I could suck? Yet you took me from the belly ; you made me trust while on my mother's breasts. Upon you I have leaned from birth. It was you who took me from the womb of my mother . My praise is of you continually. Just as he came from his mother's womb naked, he will depart just as he came; he will take nothing with him for his toil. ... you are called a rebel from the womb KYRIOS called me from the womb ; from the body of my mother He made my name known. Job 1:21 Job 3:12 Psa 22:9 Psa 71:6 Ecc 5:15 Isa 48:8 Isa 49:1
'Beget / Midwife'	Now Adam knew Eve his wife, and she conceived and bore Cain. ... "When you help the Hebrews give birth, you will look upon the pairs of testicles; if he is a son, you will put him to death, and if she is a daughter, she will live." But the midwives feared THEOS, and they did not do as the king of Egypt had said to them. They let the boys live. Ephraim's glory is like a bird; it will fly away - no birth, no pregnancy, and no conception. Now, why dost thou shout aloud? A king - is there none in thee? Hath thy counsellor perished, That taken hold of thee hath pain as a travailing woman ? ... the children are about to be born, but there is no strength to bear them. The labor pains of childbirth come for him; he is an unwise son because at the proper time, he does not present himself at the mouth of the womb . Gen 4:1 Exo 1:16-17 2Kin 19:3 Hos 13:13
'Giving Birth'	... and they will be dismayed. Pangs and labor pains will seize them; they will tremble like a woman giving birth. They will stare at one another, their faces flushing. Like a pregnant woman on the point of giving birth, she writhes; she cries in her labor pains. Before she was in labor she gave birth; before labor pains came to her, she gave birth to a son. Be in pain , and labour to bring forth, O daughter of Zion, like a woman in travail ... Isa 13:8
'Labor / Labor Pain'	... the wife of Phinehas, was pregnant and about to give birth. When she heard the news concerning the capture of the ark of THEOS and that her father-in-law and her husband had died, she went into labor and gave birth, because her labor pains came upon her. ... pangs have seized me, like the pangs of a woman giving birth. 1Sam 4:19 Isa 21:3
Miscarriage described in context, but not through a specific word.	I should have been as though I had not been; I should have been brought from the womb to the grave . Job 10:19
'Miscarry'	There will be no one suffering miscarriage or infertile in your land. I will make full the number of your days. Give them, O KYRIOS - what will you give them? Give them a miscarrying womb and dry breasts. Exo 23:26 Hos 9:11 Mic 4:9
Barrenness described in context, but not through a specific word.	Now Abraham and Sarah were old, advanced in age; the way of women [description of the menstrual cycle] had ceased to be for Sarah. But Michal the daughter of Saul came out to meet David and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!" [...] And Michal the daughter of Saul had no child to the day of her death. Gen 18:11 2Sam 6:20-23
'Barren / Male & Female Sterility'	And Sarai was barren ; she had no child. And Isaac prayed to KYRIOS on behalf of his wife, for she was barren . And KYRIOS responded to his prayer, and Rebekah his wife conceived. There will be no infertility , miscarriage or infertile in your land. I will make full the number of your days. You shall be blessed more than all of the peoples; among you there shall not be sterility [male and barrenness of female barren], even among domestic animals. ... his wife was infertile and did not bear children. And an angel of KYRIOS appeared to the woman, and he said to her, "Behold, you are infertile and have not borne children, but you will conceive and bear a son." As for the infertile , she will bear seven, but she has many sons withers away. He causes the barren woman of the house to dwell as the happy mother of children. Sing for joy, barren woman; who has not borne! Burst forth into rejoicing and rejoice, she who has not been in labor! For the children of the desolate woman are more than the children of the married woman," says KYRIOS. And behold, your relative Elizabeth, her she also has conceived a son in her old age, and this is the sixth month for her who was called barren . For behold, days are coming in which they will say, "Blessed are the barren , and the wombs that did not give birth, and the breasts that did not nurse." For KYRIOS had completely closed up all the wombs of the house of Abimelech. But to Hannah he would close a double, for he loved Hannah, though KYRIOS had closed her womb . Did not he who made me in the womb make them? And did not one fashion us? And Jacob became angry with Rachel. And he said, "Am I in the place of THEOS, who has withheld from you the fruit of the womb ?" And the fruit of your womb shall be cursed and the fruit of your ground, the calves of your cattle and the lambs of your flock. Gen 25:21 Exo 23:26 Deu 7:14 Isa 13:2-3 1Sam 2:2-5 Psa 113:9 Isa 54:1 Luk 1:36 Luk 23:29 Gen 26:18 1Sam 1:5 1Sam 31:5 Gen 30:2 Gen 28:18
'Closed Womb'	Then he said, "Naked I came out from my mother's womb , and naked I will return there. KYRIOS gives, and KYRIOS takes. Why did the knees receive me and the breasts, that I could suck? Yet you took me from the belly ; you made me trust while on my mother's breasts. Upon you I have leaned from birth. It was you who took me from the womb of my mother . My praise is of you continually. Just as he came from his mother's womb naked, he will depart just as he came; he will take nothing with him for his toil. ... you are called a rebel from the womb KYRIOS called me from the womb ; from the body of my mother He made my name known. Job 1:21 Job 3:12 Psa 22:9 Psa 71:6 Ecc 5:15 Isa 48:8 Isa 49:1
'(Fruit Of The) Womb'	Now Adam knew Eve his wife, and she conceived and bore Cain. And he went in to Hagar, and she conceived . And when she saw that she had conceived , then her mistress grew small in her eyes. We became pregnant , we writhed; we gave birth to wind. We cannot bring about deliverance on the earth, and no inhabitants of the world are born. ... his wife was infertile and did not bear children. And an angel of KYRIOS appeared to the woman, and he said to her, "Behold, you are infertile and have not borne children, but you will conceive and bear a son." And the woman conceived, and sent and told David, and said, I am with child . And Ephraim went in to his wife, and she conceived and gave birth to a son. So Boaz took Ruth and she became his wife. And he went in to her, and KYRIOS enabled her to conceive , and she bore a son. Ephraim's glory is like a bird; it will fly away - no birth, no pregnancy, and no conception. ... "Before I formed you in the womb I knew you, and before you came out from the womb I consecrated you ... Gen 16:4 Isa 26:18 Jdg 13:2-3
Questions to ask yourself if you suffer barrenness and THEOS has not answered your prayers:	1. Had there been fornication with the spouse before the marriage that still needs to be repented of? 2. Is there any unconfessed sin such as adultery that has not been confessed to both THEOS and the spouse? 3. Did you or your spouse actually have an abortion (= murder)? Then repent in sincerity and ask for His forgiveness. 4. What had been your motives for using methods of contraception in order to delay a child ? There is probably no biblical basis against using such methods, but we know very well from other areas of our life that we cannot program life as we want to, but should rather follow THEOS' plan. If we dictate THEOS' years that we know better than Him when to have a child, THEOS He could intentionally delay a child when it becomes especially evident if we delayed a child based on idols we follow (ideal body, career, vacations, etc.) or based on a lack of faith for financial provision. 5. Then have elders pray for your healing (not deacons, church staff or any other members of the church - the Bible says elders / overseers / pastors who ought to anoint with oil)? 6. Are you generally using a head covering when you pray? Are you obedient when it comes to the 5 principle Christian symbols of obedience: Baptism , Communion , Giving , Head Coverings and Sabbath ? Gen 4:1 Isa 5:14 Luk 1:36 Luk 23:29 Gen 26:18 1Sam 1:5 1Sam 31:5 Gen 30:2 Gen 28:18



Comments

Scripture

Sex Within Marriage

Many people of our day, including many Christians, have formed the impression that sex is somehow unclean, and should rather be avoided and conducted for reproductive purposes only. Yet the biblical picture is very different. Sex is not only part of THEOS' original plan (before sin came into the world!) and is to be enjoyed within the setting of marriage. But because it is such intoxicating and beautiful what can easily lead to abuse and perversion, THEOS has set strict boundaries around the most beautiful tool for humanity, to keep this act pure and sacred.

Sex is like fire. In the fireplace [marriage] it keeps us warm. Outside the fireplace it burns down the house.

Drink water from your own cistern and flowing waters from inside your own well. Shall your springs be scattered outward? In the streets, shall there be streams of water? May they be yours alone, and not for strangers who are with you. May your fountain be blessed, and rejoice in the wife of your youth.

Pro 5:15-18

The word 'shâgâh' describes perfectly the thin line between 'intoxication' and 'going astray'.

Strong's H7686, שָׁגָה, shâgâh, A primitive root; to stray (causatively mislead), usually (figuratively) to mistake, especially (morally) to **transgress**; by extension (through the idea of **intoxication**) to reel, (figuratively) be enraptured: - **(cause to) go astray**, deceive, err, **be ravished**, sin through ignorance, **(let, make to) wander**.

*She is a deer of love and a doe of grace; may her breasts satisfy you always; by her love may you be **intoxicated** [H7686] continually.*

Pro 5:19

*Why should you be **intoxicated** [H7686], my child, by a strange woman, and embrace the bosom of a foreigner? For before the eyes of KYRIOS are human ways, and all his paths he examines. His iniquities shall ensnare him, the evildoer, and in the vanity of his sin he shall be caught. He shall die for lack of discipline, and in the greatness of his folly he shall **go astray** [H7686].*

Pro 5:20-23

Song of Songs

A special book in the sense that it belongs to, but thematically stands out from all the other books of the Bible. Many Christians would rather wish that it were not part of THEOS' instructions, but once we take away legalism and learn to balance our image of a wrathful and demanding, but at the very same time very loving THEOS, we can enjoy this enormous gift He has given us.

Only let it never become an idol, when lust grows to such an extend that it comes before THEOS. May our 'lust' for THEOS always be greater than our lust for earthly pleasure. As long as we keep this balance, we can enjoy sexual pleasure to the fullest.

*Let him kiss me by kisses of his mouth! For **your breasts are better than wine**. [...] My beloved man to me, **between my breasts he spends the night**.*

Son 1:2-13

*He brought me to the house of the wine, and his **intention was love** toward me. Sustain me with the raisins, refresh me with the apples, for I am **lovesick**. His left hand is under my head, and **his right hand embraces** me. [...] in the **clefts of the rock**, in the **secret place in the mountain**, show to me your appearance, let me hear your voice; for your voice is sweet and your face is lovely.*

Son 2:4-14

*Oh my! **You are beautiful!** Your eyes are doves from behind your veil. Your hair is like a flock of goats that move down from the mountains of Gilead. [...] Your **lips are like a thread of crimson**, and your mouth is lovely. Your **temple** is like pomegranate from behind your veil. [...] Your **two breasts are like two fawns**, twins of a gazelle that feed among the lilies. [...] How beautiful is your love, my sister **bride!** How better is your love than wine, and the fragrance of your oils than any spice! Your **lips drip nectar**, my **bride**; honey and milk are under your lips; the scent of your garments is like the scent of Lebanon. [...] Let my beloved come to his garden, let him eat his choice fruit!*

Son 4:1-16

*Drink and become drunk with love! [...] if you find my beloved, what will you tell him? Tell him that I am **lovesick**! [...] My beloved is radiant and ruddy, distinguished among ten thousand. [...] His mouth is sweet, and he is altogether desirable.*

Son 5:1-16

I belong to my beloved and he belongs to me; he pastures his flock among the lilies. [...] My dove, she is the one; my perfect, she is the only one ...

Son 6:3-9

*The **curves of your thighs** are like jewels, the work of the hands of a craftsman. Your navel is a round wine-mixing bowl that does not lack mixed wine! Your belly is a heap of wheat encircled with **lilies**. Your **two breasts are like two fawns**, twins of a gazelle. [...] Your head crowns you like Carmel; the **flowing locks of your head** are like purple tapestry [...] Your stature is like the palm tree, and your **breasts are like clusters**. I say, "I will climb up the palm tree; I will **lay hold of its fruit clusters**." Let your breasts be pleasing like clusters of the vine and the **scent of your breath** like the apples. Your palate is like the best wine that goes down for my beloved, **smoothly gliding over my lips and teeth**. [...] Let us rise early to go to the vineyards [...] there I will give my love to you.*

Son 7:1-12

Do not reject your spouse.

Only 2 exceptions apply:

- Menstruation (see details in the chapter 'Sex During Menstruation')
- Special time dedicated to prayer

*The husband must **fulfill his obligation to his wife**, and likewise **also the wife to her husband**. The **wife does not have authority over her own body**, but **her husband does**. And likewise **also the husband does not have authority over his own body**, but **his wife does**. Do **not deprive one another**, except perhaps by agreement, for a time, in order that you may devote yourselves to prayer, and then you should be together again, lest satan tempt you because of your lack of self control.*

1Cor 7:3-5



Comments

Scripture

Adultery
(Sex Involving
An Engaged Or
Married Person)

H5003-5 nāph / nī'uph / na'aphūph

G3428-32 moichalis / moichao / moicheia / moicheio / moichos

H20-25 pōnei / pōnei / pōnei / pōnei / pōnei

Fornication
(Sex Between
People Not Married
Nor Engaged)

Adultery is often wrongly equated with fornication / unchastity, but the Bible draws a clear line between both, with adultery having in the Old Covenant constantly led to the condemnation through death, while fornication only led to death in certain situations. It is also important to clearly see adultery as a sin which involves a married person. Sex between two unmarried persons is -not- covered through the following verses although teachers often mix those concepts!

Clear differentiation between the concept of **unchastity (your daughters)** and **adultery (your brides)**.

Adultery described in context, but not through a specific word.

'Act Unfaithfully' (OT)

Strong's H7847, נָאַתָּה, nā'at·hā, saw-taw', A primitive root; to deviate from duty: - decline, go aside, turn.

'Adultery' (OT)

Strong's H5003, נָאַפְּה, nā'ap·hā, naw-af', A primitive root; to commit adultery; figuratively to apostatize: - adulterer (-ess), commit (-ing) **adultery**, woman that breaketh wedlock.

'Adultery' (OT)

Strong's H5004, נָאַפְּה, nā'ap·hā, nee-oo', From H5003; **adultery**: - adultery.

'Adultery' (OT)

Strong's H5005, נָאַפְּה, nā'ap·hā, nah-af-oo', From H5003; **adultery**: - adultery.

'Adulteress' (NT)

Strong's G3428, ΜΟΙΧΑΙΑ, moichai·s, moy-khal-is', Prolonged form of the feminine G3432; an **adulteress** (literally / figuratively): - adulteress (-ous, -y).

'Adultery' (NT)

Strong's G3429, ΜΟΙΧΑΩ, moichai·o, moy-khao'-o, From G3432; (middle voice) to **commit adultery**: - commit adultery.

'Adultery' (NT)

Strong's G3430, ΜΟΙΧΕΙΑ, moicheia, moy-khī'-ah, From G3431; **adultery**: - adultery.

'Fornication / Unchastity' (OT)

Strong's H2181, זָנָה, zānāh, zaw-naw', A primitive root (highly fed and therefore wanton); to commit adultery (usually of the female, and less often of **simple fornication**, rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish. Added: unchastity.

See also the use of the same word as 'Prostitution' below (depending on specific context).

'Fornication / Unchastity' (Greek OT & NT)

Strong's G1608, ΕΚΠΟΝΕΥΩ, ekporneuo, From G1537 and G4203; to be utterly unchaste: - give self over to **fornication**.

'Fornication / Unchastity / Any Type of Sexual Intercourse Before the Wedding Night' (NT)

Strong's G4202, ΙΩΠΟΛΥΤΩ, porneia, From G4203; **idolatry**: - **fornication**, adultery, and incest; figuratively unchastity.

Most later Bible translations use constantly the term 'Sexual Immorality' instead of **fornication**, but this leads to more imprecision and can be applied to a vast variety of concepts. We must urgently go back to the precise translation in order to push the vast consequences of not biblically defining 'fornication' in our teachings.

Although the KJV translation has some imperfections, it is clearly superior in context and is used by this author regarding the word 'porneia'.

'Harlot / Prostitute' > see below

Strong's G4204, ΙΩΠΗΝΗ, porne, por'-nay, ...

'Fornicators / Whoremongers' (NT)

Strong's G205, ΤΑΞΙΔΙΝΟΣ, pornos, (from ΤΑΞΙΔΙΝΩΜΙ, pornei·no, to sell, akin to the **is** (by anal. of γέγοντα, -nai) to do in the house): - **fornicator**, whoremonger.

If a Christian brother or sister does have extramarital sex, then the word of THEOS' commandments principle, if followed with that person, would not ultimately result in hate, but in defined correction and acceleration of sanctification of the sinner (or a falling away), while promoting a healthy unity in church.

While fornication with an unbeliever is rather a sin against man, fornication with a **brethren** is considered as a **sin against KYRIOS!**

Adultery is often wrongly equated with fornication / unchastity, but the Bible draws a clear line between both, with adultery having in the Old Covenant constantly led to the condemnation through death, while fornication only led to death in certain situations. It is also important to clearly see adultery as a sin which involves a married person. Sex between two unmarried persons is -not- covered through the following verses although teachers often mix those concepts!

I do not bring punishment upon [1] your daughters when they become unchaste [or: play the whore], nor upon [2] your brides, when they commit adultery, for the men themselves, with unchaste women, do seclude themselves, and, with the common women of the shrine, do offer sacrifice, - and, a people who will not discern, must be ruined.

... you will not covet the wife of your neighbor ...

And you must not have sex with your fellow citizen's wife, becoming unclean with her.

If a man is found lying with a married woman, then they shall both die; both of them, the man who lay with the woman and the woman also, so you shall purge the evil from Israel.

If it happens that a young woman, a virgin, is engaged to a man, and a man finds her in the town and lies with her, then you shall bring out both of them to the gate of that city, and you shall stone them with stones so that they shall die, the young woman because she did not cry out [consensual sex] in the town, and the man because he violated his neighbor's wife ...

Thus, he who goes to the wife of his neighbor, any who touches her shall not go unpunished.

Come, let us take our fill of love making, until the morning let us delight in love. For there is no man in his home; he has gone on a long journey.

... If any man's wife goes astray and acts unfaithfully to him, and a man sleeps with her and ejaculates and it is hidden from the eyes of her husband and she is concealed, although she is defiled ...

... If a man has not slept with you, and if you have not had an impurity affair under your husband, go unpunished ...

You shall not commit adultery.

As for a man who commits adultery with a man's wife, who commits adultery with his neighbor's wife, both the man who commits adultery and the woman who commits adultery shall surely be put to death.

And the eye of the adulterer waits for dusk, saying, 'No eye will see me' ...

He who commits adultery with a woman lacks sense, he destroys himself ...

This is the way of a woman committing adultery: she eats and wipes her mouth, and says "I have not done wrong."

But, ye draw near hither, Ye sons of divination, - Ye seed of an adulterer when your mother committed unchastity!

... a disgraceful thing in Israel, and they have committed adultery with the wives of their neighbors ...

... daughters play the whore, and all your daughters-in-law commit adultery.

Thine adulteries and thy neighings, thine unchaste wickedness, Upon the hills in the field, I have seen thine abominations!

Then said I of her that was worn out with adulteries, Will they now join in her unchaste doings even hers?

Plead with your mother, plead - because she is not my wife, and I am not her husband. Let her put away her whoring from before her, and her adultery from between her breasts.

Therefore as a result, if she belongs to another man while her husband is living, she will be called an adulteress [infidelity during marriage]. But if her husband dies, she is free from the law, so that she is not an adulteress if she belongs to another man.

But I say to you, that anyone who should abandon his wife [greek 'goō-nay' - a woman], except on the ground of unchastity [see Strong's G4202; any type of sexual intercourse before the wedding night; see 'Fornication'], makes her commit adultery. And whoever should marry one having been abandoned commits adultery.

And I say to you: whoever divorces his wife, except for unchastity [see Strong's G4202; any type of sexual intercourse before the wedding night], and marries another, commits adultery."

And he said to them, "Whoever divorces his wife and marries another commits adultery against her. And if she divorces her husband and marries another, she commits adultery."

For from the heart come: Evil contemplations, murders, adulteries, fornications, thefts, false witnessings, blasphemies.

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications [differentiated], murders ...

John 8:3 excluded because most Greek manuscripts do not include the woman caught in adultery.

Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness ...

You heard that it was declared: You shall not commit adultery. But I say to you, that anyone looking at a married woman so as to desire her, already committed adultery with her in his heart.

... IEOS said, "Do not commit murder, do not commit adultery, do not steal ...

'Everyone who divorces his wife and marries another commits adultery, and the one who marries a woman divorced from her husband commits adultery.

The one who says not to commit adultery, do you commit adultery? ...

For the commandments, "You shall not commit adultery ... are summed up in this statement: "You shall love your neighbor as yourself."

Behold, I am throwing her [Jezebel] into a sickbed and those who committed adultery with her into great affliction, unless they repent from her deeds.

... 'THEOS, I give thanks to you that I am not like other people - swindlers, unrighteous people, adulterers, or even like this tax collector!

... neither fornicators, nor idolaters, nor adulterers [...] shall inherit the Kingdom of THEOS.

Marriage must be held in honor by all, and the marriage bed be undefiled, because THEOS will judge sexually immoral people [whoremongers] and adulterers.

For from the heart come: Evil contemplations, murders, adulteries, fornications, thefts, false witnessings, blasphemies.

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications [differentiated], murders ...

John 8:3 excluded because most Greek manuscripts do not include the woman caught in adultery.

Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness ...

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becomes saints.

... neither from fornication, nor from idolatry, nor from any uncleanness, nor from covetousness, let it not be once named among you, as becomes saints.

... neither from fornication, nor from idolatry, nor from any uncleanness, nor from covetousness, let it not be once named among you, as becomes saints.

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Comments		Scripture
Prostitution		
'Prostitution' (OT)	Strong's H2181, זָנָה, zānāh, zaw-naw', A primitive root (highly fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish. Added: unchastity. Used in the context of 'Prostitution' if there are specific indicators for a habitual or paid service a woman or man is offering (e.g. Tamar having covered her face or Rahab specifically titled as a prostitute); otherwise translated as 'Unchastity' leading to 'Fornication'. H2181-3 זָנָה / zānāh	And Judah saw her [Tamar] and reckoned her to be a prostitute , for she had covered her face. ... it was told to Judah, "Tamar your daughter-in-law has played the whore ... 'You shall not profane your daughter by making her a prostitute , lest the land be prostituted and the land fill up with depravity. You may not bring the hire of a prostitute or the earnings of a male prostitute into the house of KYRIOS your THEOS, for any vow offerings entered the house of a prostitute whose name was Rahab ... Jephthah the Gileadite was a mighty warrior; he was the son of a prostitute ... For a deep pit is a prostitute , and a narrow well is an adulteress. Because their mother was unfaithful ; she who conceived them has acted shamefully, for she said: "I will go after my lovers, the ones who give me my bread, my water, my wool, and my flax, my oil, and my drink . [material exchange = prostitution]" And, for my people, they cast lots, - and gave a boy for a harlot , and a girl sold they for wine - and drank. ... and now, behold, she has conceived by prostitution ." And Judah said, "Bring her out and let her be burned." ... KYRIOS said to Hosea, "Go, take for yourself a wife and children of whoredom , because the land commits great whoredom forsaking KYRIOS." Their deeds do not permit them to return them to THEOS. Because a SPIRIT of whoredom is in their midst, they do not know KYRIOS.
'Prostitution' (OT)	Strong's H2183, זָנוּן, zānūn, zaw-noon', From H2181; adultery; figuratively idolatry: - whoredom .	Joe 3:3 Gen 38:24 Hos 1:2 Hos 5:4 Gen 38:21 Deu 23:17 Hos 4:14 Mat 21:32 Luk 15:30 1Cor 6:15-16 Heb 11:31 Jas 2:25 Heb 13:4 Rev 22:15
Female Harlot / 'Temple Prostitute' (OT)	Strong's H6948, נָשָׁר, qedēshāh, ked-ay-shaw', Feminine of H6945; a female devotee (that is, prostitute): - harlot, whore .	And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And they said, "No cult prostitute has been here." "No woman of Israel shall be a temple prostitute , and no man of Israel shall be a male shrine prostitute . I will not punish your daughters when they play the whore, or your daughters-in-law when they commit adultery; because they go aside with whores, and they sacrifice with temple prostitutes , a people that does not understand comes to ruin.
'Female Harlot / Prostitute' (NT)	Strong's G4204, ιιοπνη, pornē, por'-nay, Feminine of G4205; a strumpet; figuratively an idolater: - harlot, whore .	For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes [KJV: 'harlots'] did believe him. But when this son of yours returned - who has consumed your assets with prostitutes - you killed the fattened calf for him! Do you not know that your bodies are members of CHRISTOS? Therefore, shall I take away the members of CHRISTOS and make them members of a prostitute ? May it never be! Or do you not know that the one who joins himself to a prostitute is one body with her? For it says, "The two will become one flesh." By faith Rahab the prostitute did not perish ... And likewise was not Rahab the prostitute also justified by works ... Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers THEOS will judge. For without are dogs, and sorcerers, and whoremongers , and murderers, and idolaters, and whosoever loveth and maketh a lie.
'Male Whoremonger' (NT)	Strong's G4205, ιιοπνος, pornos, por'-nos, From ιιεπνημι, pernēmi (to sell; akin to the base of G4097); a (male) prostitute (as venal), that is, (by analogy) a debauchee (libertine): - fornicator, whoremonger .	Gen 19:5 Gen 34:2 Deu 22:25-27 2Sam 13:1-33 Jdg 19:25 Gen 31:50 Gen 34:2 Deu 22:24 Jdg 20:5 2Sam 13:12 Lam 5:11 Eze 22:10-11 Jdg 19:22
Rape	Rape led to the extinction of several cities. Rape led to the condemnation through death (Old Covenant only) if the woman is engaged. Tamar told her brother before and after the rape to marry her, in order to avoid the disgrace that would come over her when she would lose her virginity.	And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us so that we may know them [here forced sex is meant, in the form of intended rape]." And Shechem, the son of Hamor the Hivite, the prince of the land, saw her. And he took her and lay with her and raped her . "But if the man finds the young engaged woman in the field and the man overpowers her and he has sex with her, then only the man must die who lay with her. But you shall not do anything to the young woman, for there is not reckoned against the young woman a sin deserving death [...] the engaged young woman cried out, but there was no rescuer to help her. ... "Come, lie with me , my sister!" Then Tamar said to him, "No, my brother! Do not force me , for such a thing has not been done in Israel. Do not do this disgraceful thing ! As for me, where should I take my disgrace? You will be as one of the fools in Israel. [...] He was stronger than she, and he forced her and lay with her . [...] 'Strike Amnon down,' and you shall kill him! [...] Absalom was talking about it, as it was being determined from the day he raped Tamar ..
	'Abuse' Strong's H5953, עֲלָל, 'âlal, A primitive root; to effect thoroughly; specifically to glean (also figuratively); by implication (in a bad sense) to overdo , that is, maltreat , be saucy to, pain , impose (also literally): - abuse, affect, X child, defile, ...	But the men were not willing to listen to him, and the man seized his concubine and brought her out to them; and they had intercourse with her, and they abused her all night until the morning; they let her go at the approach of dawn.
	'Defile / Violate' (OT)	If you mistreat my daughters, and if you take wives besides my daughters , when there is no man with us, see - THEOS is a witness between me and you." And Shechem, the son of Hamor the Hivite, the prince of the land, saw her. And he took her and lay with her and raped her the man because he violated his neighbor's wife; and so you shall purge the evil from your midst. They intended to kill me, and they raped my concubine, and she died. ... "No, my brother! Do not force me , for such a thing has not been done in Israel. They raped women in Zion, young women in the cities of Judah. They uncover the nakedness of a father among you; they violate a woman unclean of menstruation among you. And a man does a detestable thing with the wife of his neighbor, and a man defiles his daughter-in-law in wickedness, and a man sexually violates among you his sister, the daughter of his father.
	'Knowing Each Other'. (OT)	They intended to kill me, and they raped my concubine, and she died. ... "No, my brother! Do not force me , for such a thing has not been done in Israel. They raped women in Zion, young women in the cities of Judah. They uncover the nakedness of a father among you; they violate a woman unclean of menstruation among you. And a man does a detestable thing with the wife of his neighbor, and a man defiles his daughter-in-law in wickedness, and a man sexually violates among you his sister, the daughter of his father.
Sex With Animals	As ingrained in our conscience to be a horrible abomination.	Anyone lying with an animal will surely be put to death. ... you shall not have sexual relations with any animal , becoming unclean with it; and a woman shall not stand before an animal to copulate with it - that is a perversion . 'Cursed be the one who lies with any kind of animal .'
Sex With Relatives	Forbidden with the mother (or stepparent). Forbidden with the daughter-in-law. Forbidden with the aunt. Forbidden with the sister.	As for a man who lies with his father's wife [mother], he has exposed his father's nakedness; both of them shall be put to death - their blood is on them. 'Cursed be the one who lies with the wife of his father ... As for a man who lies with his daughter-in-law , both of them shall be put to death; they have committed a perversion - their blood is on them. As for a man who lies with his aunt , he has exposed his uncle's nakedness - they shall bear their sin; they shall die childless. And a man does a detestable thing with the wife of his neighbor, and a man defiles his daughter-in-law in wickedness, and a man sexually violates among you his sister, the daughter of his father .
	Exception: The Levirate Marriage (Old Covenant; unclear if principle could apply today; but certainly not as law)	If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her .
Sex Same-Sex	Homo*e*uality is strictly forbidden in Scripture, both in the Old and explicitly New Covenant. But THEOS can forgive sexual sins just as He forgives other sins, if a person truly repents and decides to truly follow IESOUS CHRISTOS. Christian should not judge, but respect the person or their sexual orientation is. It is important to explain the consequences of sinful behavior and lead people to CHRISTOS. People of any sexual orientation should be welcome to church, but the timely conversion has to be closely observed and ongoing sin within the body of CHRISTOS requires. We are speaking here of weeks, not of months or years. Repentance will rarely come after months or years, and an unrepented sinners weakens the church.	And you shall not lie with a male as lying with a woman; that is a detestable thing. Because of this, THEOS gave them over to degrading passions, for their females exchanged the natural relations for those contrary to nature, and likewise also the males, abandoning the natural relations with the female, were inflamed in their desire toward one another, males with males committing the shameless deed, and receiving in themselves the penalty that was necessary for their error. Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate [passive homo*e*ual partners] , nor abusers of themselves with mankind [sodomites; dominant homo*e*ual partners] , nor thieves [...] shall inherit the kingdom of THEOS. And some of you were these things, but you were washed, but you were sanctified, but you were justified in the name of the KYRIOS IESOUS and by the SPIRIT of our THEOS. ... the law is given for a righteous person but for the lawless and rebellious, for the impious and sinners, for the unholiness and totally worldly, for the one who kills his father and the one who kills his mother, for murderers, sexually immoral people [whoremongers], homosexuals, kidnappers, ...



	Comments	Scripture	
Practical Cleanliness	<p>Basic cleanliness after the act.</p> <p>Sex after a child birth.</p> <p>A command of the Old Covenant, but surely a good principle for today – to wait at least 1 week with sex after giving birth.</p> <p>Sex before a church service.</p> <p>We do not become unclean anymore in the sense of the Old Covenant Law, but this rule is certainly an important principle and could lead to the awareness of better not having sex in the morning before a church service. Worship and a post-discharge of seminal fluid should naturally be a contradiction.</p> <p>'Uncleanness' (OT)</p> <p>Strong's H2930, קָמָת, tâmâ', A primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): – defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.</p> <p>'Uncleanness' (NT)</p> <p>Strong's G167, ΑΚΑΘΑΡΣΙΑ, akatharsia, ak-athar-see'-ah, From G169; impurity (the quality), physically or morally: – uncleanness.</p>	<p><i>If there is a woman with whom a man lies down and there is an emission of semen, then they shall wash themselves with water, and they shall be unclean [OC law, but the cleanliness part is still an important principle] until the evening.</i></p> <p><i>"Speak to the Israelites, saying, 'When a woman becomes pregnant and she gives birth to a male, then she shall be unclean seven days – as in the time of her menstrual bleeding, she shall become unclean.</i></p> <p><i>But if she gives birth to a female, then she shall be unclean for two weeks as in her menstruation, and for sixty-six days she shall stay through the blood of her cleansing [probably pointing to sexual abstinence of 80 days].</i></p> <p><i>If there is a woman with whom a man lies down and there is an emission of semen, then they shall wash themselves with water, and they shall be unclean until the evening.</i></p> <p><i>Then they rose early in the morning and worshiped before KYRIOS and returned to their house at Ramah. Then Elkanah had sexual relations with Hannah his wife, and KYRIOS remembered her.</i></p> <p><i>... her first husband who sent her away is not allowed to take her again to become a wife to him after she has been defiled, for that is a detestable thing before KYRIOS ...</i></p> <p><i>Wherefore THEOS also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves ...</i></p> <p><i>... I will grieve over many of those who sinned previously and have not repented because of their impurity and fornication and licentiousness that they have practiced.</i></p> <p><i>Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness ...</i></p> <p><i>For THEOS did not call us to impurity, but in holiness.</i></p>	<p><i>Lev 15:18</i></p> <p><i>Lev 12:2</i></p> <p><i>Lev 12:5</i></p> <p><i>Lev 15:18 s.a.</i></p> <p><i>1Sam 1:19</i></p> <p><i>Deu 24:4</i></p> <p><i>Rom 1:24</i></p> <p><i>2Cor 12:21</i></p> <p><i>Gal 5:19</i></p> <p><i>1The 4:7</i></p>
Sex During Menstruation	<p>A husband should never have sex with his wife during her menstruation! In the Old Covenant, this even led to the condemnation through death and we should therefore take this principle still very seriously. Sadly, very few speak about this topic.</p>	<p><i>And if a man indeed lies with her and her menstruation occurs on him [by accident], then he shall be unclean [OC law, but still an important principle]</i></p> <p><i>'And you must not have sex with a woman to expose her nakedness during her menstrual uncleanness.</i></p> <p><i>As for a man who lies with a menstruating woman, he exposes her nakedness – her source he exposes and she herself reveals her blood's source – both of them shall be cut off from the midst of their people.</i></p> <p><i>And if a man is righteous and does justice and righteousness, and on the mountains he does not eat and he does not lift up his eyes to the idols of the house of Israel, and the wife of his neighbor he does not defile and he does not approach a woman of menstruation, and he oppresses no one [...] then he is righteous, and certainly he will live," declares KYRIOS.</i></p> <p><i>They uncover the nakedness of a father among you; they violate a woman unclean of menstruation among you [Expression of a terrible sin by comparing it even to incest].</i></p>	<p><i>Lev 15:24</i></p> <p><i>Lev 18:19</i></p> <p><i>Lev 20:18</i></p> <p><i>Eze 18:9</i></p> <p><i>Eze 22:10</i></p>

