

WHAT DOES THE BIBLE SAY ABOUT ...

1 · Sexual Discipline(s) · Introduction



Comments	Scripture
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Prologue

Many words could be spoken about sexuality and the physical, psychological and emotional effects on our lives. But this study will focus on the core issues which all too often lay in imprecise translations and erroneous interpretations. With minimal interpretation, it will systematically lead the reader through the biblical terms, definitions and applications of the respective words, what in turn will lead to the best understanding of the biblical concepts and will clear up a lot of confusions when it e.g. comes to the differentiation between fornication and adultery, or by even looking deeper into certain words such as 'zânâh' (Strong's H2181) and specifying its simultaneous use for adultery, fornication or prostitution, depending on the context.

This study should not only clear up misconceptions, but enable any pastor to preach solid theology on a topic that affects all of us, in the good and joyful - or all too often in the thorn that it brings to those who struggle in sanctification.

Index

Page 1	Introduction	Prologue · Index
Page 2		Definition of Sex Definition of Lust Definition of Virginity
Page 3		Conception Contraception Pregnancy Child-birth Miscarriage Barrenness
Page 4	Pos	Positive Passages · Sex within Marriage
Page 5	Negatives	Adultery (Sex Involving an Engaged or Married Person) Fornication (Sex between People not Married nor Engaged) Fornication with Believers
Page 6	Extremes	Prostitution Rape Sex with Animals Sex with Relatives Sex with Same-Sex
Page 7	Basics	Practical Cleanliness Sex during Menstruation



	Comments	Scripture	
Definition of Sex	Sex in the Bible is expressed through euphemisms, which are modest expressions of the act of coition.		
	<p>'Bosom / Breasts / Lap' (OT)</p> <p>Strong's H2436, בֶּטֶן, chéyq, From an unused root, apparently meaning to inclose; the bosom (literally or figuratively): - bosom, bottom, lap, midst, within.</p>	<p>... I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes ...</p> <p>... “Let them search for a young virgin [...] let her lie in your lap that my lord the king may be warm.”</p> <p>Why should you be intoxicated, my child, by a strange woman, and embrace the bosom [breasts] of a foreigner?</p> <p>... the woman belonging to a man hunts precious life. Can a man carry fire in his lap, and his clothes not burn?</p>	<p>Gen 16:5</p> <p>1Kin 1:2</p> <p>Pro 5:20</p> <p>Pro 6:26-27</p>
	<p>'Cohabitate'. (OT)</p> <p>Strong's H5772, נִזְנֶה, 'ônâh, From an unused root apparently meaning to dwell together; (sexual) cohabitation: - duty of marriage.</p> <p>Strong's G3658, ΟΜΙΛΙΑ, homilia, From G3658; companionship (“homily”), that is, (by implication) intercourse: - communication.</p>	<p>[Hebrew Text] If he takes for himself another, he will not reduce her food, her clothing, or her right of cohabitation.</p> <p>[Greek Old Testament] But if he might take another (wife) to himself, he will not deprive her of her necessities and clothing allowance and intercourse [more specific than the Hebrew text].</p>	<p>Exo 21:10</p> <p>Exo 21:10</p>
	<p>'Go In To' Her. (OT)</p> <p>Strong's H935, בָּא, bô', bo, A primitive root; to go or come (in a wide variety of applications): - abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow; get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.</p>	<p>... Sarai said to Abram, “Look, please, KYRIOS has prevented me from bearing children. Please go in to my servant; perhaps I will have children by her.”</p> <p>And Jacob said to Laban, “Give me my wife, that I may go in to her, for my time is completed.”</p> <p>Then she said, “Here is my servant girl Bilhah; go in to her that she may bear children as my surrogate. Then I will even have children by her.”</p> <p>Then Judah said to Onan, “Go in to the wife of your brother and perform the duty of a brother-in-law to her, and raise up offspring for your brother.”</p> <p>Then went Samson unto Gaza, - and saw there an unchaste woman, and went in unto her.</p> <p>... “Why did you have sex with my father's concubine?”</p>	<p>Gen 16:2</p> <p>Gen 29:21</p> <p>Gen 30:3</p> <p>Gen 38:8</p> <p>Jud 16:1</p> <p>2Sam 3:7</p>
	<p>'Knowing Each Other'. (OT)</p> <p>Strong's H3045, יָדָע, yáda', yaw-dah', A primitive root; to know (properly to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively instruction, designation, punishment, etc.): - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] aware, can [-not], certainly, for a certainty, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be ignorant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give have, take) knowledge, have [knowledge], (be, make, make to be, make self known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.</p>	<p>Now Adam knew Eve his wife [An euphemism, or modest expression of the act of coition], and she conceived and bore Cain. And she said, “I have given birth to a man with the help of KYRIOS.”</p> <p>And they called to Lot and said to him, “Where are the men who came to you tonight? Bring them out to us so that we may know [rape] them.” [...] Behold, I have two daughters who have not known a man.</p> <p>... pleasing in appearance. She was a virgin; no man had known her.</p> <p>And he did not know her again. And it happened that at the time she gave birth that, behold, twins were in her womb.</p> <p>Now kill every male among the little children, and kill every woman who has had sexual intercourse with a man.</p> <p>At the end of the two months she returned to her father, and he did to her according to his vow; and she did not sleep with a man.</p> <p>“Bring out the man ... so that we may have sex with him.”</p> <p>... and they knew her, and abused her all the night until the morning ...</p> <p>And they found among the inhabitants of Jabesh-gilead four hundred young virgins who had not had sex with a man ...</p> <p>... Elkanah had sexual relations with Hannah his wife ...</p> <p>Now the young woman was very beautiful; she was of use for the king, and she served him, but the king did not have sexual relations with her.</p>	<p>Gen 4:1</p> <p>Gen 19:5-8</p> <p>Gen 24:16</p> <p>Gen 38:26-27</p> <p>Num 31:17</p> <p>Jud 11:39</p> <p>Jud 19:22</p> <p>Jud 19:25</p> <p>Jud 21:12</p> <p>1Sam 1:19</p> <p>1Kin 1:4</p>
	<p>'Lying With' (OT)</p> <p>Strong's H7901, שָׁכַב, shâkab, shaw-kab', A primitive root; to lie down (for rest, sexual connection, decease or any other purpose): - X at all, cast down, (lover-) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.</p> <p>Strong's H4904 (שָׁכַב, mishkâb, mish-kawb', From H7901; a bed (figuratively a bier); abstractly sleep; by euphemism carnal intercourse: - bed ([-chamber]), couch, lieth (lying) with.</p>	<p>... let us lie with him that we may secure descendants ...</p> <p>... One of the people might easily have slept with your wife! ...</p> <p>And you shall not lie with a male as lying with a woman ...</p> <p>And he took her and lay with her and raped her.</p> <p>... his master's wife cast her eyes on Joseph, and she said, “Lie with me.”</p> <p>He came to me to lie with me, and I cried out with a loud voice.</p> <p>If a man seduces a virgin who is not engaged and he lies with her ...</p> <p>... a woman with whom a man lies down and there is an emission of semen ...</p> <p>... shall I go to my house to eat and to drink and to sleep with my wife?</p> <p>David consoled Bathsheba his wife, and he went to her and slept with her. She bore a son, and he called him Solomon, and KYRIOS loved him.</p>	<p>Gen 19:32</p> <p>Gen 26:10</p> <p>Lev 18:22</p> <p>Gen 34:2</p> <p>Gen 39:7</p> <p>Gen 39:14</p> <p>Exo 22:16</p> <p>Lev 15:18</p> <p>2Sam 11:11</p> <p>2Sam 12:24</p>
	<p>'Lying With / Emission of Semen' (OT)</p> <p>Strong's H7902, שָׁקַעַ, shekâbâh, shek-aw-baw', From H7901; a lying down (of dew, or for the sexual act): - X carnally, copulation, X lay, seed.</p>	<p>'And if an emission of semen goes out from anyone, then he shall wash ...</p> <p>'And when a man lies with a woman and there is an emission of semen ...</p> <p>... and a man sleeps with her and ejaculates and it is hidden from the eyes of her husband and she is concealed, although she is defiled ...</p>	<p>Lev 15:16</p> <p>Lev 19:20</p> <p>Num 5:13</p>
	<p>'Lying With / Intercourse' (OT)</p> <p>Strong's H7903, שָׁכַבְתָּ, shekôbeth, shek-o'-beth, From H7901; a (sexual) lying with: - X lie.</p>	<p>And of the wife of thy neighbour, shalt thou not have carnal knowledge, - to commit uncleanness with her.</p> <p>And of no beast, shalt thou have carnal knowledge to commit uncleanness ...</p> <p>But if you have had an affair under your husband, and if you are defiled and a man other than your husband had intercourse with you,” ...</p>	<p>Lev 18:20</p> <p>Lev 18:23</p> <p>Num 5:20</p>
	<p>'Sleep With' (OT & NT)</p> <p>Strong's G2837, κοιμάω, koimaō, From G2749; to put to sleep, that is, (passively or reflexively) to slumber; figuratively to decease: - (be a-, fall a-, fall on) sleep, be dead.</p>	<p>Come and let us make our father drink wine, and let us sleep with him, and let us raise up seed from our father.</p> <p>And it came to pass after these things, that his master's wife cast her eyes upon Joseph, and said, sleep with me.</p> <p>And she forsook not her fornication with the Egyptians: for in her youth they slept with her, and they deflowered her, and poured out their fornication upon her.</p>	<p>Gen 19:32</p> <p>Gen 39:7</p> <p>Eze 23:8</p>
	<p>'Uncover Nakedness (OT & NT)</p> <p>Strong's H6172, עָרָה, 'ervâh, er-vaw', From H6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): - nakedness, shame, unclean (-ness).</p>	<p>None of you shall approach any one of his close relatives to uncover nakedness. I am the KYRIOS.</p>	<p>Lev 18:6</p>
Definition of Lust	<p>'Be Hot' (OT)</p> <p>Strong's H2552, חָמַם, châmam, khaw-mam', A primitive root; to be hot (literally or figuratively): - enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).</p>	<p>His servants said to him, “Let them search for a young virgin for my lord the king, and let her stand before the king. Let her be of use for him, and let her lie in your lap that my lord the king may be warm.”</p> <p>Also if two lie together, they can keep each other warm [not meaning lust here]. But how can one person be warm?</p>	<p>1Kin 1:2</p> <p>Ecc 4:11</p>
	<p>'Lustful Love' (OT)</p> <p>Strong's H5689, אָגַב, 'âgab, aw-gab', A primitive root; to breathe after, that is, to love (sensually): - dote, lover.</p>	<p>And Oholah prostituted herself while she was still mine, and she lusted for her lovers, for Assyria who was nearby ...</p>	<p>Eze 23:5</p>
	<p>'Inordinate Love' (OT)</p> <p>Strong's H5691, אָגַבָּהּ, 'âgabâh, ag-aw-baw', From H5689; love (abstractly), that is, amorousness: - inordinate love.</p>	<p>“And though Oholibah her sister saw, yet in her lust she behaved more corruptly than her, and her whoring was more than the prostitution of her sister.</p>	<p>Eze 23:11</p>
	<p>'Desires Of The Flesh' (NT)</p> <p>Strong's G1939, ΕΠΙΘΥΜΙΑ, epithumia, From G1937; a longing (especially for what is forbidden): - concupiscence, desire, lust (after).</p>	<p>Therefore THEOS gave them over in the desires of their hearts to immorality, that their bodies would be dishonored among themselves ...</p> <p>Therefore do not let sin reign in your mortal body, so that you obey its desires, and do not present your members to sin as instruments of unrighteousness ...</p> <p>... live by the SPIRIT, and you will never carry out the desire of the flesh.</p> <p>Now those who belong to CHRISTOS have crucified the flesh together with its feelings and its desires.</p> <p>... among whom also we all formerly lived in the desires of our flesh, doing the will of the flesh and of the mind ...</p> <p>... your former way of life, the old man, who is being destroyed according to deceitful desires, be renewed in the SPIRIT of your mind ...</p> <p>Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry ...</p> <p>But flee from youthful desires, and pursue righteousness, faith, love, and peace, in company with those who call upon the KYRIOS from a pure heart.</p> <p>But each one is tempted when he is dragged away and enticed by his own desires. Then desire, after it has conceived, gives birth to sin, and sin, when it is brought to completion, gives birth to death.</p> <p>... live the remaining time in the flesh no longer for human desires, but for the will of THEOS. For the time that has passed was sufficient to do what the Gentiles desire to do, having lived in licentiousness, evil desires ...</p> <p>... the unrighteous to be punished at the day of judgment, and especially those who go after the flesh in defiling lust and who despise authority.</p>	<p>Rom 1:24</p> <p>Rom 6:12</p> <p>Gal 5:16</p> <p>Gal 5:24</p> <p>Eph 2:3</p> <p>Eph 4:22-23</p> <p>Col 3:5</p> <p>2Tim 2:22</p> <p>Jam 1:14-15</p> <p>1Pet 4:2-3</p> <p>2Pet 2:9-10</p>
	<p>'Lustful Passions' (NT)</p> <p>Strong's G3806, ΠΑΘΟΣ, pathos, path'-os, From the alternate of G3958; properly suffering (“pathos”), that is, (subjectively) a passion (especially concupiscence): - (inordinate) affection, lust.</p>	<p>Because of this, THEOS gave them over to degrading passions, for their females exchanged the natural relations for those contrary to nature ...</p> <p>Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry ...</p> <p>... that each of you know how to possess his own vessel in sanctification and honor, not in lustful passion, just as also the Gentiles who do not know THEOS ...</p>	<p>Rom 1:26-27</p> <p>Col 3:5</p> <p>1The 4:4-5</p>
	<p>'Covetousness' (NT)</p> <p>While 'pathos' describes sinful lust, the following verb 'epithumeō' does not specifically describe lust, but principally the act of covetousness. Mat 5:28 is insufficiently translated in most Bible texts, which becomes clear when we verify all 16 references of the verb 'epithumeō'.</p> <p>This also becomes clear by the verse of Mat 5:28 itself, because it speaks of adultery, which is a concept exclusively related to marriage. This verse has no application for a single man or woman. But it is regularly abused by teachers who -most often unknowingly- teach a legal-istic burden.</p> <p>Strong's G1937, ΕΠΙΘΥΜΕΩ, epithumeō, ep-ee-thoo-meh'-o, From G1909 and G2372; to set the heart upon, that is, long for (rightfully or otherwise): - covet, (deep) desire, would fain, lust (after).</p>	<p>- A Very Common Misinterpretation -</p> <p>But I say to you, that anyone looking after a married woman (G3115 ἄνθρωπος, a woman, specifically a wife) so as to desire her (G1937 ἐπιθυμῆσθαι, covet / passion / desire for that which is another's, not just related to singles as commonly translated and taught), already committed adultery [not fornication as commonly taught] with her in his heart.</p> <p>All 16 references of the verb 'epithumeo':</p> <p>... many prophets and just ones longed [EBR: 'coveted'] to see ...</p> <p>And he was longing to fill his stomach with the carob pods ...</p> <p>... and was longing to be filled with what fell from the table of the rich man.</p> <p>... you will desire to see one of the days of the SON of Man ...</p> <p>... “I have earnestly desired to eat this Passover with you before I suffer.</p> <p>I have desired [EBR: 'covet'] no one's silver or gold or clothing!</p> <p>I would not have known covetousness if the law had not said, “Do not covet.”</p> <p>... you shall not covet,” and if there is any other commandment ...</p> <p>... we should not be desirers of evil things, just as those also desired [EBR: 'coveted'] them.</p> <p>For the flesh desires [EBR: 'coveted'] against the spirit, and the spirit against the flesh, for these are in opposition to one another ...</p> <p>... if anyone aspires [EBR: 'covet'] to supervision, he desires a good work.</p> <p>And we desire [EBR: 'covet'] each one of you to demonstrate the same diligence ...</p> <p>You desire [EBR: 'covet'] and do not have; you murder and are filled with envy, and are not able to obtain; you fight and quarrel.</p> <p>... in order to live the remaining time in the flesh no longer for human desires [EBR: men's covetings], but for the will of THEOS.</p> <p>... which things messengers are coveting to obtain a nearer view.</p> <p>And, in those days, shall men seek death, and in nowise shall find it ...</p>	<p>Mat 5:27-28</p> <p>Mat 13:17</p> <p>Luk 15:16</p> <p>Luk 16:21</p> <p>Luk 17:22</p> <p>Luk 22:15</p> <p>Act 20:33</p> <p>Rom 7:7</p> <p>Rom 13:9</p> <p>1Cor 10:6</p> <p>Gal 5:17</p> <p>1Tim 3:1</p> <p>Heb 6:11</p> <p>Jam 4:2</p> <p>1Pet 4:2</p> <p>1Pet 1:12</p> <p>Rev 9:6</p>
	<p>'Virgin, Young Woman' (OT)</p> <p>Strong's H1330, בְּתוּלָה, bethûlâh, beth-oo-law'. Feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: - maid, virgin.</p>	<p>Now the girl was very pleasing in appearance. She was a virgin; no man had known her. And she went down to the spring, filled her jar, and came up.</p> <p>'If a man seduces a virgin who is not engaged and he lies with her, he surely will give her bride price to have her as his wife.</p> <p>... his sister, a virgin ... who has not had a husband ...</p> <p>... “A widow or a divorced woman or a defiled woman, a prostitute - these he [a priest] must not take; he shall take only a virgin from his people as wife.</p> <p>“If a man finds a young woman, a virgin who is not engaged, and he seizes her ...</p> <p>The sword without, And terror within, Shall destroy both the young man and the virgin. The sucking lamb also with the man of gray hairs.</p> <p>And they found among the inhabitants of Jabesh-gilead four hundred young virgins who had not had sex with a man ...</p> <p>... she was a virgin, and it was too difficult in Amnon's eyes to do anything with her.</p> <p>“I made a covenant with my eyes, so how could I look closely upon a virgin?</p> <p>For as a young man marries a virgin, so shall your sons marry you, and as is the joy of the bridegroom over the bride, so shall your THEOS rejoice over you.</p> <p>And a widow or divorced woman they shall not take for themselves as wives, but only a virgin from the offspring of the house of Israel, or the widow who is a widow for a priest they may take.</p>	<p>Gen 24:16</p> <p>Exo 22:16</p> <p>Lev 21:3</p> <p>Lev 21:13-14</p> <p>Deu 22:28-29</p> <p>Deu 32:25</p> <p>Jud 21:12</p> <p>2Sam 13:2</p> <p>Job 31:1</p> <p>Isa 62:5</p> <p>Eze 44:22</p>
	<p>'Virginity'</p> <p>Strong's G3932, ΠΑΡΘΕΝΙΑ, parthenia, From G3933; maidenhood: - virginity.</p>	<p>And there was one Anna, a prophetess, daughter of Phanuel, of the tribe of Asher; - the same, advanced in many days, having lived with a husband seven years - from her virginity, and, she, had been a widow for as long as eighty-four years, - who left not the temple, with fastings and supplications, rendering divine service night and day; - and, in that very hour, coming near, she began to give thanks unto THEOS; and to speak concerning him unto all who were waiting for the redemption of Jerusalem.</p>	<p>Luk 2:36-38</p>
	<p>'Virgin' (NT)</p> <p>Strong's G3933, ΠΑΡΘΕΝΟΝ, parthenos, par-then'-os, Of unknown origin; a maiden; by implication an unmarried daughter: - virgin.</p>	<p>“Behold, the virgin will conceive and will bring forth a SON. And they shall call His name Emmanuel, which is being translated: THEOS with us.”</p> <p>... to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.</p> <p>Now - this man, had four virgin daughters, who used to prophesy.</p> <p>There is difference between a wife and a virgin. The unmarried woman careth for the things of KYRIOS ...</p> <p>These are those who have not been defiled with women, for they are virgins.</p>	<p>Mat 1:23</p> <p>Luk 1:27</p> <p>Act 21:9</p> <p>1Cor 7:34</p> <p>Rev 14:4</p>



	Comments	Scripture	
Con-ception	The first FATHER of a human is not a biological father.	... the son of Enosh, the son of Seth, the son of Adam, the son of THEOS .	Luk 3:38
	Adam was indeed the first biological father, and Eve the first mother.	Now Adam knew Eve his wife , and she conceived and bore Cain. And she said, “I have given birth to a man with the help of KYRIOS.”	Gen 4:1
	‘Conceive’	Now Adam knew Eve his wife, and she conceived and bore Cain.	Gen 4:1
	Strong’s H2029, הָרָה, hârâh , A primitive root; to be (or become) pregnant, conceive (literally of figuratively): – been, be with child, conceive , progenitor.	And he went in to Hagar, and she conceived . And when she saw that she had conceived , then her mistress grew small in her eyes.	Gen 16:4
		We became pregnant , we writhed; we gave birth to wind. We cannot bring about deliverance on the earth, and no inhabitants of the world are born.	Isa 26:18
		... his wife was infertile and did not bear children. And an angel of KYRIOS appeared to the woman, and he said to her, “Behold, you are infertile and have not borne children, but you will conceive and bear a son.	Jdg 13:2-3
	‘Conceive’	And the woman conceived, and sent and told David, and said, I am with child . And Ephraim went in to his wife, and she conceived and gave birth to a son.	2Sam 11:5 1Chr 7:23
	‘Conception’	So Boaz took Ruth and she became his wife. And he went in to her, and KYRIOS enabled her to conceive , and she bore a son.	Rut 4:13
	Strong’s H2032, הֵרֵון, hêrôn , From H2029; pregnancy : – conception .	Ephraim’s glory is like a bird; it will fly away – no birth, no pregnancy, and no conception .	Hos 9:11
	‘Conceive Seed’	“Speak to the Israelites, saying, ‘When a woman becomes pregnant [conceives seed] and she gives birth to a male, then she shall be unclean seven days – as in the time of her menstrual bleeding, she shall become unclean.	Lev 12:2
	Strong’s H2232, זָרָה, zâra ’, A primitive root; to sow; figuratively to disseminate, plant, fructify: – bear, conceive seed , set with, sow (–er), yield.	And if the woman is not defiled, and she is pure, she will go unpunished and be able to conceive children .	Nurm 5:28
	‘Conceive’	... his wife Elizabeth conceived , and she kept herself in seclusion for five months, saying, “Thus KYRIOS has done for me in the days in which He has concerned Himself with me, to take away my disgrace among people.”	Luk 1:24-25
Contra-ception	‘Open Womb’	When KYRIOS saw that Leah was unloved he opened her womb, but Rachel was barren .	Gen 29:31
	Strong’s H7358, רָחֵם, rechem , From H7355; the womb (compare H7356): – matrix, womb .	Then THEOS remembered Rachel and listened to her, and THEOS opened her womb .	Gen 30:22
		... “Before I formed you in the womb I knew you, and before you came out from the womb I consecrated you ...	Jer 1:4-5
	The Bible does not define if or if not to use contraception (and we should not add to this), but it clearly defines our motives. If our motives for contraception are selfish and grounded in a worldly lifestyle, THEOS will despise this and possibly even curse us with (temporal) barrenness once we change our minds. But THEOS does rather not judge contraception if we do so with motives not grounded in self and rather in necessity.		
	What was once a command to the first humans, should still be an important principle for us, no matter if the world population increases or decreases, which is a matter of THEOS only – not of us.	[Adam & Eve] And THEOS blessed them, saying, “ Be fruitful and multiply, and fill the waters in the seas, and let the birds multiply on the earth. ”	Gen 1:22
		[Noah] And THEOS blessed Noah and his SONS, and said to them, “ Be fruitful and multiply, and fill the earth. ”	Gen 9:1
		[Jacob] And THEOS said to him, “I am your THEOS. Be fruitful and multiply. A nation and an assemblage of nations shall be from you ...	Gen 35:11
		[Israelites] And KYRIOS will make you successful and prosperous, in the fruit of your womb and on the land that KYRIOS swore to your ancestors ...	Deu 28:11
	Children are a reward from THEOS.	Look, children are the heritage of KYRIOS; the fruit of the womb is a reward .	Psa 127:3
	Natural contraception by ejaculating outside the woman – against the will of THEOS (specifically related to the Levirate Marriage described in Deu 25, which does probably not apply today).	But Onan knew that the offspring would not be for him, so whenever he went in to the wife of his brother he would waste it on the ground so as not to give offspring to his brother.	Gen 38:9
Pregnancy	‘(Fruit of the) Womb’	And KYRIOS said to her, “Two nations are in your womb [Rebekah with Esau and Jacob], and two peoples from birth shall be divided. And one people shall be stronger than the other. And the elder shall serve the younger.”	Gen 25:23
	Strong’s H990, בֶּטֶן, beten , From an unused root probably meaning to be hollow; the belly, especially the womb ; also the bosom or body of anything: – belly, body, + as they be born, + within, womb .	And he will love you, and he will bless you, and he will multiply you, and he will bless the fruit of your womb ...	Deu 7:13
		“Blessed will be the fruit of your womb and the fruit of your ground and the fruit of your livestock, the calf of your cattle and the lambs of your flock.	Deu 28:4
		Thus says KYRIOS, who made you, and who formed you in the womb ...	Isa 44:2
Child-Birth	‘Pregnant’	And the angel of KYRIOS said to her [Hagar]: “Behold, you are pregnant and shall have a son. And you shall call his name Ishmael ...	Gen 16:11
	Strong’s H2030, הָרָה, hâreh , From H2029; pregnant : – (be, woman) with child , conceive, X great.	... if men fight and they injure a pregnant woman, and her children go out and there is not serious injury, he will surely be fined ...	Exo 21:22
		... the wife of Phinehas, was pregnant and about to give birth.	1Sam 4:19
	Childbirth described in context, but not through a specific word.	Then he said, “Naked I came out from my mother’s womb , and naked I will return there. KYRIOS gives, and KYRIOS takes.	Job 1:21
Mis-Carriage		Why did the knees receive me and the breasts, that I could suck?	Job 3:12
		Yet you took me from the belly ; you made me trust while on my mother’s breasts.	Psa 22:9
		Upon you I have leaned from birth. It was you who took me from the womb of my mother . My praise is of you continually.	Psa 71:6
		Just as he came from his mother’s womb naked, he will depart just as he came; he will take nothing with him for his toil.	Ecc 5:15
		... you are called a rebel from the womb .	Isa 48:8
		... KYRIOS called me from the womb; from the body of my mother He made my name known.	Isa 49:1
	‘Beget / Midwife’	Now Adam knew Eve his wife, and she conceived and bore Cain.	Gen 4:1
	Strong’s H2205, יָלַד, yâlâd , A primitive root; to bear young; causatively to beget ; medically to act as midwife; specifically to show lineage: – bear, beget , birth (l-day), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail (–eth, –ing woman).	... “When you help the Hebrews give birth , you will look upon the pairs of testicles; if he is a son, you will put him to death, and if she is a daughter, she will live.” But the midwives feared THEOS, and they did not do as the king of Egypt had said to them. They let the boys live.	Exo 1:16-17
		Ephraim’s glory is like a bird; it will fly away – no birth , no pregnancy, and no conception.	Hos 9:11
		Now, why dost thou shout aloud? A king – is there none in thee? Hath thy counsellor perished, That taken hold of thee hath pain as a travailing woman?	Mic 4:9
	‘Giving Birth’	... the children are about to be born , but there is no strength to bear them.	2Kin 19:3
	Strong’s H4866, מִשְׁבֵּר, mishbêr , From H7665; the orifice of the womb (from which the foetus breaks forth): – birth , breaking forth.	The labor pains of childbirth come for him; he is an unwise son because at the proper time, he does not present himself at the mouth of the womb .	Hos 13:13
Barrenness	‘Labor / Labor Pain’	... and they will be dismayed. Pangs and labor pains will seize them; they will tremble like a woman giving birth. They will stare at one another, their faces flushing.	Isa 13:8
	Strong’s H2342, חָלַל, chûl , A primitive root; properly to twist or whirl (in a circular or spiral manner), that is, (specifically) to dance, to writhe in pain (especially of parturition) or fear, figuratively to wait, to pervert: – bear, (make to) bring forth , (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain , be much (sore) pained, rest, shake, shapen, (be) sorrow (–ful), stay, tarry, travail (with pain) , tremble, trust, wait carefully (patiently), be wounded.	Like a pregnant woman on the point of giving birth, she writhes ; she cries in her labor pains.	Isa 26:17
		Before she was in labor she gave birth; before labor pains came to her, she gave birth to a son.	Isa 66:7
		Be in pain , and labour to bring forth, O daughter of Zion, like a woman in travail ...	Mic 4:10
	‘(Labor) Pain’	... the wife of Phinehas, was pregnant and about to give birth. When she heard the news concerning the capture of the ark of THEOS and that her father-in-law and her husband had died, she went into labor and gave birth, because her labor pains came upon her.	1Sam 4:19
	Strong’s H6735, יָצַר, tsîyr , From H6696; a hinge [...]: – ambassador, hinge, messenger, pain , pang , sorrow.	... pangs have seized me, like the pangs of a woman giving birth.	Isa 21:3
	Miscarriage described in context, but not through a specific word.	I should have been as though I had not been; I should have been brought from the womb to the grave .	Job 10:19
	‘Miscarry’	There will be no one suffering miscarriage or infertile in your land. I will make full the number of your days.	Exo 23:26
	Strong’s H7921, שָׁחַל, shâkôl , A primitive root; properly to miscarry , that is, suffer abortion ; by analogy to bereave (literally or figuratively): – bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children , miscarry , rob of children, spoil.	Give them, O KYRIOS – what will you give them? Give them a miscarrying womb and dry breasts.	Hos 9:14
	Barrenness described in context, but not through a specific word.	Now Abraham and Sarah were old, advanced in age; the way of women [description of the menstrual cycle] had ceased to be for Sarah.	Gen 18:11
		But Michal the daughter of Saul came out to meet David and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!” [...] And Michal the daughter of Saul had no child to the day of her death .	2Sam 6:20-23
Questions to ask yourself if you suffer barrenness and THEOS has not answered your prayers:	‘Barren / Male & Female Sterility’	And Sarai was barren ; she had no child.	Gen 11:30
	Strong’s H6135, רָחֵם, ‘âqâr, From H6131; sterile (as if extirpated in the generative organs): – (X male or female) barren (woman).	And Isaac prayed to KYRIOS on behalf of his wife, for she was barren . And KYRIOS responded to his prayer, and Rebekah his wife conceived.	Gen 25:21
		There will be no one suffering miscarriage or infertile in your land. I will make full the number of your days.	Exo 23:26
		You shall be blessed more than all of the peoples; among you there shall not be sterility [male] and bareness [female barren] , even among domestic animals.	Deu 7:14
		... his wife was infertile and did not bear children. And an angel of KYRIOS appeared to the woman, and he said to her, “Behold, you are infertile and have not borne children, but you will conceive and bear a son.	Jdg 13:2-3
		As for the infertile , she will bear seven, but she who has many sons withers away.	1Sam 2:5
		He causes the barren woman of the house to dwell as the happy mother of children.	Psa 113:9
		“Sing for joy, barren woman; who has not borne! Burst forth into rejoicing and rejoice, she who has not been in labor! For the children of the desolate woman are more than the children of the married woman,” says KYRIOS.	Isa 54:1
	‘Barren / Male & Female Sterility’	And behold, your relative Elizabeth – she also has conceived a son in her old age, and this is the sixth month for her who was called barren .	Luk 1:36
	Strong’s G4723, στειρός, steiros , A contraction from G4731 (as stiff and unnatural); “sterile”: – barren .	For behold, days are coming in which they will say, ‘Blessed are the barren , and the wombs that did not give birth, and the breasts that did not nurse!’	Luk 23:29
	‘Closed Womb’	For KYRIOS had completely closed up all the wombs of the house of Abimelech because of the matter of Sarah, the wife of Abraham.	Gen 20:18
	Strong’s H7358, רָחֵם, rechem , From H7355; the womb (compare H7356): – matrix, womb .	But to Hannah he would give a double portion, because he loved Hannah, though KYRIOS had closed her womb .	1Sam 1:5
		Did not he who made me in the womb make them? And did not one fashion us in the womb ?	Job 31:15
Questions to ask yourself if you suffer barrenness and THEOS has not answered your prayers:	‘(Fruit Of The) Womb’	And Jacob became angry with Rachel. And he said, “Am I in the place of THEOS, who has withheld from you the fruit of the womb ?”	Gen 30:2
	Strong’s H990, בֶּטֶן, beten , From an unused root probably meaning to be hollow; the belly, especially the womb ; also the bosom or body of anything: – belly, body, + as they be born, + within, womb .	“The fruit of your womb shall be cursed and the fruit of you ground, the calves of your cattle and the lambs of your flock.	Deu 28:18
	Questions to ask yourself if you suffer barrenness and THEOS has not answered your prayers:	1. Had there been fornication with the spouse before the marriage that still needs to be repented of?	
		2. Is there any unconfessed sin such as adultery that has not been confessed to both THEOS and the spouse?	
		3. Did you or your spouse actually have an abortion (= murder) ? Then repent in sincerity and ask for His forgiveness.	
		4. What had been your motives for using methods of contraception in order to delay a child? There is probably no biblical basis against using such methods, but we know very well from other areas of our life that we cannot program life as we want to, but should rather follow THEOS’ plan. If we dictate THEOS for years that we know better than Him when to have a child, then He could intentionally delay or deny a child. This becomes especially apparent if we delayed a child based on idols we follow (ideal body, career, vacations et al.) or based on a lack of faith for financial provision.	
		5. Is there any reproductive area of your body that needs healing? Then have elders pray for your healing (not deacons, church staff or any other members of the church – the Bible says elders / overseers / pastors who ought to anoint with oil!)	Jam 5:14
		6. Are you generally using a head covering when you pray ? (The most obvious reason why any kind of prayer is not answered).	Baptism
		Are you obedient when it comes to the 5 principle Christian symbols of obedience: Baptism, Communion, Giving, Head Coverings and the obedience of the Weekly Sabbath ?	Communion Giving Head Coverings Weekly Sabbath



Comments	Scripture	
Many people of our day, including many Christians, have formed the impression that sex is somehow unclean, and should rather be avoided and conducted for reproductional purposes only. Yet the biblical picture is very different. Sex is not only part of THEOS' original plan (before sin came into the world!) and is to be enjoyed within the setting of marriage. But because it is such intoxicating and beautiful what can easily lead to abuse and perversion, THEOS has set strict boundaries around the most beautiful tool for humanity, to keep this act pure and sacred.		
Sex is like fire. In the fireplace [marriage] it keeps us warm. Outside the fireplace it burns down the house.	<i>Drink water from your own cistern and flowing waters from inside your own well. Shall your springs be scattered outward? In the streets, shall there be streams of water? May they be yours alone, and not for strangers who are with you. May your fountain be blessed, and rejoice in the wife of your youth.</i>	<i>Pro 5:15-18</i>
The word 'shâgâh' describes perfectly the thin line between 'intoxication' and 'going astray'. Strong's H7686, שָׁגָה, shâgâh , A primitive root; to stray (causatively mislead), usually (figuratively) to mistake, especially (morally) to transgress ; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: - (cause to) go astray , deceive, err, be ravished , sin through ignorance, (let, make to) wander .	<i>She is a deer of love and a doe of grace; may her breasts satisfy you always; by her love may you be intoxicated [H7686] continually.</i> <i>Why should you be intoxicated [H7686], my child, by a strange woman, and embrace the bosom of a foreigner? For before the eyes of KYRIOS are human ways, and all his paths he examines. His iniquities shall ensnare him, the evildoer, and in the vanity of his sin he shall be caught. He shall die for lack of discipline, and in the greatness of his folly he shall go astray [H7686].</i>	<i>Pro 5:19</i> <i>Pro 5:20-23</i>
Song of Songs A special book in the sense that it belongs to, but thematically stands out from all the other books of the Bible. Many Christians would rather wish that it were not part of THEOS' instructions, but once we take away legalism and learn to balance our image of a wrathful and demanding, but at the very same time very loving THEOS, we can enjoy this enormous gift He has given us. Only let it never become an idol, when lust grows to such an extend that it comes before THEOS. May our '-lust-' for THEOS always be greater than our lust for earthly pleasure. As long as we keep this balance, we can enjoy sexual pleasure to the fullest.	<i>Let him kiss me by kisses of his mouth! For your breasts are better than wine. [...] My beloved man to me, between my breasts he spends the night.</i>	<i>Son 1:2-13</i>
	<i>He brought me to the house of the wine, and his intention was love toward me. Sustain me with the raisins, refresh me with the apples, for I am lovesick. His left hand is under my head, and his right hand embraces me. [...] in the clefts of the rock, in the secret place in the mountain, show to me your appearance, let me hear your voice; for your voice is sweet and your face is lovely.</i>	<i>Son 2:4-14</i>
	<i>Oh my! You are beautiful! Your eyes are doves from behind your veil. Your hair is like a flock of goats that move down from the mountains of Gilead. [...] Your lips are like a thread of crimson, and your mouth is lovely. Your temple is like pomegranate from behind your veil. [...] Your two breasts are like two fawns, twins of a gazelle that feed among the lilies. [...] How beautiful is your love, my sister bride! How better is your love than wine, and the fragrance of your oils than any spice! Your lips drip nectar, my bride; honey and milk are under your lips; the scent of your garments is like the scent of Lebanon. [...] Let my beloved come to his garden, let him eat his choice fruit!</i>	<i>Son 4:1-16</i>
	<i>Drink and become drunk with love! [...] if you find my beloved, what will you tell him? Tell him that I am lovesick! [...] My beloved is radiant and ruddy, distinguished among ten thousand. [...] His mouth is sweet, and he is altogether desirable.</i>	<i>Son 5:1-16</i>
	<i>I belong to my beloved and he belongs to me; he pastures his flock among the lilies. [...] My dove, she is the one; my perfect, she is the only one ...</i>	<i>Son 6:3-9</i>
	<i>The curves of your thighs are like jewels, the work of the hands of a craftsman. Your navel is a round wine-mixing bowl that does not lack mixed wine! Your belly is a heap of wheat encircled with lilies. Your two breasts are like two fawns, twins of a gazelle. [...] Your head crowns you like Carmel; the flowing locks of your head are like purple tapestry [...] Your stature is like the palm tree, and your breasts are like clusters. I say, "I will climb up the palm tree; I will lay hold of its fruit clusters." Let your breasts be pleasing like clusters of the vine and the scent of your breath like the apples. Your palate is like the best wine that goes down for my beloved, smoothly gliding over my lips and teeth. [...] Let us rise early to go to the vineyards [...] there I will give my love to you.</i>	<i>Son 7:1-12</i>
Do not reject your spouse. Only 2 exceptions apply: · Menstruation (see details in the chapter 'Sex During Menstruation') · Special time dedicated to prayer	<i>The husband must fulfill his obligation to his wife, and likewise also the wife to her husband. The wife does not have authority over her own body, but her husband does. And likewise also the husband does not have authority over his own body, but his wife does. Do not deprive one another, except perhaps by agreement, for a time, in order that you may devote yourselves to prayer, and then you should be together again, lest satan tempt you because of your lack of self control.</i>	<i>1Cor 7:3-5</i>



	Comments	Scripture
<div>Adultery</div> <div>(Sex Involving An Engaged Or Married Person)</div>	Adultery is often wrongly equated with fornication / unchastity, but the Bible draws a clear line between both, with adultery having in the Old Covenant constantly led to the condemnation through death, while fornication only led to death in certain situations. It is also important to clearly see adultery as a sin which involves a married person. Sex between two unmarried persons is –not–covered through the following verses although teachers often mix those concepts!	
	Clear differentiation between the concept of unchastity (your daughters) and adultery (your brides) .	<div>I do not bring punishment upon [1] your daughters when they become unchaste [or: play the whore], nor upon [2] your brides, when they commit adultery, for, the men themselves, with unchaste women, do seclude themselves, and, with the common women of the shrine, do offer sacrifice, – and, a people who will not discern, must be ruined.</div> <div>Hos 4:14</div>
	Adultery described in context, but not through a specific word.	<div>... you will not covet the wife of your neighbor ...</div> <div>And you must not have sex with your fellow citizen's wife, becoming unclean with her.</div> <div>“If a man is found lying with a married woman, then they shall both die; both of them, the man who lay with the woman and the woman also, so you shall purge the evil from Israel.</div> <div>“If it happens that a young woman, a virgin, is engaged to a man, and a man finds her in the town and lies with her, then you shall bring out both of them to the gate of that city, and you shall stone them with stones so that they shall die, the young woman because she did not cry out [consensual sex] in the town, and the man because he violated his neighbor's wife ...</div> <div>Thus, he who goes to the wife of his neighbor, any who touches her shall not go unpunished.</div> <div>Come, let us take our fill of love making, until the morning let us delight in love. For there is no man in his home; he has gone on a long journey.</div> <div>Exo 20:17</div> <div>Lev 18:20</div> <div>Deu 22:22</div> <div>Deu 22:23-24</div> <div>Pro 6:29</div> <div>Pro 7:18</div>
	‘Act Unfaithfully’ (OT)	<div>... ‘If any man's wife goes astray and acts unfaithfully to him, and a man sleeps with her and ejaculates and it is hidden from the eyes of her husband and she is concealed, although she is defiled ...</div> <div>... “If a man has not slept with you, and if you have not had an impurity affair under your husband, go unpunished ...</div> <div>Num 5:12-13</div> <div>Num 5:19</div>
	‘Adultery’ (OT)	<div>“You shall not commit adultery.</div> <div>‘As for a man who commits adultery with a man's wife, who commits adultery with his neighbor's wife, both the man who commits adultery and the woman who commits adultery shall surely be put to death.</div> <div>And the eye of the adulterer waits for dusk, saying, ‘No eye will see me,’ ...</div> <div>He who commits adultery with a woman lacks sense, he destroys himself ...</div> <div>This is the way of a woman committing adultery: she eats and wipes her mouth, and says “I have not done wrong.”</div> <div>But, ye draw near hither, Ye sons of divination, – Ye seed of an adulterer when your mother committed unchastity!</div> <div>... a disgraceful thing in Israel, and they have committed adultery with the wives of their neighbors ...</div> <div>... daughters play the whore, and all your daughters–in-law commit adultery.</div> <div>Exo 20:14</div> <div>Lev 20:10</div> <div>Job 24:15</div> <div>Pro 6:32</div> <div>Pro 30:20</div> <div>Isa 57:3</div> <div>Jer 29:23</div> <div>Hos 4:13</div>
	‘Adultery’ (OT)	<div>Thine adulteries and thy neighings, thine unchaste wickedness, Upon the hills in the field, I have seen thine abominations!</div> <div>Then said I of her that was worn out with adulteries, Will they now join in her unchaste doings even hers?</div> <div>Jer 13:27</div> <div>Eze 23:43</div>
	‘Adultery’ (OT)	<div>Plead with your mother, plead – because she is not my wife, and I am not her husband. Let her put away her whoring from before her, and her adultery from between her breasts.</div> <div>Hos 2:2</div>
	‘Adulteress’ (NT)	<div>Therefore as a result, if she belongs to another man while her husband is living, she will be called an adulteress [infidelity during marriage]. But if her husband dies, she is free from the law, so that she is not an adulteress if she belongs to another man.</div> <div>Rom 7:3</div>
	‘Adultery’ (NT)	<div>But I say to you, that anyone who should abandon his wife [greek ‘goo-nay’ = a woman], except on the ground of unchastity [see Strong's G4202; any type of sexual intercourse before the wedding night; see ‘Fornication’], makes her commit adultery. And whoever should marry one having been abandoned commits adultery.</div> <div>And I say to you: whoever divorces his wife, except for unchastity [see Strong's G4202; any type of sexual intercourse before the wedding night], and marries another, commits adultery.”</div> <div>And he said to them, “Whoever divorces his wife and marries another commits adultery against her. And if she divorces her husband and marries another, she commits adultery.”</div> <div>Mat 5:32</div> <div>Mat 19:9</div> <div>Mar 10:11-12</div>
	‘Adultery’ (NT)	<div>For from the heart come: Evil contemplations, murders, adulteries, fornications, thefts, false witnessings, blasphemies.</div> <div>For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications [differentiated], murders ...</div> <div>John 8:3 excluded because most Greek manuscripts do not include the woman caught in adultery.</div> <div>–</div> <div>Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness ...</div> <div>Gal 5:19</div>
	‘Adultery’ (NT)	<div>You heard that it was declared: You shall not commit adultery. But I say to you, that anyone looking at a married woman so as to desire her, already committed adultery with her in his heart.</div> <div>... IESOUS said, “Do not commit murder, do not commit adultery, do not steal ...</div> <div>“Everyone who divorces his wife and marries another commits adultery, and the one who marries a woman divorced from her husband commits adultery.</div> <div>The one who says not to commit adultery, do you commit adultery? ...</div> <div>For the commandments, “You shall not commit adultery ... are summed up in this statement: “You shall love your neighbor as yourself.”</div> <div>Behold, I am throwing her [Jezebel] into a sickbed and those who committed adultery with her into great affliction, unless they repent from her deeds.</div> <div>Mat 19:18</div> <div>Luk 16:18</div> <div>Rom 2:22</div> <div>Rom 13:9</div> <div>Rev 2:22</div>
	‘Adultery’ (NT)	<div>... “THEOS, I give thanks to you that I am not like other people – swindlers, unrighteous people, adulterers, or even like this tax collector!</div> <div>... neither fornicators, nor idolaters, nor adulterers [...] shall inherit the Kingdom of THEOS.</div> <div>Marriage must be held in honor by all, and the marriage bed be undefiled, because THEOS will judge sexually immoral people [whoremongers] and adulterers.</div> <div>Luk 18:11</div> <div>1Cor 6:9-10</div> <div>Heb 13:4</div>
	Biblical Examples of Condemnation in the Old Covenantant:	
	A great sin condemned through severe plagues (Pharao vs. Abram & Sarai).	<div>Then KYRIOS afflicted Pharaoh and his household with severe plagues on account of the matter of Sarai the wife of Abram. [...] Why did you say ‘She is my sister,’ so that I took her to myself as a wife?</div> <div>Gen 12:17</div>
	Condemned through barrenness (Abimelech vs. Abraham & Sarah).	<div>And Abraham said about Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah. [...] For KYRIOS had completely closed up all the wombs of the house of Abimelech because of the matter of Sarah ...</div> <div>Gen 20:9-18</div>
	As with Abraham, Abimelech is angry with Isaac.	<div>And Abimelech said, “What is this you have done to us? One of the people might easily have slept with your wife! Then you would have brought guilt upon us!”</div> <div>Gen 26:10</div>
	Joseph suffered false accusations based on the concept of adultery.	<div>He has no greater authority in this house than me, and he has not withheld anything from me except you, since you are his wife. Now how could I do this great wickedness and sin against THEOS?”</div> <div>Gen 39:9</div>
<div>Fornication</div> <div>(Sex Between People Not Married Nor Engaged)</div>	Fornication: 1. Consensual sexual intercourse involving – 2. Two people not married to each other nor to another person. Adultery: 1. Consensual sexual intercourse involving – 2. At least one of the partners being married to another person.	
	Sex outside marriage automatically leads to a lifelong union in THEOS’ eyes.	<div>‘If a man seduces [not rape] a virgin who is not engaged and he lies with her, he surely will give her bride price to have her as his wife.</div> <div>“If a man finds a young woman, a virgin who is not engaged, and he seizes her [Gill's commentary: she yielding to it, and so is not expressive of a rape, as Deu 22:25 where a different word from this is there used; which signifies taking strong hold of her, and ravishing her by force; yet this, though owing to his first violent seizure of her, and so different from what was obtained by enticing words, professions of love, and promises of marriage] and he has sex with her and they are caught, then the man who lay with her shall give to the father of the young woman fifty shekels of silver, and she shall become his wife because he violated her, and he is not allowed to divorce her during his lifetime.</div> <div>Exo 22:16</div> <div>Deu 22:28-29</div>
	‘Fornication / Unchastity’ (OT)	<div>A woman that is unchaste [other translations use ‘prostitute’, but this contradicts Eze 44:22 where the line is not drawn through prostitution, but already through fornication!] or dishonoured, shall they [priests] not take, And a woman divorced from her husband, shall they not take, – For holy, he is unto his THEOS. [...] And, the daughter of any priest, when she profaneth herself by unchastity, Her father, she, doth profane, with fire, shall she be consumed.</div> <div>But, ye, draw near hither, Ye sons of divination, – Ye seed of an adulterer when your mother committed unchastity! [clear differentiation to adultery]</div> <div>I do not bring punishment upon [1] your daughters when they become unchaste [or: play the whore], nor upon [2] your brides, when they commit adultery, for, the men themselves, with unchaste women, do seclude themselves, and, with the common women of the shrine, do offer sacrifice, – and, a people who will not discern, must be ruined.</div> <div>... then shall they bring forth the damsel [or: young woman] into the entrance of her father's house, and the men of her city shall stone her with stones that she die, because she hath wrought wickedness in Israel, by committing unchastity in her father's house [clearly not prostitution as commonly translated, but simply a women who was not virgin at the moment of marriage = unchastity], – so shalt thou consume the wicked thing out of thy midst.</div> <div>Lev 21:7</div> <div>Isa 57:3</div> <div>Hos 4:14</div> <div>(repeated)</div>
	‘Fornication / Unchastity’ (Greek OT & NT)	<div>... she will die, because she did folly in Israel by fornicating in her father's house. And you shall remove the evil one from yourselves.</div> <div>As, Sodom and Gomorrah, and the cities around them, having in like manner to these given themselves over to fornication, and gone away after other kind of flesh, lie exposed as an example, a penalty of age-abiding fire, undergoing.</div> <div>Deu 22:21 (LXX)</div> <div>Jud 17</div>
	‘Fornication / Unchastity / Any Type of Sexual Intercourse Before the Wedding Night’ (NT)	<div>But I say to you that anyone who should abandon [free fully; relieve; release; dismiss] his wife, except on the ground of unchastity [any type of sexual intercourse before the wedding night], makes her commit adultery. And whoever should marry one having been abandoned commits adultery.</div> <div>For out of the heart proceed evil thoughts, murders, adulteries [related to marriage], fornications [related to singles], thefts, false witness ...</div> <div>And I say to you: whoever divorces his wife, except for unchastity, and marries another, commits adultery.”</div> <div>... We be not born of fornication; we have one FATHER, even THEOS.</div> <div>... abstain from pollutions of idols, and from fornication ...</div> <div>... filled with all unrighteousness, fornication, wickedness, covetousness ...</div> <div>For it seemed good to the HOLY SPIRIT, and to us, to lay upon you no greater burden than these necessary things; that ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication ...</div> <div>... Now the body is not for fornication, but for KYRIOS ...</div> <div>Flee fornication.</div> <div>Nevertheless, to avoid fornication, let every man have his own wife [marriage in order to bring an end to fornication] ...</div> <div>... have not repented of the uncleanness and fornication and lasciviousness ...</div> <div>Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness ...</div> <div>But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints ...</div> <div>... abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not THEOS ...</div> <div>And I gave her space to repent of her fornication; and she repented not.</div> <div>... neither repented they of their murders [...] nor of their fornication ...</div> <div>Mat 5:32</div> <div>Mat 15:19</div> <div>Mat 19:9</div> <div>Joh 8:41</div> <div>Act 15:20</div> <div>Rom 1:29</div> <div>Act 15:28-29</div> <div>1Cor 6:13</div> <div>1Cor 6:18</div> <div>1Cor 7:2</div> <div>2Cor 12:21</div> <div>Gal 5:19</div> <div>Eph 5:3</div> <div>1Th 4:3-7</div> <div>Rev 2:21</div> <div>Rev 9:21</div>
	‘Fornication’ (NT)	<div>Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.</div> <div>Neither let us commit fornication, as some of them committed [Israelites engaged in fornication with Moabite women], and fell in one day three and twenty thousand [2300].</div> <div>1Cor 6:18</div> <div>1Cor 10:8</div>
	‘Harlot / Prostitute’ > see below	
	Strong's G4204, ΠΟΡΝΗ, pornē , por'-nay, ...	
	‘Fornicators / Whoremongers’ (NT)	<div>I wrote unto you in an epistle not to company with fornicators [inside the church]: yet not altogether with the fornicators of this world [outside the church] ... But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one no not to eat.</div> <div>Know ye not that the unrighteous shall not inherit the Kingdom of THEOS? Be not deceived: neither fornicators, nor idolaters, nor adulterers [...] shall inherit the Kingdom of THEOS.</div> <div>Follow peace with all men, and holiness, without which no man shall see the KYRIOS: looking diligently lest any man fail of the grace of THEOS; lest any root of bitterness springing up trouble you, and thereby many be defiled; lest there be any fornicator ...</div> <div>But, as for the timid, and disbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all the false, their part, is in the lake that burneth with fire and brimstone, – which is the second death.</div> <div>1Cor 5:9-10</div> <div>Heb 12:14-16</div> <div>Rev 21:8</div>
	If a Christian brother or sister does have extra-marital sex, then the Word of THEOS commands us not to associate with that person. This important principle, if followed carefully, would not ultimately result in hate, but in defined correction and accelerated sanctification of the sinner (or a falling away), while promoting a healthy unity in church.	
<div>Fornication</div> <div>With Believers</div>	While fornication with an unbeliever is rather a sin against man, fornication with a brother is considered as a sin against KYRIOS!	<div>Now Eli was very old, and he heard all that his sons were doing to all Israel and that they were having sexual relations with the women who were serving at the entrance of the tent of assembly. And he asked them, “Why are you doing all these things that I am hearing, namely, your evil dealings with all these people? No, my sons, the report is not good that I am hearing the people of KYRIOS spreading. If a man sins against a man, then THEOS can intercede for him. But if a man sins against KYRIOS, who can intercede for him?” ...</div> <div>1Sam 2:22-26</div>



	Comments	Scripture		
Prostitution	H2181-3 zānāh / zānūn Used in the context of 'Prostitution' if there are specific indicators for a habitual or paid service a woman or man is offering (e.g. Tamar having covered her face or Rahab specifically titled as a prostitute); otherwise translated as 'Unchastity' leading to 'Fornication'.	'Prostitution' (OT) Strong's H2181, זָנָה, zānāh, zaw-naw', A primitive root (highly fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication , rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish. Added: unchastity.	And Judah saw her [Tamar] and reckoned her to be a prostitute , for she had covered her face.	Gen 38:15
		... it was told to Judah, "Tamar your daughter-in-law has played the whore ...	Gen 38:24	
		'You shall not profane your daughter by making her a prostitute , lest the land be prostituted and the land fill up with depravity.	Lev 19:29	
		You may not bring the hire of a prostitute or the earnings of a male prostitute into the house of KYRIOS your THEOS, for any vow offerings ...	Deu 23:18	
		... entered the house of a prostitute whose name was Rahab ...	Jos 2:1	
		Jephthah the Gileadite was a mighty warrior; he was the son of a prostitute ...	Jdg 11:1	
		For a deep pit is a prostitute , and a narrow well is an adulteress.	Pro 23:27	
		Because their mother was unfaithful ; she who conceived them has acted shamefully, for she said: "I will go after my lovers, the ones who give me my bread, my water, my wool, and my flax, my oil, and my drink . [material exchange = prostitution]"	Hos 2:5	
		And, for my people, they cast lots, - and gave a boy for a harlot , and a girl sold they for wine - and drank.	Joe 3:3	
		... and now, behold, she has conceived by prostitution ." And Judah said, "Bring her out and let her be burned."	Gen 38:24	
G4204-5, pornē / pornos	Strong's H2183, זָנָה, zānūn, zaw-noon', From H2181; adultery; figuratively idolatry: - whoredom KYRIOS said to Hosea, "Go, take for yourself a wife and children of whore-dom , because the land commits great whoredom forsaking KYRIOS."	Hos 1:2	
		Their deeds do not permit them to return them to THEOS. Because a SPIRIT of whoredom is in their midst, they do not know KYRIOS.	Hos 5:4	
		Female Harlot / 'Temple Prostitute' (OT) Strong's H6948, קֶדֶשׁ, qedēshāh, ked-ay-shaw', Feminine of H6945; a female devotee (that is, prostitute): - harlot, whore .	And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And they said, "No cult prostitute has been here."	Gen 38:21
		"No woman of Israel shall be a temple prostitute , and no man of Israel shall be a male shrine prostitute.	Deu 23:17	
		I will not punish your daughters when they play the whore, or your daughters-in-law when they commit adultery; because they go aside with whores, and they sacrifice with temple prostitutes , a people that does not understand comes to ruin.	Hos 4:14	
		'Female Harlot / Prostitute' (NT) Strong's G4204, ΠΟΡΝΗ, pornē , por'-nay, Feminine of G4205; a strumpet; figuratively an idolater: - harlot, whore .	For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes [KJV: ' harlots '] did believe him.	Mat 21:32
		But when this son of yours returned - who has consumed your assets with prostitutes - you killed the fattened calf for him!	Luk 15:30	
		Do you not know that your bodies are members of CHRISTOS? Therefore, shall I take away the members of CHRISTOS and make them members of a prostitute ? May it never be! Or do you not know that the one who joins him-self to a prostitute is one body with her? For it says, "The two will become one flesh ."	1Cor 6:15-16	
		By faith Rahab the prostitute did not perish ...	Heb 11:31	
		And likewise was not Rahab the prostitute also justified by works ...	Jas 2:25	
Rape	Strong's G4205, ΠΟΡΝΟΣ, pornos , por'-nos, From ΠΕΡΝΗΜΙ, pernēmi (to sell; akin to the base of G4097); a (male) prostitute (as venal) , that is, (by analogy) a debauchee (libertine): - forni-cator, whoremonger .	Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers THEOS will judge.	Heb 13:4	
		For without are dogs, and sorcerers, and whoremongers , and murderers, and idolaters, and whosoever loveth and maketh a lie.	Rev 22:15	
		Rape led to the extinction of several cities.	And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us so that we may know them [here forced sex is meant, in the form of intended rape]."	Gen 19:5
			And Shechem, the son of Hamor the Hivite, the prince of the land, saw her. And he took her and lay with her and raped her .	Gen 34:2
		Rape led to the condemnation through death (Old Covenant only) if the woman is engaged.	"But if the man finds the young engaged woman in the field and the man overpowers her and he has sex with her, then only the man must die who lay with her. But you shall not do anything to the young woman, for there is not reckoned against the young woman a sin deserving death [...] the engaged young woman cried out, but there was no rescuer to help her.	Deu 22:25-27
		Tamar told her brother before and after the rape to marry her, in order to avoid the disgrace that would come over her when she would lose her virginity.	... "Come, lie with me , my sister!" Then Tamar said to him, "No, my brother! Do not force me , for such a thing has not been done in Israel. Do not do this disgraceful thing! As for me, where should I take my disgrace? You will be as one of the fools in Israel. [...] He was stronger than she, and he forced her and lay with her . [...] 'Strike Amnon down,' and you shall kill him! [...] Absalom was talking about it, as it was being determined from the day he raped Tamar ..	2Sam 13:1-33
		'Abuse'	But the men were not willing to listen to him, and the man seized his con-cubine and brought her out to them; and they had intercourse with her, and they abused her all night until the morning; they let her go at the approach of dawn.	Jdg 19:25
		'Defile / Violate' (OT) Strong's H6031, זָנָה, 'ānāh, A primitive root; to depress literally or figuratively, transitively or intransitively (in various applications): - abase self, afflict (-ion, self), answer [by mistake for H6030], chasten self, deal hardly with, defile , exercise, force , gentleness, humble (self), hurt, ravish, submit self, weaken, X in any wise.	If you mistreat my daughters, and if you take wives besides my daughters, when there is no man with us, see - THEOS is a witness between me and you."	Gen 31:50
			And Shechem, the son of Hamor the Hivite, the prince of the land, saw her. And he took her and lay with her and raped her.	Gen 34:2
			... the man because he violated his neighbor's wife; and so you shall purge the evil from your midst.	Deu 22:24
Sex With Animals		They intended to kill me, and they raped my concubine, and she died.	Jdg 20:5	
		... "No, my brother! Do not force me , for such a thing has not been done in Israel.	2Sam 13:12	
		They raped women in Zion, young women in the cities of Judah.	Lam 5:11	
		They uncover the nakedness of a father among you; they violate a woman unclean of menstruation among you. And a man does a detestable thing with the wife of his neighbor, and a man defiles his daughter-in-law in wickedness, and a man sexually violates among you his sister, the daughter of his father.	Eze 22:10-11	
		'Knowing Each Other'. (OT) Strong's H3045, יָדָע, yāda', yaw-dah', A primitive root; to know [...] + lie by man , "Bring out the man who came to your house so that we may have sex with him."	Jdg 19:22
		As ingrained in our conscience to be a horrible abomination.	'Anyone lying with an animal will surely be put to death.	Exo 22:19
			... you shall not have sexual relations with any animal , becoming unclean with it; and a woman shall not stand before an animal to copulate with it - that is a perversion .	Lev 18:22-23
			'Cursed be the one who lies with any kind of animal .'	Deu 27:21
Sex With Relatives		Forbidden with the mother (or stepparent).	As for a man who lies with his father's wife [mother], he has exposed his father's nakedness; both of them shall be put to death - their blood is on them.	Lev 20:11
			'Cursed be the one who lies with the wife of his father ...	Deu 27:20
		Forbidden with the daughter-in-law.	As for a man who lies with his daughter-in-law , both of them shall be put to death; they have committed a perversion - their blood is on them.	Lev 20:12
		Forbidden with the aunt.	As for a man who lies with his aunt , he has exposed his uncle's nakedness - they shall bear their sin; they shall die childless.	Lev 20:20
		Forbidden with the sister.	And a man does a detestable thing with the wife of his neighbor, and a man defiles his daughter-in-law in wickedness, and a man sexually violates among you his sister, the daughter of his father .	Eze 22:11
		Exception: The Levirate Marriage (Old Covenant; unclear if principle could apply today; but certainly not as law)	If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her .	Deu 25:5
Sex With Same-Sex		Homo*e*uality is strictly forbidden in Scripture, both in the Old and explicitly New Covenant.	And you shall not lie with a male as lying with a woman; that is a detestable thing.	Lev 18:22-23
		But THEOS can forgive sexual sins just as He forgives other sins, if a person truly repents and decides to truly follow IESOUS CHRISTOS.	Because of this, THEOS gave them over to degrading passions, for their females exchanged the natural relations for those contrary to nature, and likewise also the males, abandoning the natural relations with the female, were inflamed in their desire toward one another, males with males committing the shameful deed, and receiving in themselves the penalty that was necessary for their error.	Rom 1:26-27
		Christians should not judge, but respect the person of an unbeliever, no matter what their background or their sexual orientation is. It is important to explain the consequences of sinful behavior and lead people to CHRISTOS.	Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate [passive homo*e*ual partners] , nor abusers of themselves with mankind [sodomites; dominant homo*e*ual partners] , nor thieves [...], shall inherit the kingdom of THEOS. And some of you were these things, but you were washed, but you were sanctified, but you were justified in the name of the KYRIOS IESOUS and by the SPIRIT of our THEOS.	1Cor 6:9-11
		People of any sexual orientation should be welcomed to church, but the timely conversion has to be closely observed and ongoing sin within the body of CHRISTOS requires our urgent attention and active correction. We are speaking here of weeks, not of months or years. Repentance will rarely come after months or years, and an unrepented sinners weakens the church.	... the law is not given for a righteous person but for the lawless and rebellious, for the impious and sinners, for the unholy and totally worldly, for the one who kills his father and the one who kills his mother, for murderers, sexually im-moral people [whoremongers], homosexuals, kidnappers ...	1Tim 1:8-11



	Comments	Scripture
Practical Cleanliness	Basic cleanliness after the act.	<i>If there is a woman with whom a man lies down and there is an emission of semen, then they shall wash themselves with water, and they shall be unclean [OC law, but the cleanliness part is still an important principle] until the evening.</i> <i>Lev 15:18</i>
	Sex after a child birth. A command of the Old Covenant, but surely a good principle for today – to wait at least 1 week with sex after giving birth.	<i>“Speak to the Israelites, saying, ‘When a woman becomes pregnant and she gives birth to a male, then she shall be unclean seven days – as in the time of her menstrual bleeding, she shall become unclean.</i> <i>Lev 12:2</i> <i>But if she gives birth to a female, then she shall be unclean for two weeks as in her menstruation, and for sixty-six days she shall stay through the blood of her cleansing [probably pointing to sexual abstinence of 80 days].</i> <i>Lev 12:5</i>
	Sex before a church service. We do not become unclean anymore in the sense of the Old Covenant Law, but this rule is certainly an important principle and could lead to the awareness of better not having sex in the morning before a church service. Worship and a post-discharge of seminal fluid should naturally be a contradiction.	<i>If there is a woman with whom a man lies down and there is an emission of semen, then they shall wash themselves with water, and they shall be unclean until the evening.</i> <i>Lev 15:18 s.a.</i> <i>Then they rose early in the morning and worshiped before KYRIOS and returned to their house at Ramah. Then Elkanah had sexual relations with Hannah his wife, and KYRIOS remembered her.</i> <i>1Sam 1:19</i>
	'Uncleanness' (OT) Strong's H2930, נָטַם, <i>tâmê'</i> , A primitive root; to be foul, especially in a ceremonial or moral sense (<i>contaminated</i>): – defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.	<i>... her first husband who sent her away is not allowed to take her again to become a wife to him after she has been defiled, for that is a detestable thing before KYRIOS ...</i> <i>Deu 24:4</i>
	'Uncleanness' (NT) Strong's G167, ΑΚΑΘΑΡCΙΑ, <i>akatharsia</i> , ak-ath-ar-see'-ah, From G169; impurity (the quality), physically or morally: – <i>uncleanness</i> .	<i>Wherefore THEOS also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves ...</i> <i>Rom 1:24</i> <i>... I will grieve over many of those who sinned previously and have not repented because of their impurity and fornication and licentiousness that they have practiced.</i> <i>2Cor 12:21</i> <i>Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness ...</i> <i>Gal 5:19</i> <i>For THEOS did not call us to impurity, but in holiness.</i> <i>1The 4:7</i>
Sex During Menstruation	A husband should never have sex with his wife during her menstruation! In the Old Covenant, this even led to the condemnation through death and we should therefore take this principle still very seriously. Sadly, very few speak about this topic.	<i>And if a man indeed lies with her and her menstruation occurs on him [by accident], then he shall be unclean [OC law, but still an important principle]</i> <i>Lev 15:24</i> <i>‘And you must not have sex with a woman to expose her nakedness during her menstrual uncleanness.</i> <i>Lev 18:19</i> <i>As for a man who lies with a menstruating woman, he exposes her nakedness – her source he exposes and she herself reveals her blood's source – both of them shall be cut off from the midst of their people.</i> <i>Lev 20:18</i> <i>And if a man is righteous and does justice and righteousness, and on the mountains he does not eat and he does not lift up his eyes to the idols of the house of Israel, and the wife of his neighbor he does not defile and he does not approach a woman of menstruation, and he oppresses no one [...] then he is righteous, and certainly he will live,” declares KYRIOS.</i> <i>Eze 18:5-9</i> <i>They uncover the nakedness of a father among you; they violate a woman unclean of menstruation among you [Expression of a terrible sin by comparing it even to incest].</i> <i>Eze 22:10</i>

