



Introduction

Prologue

Over the past centuries, we have been shaped by a theological position not primarily defined by the Word of THEOS, but primarily by resistance to evil, specifically by the teachings of the Roman Catholic church which popularized **additional works such as purgatory or indulgences**. Many denominations have overinterpreted and overemphasized the Reformers and pushed biblical theology to the other extreme, relativizing even the **Works of Faith** in general and consequently weakening the efficacy of the Body of CHRISTOS and His Great Commission. We urgently need to break free from following human doctrines and Celebrity Christianity.

Although Martin Luther took originally a clear stance against the doctrine of 'Faith Alone', which is now widespread in Christianity, he must undoubtedly be considered a problematic teacher. In his anger, he even went so far as to oppose the Word of THEOS and famously removed not only the Epistle of James (as well as the Epistle to the Hebrews, the Epistle of Jude, and the Book of Revelation) from the canon of the Bible (all into a separate section), because it did not fit his theological position, which he had developed over time. Today, we hold precisely the same theological position as Luther and therefore find, unsurprisingly, that the Epistle of James is often neglected by Christians.

*“Both subjects, even faith and works, ought to be diligently taught and urged; yet so that each may remain within its own limits. For if **works alone** are taught, as is the case in the papacy, faith is lost sight of; if **faith alone** is taught, immediately carnal men imagine that **good works** are not necessary.”*

[Martin Luther on Gal 5:15](#)

*“Although life eternal is to be sought by us in the constant pursuit of **good works**, yet it is to be obtained altogether through faith by all who firmly believe in the G-spel of Christ.” [...] We agree with our adversaries in this, that the justified person must necessarily live righteously. We agree likewise that they will perish eternally, who do not perform **good works**. But the question is, whether our good works are of themselves worthy of that glory which G-d promises.”*

[Martin Bucer, Enarrat. Epist. ad Ephes. Cap. 2, Pag. 69](#)

(general discernment required, he influenced Calvin)

Index

Page 1	Intro	Prologue
		Index
Page 2	Works Of The Law	<div>Works Of The Law</div> <div><ul style="list-style-type: none">· Biblical definition.· Biblical examples of Works of the Law.· Paul builds the bridge to James.</div>
Page 3	Works Of Faith	<div>Harmonization</div> <div><ul style="list-style-type: none">· Key differences between the teachings of Paul and James.</div> <div>Works Of Faith (Of Love)</div> <div><ul style="list-style-type: none">· Biblical definition.· Biblical examples of Works of Faith.</div>
Page 4		Exhortation To Works of Faith
		Future Judgment Of Works
Page 5		Work = Professional Labour?
		Common Misinterpretations



Works
Of The Law

Comment	Scripture																																																			
Paul rejects the (past) justification by works of the law – referring to the actions performed to fulfill the 600+ Old Covenant Laws (see Heb 9:13 below). Sacrifices, being circumcised, eating 'clean' foods, and other ceremonies are powerless to justify us in the sight of THEOS.																																																				
Biblical definition of the term 'Works of the Law'.	We are Jews by nature and not sinners from among the Gentiles, but knowing that a person is not justified by the Works of the Law, if not by faith in IESOUS CHRISTOS, and we have believed in CHRISTOS IESOUS so that we may be justified by faith in CHRISTOS and not by the Works of the Law, because by the Works of the Law no human being will be justified.	Gal 2:15-16																																																		
	<table><tr><td>2:16</td><td>ΕΙΔΟΤΕC</td><td>ΟΤΙ</td><td>ΟΥ</td><td>ΔΙΚΑΙΟΥΤΑΙ</td><td>ΑΝΘΡΩΠΟC</td><td>ΕΞ</td><td>ΕΡΓΩΝ</td><td>ΝΟΜΟΥ</td><td>ΕΑΝ</td></tr><tr><td>eidotes</td><td>hoti</td><td>ou</td><td>ou</td><td>dikaioantai</td><td>anthrOpos</td><td>ex</td><td>ergOn</td><td>nomou</td><td>ean</td></tr><tr><td>G1492</td><td>G3754</td><td>G3756</td><td>G1344</td><td>G444</td><td>G1537</td><td>G2041</td><td>G3551</td><td>G1437</td><td></td></tr><tr><td>vp Perf Act Nom Pl m</td><td>Conj</td><td>Part Neg</td><td>vi Pres Pas 3 Sg</td><td>n_ Nom Sg m</td><td>Prep</td><td>n_ Gen Pl n</td><td>n_ Gen Sg m</td><td>Cond</td><td></td></tr><tr><td>HAVING-PERCEIVED</td><td>that</td><td>NOT</td><td>IS-beING-JUSTIFIED</td><td>human</td><td>OUT</td><td>OF-ACTS of-works</td><td>OF-LAW</td><td>IF-EVER</td><td></td></tr></table>	2:16	ΕΙΔΟΤΕC	ΟΤΙ	ΟΥ	ΔΙΚΑΙΟΥΤΑΙ	ΑΝΘΡΩΠΟC	ΕΞ	ΕΡΓΩΝ	ΝΟΜΟΥ	ΕΑΝ	eidotes	hoti	ou	ou	dikaioantai	anthrOpos	ex	ergOn	nomou	ean	G1492	G3754	G3756	G1344	G444	G1537	G2041	G3551	G1437		vp Perf Act Nom Pl m	Conj	Part Neg	vi Pres Pas 3 Sg	n_ Nom Sg m	Prep	n_ Gen Pl n	n_ Gen Sg m	Cond		HAVING-PERCEIVED	that	NOT	IS-beING-JUSTIFIED	human	OUT	OF-ACTS of-works	OF-LAW	IF-EVER		Scripture 4all.org
	2:16	ΕΙΔΟΤΕC	ΟΤΙ	ΟΥ	ΔΙΚΑΙΟΥΤΑΙ	ΑΝΘΡΩΠΟC	ΕΞ	ΕΡΓΩΝ	ΝΟΜΟΥ	ΕΑΝ																																										
	eidotes	hoti	ou	ou	dikaioantai	anthrOpos	ex	ergOn	nomou	ean																																										
G1492	G3754	G3756	G1344	G444	G1537	G2041	G3551	G1437																																												
vp Perf Act Nom Pl m	Conj	Part Neg	vi Pres Pas 3 Sg	n_ Nom Sg m	Prep	n_ Gen Pl n	n_ Gen Sg m	Cond																																												
HAVING-PERCEIVED	that	NOT	IS-beING-JUSTIFIED	human	OUT	OF-ACTS of-works	OF-LAW	IF-EVER																																												
... Did you receive the SPIRIT by the Works of the Law, or by the hearing of faith?	Gal 3:2																																																			
<table><tr><td>3:2</td><td>ΤΟΥΤΟ</td><td>ΜΟΝΟΝ</td><td>ΘΕΛΩ</td><td>ΜΑΘΕΙΝ</td><td>ΑΦ</td><td>ΥΜΩΝ</td><td>ΕΞ</td><td>ΕΡΓΩΝ</td><td>ΝΟΜΟΥ</td></tr><tr><td>touto</td><td>monon</td><td>thelO</td><td>mathein</td><td>aph</td><td>humOn</td><td>ex</td><td>ergOn</td><td>nomou</td><td>ean</td></tr><tr><td>G5124</td><td>G3440</td><td>G2309</td><td>G3129</td><td>G575</td><td>G5216</td><td>G1537</td><td>G2041</td><td>G3551</td><td>G1437</td></tr><tr><td>pd Acc Sg n</td><td>Adv</td><td>vi Pres Act 1 Sg</td><td>vn 2Aor Act</td><td>Prep</td><td>pp 2 Gen Pl</td><td>Prep</td><td>n_ Gen Pl n</td><td>n_ Gen Sg m</td><td>Cond</td></tr><tr><td>this</td><td>ONLY</td><td>I-AM-WILLING</td><td>TO-BE-LEARNING</td><td>FROM</td><td>YOU(P) ye</td><td>OUT</td><td>OF-ACTS of-works</td><td>OF-LAW</td><td></td></tr></table>	3:2	ΤΟΥΤΟ	ΜΟΝΟΝ	ΘΕΛΩ	ΜΑΘΕΙΝ	ΑΦ	ΥΜΩΝ	ΕΞ	ΕΡΓΩΝ	ΝΟΜΟΥ	touto	monon	thelO	mathein	aph	humOn	ex	ergOn	nomou	ean	G5124	G3440	G2309	G3129	G575	G5216	G1537	G2041	G3551	G1437	pd Acc Sg n	Adv	vi Pres Act 1 Sg	vn 2Aor Act	Prep	pp 2 Gen Pl	Prep	n_ Gen Pl n	n_ Gen Sg m	Cond	this	ONLY	I-AM-WILLING	TO-BE-LEARNING	FROM	YOU(P) ye	OUT	OF-ACTS of-works	OF-LAW		Scripture 4all.org	
3:2	ΤΟΥΤΟ	ΜΟΝΟΝ	ΘΕΛΩ	ΜΑΘΕΙΝ	ΑΦ	ΥΜΩΝ	ΕΞ	ΕΡΓΩΝ	ΝΟΜΟΥ																																											
touto	monon	thelO	mathein	aph	humOn	ex	ergOn	nomou	ean																																											
G5124	G3440	G2309	G3129	G575	G5216	G1537	G2041	G3551	G1437																																											
pd Acc Sg n	Adv	vi Pres Act 1 Sg	vn 2Aor Act	Prep	pp 2 Gen Pl	Prep	n_ Gen Pl n	n_ Gen Sg m	Cond																																											
this	ONLY	I-AM-WILLING	TO-BE-LEARNING	FROM	YOU(P) ye	OUT	OF-ACTS of-works	OF-LAW																																												
For as many as are of the Works of the Law are under a curse, for it is written, “Cursed is everyone who does not abide by all the things that are written in the book of the law to do them.”	Gal 3:10																																																			
<table><tr><td>3:10</td><td>ΟCΟΙ</td><td>ΓΑΡ</td><td>ΕΞ</td><td>ΕΡΓΩΝ</td><td>ΝΟΜΟΥ</td><td>ΕΙCΙΝ</td><td>ΥΠΟ</td><td>ΚΑΤΑΡΑΝ</td><td>ΕΙCΙΝ</td></tr><tr><td>hosoi</td><td>gar</td><td>ex</td><td>ergOn</td><td>nomou</td><td>eisin</td><td>hupo</td><td>kataran</td><td>eisin</td><td></td></tr><tr><td>G3745</td><td>G1063</td><td>G1537</td><td>G2041</td><td>G3551</td><td>G1526</td><td>G5259</td><td>G2671</td><td>G1526</td><td></td></tr><tr><td>pk Nom Pl m</td><td>Conj</td><td>Prep</td><td>n_ Gen Pl n</td><td>n_ Gen Sg m</td><td>vi Pres vxx 3 Pl</td><td>Prep</td><td>n_ Acc Sg f</td><td>vi Pres vxx 3 Pl</td><td></td></tr><tr><td>as-many-as whoever</td><td>for</td><td>OUT</td><td>OF-ACTS of-works</td><td>OF-LAW</td><td>ARE</td><td>UNDER</td><td>DOWN-EXECRATION curse</td><td>ARE</td><td></td></tr></table>	3:10	ΟCΟΙ	ΓΑΡ	ΕΞ	ΕΡΓΩΝ	ΝΟΜΟΥ	ΕΙCΙΝ	ΥΠΟ	ΚΑΤΑΡΑΝ	ΕΙCΙΝ	hosoi	gar	ex	ergOn	nomou	eisin	hupo	kataran	eisin		G3745	G1063	G1537	G2041	G3551	G1526	G5259	G2671	G1526		pk Nom Pl m	Conj	Prep	n_ Gen Pl n	n_ Gen Sg m	vi Pres vxx 3 Pl	Prep	n_ Acc Sg f	vi Pres vxx 3 Pl		as-many-as whoever	for	OUT	OF-ACTS of-works	OF-LAW	ARE	UNDER	DOWN-EXECRATION curse	ARE		Scripture 4all.org	
3:10	ΟCΟΙ	ΓΑΡ	ΕΞ	ΕΡΓΩΝ	ΝΟΜΟΥ	ΕΙCΙΝ	ΥΠΟ	ΚΑΤΑΡΑΝ	ΕΙCΙΝ																																											
hosoi	gar	ex	ergOn	nomou	eisin	hupo	kataran	eisin																																												
G3745	G1063	G1537	G2041	G3551	G1526	G5259	G2671	G1526																																												
pk Nom Pl m	Conj	Prep	n_ Gen Pl n	n_ Gen Sg m	vi Pres vxx 3 Pl	Prep	n_ Acc Sg f	vi Pres vxx 3 Pl																																												
as-many-as whoever	for	OUT	OF-ACTS of-works	OF-LAW	ARE	UNDER	DOWN-EXECRATION curse	ARE																																												
Works of the law.	... to love Him out of all the heart, and out of all the understanding, and out of all the soul, and out of all the strength, and to love one's neighbour as one's self, is more than all the whole burnt-offerings and the sacrifices.'	Mar 12:33																																																		
	For by the works of the law no person will be declared righteous before him, for through the law [=commandments] comes knowledge of sin.	Rom 3:20																																																		
	For by grace you are saved through faith, and this is not from yourselves, it is the gift of THEOS; it is not from Works [of the Law], so that no one can boast.	Eph 2:8-9																																																		
	THEOS ... saved us and called us with a holy calling, not according to our Works [of the Law] but according to His own purpose [works of love] and grace ...	2Tim 1:9																																																		
	For if the blood of goats and bulls and the ashes of a young cow sprinkled on those who are defiled sanctify them for the ritual purity of the flesh, how much more will the bloodof CHRISTOS, who through the eternal SPIRIT offered himself without blemish to THEOS, cleanse our consciences from dead works to serve the living THEOS?	Heb 9:13-14																																																		
Works which are based on tradition, man-made rules and / or the Old Covenant (organized celibacy, ceremonial duties, circumcision, dietary laws, extrabiblical fasts, monastic vows, penances, pilgrimages, tithing, tortures, et al.).	This people honor me with the mouth, yet have their heart far away from me. And in vain they worship me, teaching as doctrines commands of men."	Mat 15:8-9																																																		
Paul builds the bridge to James, by rejecting the Works of Law and by affirming Faith, which causes better works - those of Faith.	... where is boasting? [...] By what kind of law? Of works? No, but by a law of faith. For we consider a person to be justified by faith apart from the works of the law.	Rom 3:27-28																																																		
	What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the Works of the Law. For they stumbled at that stumbling stone ...	Rom 9:30-32																																																		



	Comment	Scripture																																																																																																																				
Harmo-nization		Paul . . .	James . . .																																																																																																																			
	What are some key differences between the teachings of Paul and those of James?	... speaks about the root of Past Salvation speaks about the fruit of Present Salvation .	-																																																																																																																		
		... speaks about how to be saved speaks about how to be sanctified .																																																																																																																			
		... emphasizes the need for faith to those who were trusting in their deeds.	... emphasizes the quality of faith needed to those who had no deeds.																																																																																																																			
Works Of Faith (Of Love)	James now emphasizes the ' justification by works ' – that is, maintaining a right relationship with THEOS through faith and the necessary evidence of faith , namely, the Works (of Faith) . Works of Faith do not directly bring about Future Salvation, but they are an essential part of Present Salvation (Sanctification), and there is hardly a path to Future Salvation that does not include Works of Faith .																																																																																																																					
	Not everyone is capable of the same Works of Faith, since these are often directly related to Spiritual Gifts such as evangelism, teaching, or wisdom which are not bestowed upon every believer in the same way, with the same power and effectiveness, but depend on the will of the HOLY SPIRIT. He is absolutely sovereign and gives the gifts to whomever He wills, and to whatever extent He wills. Everyone possesses one or some of the gifts, but no one possesses all of them (► see also the study 'Spiritual Gifts').																																																																																																																					
	Biblical definition of the terms ' Works of Faith ' and ' Labors of Love '.	We give thanks to THEOS always concerning all of you, making mention constantly in our prayers, because we remember your Work of Faith and Labor of Love and steadfastness of hope in our KYRIOS IESOUS CHRISTOS in the presence of our THEOS and FATHER, knowing, brothers dearly loved by THEOS, that He has chosen you ...			<i>1The 1:3</i>																																																																																																																	
		<table><tr><td>1:3</td><td>ΔΔΙΑΛΕΙΠΤΩC</td><td>MNHMONEYONTEC</td><td>ΥΜΩΝ</td><td>ΤΟΥ</td><td>ΕΡΓΟΥ</td><td>ΤΗΣ</td><td>ΠΙCΤΕΩC</td><td>ΚΑΙ</td></tr><tr><td></td><td>adialeiptOs</td><td>mnEmoneuontes</td><td>humOn</td><td>tou</td><td>ergou</td><td>tEs</td><td>pisteOs</td><td>kai</td></tr><tr><td></td><td>G89</td><td>G3421</td><td>G5216</td><td>G3588</td><td>G2041</td><td>G3588</td><td>G4102</td><td>G2532</td></tr><tr><td></td><td>Adv</td><td>vp Pres Act Nom Pl m</td><td>pp 2 Gen Pl</td><td>t_ Gen Sg n</td><td>n_ Gen Sg n</td><td>t_ Gen Sg f</td><td>n_ Gen Sg f</td><td>Conj</td></tr><tr><td></td><td>UN-intermittingly</td><td>rememberING</td><td>OF-YOU(p)</td><td>THE</td><td>ACT</td><td>OF-THE</td><td>BELIEF</td><td>AND</td></tr><tr><td></td><td>unintermittingly</td><td></td><td>of-ye</td><td></td><td>work</td><td></td><td>faith</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td>ΤΟΥ</td><td>ΚΟΠΟΥ</td><td>ΤΗΣ</td><td>ΑΓΑΠΗΣ</td><td>ΚΑΙ</td><td>ΤΗΣ</td><td>ΥΠΟΜΟΝΗΣ</td><td>ΤΗΣ</td><td>ΕΛΠΙΔΟΣ</td></tr><tr><td></td><td>G3588</td><td>G2873</td><td>G3588</td><td>G26</td><td>G2532</td><td>G3588</td><td>G5281</td><td>G3588</td><td>G1680</td></tr><tr><td></td><td>t_ Gen Sg m</td><td>n_ Gen Sg m</td><td>t_ Gen Sg f</td><td>n_ Gen Sg f</td><td>Conj</td><td>t_ Gen Sg f</td><td>n_ Gen Sg f</td><td>t_ Gen Sg f</td><td>n_ Gen Sg f</td></tr><tr><td></td><td>THE</td><td>toil</td><td>OF-THE</td><td>LOVE</td><td>AND</td><td>THE</td><td>UNDER-REMAINing</td><td>OF-THE</td><td>EXPECTATION</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>endurance</td><td></td><td></td></tr></table>			1:3	ΔΔΙΑΛΕΙΠΤΩC	MNHMONEYONTEC	ΥΜΩΝ	ΤΟΥ	ΕΡΓΟΥ	ΤΗΣ	ΠΙCΤΕΩC	ΚΑΙ		adialeiptOs	mnEmoneuontes	humOn	tou	ergou	tEs	pisteOs	kai		G89	G3421	G5216	G3588	G2041	G3588	G4102	G2532		Adv	vp Pres Act Nom Pl m	pp 2 Gen Pl	t_ Gen Sg n	n_ Gen Sg n	t_ Gen Sg f	n_ Gen Sg f	Conj		UN-intermittingly	rememberING	OF-YOU(p)	THE	ACT	OF-THE	BELIEF	AND		unintermittingly		of-ye		work		faith												ΤΟΥ	ΚΟΠΟΥ	ΤΗΣ	ΑΓΑΠΗΣ	ΚΑΙ	ΤΗΣ	ΥΠΟΜΟΝΗΣ	ΤΗΣ	ΕΛΠΙΔΟΣ		G3588	G2873	G3588	G26	G2532	G3588	G5281	G3588	G1680		t_ Gen Sg m	n_ Gen Sg m	t_ Gen Sg f	n_ Gen Sg f	Conj	t_ Gen Sg f	n_ Gen Sg f	t_ Gen Sg f	n_ Gen Sg f		THE	toil	OF-THE	LOVE	AND	THE	UNDER-REMAINing	OF-THE	EXPECTATION								endurance			<i>Scripture 4all.org</i>
		1:3	ΔΔΙΑΛΕΙΠΤΩC	MNHMONEYONTEC	ΥΜΩΝ	ΤΟΥ	ΕΡΓΟΥ	ΤΗΣ	ΠΙCΤΕΩC	ΚΑΙ																																																																																																												
		adialeiptOs	mnEmoneuontes	humOn	tou	ergou	tEs	pisteOs	kai																																																																																																													
		G89	G3421	G5216	G3588	G2041	G3588	G4102	G2532																																																																																																													
		Adv	vp Pres Act Nom Pl m	pp 2 Gen Pl	t_ Gen Sg n	n_ Gen Sg n	t_ Gen Sg f	n_ Gen Sg f	Conj																																																																																																													
		UN-intermittingly	rememberING	OF-YOU(p)	THE	ACT	OF-THE	BELIEF	AND																																																																																																													
		unintermittingly		of-ye		work		faith																																																																																																														
		ΤΟΥ	ΚΟΠΟΥ	ΤΗΣ	ΑΓΑΠΗΣ	ΚΑΙ	ΤΗΣ	ΥΠΟΜΟΝΗΣ	ΤΗΣ	ΕΛΠΙΔΟΣ																																																																																																												
		G3588	G2873	G3588	G26	G2532	G3588	G5281	G3588	G1680																																																																																																												
		t_ Gen Sg m	n_ Gen Sg m	t_ Gen Sg f	n_ Gen Sg f	Conj	t_ Gen Sg f	n_ Gen Sg f	t_ Gen Sg f	n_ Gen Sg f																																																																																																												
		THE	toil	OF-THE	LOVE	AND	THE	UNDER-REMAINing	OF-THE	EXPECTATION																																																																																																												
								endurance																																																																																																														
	... for which purpose we also pray always for you, that you may be considered worthy of the calling of our THEOS, and he might fulfill every desire for goodness and Work of Faith with power, in order that the name of our KYRIOS IESOUS may be glorified in you, and you in Him, according to the grace of our THEOS and the KYRIOS IESOUS CHRISTOS.			<i>2The 1:11</i>																																																																																																																		
	<table><tr><td>ΠΛΗΡΩCΗ</td><td>ΠΑΣΑΝ</td><td>ΕΥΔΟΚΙΑΝ</td><td>ΑΓΑΘΩCΥΝΗΣ</td><td>ΚΑΙ</td><td>ΕΡΓΟΝ</td><td>ΠΙCΤΕΩC</td><td>ΕΝ</td><td>ΔΥΝΑΜΕΙ</td></tr><tr><td>plErOsE</td><td>pasan</td><td>eudokian</td><td>agathOsunEs</td><td>kai</td><td>ergon</td><td>pisteOs</td><td>en</td><td>dunamei</td></tr><tr><td>G4137</td><td>G3956</td><td>G2107</td><td>G19</td><td>G2532</td><td>G2041</td><td>G4102</td><td>G1722</td><td>G1411</td></tr><tr><td>vs Aor Act 3 Sg</td><td>a_ Acc Sg f</td><td>n_ Acc Sg f</td><td>n_ Gen Sg f</td><td>Conj</td><td>n_ Acc Sg n</td><td>n_ Gen Sg f</td><td>Prep</td><td>n_ Dat Sg f</td></tr><tr><td>SHOULD-BE-FILLING</td><td>EVERY</td><td>WELL-SEEMing</td><td>OF-GOODness</td><td>AND</td><td>work</td><td>OF-BELIEF</td><td>IN</td><td>ABILITY</td></tr><tr><td>should-be-fulfilling</td><td></td><td>delight</td><td></td><td></td><td></td><td>of-faith</td><td></td><td>power</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>			ΠΛΗΡΩCΗ	ΠΑΣΑΝ	ΕΥΔΟΚΙΑΝ	ΑΓΑΘΩCΥΝΗΣ	ΚΑΙ	ΕΡΓΟΝ	ΠΙCΤΕΩC	ΕΝ	ΔΥΝΑΜΕΙ	plErOsE	pasan	eudokian	agathOsunEs	kai	ergon	pisteOs	en	dunamei	G4137	G3956	G2107	G19	G2532	G2041	G4102	G1722	G1411	vs Aor Act 3 Sg	a_ Acc Sg f	n_ Acc Sg f	n_ Gen Sg f	Conj	n_ Acc Sg n	n_ Gen Sg f	Prep	n_ Dat Sg f	SHOULD-BE-FILLING	EVERY	WELL-SEEMing	OF-GOODness	AND	work	OF-BELIEF	IN	ABILITY	should-be-fulfilling		delight				of-faith		power										<i>Scripture 4all.org</i>																																																			
ΠΛΗΡΩCΗ	ΠΑΣΑΝ	ΕΥΔΟΚΙΑΝ	ΑΓΑΘΩCΥΝΗΣ	ΚΑΙ	ΕΡΓΟΝ	ΠΙCΤΕΩC	ΕΝ	ΔΥΝΑΜΕΙ																																																																																																														
plErOsE	pasan	eudokian	agathOsunEs	kai	ergon	pisteOs	en	dunamei																																																																																																														
G4137	G3956	G2107	G19	G2532	G2041	G4102	G1722	G1411																																																																																																														
vs Aor Act 3 Sg	a_ Acc Sg f	n_ Acc Sg f	n_ Gen Sg f	Conj	n_ Acc Sg n	n_ Gen Sg f	Prep	n_ Dat Sg f																																																																																																														
SHOULD-BE-FILLING	EVERY	WELL-SEEMing	OF-GOODness	AND	work	OF-BELIEF	IN	ABILITY																																																																																																														
should-be-fulfilling		delight				of-faith		power																																																																																																														
Faith without works is dead. Works of Faith are a necessary attestation to faith.	What is the benefit, my brothers, if someone says that he has faith but does not have Works [of Faith] ? That faith is not able to save him [can only refer to Final Salvation –works do not influence Past Salvation], is it?			<i>Jam 2:14-26</i>																																																																																																																		
	Now someone may argue, “Some people have faith; others have good deeds [Works of Faith] .” But I say, “How can you show me your faith if you don't have good deeds ?																																																																																																																					
	You see that faith was working together with his works, and by the works the faith was perfected.																																																																																																																					
	You see that a person is justified by Works [of Faith] and not by faith alone.																																																																																																																					
	For just as the body without the spirit is dead, so also faith without works is dead.																																																																																																																					
	Good works by faith and of love .	Thus let your light shine before men, so that they may notice your good works [Works of Faith] and may glorify your FATHER in the Heavens.			<i>Mat 5:16</i>																																																																																																																	
		The good man brings forth good out of the good treasure . Likewise, the wicked man brings forth evil out of the evil treasure.			<i>Mat 12:35</i>																																																																																																																	
		It is necessary for us to do the deeds [of Faith] of the one who sent me while it is day; night is coming, when no one can work!			<i>Joh 9:4</i>																																																																																																																	
		... the one who believes in me, the works that I am doing he will do also , and he will do greater works [not greater in power] than these because I am going to the FATHER [IESOUS had only a limited time with His church].			<i>Joh 14:12</i>																																																																																																																	
		And THEOS is able to cause all grace to abound to you, so that in everything at all times, because you have enough of everything, you may overflow in every good work [Works of Faith] .			<i>2Cor 9:8</i>																																																																																																																	
Now it is clear that no one is justified in the sight of THEOS by the law, because “the one who is righteous will live by faith .” But the law is not from faith, but “ the one who does these things will live by them.”			<i>Gal 3:11-12</i>																																																																																																																			
For in CHRISTOS IESOUS neither circumcision counts for anything nor uncircumcision, but faith working through love [Works of Love] .			<i>Gal 5:6</i>																																																																																																																			
For we are His creation, created in CHRISTOS IESOUS for good works [Works of Faith] , which THEOS prepared beforehand, so that we may walk in them.			<i>Eph 2:10</i>																																																																																																																			
... He might redeem us from all lawlessness and purify for Himself a people for his own possession, zealous for good deeds [Works of Faith] .			<i>Tit 2:14</i>																																																																																																																			
And let us think about how to stir one another up to love and good works [Works of Faith] ...			<i>Heb 10:24</i>																																																																																																																			
Examples of good works.		'I know your works , and your love , and faith , and service , and patient endurance – and your last works [Works of Faith] are greater than the first.			<i>Rev 2:19</i>																																																																																																																	
		Now in Joppa there was a certain female disciple named Tabitha. She was full of good deeds [Works of Faith] and charitable giving which she was constantly doing.			<i>Act 9:36</i>																																																																																																																	
	The saying is trustworthy: if anyone aspires to supervision , he desires a good work .			<i>1Tim 3:1</i>																																																																																																																		
	Let a widow be put on the list [...] being well-attested by good works [Works of Love] , if she has brought up children , if she has shown hospitality , if she has washed the feet of the saints , if she has helped those who are oppressed , if she has devoted herself to every good work .			<i>1Tim 5:9-10</i>																																																																																																																		
	For THEOS is not unjust, so as to forget your work and the love [Works of Love] which you demonstrated for his name by having served the saints , and continuing to serve them .			<i>Heb 6:10</i>																																																																																																																		
	And do not neglect doing good [Works of Faith] and generosity , for THEOS is pleased with such sacrifices.			<i>Heb 13:16</i>																																																																																																																		
	Who is wise and understanding among you? Let him show by his good behavior his works , with the humility of wisdom.			<i>Jam 3:13</i>																																																																																																																		



Comment	Scripture				
Work for THEOS, with reverence and awe (=fear) before Him.	Therefore my dear friends, just as you have always [continuous = sanctification] obeyed, not as in my presence only but now much more in my absence, work [G2716 KAT ERGAZESTHE; speaking to a group (verb is plural) about individual salvation (singular; not corporate as sometimes erroneously interpreted in order to diminish the importance of works)] out [not for] your own [individual] salvation [cannot refer to Past Salvation, neither to Future Salvation, but to Present Salvation / Sanctification; we are initially saved without Works] with fear [G5401 PHOBOS = reverence for THEOS, those who have faith involving works do not have to fear in the literal sense] and trembling [G5156 TROMOS = quake with fear]. For the one at work in you, both to will and to work for his good pleasure, is THEOS.	Php 2:12			
	<table><tr><td>ΕΑΥΤΩΝ heatOn G1438 pf 3 Gen Pl m OF-selves your self own</td><td>ΚΩΤΗΡΙΑΝ sOtErian G4991 n_ Acc Sg f SAVing salvation</td><td>ΚΑΤΕΡΓΑΣΘΕ katergazesthe G2716 vm Pres midD/pasD 2 Pl BE-YE-DOWN-ACTING be-ye-effecting !</td></tr></table>	ΕΑΥΤΩΝ heatOn G1438 pf 3 Gen Pl m OF-selves your self own	ΚΩΤΗΡΙΑΝ sOtErian G4991 n_ Acc Sg f SAVing salvation	ΚΑΤΕΡΓΑΣΘΕ katergazesthe G2716 vm Pres midD/pasD 2 Pl BE-YE-DOWN-ACTING be-ye-effecting !	Scripture 4all.org
	ΕΑΥΤΩΝ heatOn G1438 pf 3 Gen Pl m OF-selves your self own	ΚΩΤΗΡΙΑΝ sOtErian G4991 n_ Acc Sg f SAVing salvation	ΚΑΤΕΡΓΑΣΘΕ katergazesthe G2716 vm Pres midD/pasD 2 Pl BE-YE-DOWN-ACTING be-ye-effecting !		
	... but in every nation the one who fears [G5399 PHOBEO] Him and who does [H2038 ERGAZOMAI] what is right is acceptable to Him.	Act 10:35			
But if Timothy comes, see that he is with you without cause to fear [G870 APOBOS], for he is carrying out [G2038 ERGAZOMAI] KYRIOS' work [G2041 ERGON = labour], as I also am.	1Cor 16:10				
Parallel Verses (Work & Fear)	And if you call on Him as FATHER who judges impartially according to each one's work [G2041 ERGON = labour], conduct yourselves with fear [G5401 PHOBOS] during the time of your temporary residence ...	1Pet 1:17			
Other verses encouraging us to do Works of Faith / of Love.	... Greet Persis, the dear friend who has worked [G2872 KOPIAO = labour] hard in KYRIOS.	Rom 16:12			
	So then, my dear brothers, be steadfast, immovable, always abounding in the work [G2872 KOPOS = toil] of KYRIOS, because you know that your labor is not in vain in KYRIOS.	1Cor 15:58			
	But let each one examine his own work [G2041 ERGON = labour], and then he will have a reason for boasting in himself alone , and not in someone else.	Gal 6:4			
	Remind them to be subject to the rulers and to the authorities, to obey, to be pre- pared for every good work [G2041 ERGON = labour] [...] The saying is trustworthy, and I want you to insist concerning these things, so that those who have believed in THEOS may be care-ful to engage in good deeds . These things are good and beneficial for people .	Tit 3:1-8			
	Therefore, let us make every effort [G4704 SPOUDAZO = labour] to enter into that rest, in order that no one may fall in the same pattern of disobedience.	Heb 4:11			
Don't fall short.	I have glorified you on earth by completing the work [G2041 ERGON = labour] that you have given me to do.	Joh 17:4			
	Now because we are fellow workers [G4903 SUNERGEIO], we also urge you not to receive the grace of THEOS in vain .	2Cor 6:1			
	... we may present every person mature in CHRISTOS, for which purpose also I labor [G2872 KOPIAO = hard work], striving according to His working which is at work powerfully in me.	Col 1:28-29			
	Remember therefore from where you have fallen, and repent and do the works [G2041 ERGON = labour] you did at first . But if you do not, I am coming to you, and I will remove your lampstand [= Future Salvation] from its place , unless you repent.	Rev 2:5			
	Be on the alert and strengthen the remaining things that are about to die, for I have not found your works [G2041 ERGON = labour] completed before my THEOS. Therefore remember how you have received and heard, and observe it, and repent. If therefore you are not on the alert, I will come like a thief, and you will never know at what hour I will come against you.	Rev 3:2			
	I know your works [G2041 ERGON = labour] [...] because you are lukewarm and neither hot nor cold, I am about to vomit you out of my mouth!	Rev 3:15-16			



	Comment	Scripture	
Future Judgment	Judgment according to the Works of Faith.	For we must all appear before the judgment seat of CHRISTOS, in order that each one may receive back the things through the body according to what he has done , whether good or bad.	2Cor 5:10
		And another book was opened, which is the book of life, and the dead were judged by what was written in the books, according to their deeds .	Rev 20:12
	Works of Faith will be rewarded on Judgment Day / for Eternity.	Command those who are rich in this present age [...] to do good, to be rich in good works [...] storing up for themselves a good foundation for the future ...	1Tim 6:17-19
		Do not work for the food that perishes, but the food that remains to eternal life ...	Joh 6:27
		... THEOS, who will reward each one according to his works : to those who, by perseverance in good work , seek glory and honor and immortality, eternal life , ...	Rom 2:5-7
		... each one will receive his own reward according to his own labor . For we are THEOS' fellow workers ...	1Cor 3:7-8
		... the fire itself will test the work of each one, of what sort it is. If anyone's work that he has built upon it remains , he will receive a reward. If anyone's work is burned up , he will suffer loss, but he himself will be saved, but so as through fire.	1Cor 3:13-15
Work = Professional Labour?	Professional Labour	Slaves [applicable also for today's employees], obey your earthly masters ...	Eph 6:5
	There is a certain overlap of both concepts, but works is rather a concept not related to professional labour.	All those who are under the yoke as slaves [applicable also for today's employees] must regard their own masters as worthy of all honor , lest the name of THEOS and the teaching be slandered. And those who have believing masters must not look down on them because they are brothers, but rather they must serve, because those who benefit by their service are believers and dearly loved.	1Tim 6:1-2
		Slaves [-employees] must be subject to their own masters in everything, to be well-pleasing, not to talk back , not stealing, but demonstrating all good faith , in order that they may do credit to the teaching of THEOS our Savior in everything.	Tit 2:9-10
Common Misinterpretations	A commonly misinterpreted Bible verse is found in Isaiah:	"We all have become unclean, all (our) righteousnesses are (like) a filthy rag ..."	Isa 64:6
	Many teachers interpret this passage in this way:	"Even our most exemplary -works- are nothing but filthy rags before a holy and righteous THEOS."	-
	This is an overzealous intend of trying to distance Protestants from Catholics, by injecting the word 'deeds' or 'works' into this verse, which clearly refers to the abolished Ceremonial Law , as the Old Covenant term ' unclean ' already indicates (see also Mar 7:19). This interpretation is nothing short of heresy, because THEOS makes it over and over very clear that Works of Faith / of Love are essential and will be rewarded in Heaven – contrary to filthy rags which rather stand for works that will be burned up (1Cor 3:15). If all works would be filthy rags, then all works would be burned up.		
	The proposed interpretation of this verse is:	Our (intend of) righteousness compared to the perfect righteousness of THEOS is worthless.	-

