



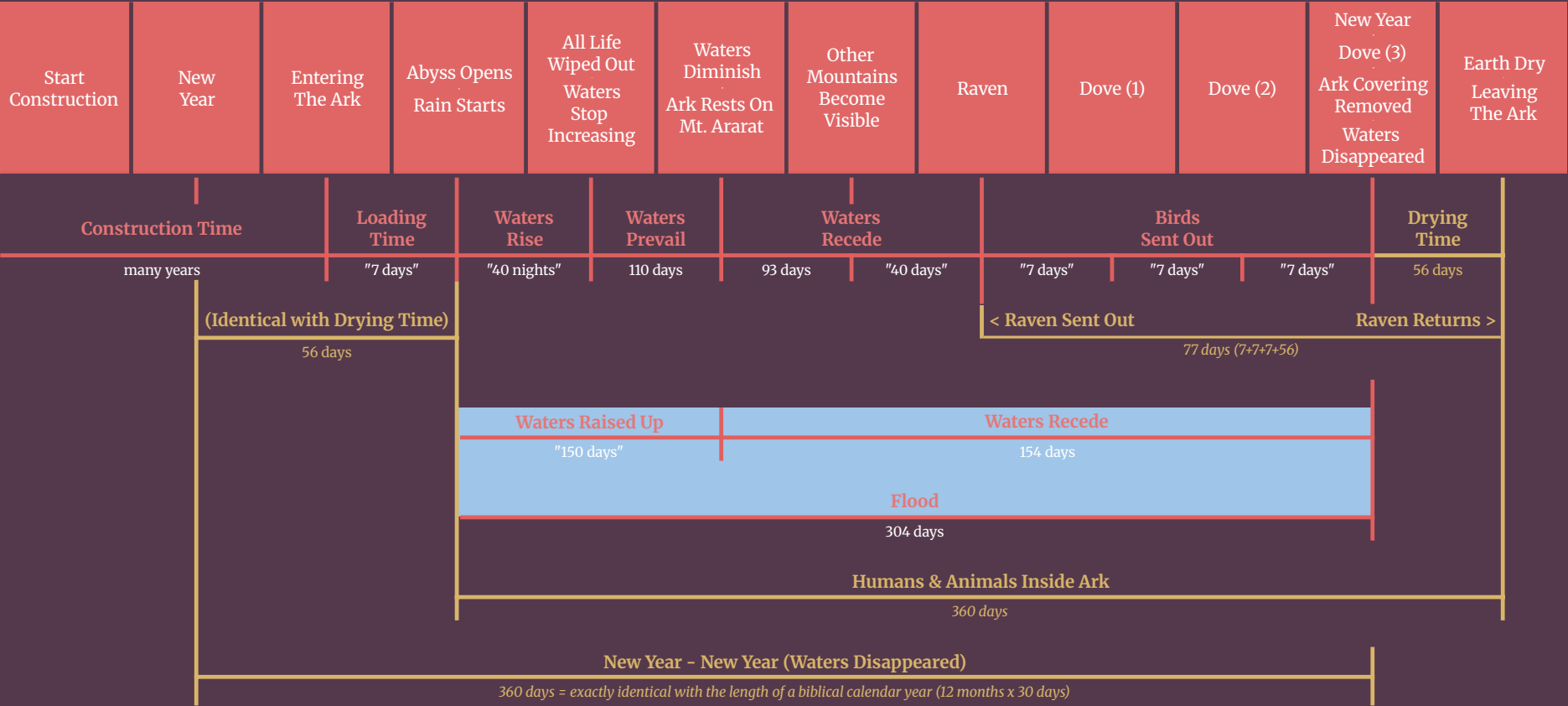
	Comments		Scripture	
Prologue	The Flood (of Noah) is the second most significant event in human history – after the resurrection of IESOUS CHRISTOS.			
	Analysed, questioned, taken apart – though independent science is confirming more and more that the biblical account is 100% true (see the extrabiblical proofs at the end of this study).			
	The Bible mentions the flood several times (at least 19 times) throughout the books of Samuel, Chronicles, Job, Psalms, Isaiah, Ezekiel, Matthew, Luke, Hebrews and Peter.			
	Moses, Samuel, Isaiah, Ezekiel, Peter and Paul all affirm this catastrophic event being literal and real. IESOUS also mentioned the flood, and we would directly contradict Him if we would deny the flood.			
	People who deny the Flood are de-scribed as scoffers. This includes unbelievers and believers alike.		... in the last days <i>scoffers</i> will come with scoffing, following according to their own desires [...] it escapes their notice that [...] the world that existed at that time was destroyed by being <i>inundated with water</i> .	<u>2Pet 3:3-7</u>
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Symbolism Baptism	Baptism initiated with John the Baptist, but it is symbolically connected to the Flood (and on the Nation of Israel crossing the Jordan River).		... who were formerly disobedient, when the patience of THEOS waited <i>in the days of Noah, while an ark was being constructed, in which a few – that is, eight souls – were rescued through water</i> . And also, corresponding to this, baptism now saves you ...	<u>1Pet 3:20-22</u>

THE FLOOD · CHRONOLOGY

2 · According To Greek Old Testament Dates



Year	3298 BC									3297 BC	
Age Noah	600 (In the "six hundredth year" in Noahs life ...)									601	
Date	"1st month, 1st day"	2nd month, 20th day	"2nd month, 27th day" *	4th month, 7th day	"7th month, 27th day"	"11th month, 1st day"	12th month, 10th day	12th month, 17th day	12th month, 24th day	"1st month, 1st day"	"2nd month, 27th day"
Days	-56	-7	0	40	150	244	283	290	297	304	360



\* see addendum for the detailed schedule



	Event / Comment	Scripture																																																																																																																																																																																																																																																																																																																																																																																																																																
<div>Before The Flood</div> <div>unknown construction time of several years or decades, max. 120 years</div>	The situation before the flood.	And KYRIOS the THEOS saw that the <i>evil of humankind was great</i> upon the earth [...] And THEOS regretted that he had made humankind on the earth [...] Noah found favor in the eyes of KYRIOS the THEOS. [...] Noah walked with THEOS.	<a href="#">Gen 6:5-13</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	Only Noah was a proclaimer of righteousness.	For just as the days of Noah were, so the coming of the SON of Man will be. For as in the days before the flood <i>they were eating and drinking, marrying and giving in marriage</i> [...] <i>until the deluge came and swept them all away.</i>	<a href="#">Mat 24:37-39</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
		For if THEOS did not spare ... the ancient world, but preserved Noah, a <i>pro-claimer of righteousness</i> , and seven others when he brought a flood on the world of the impious ...	<a href="#">2Pet 2:4-6</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	Construction of the ark.	Make for yourself an <i>ark of cypress wood</i> ; you must make the ark <i>with rooms [nests]</i> , then you must cover it with pitch, inside and outside. And this is how you must make it: the length of the ark, three hundred cubits [137m]; its width fifty cubits [23m]; its height, thirty cubits [14m]. [...] You must make it with a <i>lower, second, and a third deck.</i>	<a href="#">Gen 6:14-16</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	137 x 23 x 14m (450 x 75 x 45ft) 3 decks with separate nests 1 roof 1 side door	... And <i>KYRIOS the THEOS shut the door</i> behind him.	<a href="#">Gen 7:16</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
		By faith Noah, having been warned about things not yet seen, <i>out of reverence constructed an ark</i> for the deliverance of his family, by which he pronounced sentence on the world and became an heir of the righteousness that comes by faith.	<a href="#">Heb 11:7</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
<div>Loading Of The Ark</div> <div>7 days 600th year of Noah ~3298 BC</div>	Noah and his household.	... my covenant with you, and you must go into the ark – <i>you</i> , and <i>your sons</i> , and <i>your wife</i> , and <i>the wives of your sons</i> with you.	<a href="#">Gen 6:18</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	1. Noah                      2. Noah's wife (unknown name)	And Noah fathered three sons: <i>Shem, Ham, and Japheth.</i>	<a href="#">Gen 6:10</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	3. Shem                    4. Shem's wife (unknown name)	“Go – <i>you and all your household</i> – into the ark ...	<a href="#">Gen 7:1</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	5. Ham                     6. Ham's wife (unknown name)	And <i>Noah and his sons</i> and <i>his wife</i> , and the <i>wives of his sons</i> with him, went into the ark because of the waters of the flood.	<a href="#">Gen 7:7</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	7. Japeth                  8. Japheth's wife (unknown name)																																																																																																																																																																																																																																																																																																																																																																																																																																	
	The animals (regular).	... of all the <i>domestic animals</i> [other translations: every living thing] and of all the <i>creeping things</i> and of all the <i>wild animals</i> and of <i>all flesh</i> , you shall bring – <i>some of them</i> – all <i>two by two</i> into the ark in order to sustain them together with yourself; they shall be <i>male and female</i> . Of all the <i>winged birds</i> according to <i>kind</i> and of all the <i>domestic animals</i> according to <i>kind</i> and of all the <i>creeping things</i> that creep upon the ground according to their <i>kind</i> , <i>two by two</i> some of them all shall come in to you, to be sustained together with you, male and female.	<a href="#">Gen 6:19-20</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	1. All Flesh · 2 males, 2 females 2. Birds of Heaven · 2 males, 2 females 3. Creeping Things · 2 males, 2 females 4. Domestic Animals · 2 males, 2 females 5. Wild Animals · 2 males, 2 females	... of the <i>birds</i> and of the <i>clean domestic animals</i> and ... <i>domestic animals that are not clean</i> and of all the <i>creeping things</i> that are on the earth, <i>two by two, male and female</i> , went into the ark ...	<a href="#">Gen 7:8-9</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	'Two by two' is often interpreted incorrectly – it can only mean 2 of each gender, because “seven by seven” (Gen 7:2) would otherwise result in 3.5 males and 3.5 females. The Bible does generally not count females and children (e.g. humans) nor is there an exception from this rule for animals.	And all the wild animals according to kind and all the domestic animals <i>according to kind</i> and every creeping thing that moves on the earth <i>according to kind</i> and every bird <i>according to kind</i> entered into the ark to Noe, <i>two by two</i> of all flesh in which there is a spirit of life.	<a href="#">Gen 7:14-15</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	Two of its kind: Noah did not need to bring e.g. both horses and zebras since these creatures are from the same kind – he just needed to bring two of the horse kind (see also Gen 6:19 "some of them")																																																																																																																																																																																																																																																																																																																																																																																																																																	
	We can certainly assume that the respective "two" had been of different species that resulted in cross-breeds – exponentiating in the centuries after the flood towards the species we still know today.																																																																																																																																																																																																																																																																																																																																																																																																																																	
Animals (clean), for the purpose of sacrifice, possibly as food for Noah and his family if they had the need to eat on the ark, and as their post-flood livestock (until crops could be planted and harvested).	And bring in <i>to you</i> [other translations: <i>for yourself</i> ] [1] <i>seven</i> (by) <i>seven</i> some of the <i>clean domestic animals</i> , male and female, but [2] <i>two</i> (by) <i>two</i> some of the <i>domestic animals that are not clean</i> , ... and [3] <i>seven</i> (by) <i>seven</i> some of the <i>clean birds of the sky</i> , male and female, and [4] <i>two</i> (by) <i>two</i> some of the <i>birds that are not clean</i> , male and female, to sustain offspring upon all the earth.	<a href="#">Gen 7:2-3</a>																																																																																																																																																																																																																																																																																																																																																																																																																																
1. Domestic Animals, clean · 7 males, 7 females 2. Domestic Animals, unclean · 2 males, 2 females 3. Birds, clean · 7 males, 7 females 4. Birds, unclean · 2 males, 2 females	<div><div>https://Marvel.Bible</div><div>Gen 7:2</div><div><div>2</div><table><tr><td>ἀπό</td><td>δὲ</td><td>τῶν</td><td>κτινῶν</td><td>τῶν</td><td>καθαρῶν</td><td>εἰσαγάγε</td><td>πρὸς</td><td>σὲ</td><td>ἑπτὰ</td><td>ἑπτὰ</td><td>ἄρσεν</td><td>καὶ</td></tr><tr><td>apo</td><td>de</td><td>tōn</td><td>ktiynon</td><td>ton</td><td>kaθaron</td><td>eisagage</td><td>pros</td><td>se</td><td>hepta</td><td>hepta</td><td>arsen</td><td>kai</td></tr><tr><td>apo</td><td>de</td><td>ton</td><td>ktiynon</td><td>ton</td><td>kaθaron</td><td>iysagaye</td><td>pros</td><td>se</td><td>epta</td><td>epta</td><td>arsen</td><td>ke</td></tr><tr><td>ἀπό</td><td>δέ</td><td>ὁ</td><td>κτιῆνος</td><td>ὁ</td><td>καθαρός</td><td>εἰσάγω</td><td>πρὸς</td><td>σέ</td><td>ἑπτά</td><td>ἑπτά</td><td>ἄρσην</td><td>καί</td></tr><tr><td>P</td><td>X</td><td>RA.GPN</td><td>N.GPN</td><td>RA.GPN</td><td>A.GPN</td><td>V.AAD2S</td><td>P</td><td>RPAS</td><td>M</td><td>M</td><td>A.ASN</td><td>C</td></tr><tr><td>G575</td><td>G1161</td><td>G3588</td><td>G2934</td><td>G3588</td><td>G2513</td><td>G1521</td><td>G4314</td><td>G4571</td><td>G2033</td><td>G2033</td><td>G730</td><td>G2532</td></tr><tr><td>from;</td><td>though;</td><td>the</td><td>livestock;</td><td>the</td><td>clean;</td><td>lead in;</td><td>to;</td><td>you</td><td>seven</td><td>seven</td><td>male</td><td>and;</td></tr><tr><td>away</td><td>while</td><td></td><td>animal</td><td></td><td>clear</td><td>bring in</td><td>toward</td><td></td><td></td><td></td><td>and;</td><td>even</td></tr></table></div><div><table><tr><td>θήλυ</td><td>ἀπό</td><td>δὲ</td><td>τῶν</td><td>κτινῶν</td><td>τῶν</td><td>μὴ</td><td>καθαρῶν</td><td>δύο</td><td>δύο</td><td>ἄρσεν</td><td>καὶ</td><td>θήλυ</td></tr><tr><td>thēly</td><td>apo</td><td>de</td><td>tōn</td><td>ktēnōn</td><td>tōn</td><td>mē</td><td>katharōn</td><td>dyo</td><td>dyo</td><td>arsen</td><td>kai</td><td>thēly</td></tr><tr><td>thyliy</td><td>apo</td><td>de</td><td>ton</td><td>ktiynon</td><td>ton</td><td>miy</td><td>kaθaron</td><td>diyo</td><td>diyo</td><td>arsen</td><td>ke</td><td>thyliy</td></tr><tr><td>θήλυς</td><td>ἀπό</td><td>δέ</td><td>ὁ</td><td>κτιῆνος</td><td>ὁ</td><td>μὴ</td><td>καθαρός</td><td>δύο</td><td>δύο</td><td>ἄρσην</td><td>καί</td><td>θήλυς</td></tr><tr><td>A.ASN</td><td>P</td><td>X</td><td>RA.GPN</td><td>N.GPN</td><td>RA.GPN</td><td>D</td><td>A.GPN</td><td>M</td><td>M</td><td>A.ASN</td><td>C</td><td>A.ASN</td></tr><tr><td>G2338</td><td>G575</td><td>G1161</td><td>G3588</td><td>G2934</td><td>G3588</td><td>G3361</td><td>G2513</td><td>G1417</td><td>G1417</td><td>G730</td><td>G2532</td><td>G2338</td></tr><tr><td>female</td><td>from;</td><td>though;</td><td>the</td><td>livestock;</td><td>the</td><td>not</td><td>clean;</td><td>two</td><td>two</td><td>male</td><td>and;</td><td>female</td></tr><tr><td></td><td>away</td><td>while</td><td></td><td>animal</td><td></td><td></td><td>clear</td><td></td><td></td><td>even</td><td></td><td></td></tr></table></div><div><div>3</div><table><tr><td>καὶ</td><td>ἀπό</td><td>τῶν</td><td>πετεινῶν</td><td>τοῦ</td><td>οὐρανοῦ</td><td>τῶν</td><td>καθαρῶν</td><td>ἑπτὰ</td><td>ἑπτὰ</td><td>ἄρσεν</td><td>καὶ</td><td>θήλυ</td></tr><tr><td>kai</td><td>apo</td><td>tōn</td><td>peteinōn</td><td>tu</td><td>ouranou</td><td>tōn</td><td>katharōn</td><td>hepta</td><td>hepta</td><td>arsen</td><td>kai</td><td>thēly</td></tr><tr><td>ke</td><td>apo</td><td>ton</td><td>petiynon</td><td>tu</td><td>uranu</td><td>ton</td><td>kaθaron</td><td>epta</td><td>epta</td><td>arsen</td><td>ke</td><td>thyliy</td></tr><tr><td>καί</td><td>ἀπό</td><td>ὁ</td><td>πετεινός</td><td>ὁ</td><td>οὐρανός</td><td>ὁ</td><td>καθαρός</td><td>ἑπτά</td><td>ἑπτά</td><td>ἄρσην</td><td>καί</td><td>θήλυς</td></tr><tr><td>C</td><td>P</td><td>RA.GPN</td><td>N.GPN</td><td>RA.GSM</td><td>N.GSM</td><td>RA.GPN</td><td>A.GPN</td><td>G2033</td><td>G2033</td><td>G730</td><td>G2532</td><td>A.ASN</td></tr><tr><td>G2532</td><td>G575</td><td>G3588</td><td></td><td>G3588</td><td>G3772</td><td>G3588</td><td>G2513</td><td>G2033</td><td>G2033</td><td>G730</td><td>G2532</td><td>G2338</td></tr><tr><td>and;</td><td>from;</td><td>the</td><td>bird</td><td>the</td><td>sky;</td><td>the</td><td>clean;</td><td>seven</td><td>seven</td><td>male</td><td>and;</td><td>female</td></tr><tr><td>even</td><td>away</td><td></td><td></td><td></td><td>heaven</td><td></td><td>clear</td><td></td><td></td><td>even</td><td></td><td></td></tr></table></div><div><table><tr><td>καὶ</td><td>ἀπό</td><td>τῶν</td><td>πετεινῶν</td><td>τῶν</td><td>μὴ</td><td>καθαρῶν</td><td>δύο</td><td>δύο</td><td>ἄρσεν</td><td>καὶ</td><td>θήλυ</td><td>διαθρέψαι</td></tr><tr><td>kai</td><td>apo</td><td>tōn</td><td>peteinōn</td><td>tōn</td><td>mē</td><td>katharōn</td><td>dyo</td><td>dyo</td><td>arsen</td><td>kai</td><td>thēly</td><td>diathrepsai</td></tr><tr><td>ke</td><td>apo</td><td>ton</td><td>petiynon</td><td>tōn</td><td>miy</td><td>kaθaron</td><td>diyo</td><td>diyo</td><td>arsen</td><td>ke</td><td>thyliy</td><td>diyaθrepe</td></tr><tr><td>καί</td><td>ἀπό</td><td>ὁ</td><td>πετεινός</td><td>ὁ</td><td>μὴ</td><td>καθαρός</td><td>δύο</td><td>δύο</td><td>ἄρσην</td><td>καί</td><td>θήλυς</td><td>διατρέφω</td></tr><tr><td>C</td><td>P</td><td>RA.GPN</td><td>N.GPN</td><td>RA.GPN</td><td>D</td><td>A.GPN</td><td>M</td><td>M</td><td>A.ASN</td><td>C</td><td>A.ASN</td><td>VAAN</td></tr><tr><td>G2532</td><td>G575</td><td>G3588</td><td></td><td>G3588</td><td>G3361</td><td>G2513</td><td>G1417</td><td>G1417</td><td>G730</td><td>G2532</td><td>G2338</td><td></td></tr><tr><td>and;</td><td>from;</td><td>the</td><td>bird</td><td>the</td><td>not</td><td>clean;</td><td>two</td><td>two</td><td>male</td><td>and;</td><td>female</td><td>support</td></tr><tr><td>even</td><td>away</td><td></td><td></td><td></td><td></td><td>clear</td><td></td><td></td><td></td><td>even</td><td></td><td></td></tr></table></div></div>	ἀπό	δὲ	τῶν	κτινῶν	τῶν	καθαρῶν	εἰσαγάγε	πρὸς	σὲ	ἑπτὰ	ἑπτὰ	ἄρσεν	καὶ	apo	de	tōn	ktiynon	ton	kaθaron	eisagage	pros	se	hepta	hepta	arsen	kai	apo	de	ton	ktiynon	ton	kaθaron	iysagaye	pros	se	epta	epta	arsen	ke	ἀπό	δέ	ὁ	κτιῆνος	ὁ	καθαρός	εἰσάγω	πρὸς	σέ	ἑπτά	ἑπτά	ἄρσην	καί	P	X	RA.GPN	N.GPN	RA.GPN	A.GPN	V.AAD2S	P	RPAS	M	M	A.ASN	C	G575	G1161	G3588	G2934	G3588	G2513	G1521	G4314	G4571	G2033	G2033	G730	G2532	from;	though;	the	livestock;	the	clean;	lead 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	And Noah built an altar to KYRIOS, and he took <i>from all the clean animals</i> and <i>from all the clean birds</i> , and offered burnt offerings on the altar.		<a href="#">Gen 8:20</a>																																																																																																																																																																																																																																																																																																																																																																																																																															
	Provision for the household and the animals.	And you shall take for yourself <i>some of all the provisions</i> , which you will eat, and shall <i>gather them</i> to yourself, and they shall be <i>for you and for them</i> [animals] to eat.	<a href="#">Gen 6:21</a>																																																																																																																																																																																																																																																																																																																																																																																																																															





Event / Comment		Scripture	
<div>The Flood Waters Rise</div> <div>Day 1 - 40</div> <div>(150 days of abyss water, but only 40 days of rain)</div>	Destruction of the earth.	I am going to destroy them [the flesh] <b>along with the earth.</b>	Gen 6:13
	Extension of the extinction. <div>1. Humankind 2. Animals, domestic (cattle) 3. Creeping things (reptiles) 4. Birds of heaven</div>	“I will destroy <b>humankind</b> whom I created from <b>upon the face of the earth</b> , from <b>humankind</b> , to <b>animals</b> , to <b>creeping things</b> , and to the <b>birds of heaven</b> [...] “The end of <b>all flesh</b> has come before me ...	Gen 6:7-13
		... to destroy <b>all flesh in which is the breath of life</b> from under the heaven; everything that is on the earth shall perish.	Gen 6:17
		... And <b>He blotted out every living thing upon the surface of the ground</b> , from humankind, to animals, to creeping things, and to the birds of heaven; they were blotted out from the earth. Only Noah and those who were with him in the ark remained.	Gen 7:21-23
	EXCEPT sea life (but significant losses when the flood would have receded; see fossils found on mountains all over the world)	I will blot out all the living creatures that I have made from <b>upon the face of the ground</b> . [excluding sealife]”	Gen 7:4
		Everything in whose nostrils was the breath of life, <b>among all that was on dry land</b> , died.	Gen 7:22
	The Flood's source - primarily fed by the <b>abyss</b> and to a minor degree by rain.	I am about to bring the flood waters <b>over the earth</b> to destroy all flesh ... from under the heaven [=globall]; <b>everything that is on the earth</b> shall perish.	Gen 6:17
		... I will send <b>rain</b> upon the earth for forty days and forty nights.	Gen 7:4
		And it came about after the seven days, that the <b>water of the flood came on the earth</b> . In the six hundredth year in Noah's life, the second month, on the twenty-seventh of the month [Masoretic Text: 17th; manipulated for an unknown reason; possibly to justify a different length of a Jewish calendar year], on this day [1] <b>all the fountains [springs] of the abyss [great deep; Greek word ABYCCOY, abussou, G12] burst forth</b> , [2] and the <b>cataracts [windows] of the sky [heaven]</b> were opened, [3] and the rain came on the earth for <b>forty days and forty nights</b> .	Gen 7:10-12
		Abyss - A Brief Word Study (36x Greek OT; 9x Greek NT)	
		But the earth was unsightly and unfurnished, and darkness was over the <b>abyss</b> [oceans did possibly not yet exist], and the SPIRIT of THEOS moved over the water.	Gen 1:2
		For KYRIOS thy THEOS will bring thee into a good and extensive land, where there are torrents of waters, and <b>fountains of the abyss</b> issuing through the plains and through the mountains.	Deu 8:7
		And to Joseph he said, His land is of the blessing of KYRIOS, of the seasons of sky and dew, and of the <b>depths of abyss wells</b> ...	Deu 33:13
		The <b>abyss [abyssos]</b> said, It is not in me: and the sea [thalassa] said, It is not with me.	Job 28:14
		Or hast thou gone to the source of the sea, and walked in the <b>recesses of the abyss?</b>	Job 38:16
		He makes the <b>abyss</b> boil like a brazen caldron ...	Job 41:23
		Who gathers the waters of the sea [thalasses] as in a bottle; who lays up the <b>abyss [abyssous]</b> in treasuries.	Psa 32(33):7
		He clave a rock in the wilderness, and made them drink as in a <b>great abyss</b> .	Psa 77(78):15
		The <b>abyss</b> , as it were a garment, is his covering: the waters shall stand on the hills.	Job 103(104):6
		... <b>all that KYRIOS willed, he did in heaven, and on the earth, in the sea, and in all abysses</b> .	Psa 134(135):6
		He established me before time was in the beginning, before He made the earth: even before He made <b>the abyss</b> ; before the fountains of water came forth ...	Pro 8:24
		Art thou not it that dried the sea, the water, even the abundance of the <b>abyss</b> ; that made the depths of the sea a way of passage for the delivered and re-deemed?	Isa 51:10
		And they [the demons] begged him not to command them to depart into the <b>abyss</b> .	Luk 8:31
		And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the <b>shaft of the abyss</b> .	Rev 9:2
		Other General References	
		... <b>the channels of water of the sea were exposed, the foundations of the world, at the rebuke of KYRIOS, from the blast of the breath of His nostrils</b> .	2Sam 22:14-16
		“Or who shut the <b>sea</b> in with doors <b>at its bursting</b> , when it went <b>out of the womb</b> , ... and I set bars and doors, and I said, ‘You shall <b>come up</b> to here, but you shall not go further, and here it will set a boundary for your proud surging waves’?	Job 38:8-11
		... <b>the heavens</b> existed long ago and the <b>earth held together out of water and through water</b> by the word of THEOS ...	2Pet 3:5
			
		This map now shows the most conservative pre-flood extension with all landmass at 55 meters below the actual sea level. The Bering Strait is already connected at 45 meters below sea level, and Doggerland is connected as shallow as ~35 meters below sea level, where also mammoths, lions and a few prehistoric tools and weapons had been found (see also page 4). This map should also challenge our understanding of the biblical definition of the East!	
		Map compiled by Thomas Lorenz Attribution: © FloodMap.net, OpenStreetMap contributors, Mapzen and Others	
			
		Relief Map by Hans Braxmeier, Neu-Ulm, Germany, Public domain, www.maps-for-free.com/	
	Elevation of mountains during the flood.	Now the water, as it was proceeding, was diminishing [...] the <b>tops of the mountains appeared</b> .	Gen 8:5-6
		From these the <b>-islands- of the nations</b> were <b>separated in their land</b> , each according to language, in their tribes and in their nations.	Gen 10:5
		And to Eber two sons were born. The name of the one was Peleg, for in his days <b>the earth was divided</b> [unclear if referring to geography or language groups] ...	Gen 10:25
		To him who <b>spread -out- the earth</b> above the waters ...	Psa 136:6
	New constellation of Sun, Moon and Earth.	1. We know from the Flood Chronology that the flood (Opening of Abyss until Leaving the Ark) lasted exactly 360 days. 2. The account of our End Times (Trumpet #4) does also state a 360-year-calendar. When we divide the 1260 days / 42 months, we receive exactly 30 days.	
		And I will grant authority to my two witnesses, and they will prophesy for <b>one thousand two hundred sixty days</b> [1260 / 3.5 years = 360 days], dressed in sackcloth.”	Rev 11:3
		And a mouth was given to him speaking great things and blasphemies, and authority to act was given to him for <b>forty-two months</b> [42 x 30 = 1260 days (3.5 years)].	
		We know today that the distance moon-earth is constantly increasing (38mm per year) and that the earth rotation is constantly slowing down, which consequently means a slower rotation around the sun and possibly shorter days in the past (several minutes or up to several hours).	
		The gravitation of the moon attracts the water of the earth; a multiple amount of open flood water means that the moon would have drawn slightly closer ( <b>a theory</b> ).	
		Another <b>theory</b> is that the moon came closer to the earth before the flood, and that its increased gravitation would have (although to a minor extent) helped the the abyss waters to remain above the mantle of the earth for 150 days (!).	





	Event / Comment	Scripture	
The Flood Waters Prevail  Day 41 - 150	After 40 days of rain and after the highest mountains had been covered by 8 meters of water, the waters prevailed at that level for 110 days.	And the flood came <i>forty days and forty nights</i> upon the earth. And the waters <i>increased</i> , and <i>lifted the ark</i> , and it rose up from the earth. [...] And the waters prevailed overwhelmingly upon the earth, and they <i>covered all the high mountains</i> which were under the <i>entire heaven [= clearly global]</i> . The waters swelled <i>fifteen cubits [8m] above the mountains</i> , covering them.	<a href="#">Gen 7:17-20</a>
		And the waters was raised up on the earth <i>one hundred fifty days</i> .	<a href="#">Gen 7:24</a>
The Flood Waters Recede  Day 150 - 304	The ark settles on Mt. Ararat. (Day 150)	And THEOS remembered Noe and all the wild animals, and all the domestic animals [...] that were with him in the ark, [1] and THEOS brought <i>a wind [Greek IINEYMA pneuma = Spirit]</i> upon the earth, and the water subsided, [2] and the <i>fountains of the abyss</i> [3] and the <i>cataracts of heaven were covered over</i> , [4] and the <i>rain from heaven was restrained</i> .  And the water, <i>as it was proceeding from the earth, was giving way</i> [= in the same way it came up from the abyss, it then went down to the abyss]; <i>after fifty and one hundred days the water was giving way and diminishing. And in the seventh [calendar] month, on the twenty-seventh of the month, the ark settled on the mountains of Ararat.</i>	<a href="#">Gen 8:1-4</a>
		... the earth was formless and empty, and darkness was over the face of the deep. And the <i>SPIRIT of THEOS</i> was hovering <i>over the surface of the waters</i> .	<a href="#">Gen 1:1-2</a>
		[referring to both the initial and Noah's flood] You covered it with the deep as with a garment. The <i>waters stood above the mountains</i> . At your rebuke they fled; at the sound of your thunder they ran off. They ascended the mountains and drained though the valleys to the place that you established for them. You set a boundary that they may not cross over, <i>so that they would not return to cover the earth</i> .	<a href="#">Psa 104:6-9</a>
	Noah opens the window – the tops of the mountains appear. (Day 245)  This could happen both by the decline of the water, in combination with the growth of the mountains due to the tectonic plate movement in the year of the flood (waters recede – mountains rise up).	Now the water, as it was proceeding, was diminishing until the tenth [calendar] month; then in the eleventh month [Masoretic: 'tenth month'], on the first of the month, the <i>tops of the mountains appeared</i> . And it came about after forty days that <i>Noah opened the window of the ark</i> that he made [must have been a very small opening, not even allowing to see if the land is dry and requiring him to stretch out his hand for the dove; see Gen 8:13] ...	<a href="#">Gen 8:5-6</a>
	Noah sends out the birds. (21 days)  1. Raven; waited 7 days; no return for 77 days 2. Sent out a dove; waited "another" 7 days 3. Sent out the dove again; leaf; waited 7 days 4. Sent out the dove; no return  <u>The olive tree might have died after 150+ days, but not its stump. Olive trees can sprout from stumps. Olive oil was used by High Priests, and to anoint kings.</u>	[1] ...he sent out a <i>raven</i> [...] it went <i>to and fro</i> until the waters were dried up ... [2] ... he sent out a <i>dove</i> to see whether the waters had subsided from upon the ground. But the dove did not find a resting place [...] [3] ... he waited <i>another</i> seven days [...] And the dove came to him in the evening, and behold, a <i>freshly-picked olive tree leaf</i> was in her mouth. And Noah knew that the waters had subsided from upon the earth. [4] ... he waited seven more days, and he sent out the dove. But it did not return again to him.	<a href="#">Gen 8:7-12</a>
The Earth Dries Up  Day 304 - 360	A raven (unclean, evil) would look for dead flesh and obviously found it, while a dove (clean, HOLY SPIRIT) would find new life.	And KYRIOS said unto Satan, From whence comest thou? And Satan answered KYRIOS, and said, From going <i>to and fro in the earth</i> ...	<a href="#">Job 2:2</a>
	The earth starts to dry up. (Day 304)	And it happened that, in the six hundred and first year, in the first month, on the first day of the month, the <i>waters dried up from upon the earth</i> .	<a href="#">Gen 8:13</a>
	The ground is dry. (Day 360)	And Noah <i>removed the covering of the ark</i> [roof] and looked. And behold, the face of the <i>ground was dried up</i> . And in the <i>second month, on the twenty-seventh day of the month</i> , the earth was dry.	<a href="#">Gen 8:13</a>
	Noah leaves the ark with his family.	And THEOS spoke to Noah, saying: “ <i>Go out from the ark</i> , you and your wife, and your sons, and your sons' wives with you.	<a href="#">Gen 8:16</a>
	Noah releases all the animals, except those destined for sacrifice / his livestock.	Bring out with you <i>all the living things</i> [...] and let them swarm on the earth and be fruitful and multiply on the earth.”	<a href="#">Gen 8:17</a>



Event / Comment	Scripture																							
Noah's altar to KYRIOS.	And I will establish my covenant with you ...	Gen 6:18																						
	And Noah built an altar to KYRIOS, and he took from all the clean animals and from all the clean birds, and offered burnt offerings on the altar. And KYRIOS smelled the soothing fragrance ...	Gen 8:20-22																						
THEOS' Covenant with Noah & Humankind.	And THEOS blessed Noah and his sons, and said to them, “Be fruitful and multiply, and fill the earth. [...] And THEOS said to Noah and to his sons with him, “As for me, behold, I am establishing my covenant with you and with your seed after you, and with every living creature that is with you [...] that never again will all flesh be cut off by the waters of a flood, nor will there ever be a flood that destroys the earth.” [...] My bow I have set in the clouds, and it shall be for a sign of the covenant between me and between the earth.	Gen 9:1-17																						
	“For this is like the waters of Noah to me, when I swore that the waters of Noah would never again pass over the earth, so I swore that I would not be angry at you and rebuke you.	Isa 54:9																						
From the time after the flood, we were given grain, vegetables, fruits and animals for food (previously no animals). ► see also the study on 'Food' in Topics	And fear of you and dread of you shall be upon every animal of the earth [...] Into your hand they shall be given. Every moving thing that lives shall be for you as food. As I gave the green plants to you, I now give you everything. Only you shall not eat raw flesh with blood in it.	Gen 9:2-4																						
Noah's descendants.	Now the sons of Noah who came out of the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) These three were the sons of Noah, and from these the whole earth was populated.	Gen 9:18-19																						
Noah's remaining life.	And Noah began to be a man of the ground, and he planted a vineyard [leading to the first post-flood-sin and the curse of Canaan and his descendants, later to be invaded by the Israelites, based on this curse].	Gen 9:20-27																						
	And Noah lived three hundred and fifty years after the flood. And all the days of Noah were nine hundred and fifty years, and he died.	Gen 9:28-29																						
The Generations of Noah / Table of Nations.	These are the generations of the sons of Noah – Shem, Ham, and Japheth. [...] From these the coastland peoples spread out through their lands [...] And the sons of Ham: Cush, Egypt, Put, and Canaan. [...] And Cush fathered Nimrod. [...] his kingdom was Babel [...] The name of the one was Peleg, for in his days the earth was divided [...] These are the sons of Shem, according to their families, according to their languages, in their lands, and according to their nations. [...] And from these the nations spread abroad on the earth after the flood.																							
Also broadly referred to as Table of Nations, those terms describe the genealogy of the sons of Noah, and their dispersion into many lands after the Flood, focusing on the major known societies.	<table><tr><td>Shem (Semites)</td><td>Ham</td><td>Japeth</td></tr><tr><td>Arameans</td><td>Amorites</td><td>Greeks</td></tr><tr><td>Assyrians</td><td>Canaanites</td><td>Scythians</td></tr><tr><td>Chaldeans</td><td>Egyptians</td><td>Thracians</td></tr><tr><td>Hebrews</td><td>Hittites</td><td></td></tr><tr><td>Persians</td><td>Philistines</td><td></td></tr><tr><td>Descendants e.g. Abraham, David, IESOUS</td><td>Descendants settled in Canaan, Egypt and the rest of Africa.</td><td>Descendants settled in Europe and Asia Minor</td></tr></table>			Shem (Semites)	Ham	Japeth	Arameans	Amorites	Greeks	Assyrians	Canaanites	Scythians	Chaldeans	Egyptians	Thracians	Hebrews	Hittites		Persians	Philistines		Descendants e.g. Abraham, David, IESOUS	Descendants settled in Canaan, Egypt and the rest of Africa.	Descendants settled in Europe and Asia Minor
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Descendants e.g. Abraham, David, IESOUS	Descendants settled in Canaan, Egypt and the rest of Africa.	Descendants settled in Europe and Asia Minor																						
One language – divided into thousands of languages and hundreds of nations.	Now the whole earth had one language and the same words. [...] “Come, let us build ourselves a city and a tower whose top reaches to the heavens. [...] And KYRIOS said, “Behold, they are one people with one language, and this is only the beginning of what they will do. [...] let us go down and confuse their language there, so that they will not understand each other's language.” [...] there KYRIOS confused the language of the whole earth, and there KYRIOS scattered them over the face of the whole earth.																							
	[parallel verse] Do you thus repay KYRIOS these things, O people, foolish and not wise? Did not He himself, your father, acquire you and make you and create you? Remember days of old; consider years of a generation of generations; ask your father, and He will inform you, your elders, and they will tell you. When the Most High was apportioning nations, as he scattered Adam's sons, he fixed boundaries of nations according to the number of divine sons [see also detailed analysis in the 'Septuagint' study], and His people Iakob became KYRIOS' portion, Israel a measured part of His inheritance.																							





	Event / Comment	Scripture	
Common Misconceptions	Incorrect number of animals.	Neither 2 of each animal, nor 2 of each kind were brought onto the ark. For more details see above.	-
	Many scholars claim that it did not rain in the ~2200 years before the flood -  assuming an unlimited continuation of the status described in Gen 2:5, solely based on the later mention of the rainbow as a sign.	... in the day in which THEOS made the heaven and the earth, 5 and every herb of the field before it was on the earth, and all the grass of the field before it sprang up, <del>for [but - implies that plants of the field only could exist after rain would have occurred]</del> KYRIOS the THEOS had <b>not rained on the earth, and there was not a man to cultivate it.</b> 6 But there <b>rose a fountain out of the earth, and watered the whole face of the earth.</b>	<a href="#">Gen 2:4-5</a>
	1. Genesis 2:5 is directly equated with 'no man to cultivate it'. It is crystal clear from further context, that Adam and his sons were very soon commanded to cultivate the earth (Gen 3:23), meaning that the content of this verse was fulfilled not only after 2200 years, but probably in the very first year of creation.	So KYRIOS the THEOS put him forth from the garden of Eden, - to <b>till the ground</b> [implying rain] wherefrom he had been taken.	<a href="#">Gen 3:23</a>
	2. The consecration of the element 'rainbow' does not really say anything about the moment of its first appearance. We read too much into the Bible, when we assume that a rainbow appeared for the first time after the flood. THEOS connected it in this moment to a covenant (in the same way a dove did not come into existence at CHRISTOS' baptism), but this does not mean he created it in this moment.	12 And THEOS said to Noe, This is the sign of the covenant which I set [ <b>Present Tense in the original</b> ] between me and you, and between every living creature which is with you for perpetual generations. I set my bow in the cloud, and it shall be for a sign of covenant between me and the earth. And it shall be when I gather clouds upon the earth, that my bow shall be seen in the cloud. And I will remember my covenant, which is between me and you, and between every living soul in all flesh, and there shall no longer be water for a deluge, so as to blot out all flesh. And my bow shall be [Future Tense] in the cloud, and I will look to remember the everlasting covenant between me and the earth, and between every living soul in all flesh, which is upon the earth. And THEOS said to Noe, This is the sign of the covenant, <b>which I have made [Past Tense!]</b> between me and all flesh, which is upon the earth.	<a href="#">Gen 9:5-17</a>
	3. It is more, a detailed analysis of the original text shows clearly that THEOS gives in Gen 9:12 the sign, which He had according to verse 17 already created !! This is a clear proof that the existence of the rainbow preceded the consecration as a sign.		
	4. The existence of springs or mist in the first days of creation does also not imply the absence of rain. Springs are still found today all over the world - active simultaneously with rain.	6 But there <b>rose a fountain out of the earth, and watered the whole face of the earth.</b>	<a href="#">Gen 2:6</a>
	5. Noah would not have had any building materials for his ark if it would not have rained. He required hundreds of trees and we can hardly assume that he planted and manually watered those for decades, nor did THEOS indicate at any point to plant trees which require years or decades to grow to a size suitable for a gigantic ark.	... and, <b>man, was there none</b> to till the ground [Adam had not been created yet]; but, <b>a vapour, went up from the earth</b> , - and watered all the face of the ground. So then [= after the initial days of no rain] KYRIOS THEOS formed man of the dust of the ground [...] And THEOS, caused to spring up, out of the ground, every tree pleasant to the sight and good for food [...] So KYRIOS the THEOS took the man, - and placed him in the garden of Eden, <del>to till it</del> and to keep it.  And who prepared a course for the <b>violent rain</b> , and a way for the <b>thunders</b> ; to rain upon the land where there is no man, the wilderness, where there is not a man in it; so as to feed the untrodden and uninhabited land, and <b>cause it to send forth a crop of green herbs</b> ?	<a href="#">Gen 2:5-15</a>  <a href="#">Job 38:25-27</a>
	Science does not contradict the Bible.	Science underlines the Bible, but a wrong and biased interpretation of science can lead to particular conclusions. See also extra biblical proofs.	-
	The flood was global, not only local.	Genesis 6:17 and Genesis 7:17-20 prove it to be global; see also above.	-
	The giants existed before and even after the flood, but had not been on the ark with Noah. Their identity is unclear and we should avoid speculations.	The <b>Nephilim</b> [giants] were upon the earth in those days, and also afterward, when the <b>sons of THEOS</b> went into the daughters of humankind, and they bore children to them. These were the mighty warriors that were from ancient times, men of renown.  There [in Canaan during the Exodus] we saw the <b>Nephilim (the descendants of Anak came from the Nephilim)</b> , and we were like grasshoppers in our own sight, and so we were in their eyes."  And there went forth a mighty man out of the army of the Philistines, <b>Goliath</b> by name, out of Geth, his height was four cubits and a span.	<a href="#">Gen 6:4</a>  <a href="#">Num 13:33</a>  <a href="#">1Sam 17:4</a>

Civilizations And Languages That Originated Or Ended In ~3300 BC	The precise time of the flood, if it would be more widely recognized according to the Greek Old Testament data with ~3298 BC, does indeed coincide with commonly precised world history. Satan has achieved a tremendous victory through the manipulation of the Proto-Masoretic genealogies and therefore the disassociation with the following markers which are widely accepted:		
	<b>3300 BC</b> Transition <b>Copper Age</b> - Early Bronze Age I	The Copper Age (Early Chalcolithic) started nearly at the same time the Greek Old Testament dates creation (~5500 BC based in the Bible vs. 5000 BC). More remarkably, the Copper Age (Late Chalcolithic) ended in <b>3300 BC</b> , while the (Early) Bronze Age began in <b>3300 BC</b> .	<a href="#">Wikipedia</a>
	<b>3200 BC</b> Ancient <b>Egyptian Civilization</b> (Nile Valley)	The Predynastic Period of ancient Egypt (~5450 - <b>3100 BC</b> ) was the time before the unification of the country under the first pharaohs, laying the foundation for Egyptian civilization through the development of agriculture, settlement, and distinct Upper and Lower Egyptian cultures.  The <b>first Egyptian hieroglyphs emerged</b> ~3250 - <b>3200 BC</b> at a site called Abydos, on bone and ivory tags, and pottery vessels. These early examples are considered the <b>oldest known examples of Egyptian writing</b> , predating the unification of Egypt. Other early examples include rock carvings at Elkab dating to around <b>3250 BC</b> .	<a href="#">Source</a>  <a href="#">Wikipedia</a>
	<b>3200 BC</b> Proto- <b>Elamite Civilization</b> (Iranian Plateau)	This civilization (~3200 BC – 2700 BC) was the <b>oldest civilization in what is now Iran</b> , centered in the region of Elam on the Iranian Plateau and known for its distinct <b>Proto-Elamite writing system</b> , which emerged in ~3000 BC.	<a href="#">Wikipedia</a>
	<b>3300 BC</b> Indus Valley Civilisation	The Indus Valley Civilization, was the <b>earliest known urban culture</b> of the Indian subcontinent. Also known as the Harappan Civilization, it was a Bronze Age civilization that flourished from approx. <b>3300 BC</b> - 1300 BC in the northwestern regions of South Asia, covering much of modern-day Pakistan and parts of India and Afghanistan.	<a href="#">Britannica</a>
	<b>3500 BC</b> Caral-Supe Civilization (Peru, Andean Coast)	In the Americas, the 'Norte Chico' or 'Caral-Supe' civilization on the coast of Peru began to flourish ~ <b>3500 BC</b> , with large-scale settlement and communal construction becoming apparent from <b>3100 BC</b> onwards. This is considered <b>the oldest known civilization in the Americas</b> .	<a href="#">Wikipedia</a>
	<b>3150 BC</b> Newgrange (Ireland)  <b>Stonehenge</b> (UK)	Newgrange was built around <b>3200 BC</b> by Stone Age farmers in County Meath, Ireland, and is famous for its precise winter solstice alignment.  Stonehenge was built in several phases, starting around <b>3100 BC</b> with an earthwork enclosure, with the famous large stone circle erected between 2600 BC and 2400 BC, evolving into the monument we see today.	<a href="#">Wikipedia</a>  <a href="#">Wikipedia</a>
	<b>3325 BC</b> Sumerian Civilization (Mesopotamia)	The <b>world's earliest known texts</b> come from the Sumerian cities of Uruk and Jemdet Nasr, and date to between ~3350 - 2500 BC. This language isolate was also the <b>first</b> to be written using the <b>cuneiform script</b> .  Most historians have suggested that Sumer was first permanently settled between ~5500 BC (Creation date according to Greek Old Testament) and ~3300 BC.	<a href="#">Wikipedia</a>  <a href="#">Wikipedia</a>
	<b>3300 BC</b> Yamnaya culture	The Yamnaya culture, which dates to ~3300 BC - 2600 BC, are the <b>earliest known people to have ridden horses</b> , according to evidence from skeletal remains.	<a href="#">Wikipedia</a>

8 Extra-biblical Proofs For The Flood	It is harder to ignore the vast extrabiblical evidence, than to have faith in the perfect truth and accuracy of the biblical account.		
	1. <b>Doggerland</b> , the former land connection between Continental Europe and Great Britain (~35 meters BSL) is confirmed by scientists to have been exposed "after 10000 BC").	This area was inhabited before the flood, and when only a subset of the underground water could go back to its origins, remained below the new sea level, ultimately propelling the division of Peleg.  <i>Vessels have dragged up remains of mammoths, lions and other animals, and a few prehistoric tools and weapons.</i>	<a href="#">FloodMap.net</a>  <a href="#">Wikipedia</a>
	2. Another <b>very important site</b> which proves the lower sea level is the submerged <b>Yonaguni Monument</b> , which is located 150km southeast of Taipei.	This location is disguised in this Wikipedia article as a natural formation and labeled as 'pseudoarchaeological' claim, . . .  . . . but is unquestionably a man-made structure at a depth ranging from 4 to 25m below the current sea level.	<a href="#">Wikipedia</a>  <a href="#">Rendering &amp; Images</a>  <a href="#">Location</a>
	3. In 2025, an archaeological discovery off the coast of the <b>Île de Sein, France has uncovered a 120-meter-long submerged wall</b> , as well as about ten smaller structures built by man clearly before the flood.	<i>This structure is located 9 meters below the current sea level. The wall averages 20m wide and is 2m high.</i>	<a href="#">Press Article</a>
	4. <b>Marine fossils</b> found on mountains, buried when the flood waters rapidly receded or when increasing flood waters brought mudslides that rapidly buried the animals.	<i>Fossil graveyards found in rock layers around the world are evidence of the global Flood.</i>  <i>Countless billions of plant and animal fossils are found in extensive "graveyards" - Grand Canyon, Montceau-les-Mines (France), Mazon Creek (Chicago), Florissant (Colorado), Tasmania (Australia), Antarctica, Andes, Himalaya, et al ...</i>	<a href="#">Source</a>  <a href="#">Source</a>
	5. <b>Soft-bodied fossils.</b>	<i>Soft-bodied fossils reinforce the scenario of catastrophic burial. Squids were fossilized with ink still in their ink sacs.</i>  <i>Photo showing the drawing of one of those fossils, drawn with the very ink of the fossil.</i>	<a href="#">Source</a>  <a href="#">Source</a>
	6. Fossilized <b>animals giving birth.</b>	<i>An extinct marine reptile was found having almost completed giving birth - the beak of the young reptile is still inside the mother's birth canal.</i>	<a href="#">Source</a>
	7. <b>Transcontinental rock layers.</b>	<i>The waters deposited fossil-bearing sediment layers rapidly across vast areas around the globe.</i>	<a href="#">Source</a>
	8. <b>No evidence of millions of years</b> between rock layers.	<i>The boundaries between the layers show evidence of continuous rapid deposition.</i>	<a href="#">Source</a>
	9. <b>Folded</b> rock layers.	<i>In the walls of the Grand Canyon, we can see that the whole horizontal sedimentary strata sequence was folded without fracturing. The only way to explain how these sandstone and limestone beds could be folded, as though still pliable, is to conclude they were deposited during the Genesis Flood, just months before they were folded.</i>	<a href="#">Source</a>

10 Proofs For The Global Flood	On a personal note, I have to admit that I struggled for some years to accept a global flood. Too loud had been the voices from outside-, and often even from inside the church. But since I elaborated this study in 2021, I have come to the unbreakable conviction that the Bible plainly teaches us a global flood. The book 'The Genesis Flood' (read in 11/2023) makes a good job in summarizing the reasons the flood described in Genesis could have impossibly been of local extent only:		
	1. The Bible says that the waters of the flood covered the <b>highest mountains</b> to a depth sufficient for the ark to float over them.		<a href="#">The Genesis Flood: The Biblical Record and Its Scientific Implications, by John C. Whitcomb</a>
	2. The Bible also informs us that this situation prevailed for a period of 5 months, and that an additional <b>7 months were required for the waters to subside</b> sufficiently for Noah to disembark in the mountains of Ararat.		
	3. The expression ' <b>fountains of the great deep</b> were broken up' points unmistakably to vast geological disturbances that are incompatible with a local flood concept.		
	4. The construction of the <b>ark with a capacity of at least 1.400.000 cubic feet</b> merely for the purpose of carrying 8 people and a few animals through a local inundation is utterly inconceivable.		
	5. If the flood had been limited in extent, there would not have been a need for an ark at all, for there <b>would have been plenty of time for Noah's family to escape</b> from the danger area, to say nothing of the birds and beasts.		
	6. Peter's use of the flood as a <b>basis for refuting uniformitarian skeptics</b> in the last days would have been pointless, if the flood would have been merely a local one.		
	7. A <b>widely distributed human race</b> could not have been destroyed by a local flood.		
	8. IESOUS CHRISTOS clearly stated that <b>all men were destroyed</b> by the flood (Luk 17:26-30).		
	9. The <b>covenant, which THEOS made with Noah after the flood</b> , becomes meaningless if only a part of the human race had been involved.		
	10. Evidence of human <b>fossils in widely scattered parts of the world</b> makes it very difficult to assume that men did not migrate beyond the Near East before the time of the flood.		

Epilogue	Many of us doubted the flood or parts of it. But we have seen now clarification on all truly relevant levels and now it is up to us to simply become steadfast and unmovable in the Word, while being wise with those who are ignorant of the truth. While we have the obligation to share the Evangelium, we should abstain from unfruitful discussions and argue only if the HOLY SPIRIT convicts us to say something. Instead of vain discussions, focus on your personal growth in the Faith, to so become a strong tree.		
	<i>Where, o death, (is) your sting? Where, o hades, (is) your victory? And the sting of the death (is) the sin, and the power of the sin the law. And to THEOS - thanks to Him, who is giving us the victory through our KYRIOS IESOUS CHRISTOS; so that, my brethren beloved, become you steadfast, unmovable, abounding in the work of KYRIOS at all times, knowing that your labour is not vain in KYRIOS.</i>		<a href="#">1Cor 15:55-58</a>
	Thomas Lorenz, Greater Vancouver, July 2021 (Updated 12/2025)		





a fact that could only be assumed by scholars following the Masoretic timeline.

2. The primary proof is found in Rev 11:3 "... my two witnesses, and they will prophesy for one thousand two hundred sixty days [3.5 years].", and Rev 13:5 "... authority to act was given to him for forty-two months [3.5 years].".





Event / Comment	Scripture
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Possible Location Of The Ark



Google Earth, used with general permission for purposes such as research, education, film and nonprofit. Data attribution: This map includes data from: CNES / Airbus Landsat / Copernicus Data SIO, NOAA, U.S. Navy, NGA, GEBCO

While most of the building materials of the ark **would** have naturally disappeared over the course of ~5300 years, we still find a remarkable footprint of the possible ark. This location is the very same as the Garden of Eden - what only makes sense- THEOS having started the 2nd creation in the same place as the 1st creation.

The Garden of Eden itself had been partially buried under the eruptions of the volcano, but Noah and his family **would** have used the same area and the same fertile soil to settle and to cultivate the first crops.

► see also study 'Eden' with the 100% certain localization of the Garden of Eden.



Genesis 6:15 LEB  
"And this is how you must make it: the length of the ark, three hundred cubits; its width fifty cubits; its height, thirty cubits."  
300 x 50 x 30 cubits  
138 x 23 x 14 meters  
450 x 75 x 45 feet

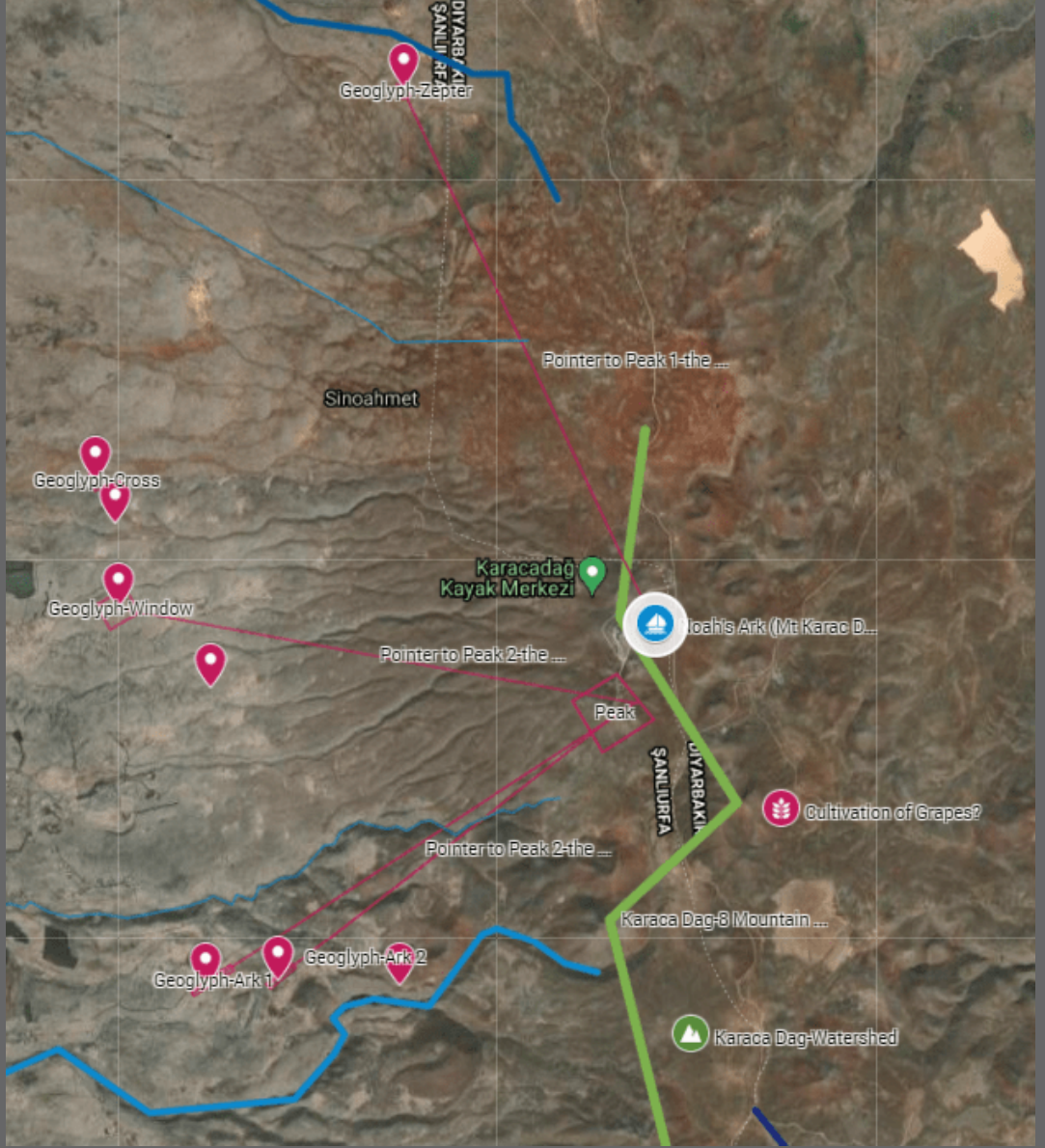
Geoglyph - a large design or drawing created on the surface of the earth, as by positioning stones or removing earth or surface rock to create lines or spaces that contrast with the surrounding terrain.

At least 8 geoglyphs have been discovered (by Creation Ministries Int.) in recent years at a distance of approx. 5 kms west of Karaca Dağ .

4 of them are pointing to 2 adjacent peaks, while the other circles and the cross seem to have a rather descriptive function:

1. The '**Zepter**' points straight to the footprint of the Ark.
2. The '**Window**' points to the adjacent peak (possible location for Noah's altar).
3. The **drawing of an Ark** points to the adjacent peak (altar).
4. Another (vage) drawing of an Ark points to the adjacent peak (altar).

► see the map for the detailed images of those 8 geoglyphs:



[www.google.com/maps/d/u/1/view?mid=130AbhcqZMx6Ae6wajYAKh929R0eexg6](https://www.google.com/maps/d/u/1/view?mid=130AbhcqZMx6Ae6wajYAKh929R0eexg6)  
Google Earth-Tour

The ark landed on the mountains (plural) of Ararat.

Ararat is commonly assumed to be only the name for a single mountain, but this ignores numerous Bible passages which make it clear that 'Ararat' was **not only a mountain range, but a land encompassing those mountains**.

But it is more, it was not only a mountain range and a land, it was the name of **an entire kingdom**.

What is the Kingdom of Ararat? Bible scholars and historians generally agree that '**Ararat**' is the Hebrew name of **Urartu**, which was indeed a major kingdom.

And the water subsided, and went off the earth, and after an hundred and fifty days the water was diminished, and the ark rested in the seventh month, on the twenty-seventh day of the month, **on the mountains of Ararat**.  
KAI EKAΘICEN H KIBΩTOS EN MHNI TΩ EBAOMΩ, EBAOMH KAI EIKAAI TOY MHNOC, EIII TA OPH TA APAPAT.

Gen 8:4

And it came to pass, while he was worshipping in the house of Meserach his god, that Adramelech and Sasar his sons smote him with the sword: and they escaped **into the land of Ararath**; and Asordan his son reigned in his stead.

2Kin 19:37

KAI EGENETO AYTOY IPOCKYNOYNTOC EN OIKΩ NECEPAX ΘEOY AYTOY KAI AAPAMEΛEX KAI CAPACAP OYIOI AYTOY EIIATAEAN AYTON EN MAXAIPA, KAI AYTOI ECΩΘHCAN **EIC THN APAPAT**. KAI EBACIAEYCEN ACOPΔAN O YIOC AYTOY ANT AYTOY.

Jer 28(51):27

Raise a standard on the land; trumpet with a trumpet among nations; consecrate nations against her, summon against her **kingdoms of Ararat**, from me also the Aschanaezans ...

APATE CHMEION ETII THC THC, CAAMICATE EN EONECIN CAAMITTI, APIACATE EII AYTHN EONH, ΠΑΡΑΓΓΕΙΛΑΤΕ EII AYTHN **BACIAEIAIC APAPAT** ΠΑΡ ΕΜΟΥ ΚΑΙ ΤΟΙC ΑCΧΑΝΑΖΑΙΟΙC ...



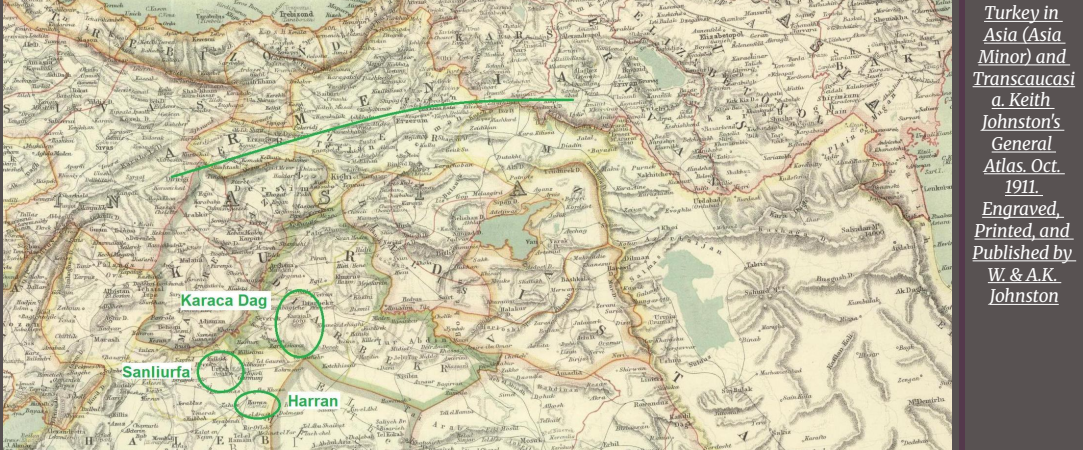
Map of the kingdom of Urartu at its greatest extent, in -743. By Sémhur, CC BY-SA 4.0, <https://commons.wikimedia.org/w/index.php?curid=3366717>

When we overlay the map of the greatest extension of the former Kingdom of Urartu with a current map, we notice that the mountain range which Karaca Dag is part of, lays directly at the limits between Urartu and the Neo-Assyrian Empire, which on the other hand included Ur de Chaldean (modern Sanliurfa), Harran, the correct (approx. localization of Babylon, and the precise localization of Nineveh.



Overlay with own map. Minor Distortions due to different Map Projections

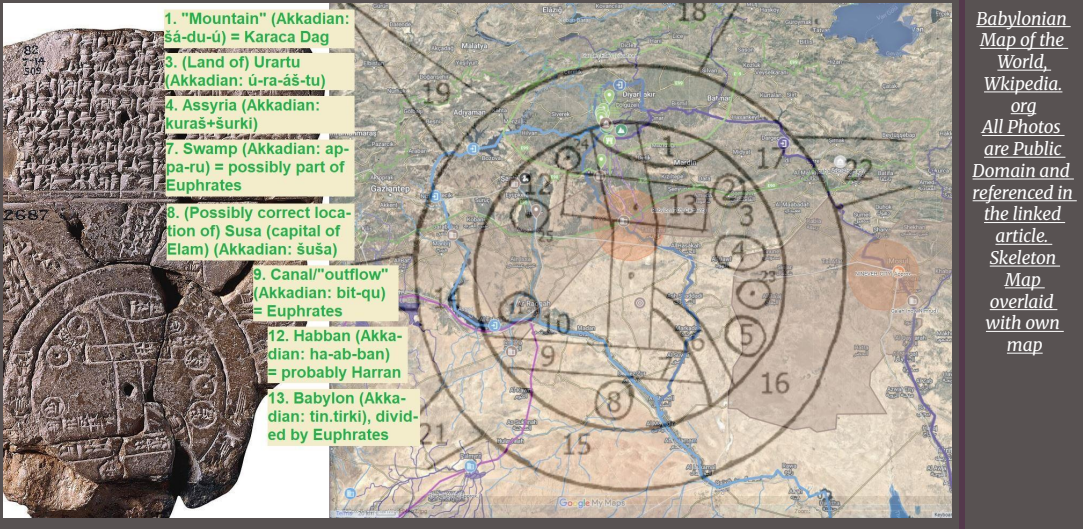
Urartu was also used in the late 6th – early 5th c. BC as a **synonym for Armenia**.



Turkey in Asia (Asia, Minor and Transcaucasia) by Keith Johnston's General Atlas Oct. 1911. Engraved, Printed and Published by W. & A.K. Johnston

The Babylonian Map of the World (also 'Imago Mundi' or 'Mappa mundi') also possibly matches this setting and carries allusions to (Noah's) ark and to a respective mountain (1), which would match Karaca Dag in its location.

Others have also proposed that Habbani is actually the biblical Harran.



Babylonian Map of the World. Wikimedia.org All Photos are Public Domain and referenced in the linked Skeleton Map overlaid with own map





	Comments	Calendar								
The Weekly Sabbath	The entire schedule of Noah's flood is heavily intertwined with the Weekly Sabbath. 6 out of 10 dated events (!) fell on a Weekly Sabbath.	Day	1	2	3	4	5	6	7 · Weekly Sabbath ▼	
		The beginning of the flood:	Month  							1 New Year
			1- Abib	2	3	4	5	6	7	8
				9	10	11	12	13	14	15
				16	17	18	19	20	21	22
				23	24	25	26	27	28	29
			2- Ziv	30	1	2	3	4	5	6
				7	8	9	10	11	12	13
				14	15	16	17	18	19	20
				21	22	23	24	25	26	27 <u>Abyss opened, rain started: Gen 7:11 "2nd month, 27th day"</u>
		⋮ Year of the Flood ⋮								
		The end of the flood:								<u>Raven (1) sent out</u>
										<u>Dove (2) sent out, returned the same day: Gen 8:10 "another 7 days"</u>
										<u>Dove (3) sent out, returned with leaf: Gen 8:10 "another 7 days"</u>
										1 · New Year <u>Dove (3) did not return: Gen 8:12 "7 more days"</u> <u>Noah removed covering, Waters disappeared: Gen 8:13 "1st month, 1st day"</u>
			Month  							
			1- Abib	2	3	4	5	6	7	8
				9	10	11	12	13	14	15
				16	17	18	19	20	21	22
				23	24	25	26	27	28	29
	2- Ziv	30	1	2	3	4	5	6		
		7	8	9	10	11	12	13		
		14	15	16	17	18	19	20		
		21	22	23	24	25	26	27 <u>Earth dry, Noah left the Ark: Gen 8:14 "2nd month, 27th day"</u>		

