



Comment	Scripture
In the New Testament, the 'Kingdom of THEOS / Kingdom of the Heavens' is described as already among us , but not yet fully arrived. The Kingdom has come, is coming and will come. It is already present in the Heavens and in the midst of those who are 'CHRISTOS' on earth, but earth is awaiting the day of IESOUS' return, when the full power of CHRISTOS' reign will be established.	
The wording 'Kingdom of THEOS' is less used by Matthew (4x) who wrote to the Jews afraid to take the name of THEOS in vain, replacing 'THEOS' with 'Heavens', and much more often used by Mark (14x) and Luke (31x). Meanwhile, Mark and Luke do not use the wording 'Kingdom of the Heavens' at all, while Matthew uses it 36 times.	
No political or military Kingdom.	<i>And behold, one of those with IESOUS extended his hand and drew his sword, and striking the slave of the high priest, cut off his ear. Then IESOUS said to him, "Put your sword back into its place! For all who take up the sword will die by the sword. Or do you think that I cannot call upon my FATHER, and he would put at my disposal at once more than twelve legions of angels?"</i>
Many Jews believed that the Kingdom would be established through political or military means - yet IESOUS initiated the Kingdom in a way they did not expect.	<i>Now when He was asked by the Pharisees when the Kingdom of THEOS would come, He answered them and said, "The Kingdom of THEOS does not come with things that can be observed, nor will they say, 'Behold, here it is!' or 'There!' For behold, the Kingdom of THEOS is in your midst."</i>
The Kingdom is progressive. The more people believe in IESOUS over the centuries, the bigger its 'tree' grows.	<i>He told them another parable: "The Kingdom of the Heavens [Strong's G3772, ouranoi, plural] is like a grain of mustard, which having obtained, a man sowed on his field. It is actually the smallest of all the seeds, but when it would be grown it is the largest of the herbs and it becomes a tree, so that the birds of the heaven come and lodge in its branches." He told them another parable: "The Kingdom of the Heavens is like leaven, which having taken, a woman hid in three measures of meal, until all of that was leavened."</i>
[Before Creation] Prepared from the days of creation.	<i>Then the King will say to those on His right, 'Come, you who are blessed by my FATHER. Inherit the Kingdom prepared for you from the foundation of the world!'</i>
[~28 AD] Announced through John the Baptist.	<i>And in these days came John the Baptist, proclaiming in the wilderness of Judea. And he was calling: "Repent, for the Kingdom of the Heavens has drawn near!"</i>
[~30 AD] Announced through IESOUS CHRISTOS.	<i>"The law and the prophets were until John; from that time on the Kingdom of THEOS has been proclaimed, and everyone is urgently pressed into it."</i>
[~33 AD] Inaugurated through IESOUS CHRISTOS.	<i>And after John had been taken into custody, IESOUS went into Galilee proclaiming the Good Message of THEOS and saying, "The time is fulfilled and the Kingdom of THEOS has come near. Repent and believe in the Good Message!"</i>
The Kingdom of THEOS was initiated in the time CHRISTOS started His ministry on earth.	<i>But if I am casting out demons through a SPIRIT of THEOS, then the Kingdom of THEOS has come upon you!</i>
[~ 33 AD] IESOUS CHRISTOS went up into His Heavenly Kingdom after He had been resurrected.	<i>Truly I say to you, whoever does not welcome the Kingdom of THEOS like a young child will never enter into it."</i>
When He returned to the Heavens, THEOS' Kingdom would remain in the hearts of all believers through the presence of the HOLY SPIRIT.	<i>And He lifted up His eyes to His disciples and said, "Blessed are the poor, because yours is the Kingdom of THEOS.</i>
	<i>... they thought that the Kingdom of THEOS was going to appear immediately. Therefore He said, "A certain nobleman traveled to a distant country to receive for Himself a Kingdom and to return. [...] But these enemies of mine who did not want me to be king over them - bring them here and slaughter them in my presence!"</i>
	<i>Truly I say to you, that there are some of those having stood here, who would certainly not taste death, until they should have seen the SON of Man coming in His Kingdom."</i>
	<i>... He also presented Himself alive after He suffered, with many convincing proofs, appearing to them over a period of forty days and speaking the things about the Kingdom of THEOS.</i>
	<i>... but concerning the SON, "Your throne, O THEOS, is forever and ever, and the scepter of righteous is the scepter of your Kingdom."</i>
A present reality.	<i>You must therefore pray in this manner: Our FATHER in the Heavens, hallowed be Your name. Let Your Kingdom come. Let Your will be accomplished, as in Heaven, so on earth. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And bring us not into temptation, but rescue us from evil.</i>
The Kingdom of THEOS is already here, but not yet fully. IESOUS initiated the Kingdom on earth, and wherever the will of THEOS is followed, the Kingdom progresses.	<i>So he stayed two whole years in his own rented house, and welcomed all who came to him, proclaiming the Kingdom of THEOS and teaching the things concerning the KYRIOS IESOUS CHRISTOS with all boldness, without hindrance.</i>
However, it is not yet fully manifested nor visible to those on the outside of it.	<i>... who has rescued us from the domain of darkness and transferred us to the Kingdom of the SON he loves, in whom we have the redemption, the forgiveness of sins, who is the image of the invisible THEOS, the firstborn over all creation ...</i>
We still see unbelief, brokenness, sin and suffering, and will do so until His glorious return.	<i>These are the only ones who are fellow workers for the Kingdom of THEOS from the circumcision [the beginning], who have been a comfort to me.</i>
	<i>... that you may be considered worthy of the Kingdom of THEOS, on behalf of which also you are suffering [...] and to you who are being afflicted, rest with us at the revelation of the KYRIOS IESOUS from Heaven with His powerful angels ...</i>
A future reality - with its full arrival in the End Times.	<i>Your Kingdom is an everlasting Kingdom, and your dominion endures throughout all generations.</i>
	<i>Not everyone saying to me 'KYRIOS, KYRIOS', will enter into the Kingdom of the Heavens, but the one doing the will of my FATHER, the One in the Heavens.</i>
	<i>... It is better for you to enter into the Kingdom of THEOS with one eye than, having two eyes, to be thrown into hell ...</i>
	<i>And IESOUS looked around and said to His disciples, "How difficult it is for those who possess wealth to enter into the Kingdom of THEOS!"</i>
	<i>... "I have earnestly desired to eat this Passover with you before I suffer. For I tell you that I will not eat it until it is fulfilled in the Kingdom of THEOS." [...] from now on I will not drink of the product of the vine until the Kingdom of THEOS comes."</i>
	<i>Or do you not know that the unrighteous will not inherit the Kingdom of THEOS? Do not be deceived! ...</i>
	<i>... flesh and blood is not able to inherit the Kingdom of THEOS ...</i>
	<i>... live in a manner worthy of THEOS, who calls you to His own Kingdom and glory.</i>
	<i>Listen, my dear brothers! Did not THEOS choose the poor of the world to be rich in faith, and heirs of the Kingdom that He has promised to those who love Him?</i>
	<i>... brothers, be zealous even more to make your calling and election secure, because if you do these things, you will never ever stumble. For in this way entrance into the eternal Kingdom of our KYRIOS and SAVIOR IESOUS CHRISTOS will be richly supplied for you.</i>
	<i>... The Kingdom of the world has become the Kingdom of our KYRIOS and of His CHRISTOS ...</i>
The 7th Trumpet will proclaim the realization of the Kingdom of THEOS.	<i>And I heard a loud voice in heaven saying, "Now the salvation and the power and the Kingdom of our THEOS and the authority of his CHRISTOS have come ...</i>
► see also study 'End Times'	