



Comment	Scripture	Exo 34:6-7
Righteous Anger Of THEOS <p>THEOS is slow to anger.</p>	<p>... THEOS, who is compassionate and gracious, slow to anger, and abounding with loyal love and faithfulness [...] forgiving iniquity and transgression and sin [...] punishing the guilt of fathers on sons and on sons of sons on third and fourth generations."</p> <p>They refused to listen and did not remember your wonders [...] stiffened their neck [...] But you are a THEOS of forgiveness, gracious and compassionate, slow to anger, abundant in loyal love, so you did not abandon them.</p> <p>For there is a moment in His anger; there is a lifetime in His favor. Weeping lodges for the evening, but in the morning comes rejoicing.</p> <p>But you, O KYRIOS, are a compassionate and gracious THEOS, slow to anger and abundant in loyal love and faithfulness.</p> <p>For the sake of my name I refrain from my anger, and for my praise I restrain it for you so as not to cut you off.</p> <p>... 'Return, apostate Israel,' declares KYRIOS. 'I will not cause my anger to fall on you. For I am loyal,' declares KYRIOS. 'I will not be angry forever.'</p> <p>Who is a THEOS like you, forgiving sin and passing over rebellion for the remnant of His inheritance? He does not retain His anger forever, for He delights in loyal love.</p>	Neh 9:17
<p>But woe to you if THEOS is angry.</p>	<p>THEOS is jealous and avenging; KYRIOS is avenging and full of wrath. KYRIOS takes vengeance against His enemies; He rages against his adversaries.</p>	Psa 86:15
Righteous Anger Of CHRISTOS <p>His anger for the lack of faith of His disciples.</p>	<p>"O unbelieving and perverted generation! How long will I be with you and put up with you? Bring your son here!"</p>	Isa 48:9
<p>His anger concerning legalism.</p>	<p>... "Is it permitted on the Sabbath to do good or to do evil, to save life or to kill?" But they were silent. And looking around at them with anger, grieved at the hardness of their hearts, He said to the man, "Stretch out your hand..."</p>	Mic 7:18
<p>IESOUS clears the temple (first time).</p>	<p>... He made a whip of cords and drove them all out of the temple courts, both the sheep and the oxen, and He poured out the coins of the money changers and overturned their tables. [...] Do not make my Father's house a marketplace!"</p>	Nah 1:2
<p>IESOUS clears the temple (second time).</p>	<p>Then IESOUS entered into the Temple, and He cast out all those selling and buying in the Temple. And He overturned the tables of the money changers, and the seats of those selling the doves. And He told them: "It has been written: My House will be called a house of prayer. But you make it a cave of robbers."</p>	Luk 9:37-41
<p>His anger for not following THEOS' vision.</p>	<p>... Mercy to you Master, in no way will this occur to you!" Now having turned, He said to Peter: "Get away, behind me, Satan! You are an offence to me, for you do not mind that of THEOS, but that of men!"</p>	Mar 3:1-6
<p>His anger in our future.</p>	<p>And out of His mouth came a sharp sword, so that with it He could strike the nations. And He will shepherd them with an iron rod, and He stomps the winepress of the wine of the furious wrath of THEOS, the All-Powerful.</p>	Joh 2:13-16
<p>The 7 woes to false leadership.</p>	<p>But woe to you, scribes and Pharisees! Hypocrites! Because you shut the Kingdom of the Heavens before men. For you do not enter, nor the ones entering do you allow to enter. Woe to you, scribes and Pharisees, hypocrites! Because you itinerate the sea and the dry land, to make one proselyte. And whenever it should have come to pass, you make him a son of Gehenna, twice as much as you. Woe to you, blind guides, the ones saying: 'Whoever might swear by the Inner Temple - it is nothing. But whoever might swear by the gold of the Inner Temple - it is binding.' Foolish and blind ones! [...] Woe to you, scribes and Pharisees, hypocrites! Because you tithe mint and anise and cummin, but you forsook the weightiness of the Law, the judgment and mercy, and the faith. Such was imperative to do, and those not to forsake. [...] Woe to you, scribes and Pharisees, hypocrites! Because you purify the outside of the drinking vessel and of the platter, yet inside they are replete of plunder and excess. Blind Pharisee! First cleanse the inside of the drinking vessel and of the platter, so that the outside of them may also become pure. Woe to you, scribes and Pharisees, hypocrites! Because you resemble tombs having been whitewashed, which from outside even appear beautiful, yet inside they are replete of dead bones and of every uncleanness. [...] Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and embellish the memorials of the just, and you state: 'If we were in the days of our fathers, we were never their sharers in the blood of the prophets.' [...] Serpents, broods of vipers! How should you flee from the judgment of Gehenna?</p>	Mat 21:12-13



Comment	Scripture	Psa 4:4
Unrighteous Anger Of Humans Do not be angry.	<p><i>Be disturbed [other translations: angry] but do not sin. Commune in your heart on your bed and be silent. Selah</i></p> <p><i>Refrain from anger and forsake wrath. Do not fret; it only brings evil.</i></p> <p><i>A fool gives all his breath, but the wise holds back in quiet.</i></p> <p><i>A man of anger will stir strife, and the owner of anger, much transgression.</i></p> <p><i>... 'Your brother has come, and your father has killed the fattened calf because he has gotten him back healthy.' But he became angry and did not want to go in ...</i></p> <p><i>... I am afraid lest somehow there will be strife, jealousy, outbursts of anger, selfish ambition, slander, gossip, pride, disorder.</i></p> <p><i>Now the deeds of the flesh are evident, which are ... outbursts of anger [...] the ones who practice such things will not inherit the Kingdom of THEOS.</i></p> <p><i>And fathers, do not make your children angry, but bring them up in the discipline and instruction of KYRIOS.</i></p> <p><i>But now you also lay aside all these things: anger, rage, wickedness, slander, abusive language from your mouth.</i></p>	<i>Psa 37:8</i> <i>Pro 29:11</i> <i>Pro 29:22</i> <i>Luk 15:27-30</i> <i>2Cor 12:20</i> <i>Gal 5:19-21</i> <i>Eph 6:4</i> <i>Col 3:8</i>
Be slow to anger.	<p><i>He who is slow to anger is better than him who is mighty, and he who controls his spirit than him who captures a city.</i></p> <p><i>Understand this, my dear brothers: every person must be quick to hear, slow to speak, slow to anger, for human anger does not accomplish the righteousness of THEOS.</i></p>	<i>Pro 16:32</i> <i>Jam 1:19-20</i>
Don't be angry for the wrong reason.	<p><i>Then Esau held a grudge against Jacob on account of the blessing with which his father had blessed him. [...] I will kill Jacob my brother.</i></p>	<i>Gen 27:41</i>
	<p><i>Balaam said to the donkey, "Because you made a mockery of me! If only I had a sword in my hand, I would kill you right now!"</i></p>	<i>Num 22:29</i>
	<p><i>Then Ahab went to his house, sullen and angry [...] he lay on his bed, turned away his face, and would not eat any food.</i></p>	<i>1Kin 21:4</i>
	<p><i>So THEOS said to Jonah, "Is it right for you to be angry about the plant?" And he said, "It is right for me to be angry enough to die!" But KYRIOS said, "You are troubled about the plant [...] should I not be concerned about Nineveh, the great city ...</i></p>	<i>Jon 4:9-11</i>
Different levels of anger 1) Anger = Judgment (subject to) 2) Anger + Insult = Council 3) Anger + Brooding bitterness > Gehenna	<p>[1] ... anyone being enraged by his brother will be subject to judgment. [2] And whoever should say "worthless" to his brother, will be subject to the council. [3] And whoever should say "moron", will be subject to the fire of Gehenna.</p> <p><i>... leave there your gift in front of the altar and go away! First reconcile with your brother, and appearing then, offer your gift. Agree quickly to your accuser ...</i></p> <p><i>Hypocrite! First take the beam out of your eye, and then you will see clearly, to take the sliver out of the eye of your brother!</i></p> <p><i>And whenever you stand praying, if you have anything against anyone, forgive him, so that your FATHER who is in Heaven will also forgive you your sins.</i></p> <p><i>For judgment is merciless to the one who has not practiced mercy. Mercy triumphs over judgment.</i></p> <p><i>Pay back no one evil for evil. Take thought for what is good in the sight of all people. If it is possible on your part, be at peace with all people. Do not take revenge yourselves, dear friends, but give place to THEOS' wrath ...</i></p>	<i>Mat 5:22</i> <i>Mat 5:24-25</i> <i>Mat 7:5</i> <i>Mar 11:25</i> <i>Jam 2:13</i> <i>Rom 12:16-21</i>
Righteous Anger Of Humans Righteous anger is marked by	<ol style="list-style-type: none"> 1) A reaction against actual sin (not driven by personal preferences), 2) It is THEOS-oriented (not my will be done, but His will), 3) It is expressed in pious ways (it does not enrage / explode / hurt). 	
Anger inflicted by the SPIRIT.	<p><i>Then the SPIRIT of THEOS rushed upon Saul when he heard these words, and he became very angry. [...] "Whoever is not going out after Saul and after Samuel, so will it be done to his oxen." Then the fear of KYRIOS fell on the people ...</i></p>	<i>1Sam 11:6-8</i>
Be angry, but ...	<p><i>Be disturbed [other translations: angry] but do not sin. Commune in your heart on your bed and be silent. Selah</i></p> <p><i>Be angry and do not sin; do not let the sun set on your anger, nor give place to the devil. [...] All bitterness, and rage, and wrath, and clamor, and abusive speech, must be removed from you [...] Become kind toward one another, compassionate, forgiving one another, just as also THEOS in CHRISTOS has forgiven you.</i></p>	<i>Psa 4:4</i> <i>Eph 4:26-32</i>
Speak the truth.	<p><i>Rescue those who are led away to the death and those who stagger to the slaughter. If you hold back, if you say, "Look, we do not know this," does not He who weighs hearts perceive it?</i></p> <p><i>So then, have I become your enemy by being truthful to you?</i></p> <p><i>... do not be afraid of their intimidation or be disturbed, but set CHRISTOS apart as KYRIOS in your hearts, always ready to make a defense to anyone who asks you for an accounting concerning the hope that is in you.</i></p>	<i>Pro 24:11-12</i> <i>Gal 4:16</i> <i>1Pet 3:14-15</i>

