

THE BOOK OF DANIEL

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Introduction

Prologue

What are common misinterpretations of the book of Daniel and why are 99% of the book not related to the end of the New Covenant, but to the end of the Old Covenant? Let us push back some erroneous teachings and a sensationalism that spread far and wide in the last decades.

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	Time	Event	Scripture	
Daniel 9  Gabriel's Vision	Some scholars randomly interpret the "70 weeks" as seven years of the great tribulation, however the verses 24, 25 and 27 imply according to the original translation ' <b>sevenths / weeks</b> ', not literal ' <b>years</b> ' as interpreted by some. Those ' <b>weeks</b> ' most probably mean Jubilee weeks:			
	The Jubilee Week	1 week = 7 years; 1 Jubilee equals 49 years and 7 "weeks"), which leads to 490 years .	[Laban to Jacob] Fulfil then her <b>sevens</b> [Greek ΕΒΔΟΜΑ; or 'week' as included in most translations, which is a partly misleading term], and I will give to thee her also in return for thy labour, which thou labour-est with me, yet <b>seven other years</b> [Greek ΕΠΤΑ ΕΤΗ]. 28 And Jacob did so, and fulfilled her <b>sevens</b> [ ΕΒΔΟΜΑ ]; and Laban gave him his daughter Rachel to wife.	<u>Gen 29:27-28</u>
			And thou shalt reckon to thyself seven sabbaths of years, seven times seven years; and they shall be to thee <b>seven weeks of years</b> [Greek ΕΒΔΟΜΑΑΕC], nine and forty years.	<u>Lev 25:8</u>
		70 ' <b>sevenths / weeks</b> ' stand for 490 literal years in our past. (70 "weeks" x 7 years)	"Seventy periods <b>of seven</b> [Greek ΕΒΔΟΜΗΚΟΝΤΑ ΕΒΔΟΜΑΔΕC ] were rendered concise upon your people, and upon the holy city, to <b>finish off sin</b> [= a pointer to CHRISTOS' Resurrection], and to set a seal upon sins, and to wipe out the lawless deeds, and to <b>atone for iniquities</b> [= the word 'atone' is unquestionably referring to CHRISTOS' Resurrection and can impossibly refer to our end times, because there will not be such a thing as a repetition of the atonement], and to bring eternal righteousness, and to set a seal upon vision and prophecy, and to <b>anoint the holy of holies.</b> "	<u>Dan 9:24</u>
		Daniel 9:27 now speaks about ' <b>sacrifices</b> ', placing it clearly into the time before 70 AD, when the second temple had been destroyed. Previously, IESOUS CHRISTOS had already put an end to sacrifices and offerings, but Pharisees continued the practise in their denial of the Messiah and were only stopped through the destruction of the temple and ultimately after hav- ing proclaimed Bar Kochba as their messiah, which resulted instantly in the elimination of the physical nation of Israel until the Aliyah in 1881 AD.	And one week shall establish the covenant with many: and in the midst of the week my <b>sacrifice and drink-offering shall be taken away [this is history for us]</b> : and on the temple shall be the abo- mination of desolations [sits already there]; and at the end of the time [now speaking of our end times] an end shall be put to the desolation.	<u>Dan 9:27</u>
Daniel 12  Time Of The End	Verses 1-3: our future. See study 'End Times'.			
	Verses 4-12: Daniel's future & our past – a summary of Daniel chapters 7-11, not a summary of verses 1-3. Remember that the original Bible had no chapters and that the last sentences simply concluded the book, not the last chapter.			
	Old Covenant	The proof for the differentiation between verses 8 – 12 lies again in the wording ' <b>sealed up until the end of times</b> '. If the 'end of times' would refer to our future, then we would not hold the book of Daniel in our hands.	And I heard, but <b>I understood not</b> : and I said, O KYRIOS, what will be the end of these things? 9 And He said, Go, Daniel: for <b>the words are closed and sealed up to the time of the end</b> . 10 <b>Many must be tested [or puri- fied]</b> , and thoroughly whitened, and tried with fire, and sanctified; but <b>the transgressors shall transgress</b> : and none of the transgressors shall understand; but the wise shall understand. 11 And from the time of the removal of the <b>perpetual sacrifice</b> , when the abomination of desolation shall be set up, there shall be <b>a thousand two hundred and ninety days</b> . 12 Blessed is he that waits, and comes to <b>the thousand three hundred and thirty-five days</b> . 13 But go thou, and rest; for there are yet days and seasons to the fulfilment of the end; and thou shalt stand in thy lot at the end of the days.	<u>Dan 12:8-13</u>
		Furthermore, it becomes clear that many people will <b>act wickedly, either after or at the same time when others will be purified</b> .  1. In this context there is no allow- ance for purification to happen at the time of our resurrection, be- cause then there remains no more time for people to act wickedly. It would be absurd to assume that sinners would rebel before the Judgment Seat.  2. Therefore, the only reference for purification can either be the spontaneous and individual pu- rifications in the former temple or IESOUS' ultimate purification achieved for all through the cross.		
	Our Future	The first 3 verses of the closing chapter of the book of Daniel are the only reference to our future.  (Apart from the hint at the end of the verse of Dan 9:27, predicting the end of the abomination of desolation in our future).	And at that time Michael the great prince shall stand up, that stands over the children of thy people: and there shall be a <b>time of tribulation</b> , such tribulation as has not been from the time that there was a nation on the earth until that time: at that time thy people shall be delivered, even every one that is written in the book. 2 And <b>many of them that sleep in the dust of the earth shall awake</b> , some to <b>everlasting life</b> , and some to reproach and everlasting shame. 3 And the wise shall shine as the brightness of the firmament, and some of the many righteous as the stars for ever and ever.	<u>Dan 12:1-3</u>

