



Comments	Scripture	
Abortion	The Bible makes it very clear that a child is already considered by KYRIOS to be a person once it is conceived. To end this life, is to transgress the commandment to not kill a human being. But in the New Covenant, even such an horrendous sin can be forgiven.	
	The following Bible verses reveal THEOS' heart on this topic:	<i>Did not He who made me in the womb make them? And did not one fashion us in the womb?</i> <i>Job 31:15</i>
		<i>Yet you took me from the belly; you made me trust while on my mother's breasts. On you I was cast from the womb. From my mother's belly you have been my THEOS.</i> <i>Psa 22:9-10</i>
		<i>Indeed you created my inward parts; you wove me in my mother's womb. I praise you, because I am fearfully and wonderfully made. Wonderful are your works, and my soul knows it well. My frame was not hidden from you, when I was created secretly, and intricately woven in the depths of the earth. Your eyes saw my embryo, and in your book they all were written – days fashioned for me when there was not one of them.</i> <i>Psa 139:13-16</i>
		<i>“Before I formed you in the womb I knew you, and before you came out from the womb I consecrated you; I appointed you as a prophet to the nations.”</i> <i>Jer 1:5</i>
		<i>But when the one who set me apart from my mother's womb and called me by His grace ...</i> <i>Gal 1:15</i>
	Bible stories which make it very clear that the unborn is already considered a child: Strong's G1064, TACTPI, gastri: Of uncertain derivation; the stomach; by analogy the matrix; figuratively a gourmand: - belly, + with child, womb.	<i>And the angel of KYRIOS said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael ...</i> <i>Gen 16:11</i>
		<i>And it happened that at the time she gave birth that, behold, twins were in her womb. And it happened that at her labor one child put out a hand. And the mid-wife took it and tied a crimson thread on his hand saying, “This one came out first.” Then his hand drew back and, behold, his brother came out, and she said, “What a breach you have made for yourself!” And she called his name Perez. And afterward his brother who had the crimson thread on his hand came out. And his name was called Zerah.</i> <i>Gen 38:27-30</i>
		<i>And the king of Egypt said to the Hebrew midwives ... if he is a son, you will put him to death, and if she is a daughter, she will live.” But the midwives feared THEOS [...] They let the boys live.</i> <i>Exo 1:15-17</i>
		<i>... Phinehas' wife, was with child, near to be delivered ...</i> <i>1Sam 4:19</i>
		<i>And the woman conceived, and sent and told David, and said, I am with child.</i> <i>2Sam 11:5</i>
		<i>And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.</i> <i>2Kin 8:12</i>
		<i>They said to him, “Thus says Hezekiah, This day is a day of distress, of re-buke, and of disgrace; children have come to the point of birth, and there is no strength to bring them forth.</i> <i>2Kin 19:3</i>
		<i>I should have been as though I had not been; I should have been brought from the womb [life] to the grave [death].</i> <i>Job 10:19</i>
		<i>And it happened that when Elizabeth heard the greeting of Mary, the baby in her womb leaped and Elizabeth was filled with the HOLY SPIRIT. And she cried out with a loud shout and said, “Blessed are you among women, and blessed is the fruit of your womb!</i> <i>Luk 1:41-42</i>
	Biblical laws (Old Covenant) that protect the unborn:	<i>And if men fight and they injure a pregnant woman, and her children go out [...] he will surely be fined as the woman's husband demands concerning him and as the judges determine.</i> <i>Exo 21:22-25</i>
		<i>There are six things KYRIOS hates, and seven things are abominations of his soul: [...] hands that shed innocent blood ...</i> <i>Pro 6:16-19</i>
		<i>Woe to the one who strives with his maker [...] Woe to the one who says to a father, ‘What you are begetting?’ or to a woman, ‘With what are you in labor?’ ”Thus says KYRIOS, the HOLY ONE OF ISRAEL, and its maker: “Ask me of the things to come about my children, and you command me about the work of my hands.</i> <i>Isa 45:9-11</i>
	Every mother is emotionally bound to her unborn child.	<i>Can a woman forget her suckling, refrain from having compassion on the child of her womb?</i> <i>Isa 49:15</i>

