



Introduction

Prologue

Scripture points to IESOUS CHRISTOS and recounts his life on earth as well as past events from the perspective of Early Christians. In this study, I do not focus on the 300–575 prophecies and promises that scholars have claimed to have found, but rather on the 54 most important and impressive prophecies that foretell IESOUS’ birth, death, and resurrection. Each prophecy is compared with its fulfillment, and corresponding biblical references are highlighted in green. The study is structured according to the timeline of IESOUS CHRISTOS Himself, making the prophecies easy to relate to.

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	Prophecy		Old Testament		New Testament	
Announce- ment Of The MESSIAH	~1406 BC	Moses wrote about IESOUS.	“KYRIOS your <i>THEOS will raise up for you a prophet like me from your midst</i> , from your countrymen, and to Him you shall listen. [...] <i>I will raise up a prophet for them from among their countrymen</i> like you, and I will place my words into His mouth, and He shall speak to them everything that I command Him. And then <i>the man that will not listen to my words</i> that he shall speak in my name, I will hold accountable.	<u>Deu</u> <u>18:15-19</u>	Moses said, ‘KYRIOS the THEOS <i>will raise up for you a prophet like me from your brothers</i> . You will listen to Him in everything that He says to you. And it will be that <i>every soul who does not listen</i> to that prophet will be destroyed utterly from the people.’	<u>Act</u> <u>3:22-23</u>
					And He said to them, “These are my words that I spoke to you while I was still with you, that <i>everything that is written about me in the law of Moses and the Prophets and Psalms</i> must be fulfilled.”	<u>Luk</u> <u>24:44</u>
					Philip found Nathanael [...] “We have found the One whom <i>Moses wrote about in the law, and the prophets wrote about</i> – IESOUS Son of Joseph from Nazareth!”	<u>Joh</u> <u>1:45</u>
					For if you had believed <i>Moses</i> , you would believe me, for <i>that one wrote about me</i> .	<u>Joh</u> <u>5:46</u>
	~979 BC	THEOS would place IESOUS CHRISTOS as King over the whole earth.	“But as for me, I have set my king on Zion, my holy mountain.” I will tell the decree; KYRIOS said to me: “ <i>You are my SON; today I have begotten you</i> [IESOUS is the only person begotten by the FATHER]. Ask from me and I will make the nations your heritage, and your possession the ends of the earth. [...] Kiss the SON lest He be angry and you perish on the way, for His anger burns quickly. Blessed are all who take refuge in Him.	<u>Psa</u> <u>2:6-12</u>	Now when the people saw the sign that He performed, they began to say, “ <i>This one is truly the Prophet who is to come into the world!</i> ”	<u>Joh</u> <u>6:14</u>
					Then, when they heard these words, some from the crowd began to say, “ <i>This man is truly the Prophet!</i> ”	<u>Joh</u> <u>7:40</u>
					And we proclaim the Good Message to you: that the <i>pro-mise that was made to the fathers</i> , this promise THEOS has fulfilled to our children by raising IESOUS, as it is also <i>written in the second psalm, “You are my SON; today I have fathered you.”</i>	<u>Act</u> <u>13:32-33</u>
					For to which of the Angels did He ever say, “ <i>You are my SON; today I have begotten you</i> ” and again, “ <i>I will be his FATHER, and he will be my SON</i> ”? And again, when He brings the firstborn into the world, He says, “And let all the Angels of THEOS worship Him.”	<u>Heb</u> <u>1:5-6</u>
	~930 – 586 BC	The MESSIAH would be greater than the original ‘tree’ and would bear much fruit through His Kingdom.	When your days are full and you lie down with your ancestors, I will raise up <i>your offspring after you who will go out from your body</i> , and I will establish His kingdom.	<u>2Sam</u> <u>7:12</u>	Thus also CHRISTOS did not glorify Himself to become high priest, but the One who said to Him, “ <i>You are my SON; today I have begotten you</i> .” ...	<u>Heb</u> <u>5:5</u>
			And a shoot will come out <i>from the stump of Jesse</i> , and a branch from its roots will bear fruit. And the SPIRIT of KYRIOS shall rest on Him – a <i>SPIRIT of wisdom</i> and understanding, a SPIRIT of counsel and might, <i>a SPIRIT of knowledge and the fear of KYRIOS</i> . [...] But He shall judge the poor with righteousness, and He shall decide for the needy of the earth with rectitude ...	<u>Isa</u> <u>11:1-5</u>	... He raised up David for their king [...] From the <i>descendants of this man</i> , according to His promise, THEOS brought to Israel a SAVIOR, IESOUS.	<u>Act</u> <u>13:22-23</u>
			“Look, days are coming,” declares KYRIOS, “when I will <i>raise up for David a righteous branch</i> , and He will reign as king, and He will achieve success, and He will do justice and righteousness in the land.	<u>Jer</u> <u>23:5</u>	... the THEOS of our KYRIOS IESOUS CHRISTOS, the glorious FATHER, may give you a <i>SPIRIT of wisdom</i> and <i>revelation in the knowledge of Him</i> (the eyes of your hearts having been enlightened), so that you may know what is the hope of His calling, what are the riches of the glory of His inheritance among the saints ...	<u>Eph</u> <u>1:16-18</u>
Precursor	~681 – 430 BC	John the Baptist would prepare the way for the MESSIAH.	A <i>voice is calling in the wilderness</i> , “Clear the way of KYRIOS! Make a <i>highway smooth</i> in the desert for our THEOS!	<u>Isa</u> <u>40:3</u>	For this is the One <i>spoken of by the prophet Isaiah</i> , saying: “ <i>A voice of one crying in the wilderness. Prepare the way of KYRIOS! Make His paths plain!</i> ”	<u>Mat</u> <u>3:3; 11:10</u>
			“Look! I am going to <i>send my messenger</i> , and He <i>will prepare the way</i> before me. And KYRIOS whom you are seeking will come suddenly to His temple, and the messenger of the covenant, in whom you are taking pleasure – look! – He is about to come,” says KYRIOS of hosts.	<u>Mal</u> <u>3:1</u>	Just as it is <i>written in the prophets</i> , “Behold, I am <i>sending my messenger</i> before your face, who <i>will prepare your way</i> ; the voice of one shouting in the wilderness, ‘Prepare the way of KYRIOS, make <i>straight His paths!</i> ’ ”	<u>Mar</u> <u>1:2-3</u>
			Look! I am going to send to you Elijah [= John the Baptist] the prophet <i>before the coming of the great and awesome day of KYRIOS!</i> And he will <i>bring back the hearts of the fathers to the sons</i> , and the hearts of the sons to their fathers, so that I will not come and strike the land with a ban.”	<u>Mal</u> <u>4:5-6</u>	And he will turn many of the sons of Israel to KYRIOS their THEOS. And he will <i>go on before Him</i> in the spirit and power of Elijah, to <i>turn the hearts of the fathers to the children</i> , and the disobedient to the wisdom of the righteous, to prepare for KYRIOS a people made ready.”	<u>Luk</u> <u>1:16-17</u>
					... Elijah has now come and they recognized him not. Therefore they did to him what they desired. <i>Thus the SON of man is also about to suffer by them.</i> ” Then the disciples understood that He <i>spoke to them concerning John the Baptist</i> .	<u>Mat</u> <u>17:12-13</u>



	Prophecy		Old Testament		New Testament	
Birth	-742-687 BC	The MESSIAH would originate from Bethlehem and descend from David.	But you, O <i>Bethlehem Ephrathah</i> , too small to be <i>among the clans of Judah</i> , from you <i>One will go out</i> for me, to be ruler in Israel; and His origins were from the beginning, from the days of the age.	<i>Mic 5:2</i>	And they said to him: " <i>In Bethlehem of Judaea</i> , for so it <i>has been written by the prophet</i> : 'And you, Bethlehem land of Judah, in no respect are you least among the governors of Judah. For <i>out of you will come One leading</i> , who will <i>shepherd my people Israel</i> .'" Has not <i>the Scripture said</i> that the CHRISTOS comes from the descendants of David, and <i>from Bethlehem</i> , the village where David was?"	<i>Mat 2:5-6</i> <i>Joh 7:42</i>
	-700 BC	The virgin birth.	Therefore KYRIOS Himself will give you a sign. Look! The <i>virgin is with child and she is about to give birth to a son, and she shall call His name 'THEOS with us.'</i>	<i>Isa 7:14</i>	But all this happened, that might be fulfilled what had been declared by KYRIOS <i>through the prophet</i> , saying: "Behold, the <i>virgin will conceive and will bring forth a SON, and they will call His name EMMANUEL, which is being translated: 'THEOS with us.'</i> "	<i>Mat 1:22-23</i>
	-700 BC	The promise of hope through a future Davidic king.	O <i>land of Zabulon, land of Nephthalim</i> , and the rest inhabiting the sea-coast, and <i>the land beyond Jordan, Galilee of the nations</i> . O <i>people walking in darkness, behold a great light</i> [symbol of hope]: ye that dwell in the region and shadow of death, a light shall shine upon you. ... "For a CHILD is born to us, and a SON is given to us, whose government [the Kingdom of THEOS] is upon His shoulder: and His name is called the <i>Messenger of Great Counsel</i> "	<i>Isa 9:1-7</i>	... so that might be fulfilled what <i>was being declared through the prophet Isaiah</i> , saying: " <i>Land of Zebulun and land of Nephthali, lake road beyond the Jordan! Galilee of the nations!</i> " The <i>people that are dwelling in darkness, perceived a great light</i> . And to the ones dwelling in land and shadow of death, light arose to them." Others were saying, "This man is the CHRISTOS!" But others were saying, "No, for the CHRISTOS does not come from <i>Galilee</i> [referring to IESOUS growing up in Nazareth that is located in Galilee], does he? Has not the Scripture said that the CHRISTOS comes from the descendants of David, and <i>from Bethlehem</i> [where IESOUS was born indeed], the village where David was?"	<i>Mat 4:14-16</i> <i>Joh 7:41-42</i>
	-700 ~ 681 BC	Simeon would recognize the MESSIAH after His birth.	And He will become like <i>a sanctuary and a stumbling-stone</i> , and like a stumbling-rock <i>for the two houses of Israel</i> , like a trap and a snare for the inhabitants of Jerusalem. And the glory of KYRIOS shall be revealed, and all humankind together shall see it, for the mouth of KYRIOS has spoken." I bring my righteousness near; it is not far. And my salvation will not delay; and I will put salvation in Zion, for Israel my glory." KYRIOS has bared His holy arm to the eyes of all the nations, and all the ends of the earth shall <i>see the salvation of our THEOS</i> .	<i>Isa 8:14</i> <i>Isa 40:5</i> <i>Isa 46:13</i> <i>Isa 52:10</i>	And behold, there was a man in Jerusalem whose name was Simeon [...] And it had been revealed to him by the HOLY SPIRIT that he would not see death before he would see the CHRISTOS of KYRIOS. And he came in the SPIRIT into the temple ... he took Him in his arms and praised THEOS and said, "Now dismiss your slave in peace, KYRIOS, according to your word. For my eyes have <i>seen your salvation</i> that you have prepared in the presence of all the peoples, a light for revelation to the nations, and glory to your people Israel." [...] "Behold, <i>this child is appointed for the fall and rise of many in Israel</i> ...	<i>Luk 2:25-35</i>
	-700 BC	Wise men from the east would travel to see the MESSIAH, born some months earlier.	"Arise, shine! For <i>your light</i> has come, and the glory of KYRIOS has risen on you. [...] A multitude of camels shall cover you, the young male camels of Midian and Ephah. All those from Sheba shall come; they shall bring <i>gold and frankincense</i> , and they shall <i>proclaim the praise of KYRIOS</i> ."	<i>Isa 60:6</i>	And IESOUS was born in Bethlehem of Judaea in the days of king Herod. Behold, wise men from the east came to Jerusalem, saying: "Where is the One having been born King of the Jews? For we saw <i>His star</i> at its rising, and we came to do obeisance to Him." [...] And having come into the house, they saw the Child with Mary His mother. And having fallen down, they <i>did obeisance to Him</i> . And having opened their treasures, they presented gifts to Him: <i>Gold and frankincense</i> and myrrh.	<i>Mat 2:1-11</i>
Childhood	-627-586 BC	The massacre of the infants.	Thus says KYRIOS, " <i>A voice is heard in Ramah, lamentation, the weeping of bitterness. Rachel is weeping for her children</i> "; she refuses to be comforted because of her children, for they are no more."	<i>Jer 31:15</i>	Then was fulfilled what <i>had been declared through the prophet Jeremiah</i> , saying, " <i>An outcry was heard in Rama, weeping and great mourning. Rachel is bewailing her children</i> and she would not be consoled, for they are not."	<i>Mat 2:17-18</i>
	-715 BC	The holy family would escape to Egypt.	Because Israel [is] a youth, and I love him, <i>out of Egypt I have called my son</i> .	<i>Hos 11:1</i>	And having risen, he [Joseph] took along the Child [IESOUS] and His mother by night and departed to Egypt. And He was there until the death of Herod, that might be fulfilled what had <i>been declared by KYRIOS through the prophet</i> , saying, " <i>Out of Egypt I called my son</i> ."	<i>Mat 2:14-15</i>
	-520 BC	THEOS would live among His people. IESOUS lived among the Jews.	Sing and rejoice, O daughter of Zion, for look, I am coming and <i>I will dwell in your midst</i> ," declares KYRIOS.	<i>Zec 2:10</i>	And the Word became flesh and <i>took up residence among us</i> , and we saw His glory, glory as of the One and only from the FATHER, full of grace and truth.	<i>Joh 1:14</i>
Ministry	-681 BC	IESOUS would present Himself as the fulfillment of Isaiah's prophecies.	<i>The SPIRIT of KYRIOS is upon me, because He has anointed me; He has sent me to preach glad tidings to the poor, to heal the broken in heart, to proclaim liberty to the captives, and recovery of sight to the blind; ...</i> Is this not the fast I choose: to release the bonds of injustice, to untie the ropes of the yoke, and to <i>let the oppressed go free</i> , and tear every yoke to pieces?	<i>Isa 61:1</i> <i>Isa 58:6</i>	<i>"The SPIRIT of KYRIOS is upon me, because of which He has anointed me to proclaim Good News to the poor. He has sent me to proclaim release to the captives, and recovery of sight to the blind, to send out in freedom those who are oppressed, to proclaim the favorable year of KYRIOS."</i> And He rolled up the scroll and gave it back to the attendant and sat down. [...] " <i>Today this Scripture has been fulfilled in your hearing</i> ."	<i>Luk 4:18-21</i>
	-700 BC	IESOUS would appeal to Isaianic prophecy as proof that He is the "one who is to come into the world".	Then the <i>eyes of the blind shall be opened</i> }, and the ears of the deaf shall be opened. Then the <i>lame shall leap like the deer</i> , and the tongue of the dumb shall sing for joy, for waters shall break forth in the wilderness and streams in the desert. "I am KYRIOS; I have called you in righteousness, and I have grasped your hand and watched over you; and I have given you as a covenant of the people, as a light of the nations, to <i>open the blind eyes</i> , to bring the prisoner out from the dungeon, those who sit in darkness from the house of imprisonment. I am KYRIOS; that is my name, and I do not give my glory to another, nor my praise to the idols. Look! the former things have come, and I declare new things. I announce them to you before they sprout up."	<i>Isa 35:5-6</i> <i>Isa 42:6-9</i>	And answering, IESOUS said to them: "Go, announce to John what you are hearing and seeing. <i>Blind are receiving sight and lame are walking</i> , Lepers are being cleansed and deaf are hearing. Even dead are being raised, and poor are being evangelized. Now when the people saw the sign that He performed, they began to say, " <i>This one is truly the Prophet who is to come into the world!</i> "	<i>Mat 11:4-6</i> <i>Joh 6:14</i>
	-681 BC	The secrecy of IESOUS' ministry.	Jacob is <i>my servant</i> , I will help Him: <i>Israel is my chosen, my soul has accepted Him</i> ; I have <i>put my SPIRIT upon Him</i> ; He shall <i>bring forth judgment to the nations</i> . He shall not cry, nor lift up, nor shall His voice be heard without. A bruised reed shall He not break, and smoking flax shall He not quench; but He shall <i>bring forth judgment to truth</i> . He shall shine out, and shall not be discouraged, until He have set judgment on the earth: and <i>in His name shall the nations trust</i> .	<i>Isa 42:1-4</i>	... so that might be fulfilled what <i>was being declared through the prophet Isaiah</i> , saying: Behold <i>my Servant whom I have chosen</i> ; my Beloved in whom my soul delights. I will <i>put my SPIRIT upon Him</i> , and He will announce judgment to the nations. He will not strive nor will He clamor, nor will anyone hear His voice in the squares. He will not break a reed having been bruised, and He will not extinguish smoking flax, until He should have brought the judgment in victory. And nations will trust His name.	<i>Mat 12:17-21</i>
	-979 ~ 700 BC	IESOUS' parabolic teaching.	And he said, "Go and say to this people, ' <i>keep on listening and do not comprehend! And keep on looking and do not understand!</i> '" Make the heart of this people insensitive, and make its ears unresponsive, and shut its eyes so that it may not look with its eyes and listen with its ears and comprehend with its mind and turn back, and it may be healed for him."	<i>Isa 6:9-10</i>	Then <i>the prophecy of Isaiah</i> is fulfilled in them, saying: You will hear a report, but would not even understand. And seeing you will see, but would not even perceive. For the heart of this people has become dense, so the ears barely heard, and their eyes they closed. But when the eyes should see and the ears should hear, and in the heart they should understand and they should turn, then I would heal them." And He said, "To you it has been given to know the mysteries of the Kingdom of THEOS, but to the rest they are in parables, so that ' <i>seeing they may not see, and hearing they may not understand</i> .'	<i>Mat 13:14-15</i> <i>Luk 8:10</i>
			I will offer <i>a parable with my mouth</i> . I will pour out riddles from long ago	<i>Psa 78:2</i>	... so that might be fulfilled what <i>was being declared through the prophet</i> , saying: I will <i>open my mouth in parables</i> , I will broach that <i>having been hidden from the foundation</i> ."	<i>Mat 13:35</i>
	~ 1406 ~ 700 BC	Even the nations would come to glorify THEOS.	Rejoice, ye heavens, with Him, and let all the Angels of THEOS worship Him; <i>rejoice ye nations, with His people</i> , and let all the sons of THEOS strengthen themselves in Him; for He will avenge the blood of His sons, and He will render vengeance, and recompense justice to His enemies ... Praise KYRIOS, <i>all you nations</i> ; extol Him, <i>all you peoples</i> . And in that day <i>there shall be a root of Jesse</i> , and He that shall arise to rule over the nations; in Him shall the <i>nations trust</i> , and His rest shall be glorious.	<i>Deu 32:43</i> <i>Psa 117:1</i> <i>Isa 11:10</i>	For I say, CHRISTOS has become a servant of the circumcision on behalf of the truth of THEOS, in order to confirm <i>the promises to the fathers</i> , and that the nations may glorify THEOS for His mercy, <i>just as it is written</i> , "Because of this, I will praise you among the nations, and I will sing praise to your name." And again it says, " <i>Rejoice, nations, with His people</i> ." And again, " <i>Praise KYRIOS, all the nations, and let all the peoples praise Him</i> ." And again Isaiah says, " <i>The root of Jesse will come, even the One who rises to rule over the nations; in Him the nations will put their hope</i> ."	<i>Rom 15:8-12</i>



		Prophecy	Old Testament		New Testament	
Arrival To Jerusalem	-480 BC	The triumphal entry of IESOUS riding into Jerusalem.	Rejoice greatly, O daughter of Zion! Shout aloud, O daughter [inhabitants] of Jerusalem! Look! your King comes to you ; He is righteous and victorious, humble and riding on a donkey , and on a male donkey, the foal of a female donkey! [...] He will announce [universal] peace to the nations. His dominion will be from sea to sea ...	Zec 9:9-10	... Now this had happened, so that might be fulfilled what was being declared through the prophet , saying: "Speak to the Daughter of Sion: Behold, your King comes to you, meek and having mounted on a donkey and on a colt , offspring of an animal under yoke."	Mat 21:4-11
	-979 BC	"Blessed is He who comes in the name of KYRIOS".	Blessed is the who comes in the name of KYRIOS. We bless you from the house of KYRIOS.	Psa 118:26	And those who went ahead and those who were following were shouting, "Hosanna! Blessed is the one who comes in the name of KYRIOS! "	Mar 11:9
					... took the branches of palm trees and went out to meet Him, and began crying out, "Hosanna! Blessed is the one who comes in the name of KYRIOS! ", even the King of Israel!"	Joh 12:13
	-979 BC	The cleansing of the temple.	... because the zeal for your house has consumed me , and the reproaches of those reproaching you have fallen on me.	Psa 69:9	And He made a whip of cords and drove them all out of the temple courts [...] His disciples remembered that it is written, "Zeal for your house will consume me."	Joh 2:15-17
	-979 BC	Hatred towards IESOUS.	... those who are wrongfully my enemies rejoice over me [...] those who hate me without cause wink the eye. More numerous than the hairs of my head are those hating me without a cause . They also surround me with words of hate , and fight me without cause .	Psa 35:19 Psa 69:4 Psa 109:3	But this happened so that the word that is written in their law would be fulfilled, " They hated me without a reason. "	Joh 15:25
	-979 BC	Gentile authorities would stand against the CHRISTOS.	ἸΝΑ ΤΙ ΕΦΡΥΑΞΑΝ ΕΘΝΗ ΚΑΙ ΛΑΟΙ ΕΜΕΛΕΙΘΑΝ ΚΕΝΑ? ΖΗΛΑΡΕΤΗCΑΝ ΟΙ ΒΑCΙΛΕΙC ΤΗC ΓΗC, ΚΑΙ ΟΙ ΑΡΧΟΝΤΕC CΥΝΗΘΗCΑΝ ΕΠΙ ΤΟ ΑΥΤΟ ΚΑΤΑ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΚΑΤΑ ΤΟΥ ΧΡΙCΤΟΥ ΑΥΤΟΥ Why did nations rage, and peoples meditate vain things? The kings of the earth stood up, and the rulers were gathered together against KYRIOS and against His Anointed [CHRISTOS] ...	Psa 21:2	ἸΝΑ ΤΙ ΕΦΡΥΑΞΑΝ ΕΘΝΗ ΚΑΛΑΟΙ ΕΜΕΛΕΙΘΑΝ ΚΕΝΑ? ΖΗΛΑΡΕΤΗCΑΝ ΟΙ ΒΑCΙΛΕΙC ΤΗC ΓΗC ΚΑΙ ΟΙ ΑΡΧΟΝΤΕC CΥΝΗΘΗCΑΝ ΕΠΙ ΤΟ ΑΥΤΟ ΚΑΤΑ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΚΑΤΑ ΤΟΥ ΧΡΙCΤΟΥ ΑΥΤΟΥ. ... who, through the mouth of Your servant David, said, Why did nations rage, and peoples meditate vain things? The kings of the earth stood up, and the rulers were gathered together against KYRIOS and against His CHRISTOS ...	Act 4:25-27
Betrayal	-979 BC	IESOUS would be betrayed by one of His friends.	The stone the builders rejected has become the chief cornerstone. Even my close friend , whom I trusted, who ate my bread, has lifted his heel against me.	Psa 118:22 Psa 41:9	... "But behold, the hand of the one who is betraying me is with me on the table! ... Then one of the twelve, the one named Judas Iscariot, went to the chief priests [...] he began seeking a favorable opportunity in order that he could betray him. ... he came up to IESOUS immediately and said, "Greetings, Rabbi," and kissed him. And IESOUS said to him, " Friend , do that for which you have come." Then they came up and laid hands on IESOUS and arrested him.	Luk 22:19-23 Mat 26:14-16 Mat 26:47-50
	-480 BC	The disciples would desert IESOUS.	"O sword, awake against my shepherd, against the man who is my associate," declares KYRIOS of hosts. " Awake the shepherd, so that the sheep may be scattered ," and I will turn my hand against the small ones.	Zec 13:7	Then IESOUS said to them, "You will all fall away because of me during this night, for it is written, ' I will strike the shepherd and the sheep will be scattered. '" And IESOUS said to them, "You will all fall away, because it is written, ' I will strike the shepherd and the sheep will be scattered. '" And they all abandoned Him and fled .	Mat 26:31 Mar 14:27 Mar 14:50
	-480 BC	The chief priests would use Judas' abandoned blood money to purchase a field.	And KYRIOS said to me, "Throw it to the potter," this noble price at which I was valued by them!" So I took the thirty silver shekels and I threw them to the potter in the house of KYRIOS. [No clear reference found in Jeremiah 18:1-3 or in Jeremiah 32:6-15]	Zec 11:13	Then what was spoken by the prophet Jeremiah was fulfilled, who said, "And they took the thirty silver coins , the price of the one who had been priced, on whom a price had been set by the sons of Israel, and they gave them for the potter's field , just as KYRIOS directed me."	Mat 27:9-10
Trial	-681 BC	IESOUS would be tried and condemned.	He was taken by restraint of justice , and who concerned himself with his generation? For He was cut off from the land of the living ; He received a blow because of the transgression of my people.	Isa 53:8	Now when it was early morning, all the chief priests and the elders of the people took counsel against IESOUS in order to put Him to death . And after tying Him up I will punish Him and release Him." But they were urgent, demanding with loud cries that He be crucified ... Pilate decided that their demand should be granted.	Mat 27:1-2 Luk 23:1-25
	-681 BC	IESOUS would remain silent before His accusers.	He was oppressed and afflicted, yet He did not open His mouth ; He was brought like a lamb to the slaughter, and like a sheep is dumb before its shearers, so He did not open His mouth .	Isa 53:7	And when He was being accused by the chief priests and elders He answered nothing ... Then Pilate said to Him, "Do you not hear how many things they are testifying against you?" And He did not reply to them when Herod saw IESOUS [...] he questioned him at considerable length, but he answered nothing to him ...	Mat 27:12-14 Luk 23:8-10
Death	-681 BC	IESOUS' suffering foretold through the prophet Isaiah.	Who has believed our message, and to whom has the arm of KYRIOS [the earthly manifestation of KYRIOS' power] been revealed ? He had no form and no majesty that we should see Him, and no appearance that we should take pleasure in Him [there was nothing beautiful or majestic in His physical appearance]. He was despised and rejected by men, a man of suffering , and acquainted with sickness, and like one from whom others hide their faces, He was despised, and we did not hold Him in high regard ... However, He was the one who lifted up our sicknesses , and He carried our pain [...] He was pierced because of our transgressions, crushed because of our iniquities; the chastisement for our peace was upon Him, and by His wounds we were healed [Resurrection; ...] KYRIOS let fall on Him the iniquity of us all. He was oppressed and afflicted, yet He did not open His mouth; He was brought like a lamb to the slaughter ... He was oppressed and afflicted, yet He did not open His mouth; He was brought like a lamb to the slaughter, and like a sheep is dumb before its shearers, so He did not open His mouth . He was taken by restraint of justice , and who concerned Himself with His generation? For He was cut off from the land of the living ... He received a blow because of the transgression of my people.	Isa 53:1-9	... the word of the prophet Isaiah would be fulfilled, who said, " KYRIOS, who has believed our message? And to whom has the arm of KYRIOS been revealed? " Was it not necessary that the CHRISTOS suffer these things and enter into His glory?" And beginning from Moses and from all the prophets , He interpreted to them the things concerning Himself in all the Scriptures.	Joh 12:38 Luk 24:26-27
	-681 BC	IESOUS would be counted as one of the criminals.	Therefore, I will divide to Him a portion among the many, and with the strong ones He will divide bounty, because He poured His life out to death with the transgressors [criminals]; and He was the One who bore the sin of many and will intercede for the transgressors.	Isa 53:12	For I tell you that this that is written must be fulfilled in me: " And He was counted with the criminals ." For indeed, what is written about me is being fulfilled."	Luk 22:37
	-681 BC	A servant, who would first be exalted, then be 'disfigured'.	Look, my servant [IESOUS CHRISTOS] shall achieve success; He shall be exalted, and He shall be lifted up, and He shall be very high. Just as many were appalled at you – such was His appearance beyond human disfigurement [crucifixion], and His form beyond the sons of mankind – so He shall sprinkle ['nazah' = amaze / astonish / surprise] many nations [not just the Israelites, but also nations]; because of Him, kings shall shut their mouths [Pilate refused to act and washed his hands].	Isa 52:13-15	And taking aside the twelve, He said to them, "Behold, we are going up to Jerusalem, and all the things that are written by the prophets with reference to the SON of man will be accomplished. For He will be handed over to the nations and will be mocked and mistreated and spit on, and after flogging Him they will kill Him , and on the third day He will rise."	Luk 18:31-33
	-979 BC	THEOS, through the prophets, foretold the suffering of the MESSIAH.	My THEOS, my THEOS why have you forsaken me? Why are you far from helping me, far from the words of my groaning? ... But I am a worm and not a man, scorned by humankind and despised by people. All who see me mock me ... They open wide their lips, they shake the head, saying: "He trusts KYRIOS. Let Him rescue Him. Let Him deliver Him because He delights in Him." ... My strength is dry like a potsherd, and my tongue is sticking to my jaw ; and you have placed me in the dust of death. Because many dogs encircled me; a gathering of evil-doers surrounded me. They opened my hands and feet ; I counted all my bones [blood loss] ... Descendants will serve Him. Regarding KYRIOS, it will be told to the next generation. They will come and tell His saving deeds to a people yet to be born, that He has done it .	Psa 22:1-15 Psa 22:16-31	And about the ninth hour IESOUS cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" (that is, " My THEOS, my THEOS, why have you forsaken me? ") ... And when they had mocked Him , they stripped Him of the purple cloak and put His own clothes on Him, and they led Him out so that they could crucify Him. And those who passed by wounded Him, shaking their heads and saying, "Aha! The one who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross!" After this, IESOUS ... in order that the Scripture would be fulfilled , said, " I am thirsty ." A jar full of sour wine was standing there, so they put a sponge full of the sour wine on a branch of hyssop and brought it to His mouth. And when they came to the place that is called "The Skull," there crucified Him , and the criminals, the one on His right and the other on His left. But the things which THEOS foretold through the mouth of all the prophets , that HIS CHRISTOS would suffer , He has fulfilled in this way.	Mat 27:46 Mar 15:20 Mar 15:29-31 Joh 19:28-29 Luk 23:33 Act 3:18
	-1406 BC	CHRISTOS would become a curse.	... his dead body shall not hang on the tree, but certainly you shall bury him on that day, for cursed by THEOS is one that is being hung ; so you shall not defile your land that KYRIOS your THEOS is giving to you as an inheritance."	Deu 21:23	CHRISTOS redeemed us from the curse of the law by becoming a curse for us, because it is written, " Cursed is everyone who hangs on a tree," ...	Gal 3:13
	-979 BC	IESOUS would be offered gall and vinegar.	They also gave me gall for food , and for my thirst they gave me vinegar to drink .	Psa 69:21	... they gave Him vinegar mixed with gall to drink , and when He tasted it he did not want to drink it.	Mat 27:34
	-1450 – 979 BC	Not one bone will be broken.	He protects all His bones; not one of them is broken "This is the statute of the Passover: [...] It will be eaten in one house; you will not bring part of the meat out from the house to the outside; and you will not break a bone of it . They will leave none of it until morning, and they will not break a bone in it ; they will observe it according to every decree of the Passover.	Psa 34:20 Exo 12:43-46 Num 9:12	Then the Jews ... asked Pilate that their legs could be broken and they could be taken away. [...] But when they came to IESOUS, after they saw He was already dead, they did not break His legs .	Joh 19:31-33
	-979 BC	Roman soldiers would divide His clothes.	I can count all my bones; they gaze, they look at me. They divide my garments among them, and for my clothing they cast lots .	Psa 22:18	... "Let us not tear it apart, but cast lots for it, to see whose it will be," so that the Scripture would be fulfilled that says, " They divided my garments among themselves, and for my clothing they cast lot. "	Joh 19:24
	-979 BC	CHRISTOS did not please Himself.	... the reproaches of those reproaching you have fallen on me .	Psa 69:9	... CHRISTOS did not please Himself, but just as it is written, "The insults of those who insult you have fallen on me."	Rom 15:3
Tomb	-979 BC	CHRISTOS would temporarily be made "a little lower than the Angels".	... child of humankind that you care for Him? And you made Him a little lower than Heavenly Beings, and with glory and with majesty you crowned Him . You make Him over the works of your hands; all things you have placed under His feet ...	Psa 84:6	You made Him for a short time lower than the Angels; you crowned Him with glory and honor; you subjected all things under His feet ...	Heb 2:7
	-785 – 760 BC	IESOUS would offer the sign of Jonah.	And KYRIOS provided a large fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights .	Jon 1:17	For just as Jonah was in the belly of the huge fish three days and three nights , so will be the SON of man in the heart of the earth three days and three nights. So then the other disciple who had come to the tomb first also went in, and he saw and believed. (For they did not yet know the Scripture that it was necessary for Him to rise from the dead .) ... CHRISTOS died for our sins according to the Scriptures , and that He was buried, and that He was raised up on the third day according to the Scriptures ...	Mat 12:39-40 Joh 20:8-9 1Cor 15:3-4



	Prophecy		Old Testament		New Testament	
Resurrection	~979 BC	CHRISTOS' resurrection had been announced by David.	<i>I have set KYRIOS before me always. Because He is at my right hand I will not be shaken. Therefore my heart is glad and my glory rejoices. Yes, my body will dwell in safety, for you will not abandon my soul to Sheol; you will not give your faithful one to see the grave. You will make known to me the path of life. In your presence is fullness of joy. At your right hand are pleasures forever.</i>	<u>Psa 16:8-11</u>	For David says with reference to Him, 'I saw KYRIOS before me continually, for He is at my right hand so that I will not be shaken. For this reason my heart was glad and my tongue rejoiced greatly, furthermore also my flesh will live in hope, because you will not abandon my soul in Hades, nor will you permit your Holy One to experience decay. You have made known to me the paths of life; you will fill me with gladness with your presence.' [...] Therefore, because he was a prophet and knew that THEOS had sworn to him with an oath to seat one of his descendants on his throne, by having foreseen this, he [David] spoke about the resurrection of the CHRISTOS, that neither was He abandoned in Hades nor did His flesh experience decay.	<u>Act 2:25-31</u>
	~681 BC	THEOS had chosen the MESSIAH before His birth to bring the light of the Good Message and sal- vation to the world.	<i>... listen attentively, peoples from far away! KYRIOS called me [the MESSIAH] from the womb; from the body of my mother He made my name known. And He made my mouth like a sharp sword [judgment] ... “You are my servant, Israel, in whom I will show my glory [clearly IESOUS].” [...] I will give you as a light to the nations, to be my salvation to the end of the earth.” Thus says KYRIOS, the redeemer of Israel, His holy One [...] “Kings shall see and stand up; princes, and they shall bow down, for the sake of KYRIOS [...] “I have answered you in a time of favor, and helped you on a day of salvation [could point to the resur- rection but very vague; no other references in the books of Moses; et al], and watched over you, and given you as a covenant of the people [...] saying to the prisoners, “Come out!” to those who are in dark- ness, “Show yourselves!” [...] They shall not be hungry or thirsty, and heat and sun shall not strike them, for He who takes pity on them will lead them, and He will guide them to springs of water.</i>	<u>Isa 49:1-10</u>	For just as Jonah was in the hollow of the huge fish three days and three nights, so will be the SON of man in the heart of the earth three days and three nights. Because of this the FATHER loves me, because I lay down my life so that I may take possession of it again. No one takes it from me, but I lay it down voluntarily. I have authority to lay it down, and I have authority to take possession of it again. This commandment I received from my FATHER.” Therefore I have experienced help from THEOS until this day, and I stand here testifying to both small and great, saying nothing except what both the prophets and Moses have said were going to happen, that the CHRISTOS was to suffer and that as the first of the resurrection from the dead, He was going to proclaim light both to the people and to the nations.”	<u>Mat 12:39-40</u> <u>Joh 10:17-18</u> <u>Act 26:22-23</u>
Forgiveness And Salvation	~681 – 586 BC	Forgiveness of sins would be available through His victory on the cross.	<i>From the trouble of His life He will see; He will be satisfied. In His knowledge, the righteous one, my servant, shall declare many righteous, and He is the one who will bear their iniquities.</i>	<u>Isa 53:11</u>	To this One all the prophets testify, that through His name everyone who believes in Him receives for- giveness of sins. ”	<u>Act 10:43</u>
			<i>And they will no longer teach each one his neighbor, or each one his brother, saying, ‘Know KYRIOS,’ for all of them will know me, from their smallest and up to their greatest,” declares KYRIOS, “for I will forgive their iniquity and their sin I will no longer remember.”</i>	<u>Jer 31:34</u>	Concerning this salvation, the prophets who prophesied about the grace meant for you sought and made careful inquiry, investigating for what person or which time the SPIRIT of CHRISTOS in them was indicating when He testified beforehand to the sufferings with reference to CHRISTOS and the glories after these things, to whom it was revealed that they were serving not themselves but you with reference to the same things which now have been announced to you through those who proclaimed the Good Message to you by the HOLY SPIRIT sent from Heaven, things into which Angels desire to look.	<u>1Pet 1:10-11</u>
CHRISTOS In Heaven	~979 BC	IESOUS would sit at THEOS' right hand.	<i>A declaration of KYRIOS to my KYRIOS, “Sit at my right hand until I make your enemies your footstool.”</i>	<u>Psa 110:1</u>	Then KYRIOS IESOUS, after he had spoken to them, was taken up into heaven and sat down at the right hand of THEOS.	<u>Mar 16:19</u>
					... He parted from them and was taken up into Heaven.	<u>Luk 24:51</u>
The HOLY SPIRIT	~835 – 796 BC	IESOUS would leave us with the gift(s) of the HOLY SPIRIT.	<i>And it will happen afterward thus: I will pour out my SPIRIT on all flesh, and your sons and your daughters will prophesy, and your elders will dream dreams; your young men shall see visions.</i>	<u>Joe 2:28</u>	‘And it will be in the last days,’ THEOS says, I will pour out my SPIRIT on all flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams.	<u>Act 2:17</u>
His Church	~979 BC	IESOUS would become the cornerstone of the body of CHRISTOS, His church.	<i>I will give thanks to you for you have answered me, and you have become my salvation. The stone the builders rejected has become the chief cornerstone. This is from KYRIOS; it is wonderful in our eyes.</i>	<u>Psa 118:22-23</u>	Have you not read this Scripture: The stone which the builders rejected, this has become the cornerstone. This came about from KYRIOS, and it is marvelous in our eyes.”	<u>Mar 12:10-11</u>
					This one is the stone that was rejected by you, the builders, that has become the cornerstone.	<u>Act 4:11</u>
					Therefore the honor is for you who believe, but for those who refuse to believe, “ The stone that the build- ers rejected, this one has become the cornerstone. ” ...	<u>1Pet 2:7</u>
His Kingdom	~536 BC	IESOUS would initiate the eternal Kingdom, which is already here, but not yet fully.	<i>“I continued watching in the visions of the night, and look, with the clouds of Heaven One like a SON of man was coming, and he came to the Ancient of Days, and was presented before Him. And to Him was given do- minion and glory and kingship that all the peoples, the nations, and languages would serve Him; His do- minion is a dominion without end that will not cease, and His Kingdom is one that will not be destroyed.</i>	<u>Dan 7:13-14</u>	... He has worked in CHRISTOS, raising Him from the dead and seating Him at His right hand in the heavenly places, above all rule and authority and power and lord- ship and every name named, not only in this age but also in the coming one, and he subjected all things under His feet and gave Him as Head over all things to the church ...	<u>Eph 1:20-22</u>
					Therefore, since we are receiving an unshakable Kingdom, let us be thankful, through which let us serve THEOS acceptably, with awe and reverence.	<u>Heb 12:28</u>

