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| Prologue | Both the First Adam and the human part of the Second Adam were supernaturally made. | <i>... when THEOS formed the man of dust from the ground, and he blew into his nostrils the breath of life, and the man became a living creature.</i> <i>Now the birth of IESOUS CHRISTOS was thus: His mother Mary had been betrothed to Joseph, but before their coming together, she was found having conceived from the HOLY SPIRIT. [...] And she will bring forth a SON, and you will call his name IESOUS. For He will save His people from their sins." But all this happened, that might be fulfilled what had been declared by KYRIOS through the prophet, saying: "Behold, the virgin will conceive and will bring forth a SON. And they will call His name EMMANUEL, which is being translated: THEOS with us." When Joseph was being roused from his sleep, he did as the angel of KYRIOS directed him [...] And he called His name IESOUS.</i> | Gen 2:7 Mat 1:18-25 |
| The First Adam | <p>The first Adam brought sin into the world – through his wife, being deceived by Satan, who existed before creation.</p> <ol style="list-style-type: none"> 1. Moses tells us in Genesis the precise age Adam became father, and when he died. This information would be pointless if Adam was just a myth or a symbol. 2. Ezra and Luke tell us that Adam was the head of mankind's genealogy. 3. Paul tells us that Adam was real. Not a myth, not a symbol, not merely a moral truth – but historical. 4. Paul also tells us that Eve was not a product of evolution, but that she was created in an historical event. 5. The writer of Genesis tells us that Eve was the mother of all humans. 6. Paul tells us that Adam brought sin and death into the world. 7. IESOUS, Matthew, John and Paul (see the study 'Canon' for the authorship of Hebrews) also tell us that his son Cain was real, and that he murdered Abel. 8. Paul tells us that "death reigned from Adam to Moses." If we acknowledge Moses to be a real figure, then we cannot declare Adam to be a myth. 9. Luke provides an unbreakable chain between the first Adam and the second Adam – with exactly 77 generations and no possibility to insert generations in between. 10. Jude tells us that Enoch was born in the seventh generation, once again excluding any possibility to insert any generations into the unbreakable chain. | <p><i>And Adam lived two hundred and thirty years, and begot after his form, and after his image, and he called his name Seth. [...] And all the days of Adam which he lived were nine hundred and thirty years, and he died.</i></p> <p><i>Adam [1], Seth [2], Enosh [3]; Kenan [4], Mahalalel [5], Jared [6]; Enoch [7], Methuselah [8], Lamech [9]; Noah [10], Shem [11] ...</i> <i>... the son of Enosh [3], the son of Seth [2], the son of Adam [1], the son of THEOS.</i></p> <p><i>Thus also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving SPIRIT.</i> <i>For Adam was formed first, then Eve, and Adam was not deceived, but the woman, because she was deceived, came into transgression.</i></p> <p><i>For man is not from woman, but woman from man.</i></p> <p><i>And the man named his wife Eve, because she was the mother of all life.</i></p> <p><i>Because of this, just as sin entered into the world through one man, and death through sin, so also death spread to all people because all sinned.</i> <i>... just as sin entered into the world through one man ...</i></p> <p><i>... you will persecute from city to city, so that on you may come all righteous blood being spilled on the earth, from the blood of Abel the just until the blood of Zachariah ...</i> <i>... so that the blood of all the prophets that has been shed from the foundation of the world may be required of this generation, from the blood of Abel ...</i> <i>... Cain, who was of the evil one and violently murdered his brother. And for what reason did he violently murder him? ...</i></p> <p><i>By faith Abel offered to THEOS a greater sacrifice than Cain ...</i></p> <p><i>But death reigned from Adam until Moses even over those who did not sin in the likeness of the transgression of Adam, who is a type of the one who is to come.</i></p> <p><i>And IESOUS [77], when He began His ministry, was Himself about thirty years old, being the son (as it was believed) of Joseph [76] the son of Eli [75], the son of Mattath [74], the son of Levi [73], the son of Melchi [72], the son of Jannai [71], the son of Joseph [70], the son of Mattathias [69], the son of Amos [68], the son of Nahum [67], the son of Esli [66], the son of Naggai [65], the son of Maath [64], the son of Mattathias [63], the son of Semein [62], the son of Josech [61], the son of Joda [60], the son of Joanan [59], the son of Rhesa [58], the son of Zerubbabel [57], the son of Shealtiel [56], the son of Neri [55], the son of Melchi [54], the son of Addi [53], the son of Cosam [52], the son of Elmadam [51], the son of Er [50], the son of Joshua [49], the son of Eliezer [48], the son of Joram [47], the son of Mattath [46], the son of Levi [45], the son of Simeon [44], the son of Judah [43], the son of Joseph [42], the son of Jonam [41], the son of Eliakim [40], the son of Melea [39], the son of Menna [38], the son of Mattatha [37], the son of Nathan [36], the son of David [35], the son of Jesse [34], the son of Obed [33], the son of Boaz [32], the son of Sala [31], the son of Nahshon [30], the son of Amminadab [29], the son of Arni [28], the son of Hezron [27], the son of Perez [26], the son of Judah [25], the son of Jacob [24], the son of Isaac [23], the son of Abraham [22], the son of Terah [21], the son of Nahor [20], the son of Serug [19], the son of Reu [18], the son of Peleg [17], the son of Eber [16], the son of Shelah [15], the son of Cainan [14], the son of Arphaxad [13], the son of Shem [12], the son of Noah [11], the son of Lamech [10], the son of Methuselah [9], the son of Enoch [8], the son of Jared [7], the son of Mahalaleel [6], the son of Cainan [5], the son of Enosh [4], the son of Seth [3], the son of Adam [2, the Second], the son of THEOS [1, the First].</i></p> <p><i>And Enoch, the seventh from Adam ...</i></p> | Gen 5:1-5 1Chr 1:1-4 Luk 3:38 1Cor 15:45 1Tim 2:13-14 1Cor 11:8 Gen 3:20 Rom 5:12 1Cor 15:21 Mat 23:35 Luk 11:50-51 1Joh 3:11-12 Heb 11:4 Rom 5:14 Luk 3:23-38 |
| Connecting The Historical Adams | The Second Adam brought forgiveness into the world – through His death on the cross, overcoming satan. | <p><i>Thus also it is written, "The first man, Adam, became a living soul"; the last Adam [IESOUS] became a life-giving SPIRIT. [...] The first man is from the earth, made of earth; the second man [IESOUS] is from heaven.</i></p> <p><i>Because of this, just as sin entered into the world through one man, and death through sin, so also death spread to all people because all sinned. [...] death reigned from Adam until Moses even over those who did not sin in the likeness of the transgression of Adam, who is a type of the one who is to come [...] For if by the trespass of the one man, death reigned through the one man, much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, IESOUS CHRISTOS ...</i></p> <p><i>For since through a man came death, also through a man came the resurrection of the dead.</i> <i>For just as in Adam all die, so also in CHRISTOS all will be made alive.</i></p> | 1Cor 15:45-47 Rom 5:12-19 1Cor 15:21-22 |
| Epilogue | <p>If we deny the historicity of the First Adam, we deny the historicity of the Second Adam.</p> <p>If we deny that Adam lived indeed, we deny that IESOUS CHRISTOS lived on earth and died for our sins.</p> <p>As a Christian, there is no such thing as believing in one Adam only.</p> | | |

