



## Introduction

## Prologue

It is somewhat surprising that the Book of Revelation has today such a high status and relevance, although the 'well' followed reformer Martin Luther despised it while using the harshest words for it. Its relevance is infinitely more than justified, and it is no surprise that the book most relevant to our future and to the end of this current world has received harsh opposition from the enemy, because it foretells his ultimate defeat.

This study was originally born out of a series of 24 sequenced sermons of one church preaching chapter by chapter through the book of Revelation. While this church preached Amillennialism (nearly everything symbolic; 1000 years right now) which is nowhere reflected in this study, this series still motivated me to start the investigation behind this study, to subsequently read dozens of other biblical books and to systematically organize in the following months the knowledge found throughout the Bible into this study.

This study is biblically on the conservative end, and very few elements of spiritualization-, and no sensationalism will be found in it. It will provide you a sober view, even if some of those treatments will include unpopular elements such as the refutation of the well cherished pre-tribulational rapture which came out of Pentecostalism (since ~1830; see separate discernment) or a sober analysis of the prevalent 7- years of tribulation. It is a study which according to the nature of its topic and partly still sealed scrolls can and will not achieve perfection, but its ultimate goal is to lessen the confusion by a very systematic, hopefully unbiased and sober treatment.

## Index

		Page 1	Intro	Prologue Index
		Page 2		Overview of Events
		Page 3	Book	Genre of the Book of Revelation Prophecy in Other Books of the Bible Recipients of the Letter
		Page 4	Definitions	Symbolism in the Book of Revelation Anti-Christ
		Page 5		The Last Days The Day Of KYRIOS (The Day of the Lord)
		Page 6	Timeline	The 10 Parallelisms · Duration Of The Tribulation Will End Times-Believers Experience the Tribulation?
		Page 7		Precursors · Signs Before The End Times
		Page 8		Handover of the Scroll · Opening of the Seals Authorizations · Seals 1 - 7
		Page 9	Waves	Judgments · Trumpets 1 - 7
		Page 10		Judgments · Thunders 1 - 7
		Page 11		Judgments · Bowls 1 - 7
		Page 12	Final Trials	The Millennium · First, Minor Resurrection Second, Major Resurrection Final Judgment Salvation of Innocent Children
		Page 13		Fruits of the Judgment
		Page 14	Eternity	The New Bodies The New World The Nations Will Live in the New Jerusalem Eternity



## Overview Of Events

Opening of The Scroll			
24 Elders And 4 'Living Creatures' Worship THEOS			
CHRISTOS Receives The Scroll And Opens Its 7 Seals			
Authorizations · Birth Pains			Rev 4-5
<b>Series</b>	<b>1-Seven Seals</b>	<b>2-Seven Trumpets</b>	<b>3-Seven Thunders (Rev 10:1-11)</b>
No. 1	Pointing To The Sealing of Israel 1/4 (One Fourth)	Pointing To THEOS' Kingdom 1/3 (One Third)	Pointing To IESOUS' Second Coming 2/3 (Two Thirds)
No. 2	Authorization For Battles, Conquering	Hail & Fire With Blood · 1/3 Of The Earth Burned Up	Content To Be Revealed Through Trumpet No. 7 2/3 Of The Earth Burned Up ? --> Hail Causing Loathsome Sores ?
No. 3	Authorization For Warfare & Slaughter	1/3 Of The Sea Life Destroyed	To Be Revealed 2/3 Of The Sea Life Destroyed ?
No. 4	Authorization For Famine & Inflation · Jews & Christians Spared	1/3 Of The Waters Infested	To Be Revealed 2/3 Of The Waters Infested ?
No. 5	Authorization For Death Of 1/4 Of The Earth	1/3 Of The Sun, Moon & Stars Darkened	To Be Revealed 2/3 Of The Sun Darkened (Sunspots) - Leading To Severe Heatwave ?
No. 6	Martyrs Call For Prompt Judgment	Partial Darkness · 5 Months Of Locusts	To Be Revealed Widespread Darkness ?
No. 7	Earthquake · Black Sun · Blood Moon · Falling Stars	1/3 Of Humanity Killed · Great Army	2/3 Of Humanity Killed See Zec 13:8-9
Interlude	The Seal Of THEOS: <b>144,000 Descendants Of The 12 Ancient Tribes Of Israel Grafted In</b>	Little Scroll · Secret Of The 7 Thunders	Interlude ?
	Multitudes Worship After The Tribulation Before The Throne	3.5 Years · Final Warnings Through 2 Witnesses	No Interlude
	The Scroll Is Now Open · Silence Of Half An Hour	Gentiles Trample Jerusalem	Rev 6-9
	Thunder, Lightning & Earthquake	Full Realization Of THEOS' Kingdom · Heavenly Temple Opened	
		Thunder, Lightning & Earthquake	
		3.5 Years · The Woman (Sion / Jerusalem) & Satan · Adoption to Sonship · Son Snatched Away	
		Satan Thrown Down To Earth	
		3.5 Years · The Beasts & The Mark Of The Beast	
		CHRISTOS Appears At The Heavenly Mt. Sion With The 144,000 First Fruits	
		Final Warnings · Babylon Will Fall	
		The Harvest Through CHRISTOS and His Angels · Great Winepress of Wrath	
		Survivors Of The Beast Worship THEOS	
The Millennium	Satan Bound	The Second Coming Of IESOUS CHRISTOS To The Earth.	Rev 20
	First (Minor) Resurrection (Martyrs Who Did Not Worship The Beast) · Reign Of Overcomers With CHRISTOS For 1,000 Years		
	Satan's Release And Defeat		
The Last Day	Second (Major) Resurrection (Vast Majority Of Believers Of All Times · Remainder Of The Tribes Of Israel · All Unbelievers)		Rev 20
	Judgment & Rewards For Believers · Condemnation Of Unbelievers		
Eternity	New Bodies · New Heavens · New Earth · New Jerusalem		Rev 21-22
	Eternal Life With THEOS In The New Jerusalem		



Genre	Event	Scripture		
The term 'eschatology' (Strong's G2078, ECXATOC, eschatos) refers to the study of final things.				
Definition: ECXATOC (modern writing 'ἐσχατος', transliterated 'eschatos'). A superlative probably from G2192 (in the sense of contiguity); farthest, final (of place or time): - ends of, last, latter end, lowest, uttermost. Total KJV occurrences: 54				
Three types of literature are blended into one and the letter includes elements of (our) past, present and future.				
Prophecy in Other Books	1. Apocalypse (or Revelation)	The <b>revelation</b> of IESOUS CHRISTOS, which THEOS gave him to show to his slaves the things which <b>must take place</b> in a short time ...	Rev 1:1	
	2. Prophecy and Fulfillment	...blessed are those who hear the <b>words of the prophecy</b> and observe the things written in it, because the time is near!	Rev 1:2	
	3. Letter (Epistle)	John, to the seven churches in Asia: grace to you ...	Rev 1:4	
The Bible does not only include prophecy related to our end times in the book of Revelation, but also in many other books. I systematically read in the days and weeks preceding this study 41 books of the Bible and found references to our end times in the following 30 books:				
Prophecy in Other Books	1 Amos	Several (in)direct prophecies (Chapter 5).	Amo	
	2 Colossians	One direct prophecy (Chapter 3 ...).	Col	
	3 Corinthians	Several direct prophecies (1Cor 4, 15; 2Cor 4, 5, 6 ...).	1Cor	
	4 Daniel	Only one prophecy (Chapter 12:1-3). All other chapters do <b>not</b> include references to our future as often wrongly interpreted. Dan 12:8-13 states "Go Daniel, for the words are secret and are sealed up until the time of the end." - We can read what was sealed up, therefore that 'time of the end' was not ours (every serious student of the Bible is well aware that Scripture includes different 'times of the end', a fact which is sadly very often ignored, especially by those who want to call the book of Daniel 'The Backbone of Prophecy'). ► see the separate study 'Book of Daniel' for more details.	Dan 12:1-3	
	5 Ecclesiastes	One direct prophecy (Chapter 12).	Ecc	
	6 Ezekiel	Some vague, but surprisingly no clear references to our end times. The book includes several parallelisms, such as similar beasts etc.	Eze	
	7 Galatians	One direct prophecy (Chapter 4).	Gal	
	8 Habakkuk	Several (in)direct prophecies (Chapters 2, 3 ...).	Hab	
	9 Hebrews	Several direct prophecies (Chapters 1, 2, 9, 11, 12, 13).	Heb	
	10 Hosea	Several direct prophecies (Chapters 2, 6, 9, 10 ...).	Hos	
	11 Isaiah	Several (in)direct prophecies (Chapters 2, 3, 5, 8, 11, 13, 14, 21, 25, 27, 29, 30, 34, 35, 38, 42, 43, 49, 51, 60, 61, 63, 64, 65 ...).	Isa	
	12 James	One direct prophecy (Chapter 5).	Jam	
	13 Jeremiah	Several (in)direct prophecies (Chapters 4, 5, 11, 29, 50, 51 ...).	Jer	
	14 Joel	Several direct prophecies (Chapters 1, 2, 3).	Joel	
	15 John	Several direct prophecies (Chapters 5, 6, 11, 17 ...).	Joh	
	16 Jude	Several direct prophecies (Chapter 1).	Jud	
	17 Lamentations	Several (in)direct prophecies (Chapters 1 and 2).	Lam	
	18 Luke	Several direct prophecies (Chapters 3, 14, 16, 17, 18, 19, 20, 21, 22, 23 ...).	Luk	
	19 Mark	Several direct prophecies (Chapters 13 ...).	Mar	
	20 Matthew	Several direct prophecies (Chapters 3, 8, 10, 11, 12, 13, 16, 19, 22, 24 (partly fulfilled?)), 25.	Mat	
	21 Micah	Several direct prophecies (Chapters 1, 4 ...).	Mic	
	22 Peter	Several direct prophecies (1Pet 1, 4; 2Pet 2, 3).	1Pet	
	23 Philippians	Several direct prophecies (Chapters 1, 3, 4 ...).	Phi	
	24 Proverbs	Several (in)direct prophecies (Chapters 2, 11 ...).	Pro	
	25 Psalms	Several (in)direct prophecies (Chapters 2, 9, 15, 18, 21, 37, 45, 46, 48, 65, 66, 67, 72, 75, 76, 82, 87, 88, 92, 96, 97, 98, 111, 132, 140, 149 ...).	Psa	
Recipients of The Letter	26 Romans	One direct prophecy (Chapters 2).	Rom	
	27 Thessalonians	Several direct prophecies (1The 2, 3, 4, 5; 2The 1, 2).	The	
	28 Timothy	Several direct prophecies (1Tim 6; 2Tim 4).	1Tim	
	29 Zechariah	Several (in)direct prophecies (Chapters 1, 2, 3, 4, 5, 6, 9, 12, 13 and 14).	Zec	
	30 Zephaniah	Several direct prophecies (Chapters 1 and 3).	Zep	
	Please note that those prophecies can have more than one fulfillment:			
	A) Past - Having been fulfilled when THEOS' people came back from the captivity in Babylon.			
	B) Present - Being fulfilled in the Kingdom of THEOS which is the church.			
	C) Future - Will be fulfilled in or after our end times.			
The letters to the 7 churches in Asia (modern-day Turkey). Those churches were influential and located on a well-known circular trade route (white lines).				
Recipients of The Letter				
	1. Ephesus	+ Hard work, endurance. Promise of the Tree of Life for those who overcome.	- They did not love as at first and (some) have fallen under the influence of the Nicolaitans. Urge to reform in order to avoid condemnation.	Rev 2:1-7
	2. Smyrna	+ They suffered persecution and poverty.	- None	8:1
	3. Pergamum	+ They mostly remained loyal and did not deny their faith.	- They tolerated in their midst those who follow the teachings of Bala*am and of the Nicolaitans. Urge to reform in order to avoid condemnation.	12:17
	4. Thyatira	+ Love, faith, service, works, endurance.	- They tolerated the prophetess Jezebel, who led some into immorality and idolatry. Condemnation to her, and her followers.	18:29
	5. Sardis	+ Only a 'few names' among them will inherit eternity.	- They have the fame that they live, but are dead in works. Most are condemned if they should not reform.	Rev 3:1-6
	6. Philadelphia	+ Faithful. Great works of faith. Promise of eternal salvation.	- None. But still a warning to "hold fast that which you have, that no one may receive your crown"	7:13
	7. Laodicea	No praise.	- Lukewarm. Urgent call to reform in order to avoid condemnation.	14:22



Event		Scripture	
<b>Symbolism</b>			
	A summary of the most relevant numbers and symbols in the book of Revelation - with a detailed explanation in the following chapters of the study.		
-	Babylon, The Great City & The Mother of Prostitutes.	Symbolism for the <b>fallen world</b> (originally only the <b>city</b> named such). It surprisingly stands (also) for the <b>corrupted Jerusalem</b> .	<a href="#">Rev 18:2</a>
-	Dragon, the Great	<b>Satan.</b>	<a href="#">Rev 12:9</a>
-	Lamb	<b>▼ Symbolism. IESOUS CHRISTOS ▼</b> <i>And in the midst of the seven lamp-stands [churches], (one) like to a SON of man, clothed to the foot, and girt round at the breast with a golden girdle, and His head and hairs white, as if white wool - as snow, and His eyes as a flame of fire; and his feet like to fine brass, as having been fired, and His voice as a sound of many waters, and having in His right hand seven stars [messengers], and out of His mouth a sharp two-edged sword is proceeding, and His countenance [is] as the sun shining in its might. [...] 'Be not afraid; I am the FIRST AND THE LAST, and He who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the hades and of the death.</i>	<a href="#">Rev 1:13-18</a>
	Lion of Judah, Root of David	<i>And one of the elders saith to me, 'Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll ...</i>	<a href="#">Rev 5:5</a>
	SON of man	<i>And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a SON of man, having upon His head a golden crown, and in His hand a sharp sickle [...] ripe hath been the harvest of the earth;</i>	<a href="#">Rev 14:14-15</a>
	... with a Morning Star	<i>'I, IESOUS did send my messenger to testify to you these things concerning the assemblies; I am the root and the offspring of David, the bright and morning star!'</i>	<a href="#">Rev 22:16</a>
-	Locusts	Possibly heavenly <b>troops</b> , rather not literal locusts. Physical world.	<a href="#">Rev 9:3-11</a>
-	New Jerusalem	Literal. Perfectly shaped as the new <b>Holy of holies</b> .	<a href="#">Rev 21:2</a>
-	Waters	<i>And he said to me, 'The waters that thou didst see, where the whore doth sit, are peoples, and multitudes, and nations, and tongues [languages] ...</i>	<a href="#">Rev 17:15</a>
-	Woman with birth pains.	<b>Jerusalem / Sion</b> (Writing with 'S' according to the Greek OT & NT).	<a href="#">Rev 12:1-6</a>
Sorted By Quantity			
2x	Beasts	Possibly means 2 <b>kings</b> rising up.	-
2x	Olive tree & Wine / lampstands	<b>Israel / Jews &amp; Church of CHRISTOS</b>	<a href="#">Rev 6:6</a> <a href="#">Rev 11:3-6</a>
4x	Horses (Black / Pale Green / Red / White)	Characters seen in the heavenly realm.	<a href="#">Rev 6:1-8</a>
4x	Living Creatures	Unclear symbolism. We should avoid speculation: <i>Rev 22:18-19: "For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, THEOS shall add to him the plagues that have been written in this scroll, and if any one may take away from the Words of the Scroll of this Prophecy, THEOS shall take away his part from the scroll of the life ..."</i>	<a href="#">Rev 4:4-11</a>
4x	Winds	Means four 'spirits' / <b>horse riders</b> , probably not literal winds.	<a href="#">Rev 7:1</a> <a href="#">Zec 6:5</a>
7x	Churches and their Angels / Messengers.	Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, Laodicea.	<a href="#">Rev 2</a>
7x	Lampstands	<b>Symbolism. The seven churches of CHRISTOS.</b>	<a href="#">Rev 1:20</a> <a href="#">Num 8:1-4</a>
7x	Spirits	Probably means the <b>HOLY SPIRIT</b> - being seven-fold in nature. <i>Heb 12:9 speaks also of the 'FATHER of SPIRITS'.</i>	<a href="#">Rev 1:4</a> <a href="#">Heb 12:9</a>
7x	Stars	<b>Symbolism. Messengers / Angels</b> of the seven churches.	<a href="#">Rev 1:20</a>
10x	Horns	10 future <b>kings</b> to reign in the 3.5 years of the beast.	<a href="#">Rev 17:12</a>
24x	Elders	12 tribal leaders of <b>Israel</b> and 12 apostles of IESOUS CHRISTOS. See details on page 6.	<a href="#">Rev 4:4</a>
144,000 144,000	Humans	Literal, because specified, contrary to Rev 7:9 ('great multitude')! 1. Account: Sealed from every tribe of the <b>sons of Israel</b> . 2. Account: Those who have <b>not been defiled</b> with women = virgins.	<a href="#">Rev 7:3-8</a> <a href="#">Rev 14:1-5</a>
100 Mio.	Angels and their Cavalry. (10.000 x 10.000; Myriads of myriads)	4 <b>Angels</b> who had been prepared and come with a <b>cavalry</b> of 100 (or 200) Mio. Not all angels come for the battle.	<a href="#">Rev 9:15-16</a>
101 Mio.	Angels (10.000 x 10.000 and 1.000 x 1.000) (Myriads of myriads and thousands of thousands)	Probably meaning <b>101 Mio. angels</b> . Note that it is not described as a 'crowd impossible to number' and that both figures are very modest numbers compared to humans. The addition of 'thousands of thousands' also contradicts an infinite number.	<a href="#">Rev 5:11</a>
A great crowd impossible to number.	From every nation and tribe and people and language.	Infinite number, discarding at the same time the 144.000 to be infinite (as often accommodated in order to inject believers into the same account) or of symbolic nature.	<a href="#">Rev 7:9</a>
<b>Anti-christ(s)</b>			
-	Antichrist(s) are already among us and will be directly visible.	<i>For many will come in my name, saying: 'I am the CHRISTOS'. And they will <b>lead many astray</b>.</i>	<a href="#">Mat 24:5</a>
	1. Antichrists, plural = false teachers who pretend to be Christians and who lure weak members away from CHRISTOS.	<i>... and every spirit that does not confess IESOUS is not from THEOS, and this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.</i>	<a href="#">1Joh 4:3</a>
	2. Antichrist, singular = the spirit of Anti-christ. He was already in the world when the New Testament had been written (1Joh 4:3). 'Antichrist' means here a general description of the evil opposing IESOUS CHRISTOS.	<i>.. many antichrists have arisen, by which we know that it is the last hour. Who is the liar except the one who denies that IESOUS is the CHRISTOS? This person is the <b>antichrist</b>, the one who denies the FATHER and the SON.</i>	<a href="#">1Joh 2:22</a>
	3. Antichrist, singular = the false prophet.	<i>For many deceivers have gone out into the world, those who do not confess IESOUS CHRISTOS coming in the flesh. This person is a deceiver and an antichrist!</i>	<a href="#">2Joh 1:7</a>
		<i>Do not let anyone deceive you in any way, because if the departure may not come first, the <b>man of lawlessness</b> may [not] be revealed - the son of destruction, who is opposing and is raising himself up above all called theos or worshiped, so as for him to have sat down in the temple of THEOS [=either pretending to be part of the spiritual body of believers and / or more specifically meaning to position himself in Jerusalem], proclaiming that he is THEOS. Do you not remember that, yet being with you, I said these things to you? And now, you have known what is restraining, for his being revealed in his own time, for the secret of lawlessness already works, only the [one] now restraining [will do so] until He may come out of [the] midst, and then the lawless one will be revealed, whom KYRIOS will consume with the SPIRIT of His mouth, and will nullify at the appearance of His coming, whose coming is according to the <b>working of Satan</b>, in all power, and signs, and lying wonders, and in all deceitfulness of the unrighteousness in those perishing, because they did not receive the love of the truth for their being saved, and because of this THEOS will send to them a working of delusion, for their believing the lie, that they may be judged - all who did not believe the truth, but were well pleased in the unrighteousness.</i>	<a href="#">2The 2:3-12</a>
		<i>And the devil who deceived them was thrown into the lake of fire and sulphur, where the <b>beast</b> and the <b>false prophet</b> also are ...</i>	<a href="#">Rev 20:7-10</a>



The Last Days	Event	Scripture							
	<i>This Generation</i>								
Age 1 Adam to First Coming (Old Covenant)	... Remember <b>days of old</b> ; consider years of <b>a generation of generations</b> [' <b>generation of generations</b> ' = 'days of old' = <b>Age 1</b> ]; ask your father [...] When the <b>MOST HIGH</b> was apportioning nations [Noah's time] ...	Deu 32:6-9							
Age 2 First Coming to Second Coming (New Covenant)	... but my righteousness will be in the age, and my salvation for <b>generations of generations</b> . Awake! Awake; put on strength, O Jerusalem! Awake as in the beginning of days, as a <b>generation of an age</b> [G165 ΑΙΩΝΟC = eon]! ...	Isa 51:8-9							
Last Days / This Age / This Generation	Truly I say to you that <b>this generation</b> [same principle as Deu 32:6-9 above; 'generation' here referring to a set of several human generations (the New Covenant generation of followers of CHRISTOS); not to one human generation as commonly misinterpreted!] <b>will never pass away until all these things take place</b> [Age 2]!	Mat 24:34 Mar 13:30							
Age 3 Eternity (Eternal Covenant)	<i>This Age</i>								
► See also separate study 'In the Beginning, Ages, Generations & Last Days' with more details.	... go and make disciples of all the nations, baptizing them in the name of the <b>FATHER</b> and of the <b>SON</b> and of the <b>HOLY SPIRIT</b> , teaching them to observe everything I have commanded you, and behold, I am with you [through the HOLY SPIRIT] <b>until the completion of the age</b> [Age 2]."	Mat 28:20							
The noun 'eon' [G165 ΑΙΩΝΟC = eon] is often mistranslated with 'forever' or 'eternal', but it always means a specific period of time(s), with a beginning and an end (an age).	And <b>IESOUS</b> answering said to them, 'The <b>sons of this age</b> do marry and are given in marriage, but those accounted worthy to <b>obtain that age</b> , and the rising <b>again that is out of the dead</b> , neither marry, nor are they given in marriage ...	Luk 20:34-35							
But the adjective 'eonion' [G165 ΑΙΩΝΟC = aionios] means eternal (Mat 18:8, Mat 19:16, Mat 25:41, Mar 3:29, Mar 10:17, Mar 16:20, Luk 10:25, Joh 3:15-16, Joh 6:40 et al.)	Over-above all <b>principality, authority, and power, and dominion, and every name that is named</b> , not only in <b>this age</b> [Age 2], but also in <b>the coming one</b> [Age 3] ...	Eph 1:21							
The term 'generations of generations' is equalled to an 'eon' [G165 ΑΙΩΝΟC = eon] in the verses Isa 3:4-17, Isa 51:8-9 and Joe 3:20. This important knowledge also solves the dilemma of interpreting Mar 13:30 'Truly I say to you that this [set of] generation[s] will never pass away until all these things take place'.	... now <b>He has appeared once at the end of the ages</b> for the removal of sin by the sacrifice of Himself.	Heb 9:26							
<i>The Last Days</i>									
The Day of KYRIOS will be great and glorious, ...	... in <b>the last days</b> , THEOS says, 'I will pour out my <b>SPIRIT</b> on all flesh [Age 2] ... Although THEOS spoke <b>long ago</b> in many parts and in many ways to the <b> fathers by the prophets</b> [Age 1], in <b>these last days</b> [Age 2] He has spoken to us by a <b>SON</b> [...] You, KYRIOS, laid the foundation of the earth in the beginning [before the ages], and the heavens are the works of your hands; <b>they will perish</b> [initiating Age 3] [...] Are they not all spirits engaged in special service, sent on assignment for the sake of those who are going to <b>inherit salvation</b> [Age 3]?	Act 2:17 Heb 1:1-10							
... it will include Salvation, ...	But know this, that in <b>the last days</b> [Age 2] difficult times will come, for people will be lovers of themselves, lovers of money, boastful, arrogant, slanderers, disobedient to parents, ungrateful, unholly, hardhearted, irreconcilable, slanderous, without self-control ...	2Tim 3:1-6							
... it will come suddenly and include sudden destruction, ...	... a LAMB unblemished and spotless, of CHRISTOS, having been foreknown indeed before the founding of the world, but being <b>manifested at the last of the times</b> for us [Age 2] ...	1Pet 1:20							
... and it will come in / stand for - the time the Anti-Christ be revealed.	Now <b>the end of all things draws near</b> [Age 3]. Therefore be self-controlled and sober-minded for your prayers.	1Pet 4:7							
It is contrasted by the 'Day of Eternity', making it clear that not a literal day is meant. It is therefore not wise to try to frame the Day of KYRIOS into a specific time window.	The sun will be changed to darkness and the moon to blood, before the <b>great and glorious day of KYRIOS</b> comes.	Act 2:20							
Revelation 1:10 is regularly misinterpreted, by saying that it refers to the Christian Sunday.	I have decided to hand over such a person to Satan for the destruction of the flesh, in order that his spirit may be <b>saved</b> in the <b>day of KYRIOS</b> .	1Cor 5:5							
The literal translation means <b>day pertaining to KYRIOS</b> and simply describes the Weekly Sabbath. If the Sunday were intended to be designated, the wording 'First Day of The Week' (literal 'day') one towards/after the Sabbath') would have been used.	Wail, for the <b>day of KYRIOS</b> is near; it will come like <b>destruction</b> from THEOS! [...] Look! The <b>day of KYRIOS</b> is coming, cruel and wrath and the burning of anger, to make the earth a desolation, and He will destroy its sinners from it.	Isa 13:6-9							
► see also study 'Sabbaths' for more details	For KYRIOS has a day of vengeance, a year of retribution for the strife of Zion. For the day of vengeance was in My heart, and the year of My redemption had come.	Isa 34:8 Isa 63:4							
	... for you yourselves well know that the <b>day of KYRIOS</b> is coming in the same way as a thief in the night. Whenever they say "Peace and security," then <b>sudden destruction</b> will overtake them ...	1The 5:2-3							
	But the <b>day of KYRIOS</b> will come like a thief, in which the <b>heavens will disappear</b> with a rushing noise, and the celestial bodies will be destroyed ...	2Pet 3:10							
	... that you not be easily shaken [...] that the <b>day of KYRIOS</b> has arrived. Do not let anyone deceive you in any way, for that day will not come unless the rebellion comes first, and the man of lawlessness is revealed ...	2The 2:2-3							
	But grow in the grace and knowledge of our KYRIOS and SAVIOR IESOUS CHRISTOS. To Him be the glory, both now and to the <b>day of eternity</b> . Amen.	2Pet 3:18							
	I was in the Spirit on <b>KYRIOS's day</b> , and I heard behind me a great sound like a trumpet saying ...	Rev 1:10							
	(Greek NT INT+)								
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 2px;">εγενημην G1096 V-2ADI-1S γίνομαι to cause to be</td> <td style="text-align: center; padding: 2px;">εν G1722 PREP ἐν in</td> <td style="text-align: center; padding: 2px;">πνευματι G4151 N-DSN πνεῦμα a current of air</td> <td style="text-align: center; padding: 2px;">εν G1722 PREP ἐν in</td> <td style="text-align: center; padding: 2px;">τη G3598 T-DSF τὸ the</td> <td style="text-align: center; padding: 2px;">κυριακη G2960 A-DSF κυριακός belonging to the Lord</td> <td style="text-align: center; padding: 2px;">ημερα G2250 N-DSF ἡμέρα day</td> </tr> </table>	εγενημην G1096 V-2ADI-1S γίνομαι to cause to be	εν G1722 PREP ἐν in	πνευματι G4151 N-DSN πνεῦμα a current of air	εν G1722 PREP ἐν in	τη G3598 T-DSF τὸ the	κυριακη G2960 A-DSF κυριακός belonging to the Lord	ημερα G2250 N-DSF ἡμέρα day	
εγενημην G1096 V-2ADI-1S γίνομαι to cause to be	εν G1722 PREP ἐν in	πνευματι G4151 N-DSN πνεῦμα a current of air	εν G1722 PREP ἐν in	τη G3598 T-DSF τὸ the	κυριακη G2960 A-DSF κυριακός belonging to the Lord	ημερα G2250 N-DSF ἡμέρα day			



## Scripture

## Event

We do not know how long the tribulation will last. The hard facts are 5 months of Locusts, then 3.5 years of prophecies through the 2 witnesses and another 3.5 years of the beast and its mark / the woman in the wilderness. Most of the events are not specified in regards to time and could either add days or years to the sum of 7 years and 5 months documented in the Bible. We should also not forget that the Thunder Judgments are not even specified in its content, nor its respective timeframe, but on the other hand it is probable that the waves of judgment occur in parallel as shown in the Summary of Events (page 1) through at least 10 (!) parallelisms in between the waves of judgment.

## Timeline

The 10 Parallelisms Of The Waves Of Judgment		
1.	Trumpet #1 vs. Bowl #1	Hail & Fire leading to loathsome sores.
2.	Trumpet #2 vs. Bowl #2	33% of sea life vs. 100% of sea life destroyed.
3.	Trumpet #3 vs. Bowl #3	33% of the waters vs. 100% of the waters infested.
4.	Trumpet #4 vs. Bowl #4	33% of the sun, moon and stars darkened vs. lethal heatwave. It has to be made clear that a partial darkening of the sun consequently implies the well known phenomenon of sunspots. It is not scientifically proven, but it is being concluded by some scientists that the sun overheats in such situations in the remaining spots and therefore would absorb punctually more energy in the form of extreme heat to the earth, especially if the sunspots would affect a third of the entire sun. Therefore, the events of Trumpet #4 and Bowl #4 are most probably directly related.
5.	Trumpet #5 vs. Bowl #5	Partial darkness vs. total darkness. The total darkness will certainly be a direct result of the previous overheating of the sun - to the point of collapse.
6.	Trumpet #6 vs. Bowl #6	33% of humanity killed, including a great army vs. the Battle of Armageddon (possibly only preparation).
7.	Seal #7 vs. Trumpet #7 vs. Bowl #7	The Seal and Trumpet #7 include Thunder, Lightning & Earthquake, culminated within the Bowl judgment by the mother of all earthquakes - an earthquake not seen since the beginning of humanity.
8.	Trumpet #7 vs. Bowl #7	The final warning that Babylon will fall vs. the Fall of Babylon (Jerusalem then being split into 3 parts).
9.	Trumpet #7 vs. Bowl #7	The Great Winepress of wrath described in both instances.
10.	Trumpet #7 vs. Bowl #7	The survivors of the beast worship THEOS vs. the seizure of the beast.

## Options For The Duration Of The Tribulation

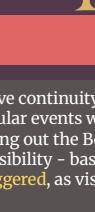
3.5 years?	The period of tribulation cannot coincide with a 3.5 year time frame (total) ending with the destruction of Anti-Christ. Neither Daniel's 70th week nor the 42 month reign of Antichrist is concurrent with the great tribulation. ► see separate study 'Book of Daniel & Common Misinterpretations'	
7 Years?	It is tempting to assume 7 years - due to the number 7 being often repeated in the book of Revelation and elsewhere in the Bible. But anyone who claims the tribulation to be 7 years long, usually does intentionally neglect the 5 months of locusts or merges this period arbitrarily into the 7 years. Certain events could indeed overlap, but the Bible does not offer this possibility explicitly, and we should abstain from affirming speculation.	
10 Years?	Another and a more viable option for the length of the tribulation are 10 years - analogous to the 10 days of testing before receiving the crown of life as described in Rev 2:10, and especially rounding off the 10 commandments, which are the principle justification for the judgments. This is also the only tangible option that can accommodate all time frames given in the book of Revelation. The number 10 stands for <b>trust</b> (10 plagues), for law (10 commandments) and completeness of order.	
	10 days before receiving the crown of life.	<i>Do not fear the things which thou art about to suffer. Lo! the adversary is about to cast some of you into prison, that ye may be tried, and may have tribulation ten days.</i> [probably literal for the church of Smyrna; but also a possible allusion to 10 years of tribulation described in following chapters]. <i>Become thou faithful until death, and I will give thee the crown of life.</i>
	10 commandments, which are the very basis for the judgment that awaits humanity.	<i>1 No Other theos (gods) · 2 No Idols · 3 Honor His Name · 4 Keep Weekly Sabbath · 5 Honor Parents · 6 No Murder · 7 No Adultery · 8 No Stealing · 9 No False Witness · 10 No Covetousness</i>
	10 plagues, which are paralleled through the Bowl judgments.	<i>1 Nile into Blood · 2 Plague of Frogs · 3 Plague of Lice · 4 Swarms of Beasts · 5 Plague on the Cattle · 6 Boils · 7 Hail, Thunder and Lightening · 8 Locusts · 9 Darkness · 10 Death of Firstborn</i>
	10 generations of man lived on the earth before the flood waters came and swept away all those who were disobedient.	<i>... Noah [10], the son of Lamech [9], the son of Methuselah [8], the son of Enoch [7], the son of Jared [6], the son of Mahalaleel [5], the son of Cainan [4], the son of Enosh [3], the son of Seth [2], the son of Adam [1] ..</i>
Days = Years	THEOS indicated to us that He counts (prophetic) days as to amount 1.000 years. But we do not know with certainty if to apply this onto the time -until- the tribulation and it rather does not apply to the timeline of the tribulation itself.	
	1 prophetic day = 1.000 years.	<i>Now, dear friends, do not let this one thing escape your notice, that one day with KYRIOS is like a thousand years, and a thousand years is like one day. KYRIOS is not delaying the promise, as some consider slowness, but is being patient toward you, because He does not want any to perish, but all to come to repentance.</i>

Many people try to adjust the tribulation to different man-made models, which generally try to avoid a participation of believers in the tribulation. But we should refrain from wishful thinking and follow the Bible, which makes it crystal-clear that believers will definitely be around. The good news is that believers will be spared from many effects of the Trumpet & Thunder Judgments, and will be taken away during the 7th Thunder when IESOUS returns, right before the Bowl Judgments will affect -all- the earth with -all- remaining people.

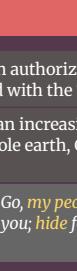
Seal #3	Specific instruction to not harm Jews and CHRISTOS' church.	<i>... behold, a black horse, and the one seated on it had a balance scale in his hand [...] and do not damage the olive oil [Jews] and the wine [CHRISTOS' church]!</i>	Rev 6:5-6
Trumpet #5	Locusts will not affect those who do have the Seal of THEOS on their foreheads.	<i>... I saw a star that had fallen from heaven to the earth [...] And he opened the shaft of the abyss, and smoke went up [...] and the sun and the air were darkened by the smoke from the shaft. And out of the smoke locusts came to the earth [...] they should not damage the grass of the earth or any green plant or any tree, except those people who do not have the Seal of THEOS on their foreheads. [...] they would be tormented five months [...] And in those days people will seek death ...</i>	Rev 9:3-11
Trumpet #7	The beast will declare war against those who maintain their testimony for IESOUS.	<i>If anyone is going into captivity, into captivity he goes. If anyone is to be killed by the sword, by the sword he is to be killed. Here is the patient endurance and the faith of the saints.</i> <i>... If any one does bow before the beast, and his image, and does receive a mark upon his forehead, or upon his hand, he also shall drink of the wine of the wrath of THEOS, that hath been mingled unmixed in the cup of His anger, and he shall be tormented in fire and brimstone before the holy messengers, and before the Lamb, and the smoke of their torment doth go up to ages of ages; and they have no rest day and night, who are bowing before the beast and his image, also if any doth receive the mark of his name. Here is the patient endurance of the saints, those who keep the commandments of THEOS and the faith in IESOUS.</i>	Rev 13:10
-	THEOS was perfectly able to fully impact the Egyptians while at the same time perfectly protect the Israelites from the surrounding harm.	<i>But on that day I will distinguish the land of Goshen, where my people are staying, by there not being flies there, so that you will know that I am KYRIOS in the midst of the land. And I will put a distinction between my people and your people; this sign will be tomorrow!</i> <i>And Moses stretched out his hand toward the heavens, and there was darkness of night in all the land of Egypt for three days. No one could see his brother, and because of it no one could move from where they were for three days, but there was light for the Israelites in their dwellings.</i>	Exo 9:22-23
-	Believers will have to walk away from zones of disaster - without hesitation!	<i>On that day, whoever is on the housetop and his goods are in the house must not come down to take them away. And likewise the one who is in the field must not turn back. Remember Lot's wife! Whoever seeks to preserve his life will lose it, but whoever loses it will keep it.</i>	Luk 17:31-33
-	Sometimes it will be enough to simply shut the door. The HOLY SPIRIT will guide us in each situation, be it to remain, to flee or to not fear death, as He guided e.g. Paul similar situations.	<i>"Go, my people, enter into your chambers and shut your doors behind you; hide for a very little while, until the wrath has passed over!"</i>	Isa 26:20
-	The prophets predicted that THEOS protected in the past, and will surely protect in the future His children.	<i>And KYRIOS will be a stronghold for the oppressed, a stronghold in times of distress.</i> <i>He who dwells in the shelter of the MOST HIGH will abide in the shadow of the ALMIGHTY. I will say to KYRIOS, "My refuge and my fortress, my THEOS, in whom I trust." For He will deliver you from the snare of the fowler and from the deadly pestilence. He will cover you with his pinions, and under His wings you will find refuge; His faithfulness is a shield and buckler. You will not fear the terror of the night, nor the arrow that flies by day, nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday. A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. You will only look with your eyes and see the recompense of the wicked. Because you have made KYRIOS your dwelling place - the MOST HIGH, who is my refuge - no evil shall be allowed to befall you, no plague come near your tent.</i>	Psa 9:2
-		<i>I am bringing disaster upon all flesh, declares KYRIOS. But I will give you your life as a prize of war in all places to which you may go.</i> <i>... the heavens and the earth shake. But KYRIOS is a refuge for His people, and a protection for the children of Israel.</i> <i>Seek KYRIOS, all you afflicted of the land who have fulfilled his law; seek righteousness; seek humility. Perhaps you will be concealed on the day of the anger of KYRIOS.</i>	Jer 45:5
-		<i>Far be it from you to do such a thing as this, to kill the righteous with the wicked, that the righteous would be as the wicked! Far be it from you! Will not the Judge of all the earth do justice?</i>	Gen 18:25
-	Do not be afraid of death.	<i>And do not be afraid of those killing the body, but the soul they are not being able to kill. But rather fear the One being able to destroy both soul and body in Gehenna.</i>	Mat 10:28
-	This verse alone should instantly end any discussion of an imminent pre-tribulation rapture. It judges those teaching it as deceivers.	<i>... First, the believers who have died will rise from their graves. Then, together with them, we who are still alive [those who actively resisted the mark of the beast] and remain on the earth will be caught up...</i> <i>And we ask you, brethren, in regard to the presence of our KYRIOS IESOUS CHRISTOS, and of our gathering together unto him: clearly, by the man of sin be revealed - the son of the destruction, who is opposing and is raising himself up above all called THEOS or worshiped, so that in the sanctuary of THEOS as God hath sat down, shewing himself in that he is THEOS - the day doth not come.</i>	1The 4:16-17



Event	Scripture
<p><b>Signs Before The End Times</b></p> <ol style="list-style-type: none"> <li>The Evangelium will have reached all the world.</li> </ol>	<p><i>And this Evangelium of the Kingdom will be proclaimed in all the inhabited earth, for a testimony to all the nations. And then will come the end.</i></p> <p><i>And the Good Message must first be proclaimed to all the nations.</i></p> <p><i>... a partial hardening has happened to Israel, until the full number of the Gentiles has come in, and so all Israel will be saved ...</i></p>
<ol style="list-style-type: none"> <li>A great rebellion will occur and the Man of Lawlessness / Anti-Christ will appear.           <ul style="list-style-type: none"> <li>▶ See also separate study 'Book of Daniel and Common Misinterpretations'.</li> </ul> </li> </ol>	<p><i>... "Watch out that no one deceives you! Many will come in my name, saying, 'I am He,' and they will deceive many.</i></p> <p><i>... Don't be so easily shaken or alarmed by those who say that the day of KYRIOS [= End Times] has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us. Don't be fooled by what they say.</i></p> <p><i>For that day will not come until there is a great rebellion against THEOS and the man of lawlessness is revealed - the one who brings destruction. He will exalt himself and defy everything that people call theos and every object of worship. He will even sit in the temple of THEOS, claiming that he himself is THEOS. [...] This man will come to do the work of satan with counterfeit power and signs and miracles. He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. So THEOS will cause them to be greatly deceived, and they will believe these lies. Then they will be condemned for enjoying evil rather than believing the truth.</i></p>
<ol style="list-style-type: none"> <li>Wars and rumors of wars will precede.</li> </ol>	<p><i>... "Speak to us, when will this be, and what is the sign of Your Coming and of the consummation of the age?" And answering, IESOUS spoke to them: "Take heed, lest anyone might lead you astray. For many will come in my name, saying: 'I am the CHRISTOS.' And they will lead many astray. But you will be about to hear wars and reports of wars. Take heed! Do not be troubled! For it must happen, but it is not yet the end. For nation will be raised against nation, and kingdom against kingdom. And famines and earthquakes will be in several places. All these are but a beginning of 'birth-pangs'. Then they will subject you to persecution, and they will kill you. And you will be hated by all the nations on account of my name. And then many will be beguiled, and pseudo-prophets will be raised, and they will lead many astray. And because the lawlessness is to be increased, the love of many will be waxed cold. But the one enduring until the end, this one will be saved.</i></p>
	<p><i>"But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.</i></p>
<ol style="list-style-type: none"> <li>But the world will be once again at peace right before the Day Of KYRIOS begins.</li> </ol>	<p><i>... the Day of KYRIOS is coming in the same way as a thief in the night. Whenever they say "Peace and security," then sudden destruction will overtake them like the birth pains of a pregnant woman, and they will not possibly escape. But you, brothers, are not in the darkness, so that the day should catch you like a thief...</i></p>
<ol style="list-style-type: none"> <li>Signs and wonders will precede.</li> </ol>	<p><i>But this is what was spoken through the prophet Joel: 'And it will be in the last days,' THEOS says, 'I will pour out my SPIRIT on all flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams. [...] And I will cause wonders in the Heaven above and signs on the earth below, blood and fire and vapor of smoke. The sun will be changed to darkness and the moon to blood, before the great and glorious day of KYRIOS comes.</i></p>
<ol style="list-style-type: none"> <li>Barrenness will have become an idol (currently in the process of being fulfilled).</li> </ol>	<p><i>For behold, days are coming in which they will say, 'Blessed are the barren, and the wombs that did not give birth, and the breasts that did not nurse!'</i></p>
<ol style="list-style-type: none"> <li>We can assume that IESOUS' Second Coming is within the range of approx. -7 -10 years once the 6th Seal will have been opened.</li> </ol>	<p><i>In the same way, when you see all these things taking place, you can know that His return is very near, right at the door.</i></p>
<ol style="list-style-type: none"> <li>But nobody knows the day or hour.</li> </ol>	<p><i>But concerning that day and hour, no one has known, neither the angels of the Heavens, nor the SON, if not the FATHER alone. For as the days of Noah, so will be the Coming of the SON of man. For as they were in the days, those before the flood, eating and drinking, marrying and being married, until some day Noah entered into the ark, yet they did not comprehend until the flood had come, and took everything away. Thus will be the Coming of the SON of man. Then two will be in the field, one is taken, and one is forsaken. Two will be grinding on the millstone, one is taken, and one is forsaken. Therefore be vigilant, for you do not know what day your KYRIOS comes. But this you comprehend, that if the master of a house had known what watch the thief comes, he would have been vigilant, and never endured his house to be broken into. Because of this, you also must be ready, for you do not suppose what hour the SON of man comes.</i></p> <p><i>Therefore be vigilant, for you have not known the day nor the hour!</i></p>



Setting	Event	Scripture
<b>Prologue To The Narrative</b>		
<b>Handover of The Scroll</b>	<p>The following events are ordered according to the narrative continuity in the book of Revelation - not necessarily according to chronological patterns. It is understood that the particular events will occur in the order of breaking Seals 1 to 7, blowing the Trumpets 1 to 7, experiencing the Thunders 1-7 and pouring out the Bowls 1 to 7, but it cannot be excluded that some events will overlap / occur simultaneously. There is also a strong possibility - based on many indications such as the increase in intensity - that the waves will occur nearly in parallel or slightly staggered, as visible in the overview on page 2 and through the 10 parallelisms on page 5.</p> <p>THEOS intentionally gives us only part of the picture and it should become clear by John's exclusion of the secret of the 7 Thunders - which is only to be revealed by THEOS through Trumpet no. 7 (Rev. 10) - that there is no reliable way of creating a precise timeline nor a true chronology of the events, if one wave of judgments is not even precisely in the Bible.</p> <p>Our focus should be on the Great Commission and eternity, not on every detail of the tribulation we will most probably not even experience. Therefore, I waived and partially corrected contentious interpretations that are naturally vulnerable to human error and biases. I focused mainly on the Bible verses themselves, the only and divine truth.</p>	
<b>Heavenly Realm</b>	Revelation of the heavenly throne with the One seated on it.	<i>Rev 4:2-3</i>
<b>Heavenly Realm</b>	24 Elders on their thrones:	<i>Rev 4:4</i>
	<ul style="list-style-type: none"> <li>The 12 chosen leaders of the tribes of Israel - namely Asher, Benjamin, Gad, Issachar, Joseph including Ephraim's portion, Judah, Levi instead of Dan, Manasseh, Naphtali, Reuben, Simeon, Zebulon.</li> <li>The 12 chosen leaders of the church of CHRISTOS - namely Andrew, Bartholomew Nathaniel, James son of Alphaeus, James son of Zebedee, John son of Zebedee, Matthew Levi, Matthias, Phillip, Simon Peter, Simon the Zealot, Thaddaeus Judas, Thomas Didymus.</li> </ul> <p>These elders are definitely not a high order of angels, mediating spirits or saints, nor 24 unidentified elders of Christian churches as sometimes assumed. It does not make sense to know that THEOS will ultimately save (the tribes of) Israel, but will ignore the leaders of the respective tribes by only including Gentile elders. The elders must logically reflect the Old and New Covenant.</p> <p>7 Spirits of THEOS (7 eyes of IESOUS), the 'FATHER of SPIRITS'.</p> <p>It probably means the HOLY SPIRIT in His sevenfold activity- similar to the Trinity consisting of 3 persons.</p> <p>An interesting parallel are the Thunders of THEOS, which amount also to the number 7.</p>	<i>Mat 19:28</i>
<b>Heavenly Realm</b>	4 Living beasts / creatures worship THEOS.	<i>Rev 4:5</i>
	<p>Unclear symbolism. We should avoid speculation:</p> <p>Rev 4:2-8-10: "For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, THEOS shall add to him the plagues that have been written in this scroll, and if any one may take away from the words of the scroll of this Prophecy, THEOS shall take away his part from the scroll of the life."</p>	<i>Rev 5:6</i>
<b>Heavenly Realm</b>	Only 'The LION who is from the Tribe of Judah' is worthy to open this scroll.	<i>Rev 5:7-10</i>
<b>Heavenly Realm</b>	All people will praise THEOS.	<i>Isa 11:2</i>
	<p>And I heard every creature that is in Heaven and on the earth and under the earth and in the sea and everything in them saying, "To the One who is seated on the throne and to the LAMB be praise..."</p> <p>All the ends of the earth have seen the salvation of our THEOS. Shout joyfully to KYRIOS, all the earth! Be cheerful and sing for joy and sing praises. Sing praises to KYRIOS with lyre and melodyious sound. With trumpets and sound of horn, shout joyfully before the King, KYRIOS. Let the sea with its fullness roar, the world and those who live in it. Let the rivers clap their hands. Let the hills sing joyfully together before KYRIOS, for He is coming to judge the earth. He will judge the world with righteousness and the peoples with equity.</p>	<i>Psa 98:3-9</i>
<b>Opening of The Seals</b>		
<b>Seal #1</b>	<p>IESOUS will now begin to open the 7 Seals, which show to the Trumpet-, Thunder- and Bowl judgments. The monumental moment Israel is being crafted in again.</p> <p>- How can we conclude that Seals 1-5 are not yet executions, but rather authorizations?</p>	<p>And show us the authorizations (what is being 'granted' to the riders) that will lead to the most important Seal is the additional 'Seal of THEOS', which describes the spiritual 'olive tree' for more than 2.000 years.</p> <p>And authority was granted to them over a fourth of the earth, to kill by the sword and by famine and by pestilence and by the wild beasts...</p> <p>After this I saw four angels standing at the four corners of the earth, holding back the four winds [horse riders] of the earth [...] he cried out with a loud voice to the four angels who were given permission to damage the earth and the sea, saying, "Do not damage the earth or the sea or the trees until we have sealed the slaves of our THEOS..."</p>
<b>Seal #2</b>	<b>Heavenly Realm</b>	<i>Rev 5:1-3</i>
<b>Seal #3</b>	<b>Heavenly Realm</b>	<i>Rev 5:4-11</i>
<b>Seal #4</b>	<b>Heavenly Realm</b>	<i>Rev 6:1-8</i>
<b>Seal #5</b>	<b>Heavenly Realm</b>	<i>Rev 6:9-17</i>
<b>Seal #6</b>	<b>Physical World</b>	<i>Rev 6:18-23</i>
<b>Seal #7</b>	<b>Heavenly Realm</b>	<i>Rev 7:1-3</i>
<b>Interlude Seal of the World</b>		



## Judgments

While the first set of judgments (Seals) had rather been authorizations, the 'executing' sets of judgment now begin with the 7 Trumpets, continue with the 7 Thunders and end with the 7 Bowls.

While the 7 Trumpets will only affect 1/3 of the earth, an increasing area of the earth will be affected by the 7 Thunders (2/3 of the earth). Before the 7 Bowls will affect the whole earth, CHRISTOS IESOUS will come, and His angels will spare believers from the worst judgment to come.

The following verse is a clear proof against theologies that propose a 'rapture' previously to the tribulation.

Go, my people, enter into your chambers and shut your doors behind you; hide for a very little while, until the wrath has passed over.

Isa 26:20

## Trumpet #1

Physical World

Trumpet No. 1  
1/3 of the earth will be burned.... there was **hail** and **fire** mixed with **blood**, and it was thrown to the **earth**, and a **third** of the **earth** was **burned** up, and a **third** of the **trees** were **burned** up, and all the **green grass** was **burned** up.

Rev 8:7

To you, O KYRIOS, I cry out because fire has devoured the pastures of the **desert**, and flames burned **all** the **trees** of the **field**. Also, the **beasts** of the **field** long for you, because the **courses** of **water** are dried up...

Rev 8:8

For by the **fire** of my **anger** all the **land** shall be consumed.

Zep 3:8

But on the day that Lot went out from Sodom, it rained **fire** and **sulphur** from **heaven** and destroyed them all. It will be just the same on the day of KYRIOS; not literal day! that the **son** of man is revealed.

Luk 17:29-30

## Trumpet #2

Physical World

Trumpet No. 2  
1/3 of the sea life will be destroyed.... something like a **great mountain** burning with **fire** was thrown into the **sea**, and a **third** of the **sea** became **blood**, and a **third** of the **creatures** in the **sea** [...] died, and a **third** of the **ships** were **destroyed**.

Rev 8:8-9

## Trumpet #3

Physical World

Trumpet No. 3  
1/3 of the waters will be polluted.... a **great star** burning like a **torch** fell from **Heaven**, and it fell on a **third** of the **rivers** [...] a **third** of the **waters** became **wormwood**, and many **people** died from the **waters** because they were made **bitter**.

Rev 8:10-11

For the **lips** of the **strange woman** will **drop honey**, and smoother than **oil** is her **mouth**. But her end is **bitter** as the **wormwood**, sharp as a **two-edged sword**. Her **feet** go down to **death**; her **steps** take **hold** of **Sheol**. She does not observe the **path** of **life**; her **ways** **wander**, and she does not know it.

Pro 5:3-6

... a **third** of the **sun** was **struck**, and a **third** of the **moon**, and a **third** of the **stars**...

Rev 8:12

... the **glory** of the **moon** will **wane** [...] the **sun** will **fade**...

Isa 24:23

## Trumpet #4

Physical World

Trumpet No. 4  
1/3 of sun, moon & stars darkened.And I looked, and I heard one **eagle** flying directly overhead, saying with a loud voice, "Woe, woe, woe to those who live on the **earth**, from the remaining sounds of the **Trumpets** of the **three angels** [Trumpet #5, 6 and 7] who are about to blow the **Trumpet**!"

Rev 8:13

## Trumpet #5

Heavenly Realm

The First (1st) Woe.

I saw a **star** that had fallen from **heaven** to the **earth** [...] he opened the **shaft** of the **abyss**, and smoke went up from the **shaft** like **smoke from a great furnace**, and the **sun** and the **air** were **darkened** by the **smoke** that came from the **shaft**.

Rev 9:2-3

Blow the trumpet in **Sion**, and sound the alarm on my **holy mountain**! Let all the inhabitants of the **land** tremble, for the day of KYRIOS is coming – it is indeed near! A **day of gloom and gloom, a day of thick clouds** [...] like the **darkness** spreads on the **mountains**, a **great and strong arm!** There has been nothing like it from **old**...

Rev 9:1-2

... I saw a **star** that had fallen from **heaven** to the **earth** [...] And he opened the **shaft** of the **abyss**, and smoke went up from the **shaft** like **smoke from a great furnace**, and the **sun** and the **air** were **darkened** by the **smoke** that came from the **shaft**.

Rev 9:3-11

Blow the trumpet in **Sion**, and sound the alarm on my **holy mountain**! Let all the inhabitants of the **land** tremble, for the day of KYRIOS is coming – it is indeed near! A **day of gloom and gloom, a day of thick clouds** [...] like the **darkness** spreads on the **mountains**, a **great and strong arm!** There has been nothing like it from **old**...

Rev 9:12-13

... I saw a **star** that had fallen from **heaven** to the **earth** [...] And he opened the **shaft** of the **abyss**, and smoke went up from the **shaft** like **smoke from a great furnace**, and the **sun** and the **air** were **darkened** by the **smoke** that came from the **shaft**.

Rev 9:14-15

For look! KYRIOS will come in **fire**, and His **chariots** (= referring to the cavalry) like the **storm wind**, to give back His **anger** in **wrath**, and His **re-buke in flames of fire**. For KYRIOS enters judgment on all **flesh** with **fire** and **swords**, and those slain by KYRIOS shall be many.

Isa 66:15-17

And I will execute justice with him with a **plague** and with **blood** and **torrents** of **rain** and **hailstones** **fire** and **sulfur**. I will cause to fall on him and on his **troops** and on many peoples who are with him.

Eze 38:22

The **sound** of the **day** of KYRIOS is **bitter**; there a **warrior** cries out! That day will be a **day of wrath**, a **day of trouble and distress**, a **day of disaster and rumination**, a **day of darkness and deep gloom**, a **day of clouds and thick clouds**, a **day of trumpet and trumpet blast** against the **fortified cities** and against the **high corner towers**.

Rev 14:14-16

And the **rest** of **humanity** who were not killed by these plagues did not **repeat** the works of their **hands**...

Rev 9:20-21

## Trumpet #6

Heavenly Realm

The Second (2nd) Woe.

I saw another powerful angel descending from **Heaven** [...] holding in his hand a little scroll that was opened. [...] when he cried out, the **Seven Thunders** sounded their own voices [...] I heard a voice from **Heaven** saying, "Seal on the **seal** which the **Seven Thunders** spoke, and do not write their names!" But in the days of the **sound** of the **seven** **angels**, whenever he is about to blow the **Trumpet**, then the **mystery of THEOS** is completed...

Rev 10:1-11

## Woe #2

Physical World

Trumpet No. 5  
5 monthsTrumpet No. 5  
Either partial darkness through a meteor, or the prelude to Rev 12:7-9 (see below), where the morning star = Satan is thrown down from heaven to earth.... I saw a **star** that had fallen from **heaven** to the **earth** [...] he opened the **shaft** of the **abyss**, and smoke went up from the **shaft** like **smoke from a great furnace**, and the **sun** and the **air** were **darkened** by the **smoke** that came from the **shaft**.

Rev 9:2-3

Locusts – with the power to sting like a scorpion (possibly military traps from heaven, rather not literal locusts).  
... locusts [...] with the power to sting like a scorpion (possibly military traps from heaven, rather not literal locusts).

Rev 9:5

## Interlude

Heavenly Realm

The Little Scroll - Secret Of The 7 Thunders.

Locusts – with the power to sting like a scorpion (possibly military traps from heaven, rather not literal locusts).  
... locusts [...] with the power to sting like a scorpion (possibly military traps from heaven, rather not literal locusts).

Rev 9:5

## Physical World

Trumpet No. 6  
3.5 years (42 months 1260 days)Trumpet No. 6  
1/3 of humanity will be killed through fire, smoke and sulfur (brimstone), outgoing from four Angels and a heavenly army / cavalry.... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

## Trumpet #7

Heavenly Realm

The Little Scroll - Secret Of The 7 Thunders.

... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

## Woe #3

Physical World

Trumpet No. 7  
3.5 years (42 months 1260 days)Trumpet No. 7  
The Great Battle With Satan, the Great Tribulation.... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

## Interlude

Heavenly Realm

The Great Harvest of Judgment.

... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

## Physical World

Trumpet No. 8  
3 years (42 months 1260 days)Trumpet No. 8  
The Great Tribulation.... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

## Physical World

Trumpet No. 9  
3 years (42 months 1260 days)Trumpet No. 9  
The Great Tribulation.... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

## Heavenly Realm

Trumpet No. 10  
3 years (42 months 1260 days)Trumpet No. 10  
The Great Tribulation.... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

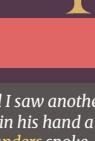
Rev 9:12-19

## Physical World

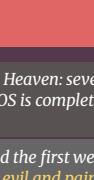
Trumpet No. 11  
3 years (42 months 1260 days)Trumpet No. 11  
The Great Tribulation.... release the four angels who have been bound at the great river Euphrates! and the four angels [...] should kill a **third** of **humanity**. And the number of the troops of the cavalry was two hundred million (myriads of myriads, ten thousand of ten thousands) [...] I saw the horses in the vision [...] out of their mouths came **fire** and **smoke** and **hurricane**. By these three plagues a **third** of humanity was killed.

Rev 9:12-19

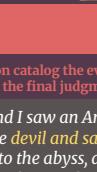
## Physical World



		<p>the origin of the 7 Thunders, but not the content of the 7 Judgments of Thunder.</p> <p>Nevertheless, the big secret can obviously only point to one event - see Thunder #7 below.</p>	
		Biblical examples of sealed scrolls.	
		<p><i>Thunders spoke, I was about to write, and I heard a voice from heaven saying, "Seal up the things which the seven thunders spoke, and do not write them!" [...] "Take and eat it up, and it will make your stomach bitter [intense judgment for unbelievers], but in your mouth it will be sweet as honey [the full realization of the Kingdom of THEOS]."</i> [...] <i>But in the days of the sound of the seventh angel, whenever he is about to blow the Trumpet, then the mystery of THEOS is completed ...</i></p>	<p><i>For KYRIOS has poured out upon you a spirit of deep sleep, and He has shut your eyes, the prophets, and He has covered your heads, the seers. And the vision of all this has become for you like the words of a sealed document. When they give it to one who knows the document, saying, "Read this now!" He says, "I am not able, for it is sealed."</i> ...</p> <p><i>... There was a hand stretched out to me, and look! In it was a scroll with writing. And He rolled it out before me, and it was written on the front and back, and there were written on it laments and mourning and wailing. [...] Eat this scroll, and go, speak to the house of Israel!" [...] And I ate, and it became like sweet honey in my mouth.</i></p> <p><i>And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." 12 And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."</i></p>
		<p>It is reasonable to assume that THEOS will use Thunder as judgment in the same way He used it in the past. The book of Revelation also includes specific references related to Thunder.</p> <ul style="list-style-type: none"> <li>His voice of warning and of ultimate authority, provoking people to tremble.</li> <li>For direct Judgment, probably also as a very deadly weapon.</li> <li>The author of this book is called 'Son of Thunder'!</li> <li>Not necessarily related, but very interesting to see a <b>seven-fold</b> description of the voice of THEOS (also) as thunder.</li> </ul>	<p>[Exodus] ... there was <b>thunder</b> and <b>lightning</b>, and a heavy cloud over the mountain and a very loud ram's horn sound, and <b>all the people who were in the camp trembled</b>.</p> <p>... you have an arm like THEOS, and can you <b>thunder with a voice like His?</b></p> <p>And KYRIOS thundered from the Heavens, and the <b>MOST HIGH</b> uttered His voice with hail and coals of fire.</p> <p>The voice of KYRIOS is over the waters; <b>the THEOS of glory thunders</b>.</p> <p>KYRIOS will shatter His adversaries; <b>He will thunder against them in the Heavens</b>. KYRIOS will <b>judge</b> the ends of the earth.</p> <p>... KYRIOS thundered against the Philistines with a great noise on that day and threw them into confusion so that they were defeated ...</p> <p>KYRIOS thundered from Heaven, and the <b>MOST HIGH</b> uttered His voice. He sent arrows and He scattered them, <b>lightning</b>, and He directed them.</p> <p>And THEOS will make the glory of His voice to be heard, and He will show the wrath of His arm with wrath and anger and a devouring flame; He will <b>thunder violently</b>, even like <b>water and hailstones</b> falling down with <b>violence</b>. The Assyrians will be defeated because of the voice of KYRIOS, through the stroke with which He will smite them.</p> <p>... And the Angel took the censer and filled it with the <b>fire from the altar</b> and threw it to the earth, and there were <b>thunders</b> and sounds and lightnings and an earthquake.</p> <p>[IESOUS called John 'Son of Thunder'] ... and James the son of Zebedee and John the brother of James (and he gave to them the name Boanerges, that is, "Sons of Thunder")</p> <p>[1] The voice of KYRIOS is over the <b>waters</b>; <b>the THEOS of glory thunders</b>. KYRIOS is over many waters.</p> <p>[2] The voice of KYRIOS is <b>powerful</b>.</p> <p>[3] The voice of KYRIOS is <b>majestic</b>.</p> <p>[4] The voice of KYRIOS <b>breaks the cedars</b>. KYRIOS shatters even the cedars of Lebanon. And he makes them skip like a calf; Lebanon and Sirion like a young wild ox.</p> <p>[5] The voice of KYRIOS <b>flashes flames of fire</b>.</p> <p>[6] The voice of KYRIOS <b>shakes the wilderness</b>. KYRIOS shakes the wilderness of Kadesh.</p> <p>[7] The voice of KYRIOS causes deer to give birth and <b>strips the forests bare</b>. And at His temple all in it say, "Glory!"</p>
Physical World		Not revealed.	By connecting Trumpet #1 and Bowl #1, we can conclude that an increasing surface of the earth (50%) is now being burned up, causing through the hail and fire mixed with blood consequently loathsome sores.
Physical World		Not revealed.	By connecting Trumpet #2 and Bowl #2, we can conclude that an increasing surface of the sea (50%) is now being destroyed.
Physical World		Not revealed.	By connecting Trumpet #3 and Bowl #3, we can conclude that an increasing surface of the waters (50%) is now being polluted.
Physical World		Not revealed.	Trumpet #4 indicates a sun darkened on 1/3 of its surface, which translates to sunspots on 1/3 of the surface of the sun. Sunspots lead naturally to a higher heat absorption in the still intact areas of the sun. By connecting now Trumpet #4 and Bowl #4 (lethal heatwave), we can conclude in Thunder #4 an increasing heatwave, with probably 50% of the sun darkened / having massive sunspots.
Physical World		Not revealed.	By connecting Trumpet #5 and Bowl #5, we can conclude that the partial darkness will extend to a total darkness, also being a succession of the progressive failure of the sun, moon and stars in Bowl #4. The sun will first overheat and then fail.
Physical World		Not revealed in the book of Revelation, but indicated through Zechariah 13.	<p>By connecting Trumpet #5 and Bowl #5, we can already conclude that an increasing number of people are being killed in a growing battle.</p> <p>Zechariah 13 now specifies this number with 2/3 (Two Thirds):</p> <p>While most Bible translations are vague, while referring in Zec 13:8 only to 'land' which is often taken for Israel, Zec 14:9 makes it perfectly clear that <b>the whole earth is meant</b>, because the same word is used in the same narrative and context, and clearly refers to KYRIOS being <b>king over all the earth</b> (compare also Bible commentaries; some favour this conclusion).</p> <p><i>Awake, O sword, against my shepherds [Jerusalem], and against the man who is my citizen, saith KYRIOS the ALMIGHTY: smite the shepherds, and draw out the sheep: and I will bring mine hand upon the little ones. 8 And it shall come to pass, that in all the <b>land</b> [must mean earth; EN HACH TH FH; Strong's G1093 ge = Earth, land, ground, soil], saith KYRIOS, two parts thereof shall be cut off and perish; but the third shall be left therein. 9 And I will bring the third part through the fire, and I will try them as silver is tried, and I will prove them as gold is proved: they shall call upon my name, and I will hear them, and say, This is my people: and they shall say, KYRIOS is my THEOS.</i></p> <p><i>And in that day living water shall come forth out of Jerusalem; half of it toward the former sea, and half of it toward the latter sea: and so shall it be in summer and spring. 9 And KYRIOS shall be KING over all the earth [BAC IAEA FIIU HACAN THN THN; Strong's G1093 ge = Earth, land, ground, soil]: in that day there shall be one KYRIOS, and His name One, 10 compassing <b>all the earth</b>, and the wilderness from Gabe unto Remmon south of Jerusalem. And Rama shall remain in its place. From the gate of Benjamin to the place of the first gate, to the gate of the corners, and to the tower of Ananuel, as far as the king's wine-presses, 11 they shall dwell in the city; and there shall be <b>no more any curse</b> [clearly our end times], and Jerusalem shall dwell securely.</i></p>
Physical World		Related to the parallel earthquakes in Seal, Trumpet and Bowl #7.	For the day of KYRIOS is near in the valley of decision! The sun and the moon grow dark, and the stars have withheld their splendor. And KYRIOS roars from Sion; from Jerusalem <b>He utters His voice [= thunder]</b> , and the heavens and the earth shake.
Physical World		The Second Coming Of IESOUS CHRISTOS.	<p>Then all the trees of the forests will sing for joy before KYRIOS, for He is coming; for He is coming to judge the earth.</p> <p>And KYRIOS my THEOS will come, and all the holy ones with Him.</p> <p>For the SON of man is going to come in the glory of His FATHER - with His angels. A then [not precisely at His coming, but in that time] He will reward each one according to his practice.</p> <p>"And immediately after the tribulation of those days, 'the sun will be darkened and the moon will not give its light, and the stars will fall from Heaven [= Seal #6; Trumpet #4; ...] And then the sign of the SON of man will appear in Heaven, and then all the tribes of the earth will mourn, and they will see the SON of man arriving on the clouds of Heaven with power and great glory. And He will send out His Angels with a loud Trumpet call, and they will gather His elect ...</p> <p>For just as the <b>lightning</b> [comes with the thunder; see also Exo 19:16 and 2Sam 22:14-15 above] shines forth, flashing from one place under Heaven to another place under Heaven, so the SON of man will be in His day.</p> <p>"And there will be signs in the sun and moon and stars, and on the earth distress of nations in perplexity from the noise of the sea and its surging, people fainting from fear and expectation of what is coming on the inhabited earth, for the powers of the Heavens will be shaken. And then they will see the SON of man arriving in a cloud with power and great glory.</p> <p>... This IESOUS who was taken up from you into Heaven like this will come back in the same way you saw Him departing into Heaven!"</p> <p>When CHRISTOS, who is your life, is revealed, then you also will be revealed with Him in glory.</p> <p>For who is our hope or joy or crown of boasting? Is it not even you, in the presence of our KYRIOS IESOUS at His coming? For you are our glory and joy.</p> <p>... your hearts may be established blameless in holiness before our THEOS and FATHER at the Coming of our KYRIOS IESOUS with all His saints.</p> <p>... and to you who are being afflicted, rest with us at the <b>revelation of KYRIOS IESOUS from Heaven with His powerful Angels</b>, with burning flame giving punishment to those who do not know THEOS and who do not obey the Good Message of our KYRIOS IESOUS [...] He should come to be glorified on that day by His saints and to be marveled at by all who believe, because our testimony was believed among you ...</p> <p>Now we ask you, brothers, concerning the coming of our KYRIOS IESOUS CHRISTOS and our assembling to Him ...</p> <p>And just as it is destined for people to die once, and <b>after this, judgment</b>, thus also CHRISTOS, having been offered once in order to bear the sins of many, will appear for the second time without reference to sin to those who eagerly await Him for salvation.</p> <p>... set your hope fully on the grace that will be brought to you at the <b>revelation of IESOUS CHRISTOS</b>.</p> <p>... "Behold, KYRIOS comes with ten thousands of His saints, to execute judgment on all, to convict all who are impious among them of all their impious deeds which they have committed in an impious way, and of all the harsh things which impious sinners have spoken against Him."</p> <p>And this shall happen: on that day, a <b>great trumpet</b> will be blown, and those who were lost in the land of Assyria will come, and those who were scattered in the land of Egypt, and they will bow down to KYRIOS on the holy mountain at Jerusalem.</p> <p>Then KYRIOS will appear over them, and <b>His arrow will go forth like lightning</b> [= clearly Thunder]; and my KYRIOS THEOS will go forth like the trumpet, and He shall go out in the storm winds of the south.</p> <p>... we will not all fall asleep, but we will all be changed, in a moment, in the blink of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, for incorruption, immortality, and incorruption itself from the dead.</p> <p>With the voice of the archangel and with the <b>Trumpet of THEOS</b> [clearly, not one of the 7 Trumpet calls of the Angels, but of THEOS], and the dead in CHRISTOS will rise first.</p> <p>... we who have died in Christ will return to life first. Then those who are alive, who remain, will be snatched away at the same time together with them in the clouds for a meeting with KYRIOS in the air, and thus we will be together with KYRIOS always.</p>
Physical World		A very special trumpet will sound - the 'Trumpet of THEOS' - directly connected to Thunder! Believers will not meet KYRIOS.	<p>Remember Lot's wife! Whoever seeks to preserve his life will lose it, but whoever loses it will keep it. I tell you that in that night there will be two in one bed: <b>one will be taken</b> and <b>the other will be left</b>. There will be two left.</p> <p>For just as the days of Noah were, so the coming of the SON of man will be. For as in the days of Noah before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered into the ark. And they did not know anything until the deluge came. Then there will be two men in the field, <b>one will be taken</b> and <b>one left</b>. Two women will be grinding at the mill: <b>one will be taken</b> and <b>one left</b>. Therefore be on the alert [the contrary to what is being left behind is remaining passive, because you do not know what day your KYRIOS is coming].</p> <p>Then the King of Heaven may be compared to ten virgins who took their lamps and went out to meet the bridegroom. [...] Come out to meet Him! [...] and those who were ready went inside with him to the wedding celebration. [...] Truly I say to you, <b>I do not know you!</b> Therefore be on the alert, for you do not know the day or the hour!</p> <p>First gather the <b>darnel</b> and tie it into bundles to burn them, but gather the <b>wheat</b> into my storehouse.</p> <p>they pulled to shore and sat down and selected the good fish.</p>
Physical World		Story of Lot Lot was taken away from the sinners, his wife stayed behind and died.	<p>Luk 17:32-36</p>
Physical World		Story of Noah Believers were taken into the Ark, unbelievers left behind for drowning.	<p>Mat 24:37-41</p>
Physical World		Parable of Wedding Celebration Believers are taken into the house, unbelievers left outside.	<p>Mat 24:51-52</p>
Physical World		Parable of Wheat & Weeds Believers are taken behind the storehouse, unbelievers left behind to be stored.	<p>Mat 24:45-50</p>
Physical World		Parable of Good & Bad Fish Believers are taken to the storehouse, unbelievers left behind.	<p>Mat 24:45-50</p>



Setting	Event	Scripture	Rev
Heavenly Realm	<i>And I saw another great and marvelous sign in Heaven: seven angels having seven plagues that are the last ones, because with them the wrath of THEOS is completed. [...] Go and pour out on the earth the Seven Bowls of the wrath of THEOS.</i>		15:1-6
Bowl #1	Physical World Loathsome Sores.	<i>And the first went and poured out his Bowl on the earth, and there was an evil and painful sore on the people who had the mark of the beast and who worshipped his image. [...] And they took the soot of the smelting furnace, and they stood before Pharaoh, and Moses sprinkled it toward the heavens, and it became skin sores sprouting blisters on humans and on animals. And the magicians were not able to stand before Moses because of the skin sores, for the skin sores were on the magicians and on all the Egyptians.</i>	Rev 16:2
Bowl #2	Physical World The Sea Turns to Blood.	<i>And the second poured out his Bowl on the sea, and it became blood, like that of a dead person, and every living thing that was in the sea died. [...] Moses and Aaron did so, as KYRIOS had commanded, and he raised the staff and struck the water that was in the Nile before the eyes of Pharaoh and before the eyes of his servants, and all of the water that was in the Nile was changed to blood. And the fish that were in the Nile died, and the Nile stank, and the Egyptians were not able to drink water from the Nile, and the blood was in all the land of Egypt.</i>	Exo 9:2-11
Bowl #3	Physical World The Waters Turn to Blood.	<i>And the third poured out his Bowl on the rivers and the springs of water, and they became blood.</i>	Rev 16:3
Bowl #4	Physical World Lethal Heatwave.	<i>And the fourth poured out his Bowl on the sun, and it was granted to it to burn up people with fire. And people were burned up by the great heat, and they blasphemed the name of THEOS who has the authority over these plagues, and they did not repent to give Him glory.</i>	Rev 16:8-9
Bowl #5	Physical World Total Darkness.	<i>... on the throne of the beast, and his Kingdom became darkened, and they began chewing their tongues because of the pain. [...] And Moses stretched out his hand toward the heavens, and there was darkness of night in all the land of Egypt for three days. No one could see his brother, and because of it no one could move from where they were for three days, but there was light for the Israelites in their dwellings. May he live long while the sun endures as long as the moon for all generations. [...] May what is right blossom in his days and an abundance of peace, until the moon is no more. [...] May His name increase as long as the sun shines, and let them be blessed in Him. But look! Distress and darkness, the gloom of affliction! And it will be thrust into darkness! For the stars of the heavens and their constellations will not flash forth their light; the sun will keep back when it comes out, and the moon will not cause its light to shine. For look! darkness shall cover the earth, and thick darkness the peoples, but KYRIOS will rise on you, and His glory will appear over you. And nations shall come to your light, and kings to the bright light of your sunrise. [also prophecy related to CHRISTOS' birth]</i>	Rev 16:10-11
Bowl #6	Physical World Drying Up of Euphrates · Gathering of Forces for the Battle of Armageddon. ► see Bowl #7 for the battle itself	<i>[possible pointer to the New Covenant ending when the sun, moon and stars will not shine anymore] Thus says KYRIOS: If you could break my covenant with the day, and my covenant with the night, so that day and night would not come at their time, then my covenant could be broken with David ... The sun and the moon grow dark, and the stars have withheld their splendor. And KYRIOS roars from Zion, from Jerusalem He utters His voice, and the heavens and the earth shake. Alas, those who desire the day of KYRIOS, why is this for you the day of KYRIOS? [...] Is not the day of KYRIOS darkness and not light, and pitch dark with no brightness in it? But the Day Of KYRIOS will come like a thief, in which the heavens will disappear with a rushing noise, and the celestial bodies will be destroyed by being burned up [...] while waiting for and hastening the coming of the day of THEOS, because of which the heavens will be destroyed by being burned up and the celestial bodies will melt (leading to the giant hall storms; see Bowl #7) as they are consumed by heat!</i>	Exo 10:22-23
Bowl #7	Physical World Global Earthquake And Giant Hail Storms.	<i>... on the great river Euphrates, and its water was dried up, in order that the way would be prepared for the kings from the east. [...] And he gathered them to the place called in Hebrew Armageddon, [map] For your own inspiration regarding the meaning of the kings from the east! A Pacific-Centered Map connected at Bering is most certainly the map the Bible has in mind and not the arbitrary Atlantic-Centered Map we use today ...</i>	Rev 16:12-16
Physical World	Fall of the great city, <b>Jerusalem</b> .	<i>... on the air [...] lightnings and sounds and thunders, and there was a great earthquake, as has not happened from the time humanity has been on the earth [...] every island fled, and mountains were not found. [...] large hailstones, weighing about a hundred pounds ... Therefore I will make the heavens tremble, and the earth willquake from its place because of the wrath of KYRIOS of hosts ... The earth is utterly broken [...] is shaken violently. The earth [...] sways like a hut [...] and it falls and does not rise again. You turn mighty cities into heaps of ruins. Prepare the way of KYRIOS, make straight the roads of our THEOS! Every valley shall be filled, and every mountain and hill shall be lowered, and the crooked paths shall be straight [...] And the glory of KYRIOS shall be seen and all flesh shall see the deliverance of THEOS, for KYRIOS said it. ... as it is written in the book of the words of the prophet Isaiah [...] Every valley will be filled, and every mountain and hill will be leveled, and the crooked will become straight, and the rough road will become smooth, and all flesh will see the salvation of THEOS." I looked at the earth, and behold, it was wasteland and emptiness, and to the heavens, and they were without their light. I looked at the mountains, and behold, they were quaking, and all of the hills were jolted and at frost. I looked and behold, there was no person, and all of the birds of the sky had fled. I looked and behold, the fruitful land was a desert, and all of its cities were ruined before KYRIOS, before the face of His burning anger. For this says KYRIOS, "All of the land will be a desolation, yet I will not make a complete desolation ... For behold, KYRIOS is coming out from His place, and He will come down and tread upon the high places of the earth. The mountains will melt under Him and the valleys will burst open, like wax before the fire [...] what are the high places of Judah? Are they not Jerusalem? He stood and measured the earth; He looked and made the nations tremble. Then the mountains of old were shattered; the hills of old collapsed. "Yet once more I will shake not only the earth but also Heaven." Now the phrase "yet once more" indicates the removal of what is shaken, namely, things that have been created, in order that the things that are not shaken may remain. Therefore, since we are receiving an unshakable Kingdom, let us be thankful, through which let us serve THEOS acceptably, with awe and reverence. For indeed our THEOS is a consuming fire.</i>	www.maps-for-free.com
Physical World	Fall of Babylon.	<i>And the great city [ Jerusalem] was split into three parts [specified in the prophecy of Zechariah], and the cities of the nations fell. And Babylon the great [uncle] of Babylon is identical with the great city in the previous sentence (both described with the same adjective 'great'), or if the destruction of Babylon just happens after the great city will have been destroyed] was remembered before THEOS, to give her the cup of the wine of His furious wrath. I will gather all the nations against Jerusalem to battle, and the city will be captured, and they will loot the houses, and the women will be raped; half of the city will go into exile, but the remainder of the people will not be cut off from the city. Then KYRIOS will go forth and fight against those nations, like when He fights on a day of battle. On that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east, and</i>	Rev 16:19
Heavenly Realm Physical World	Fall of Babylon	<i>[1; split into 2 parts] the Mount of Olives will be split in half, from east to west, by a very great valley; and [2; split into the 3rd part] half of the mountain [Mt. Olives] will withdraw toward the north, and the other half toward the south.</i>	Zec 14:5
Heavenly Realm	Fall of Babylon	<i>Jerusalem (1-West split) Mount of Olives (2-North split) Mount of Olives (3-South split)</i>	Jer 43:14
Heavenly Realm	Songs of Victory.	<i>... a great crowd in Heaven saying, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual immorality and her wickedness. All of the earth rests and is quiet; they break down to sing to the God of the universe. [...] And they sing, "Hallelujah! Salvation and glory and power belong to our THEOS, because His judgments are true and righteous, the earth with its peoples judgment on the great prostitute who corrupted the earth with her sexual</i>	





Setting	Event	Scripture
Fruits Of The Judgment	<p><b>Heavenly Realm</b></p> <p><b>Rewards For Those Saved.</b></p> <p>► see also separate study 'Salvation'</p> <p><b>The Crown of Glory / The Crown of Life / The Crown of Righteousness.</b></p> <p><b>Our inheritance.</b></p> <p>A fixed, settled treasure. Pre-existing. The Kingdom and the New Jerusalem prepared for those who are born again and successfully undergo sanctification - reaching Final Salvation.</p>	<p><i>The small one shall become a tribe, and the smallest one a mighty nation. I am KYRIOS; I will hasten it in its time."</i></p> <p><i>But accumulate for yourselves wealth in Heaven, where neither moth nor rust destroy, and where thieves do not break through and steal.</i></p> <p><i>For the SON of man is going to come in the glory of His FATHER- with His angels. And then He will reward each one according to his practice.</i></p> <p><i>... invite the poor, the crippled, the lame, the blind, and you will be blessed, because they are not able to repay you. For it will be paid back to you at the resurrection of the righteous."</i></p> <p><i>For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.</i></p> <p><i>"Truly I say to you that there is no one who has left house or wife or brothers or parents or children on account of the Kingdom of THEOS, who will not receive many times more in this time and in the age to come, eternal life."</i></p> <p><i>... "A certain nobleman [IESOUS] traveled to a distant country to receive for Himself a Kingdom [of THEOS] and to return [Second Coming]. And summoning ten of His own slaves [His followers], He gave them ten minas ... 'Do business until I come back.' [...] 'Sir, your mina has made ten minas more!' ... have authority over ten cities.' And the second came, ... 'And you be over five cities.' [...] And another came ... wicked slave! 'Take away from him the mina and give it to the one who has the ten minas' ...</i></p> <p><i>... the righteous judgment of THEOS, who will reward each one according to his works: to those who, by perseverance in good work, seek glory and honor and immortality, eternal life ...</i></p> <p><i>... each one will receive his own reward according to his own labor.</i></p> <p><i>... the fire will test the quality of each person's work. If what has been built survives, the builder will receive a reward. If it is burned up, the builder will suffer loss but yet will be saved - even though only as one escaping through the flames.</i></p> <p><i>... KYRIOS should come, who will both enlighten the hidden things of darkness and will reveal the counsels of hearts, and then praise will come to each one from THEOS.</i></p> <p><i>Serve wholeheartedly, as if you were serving KYRIOS, not people, because you know that KYRIOS will reward each one for whatever good they do, whether they are slave or free.</i></p> <p><i>Command those [...] not to put their hope in the uncertainty of riches, but in THEOS [...] to be rich in good works, to be generous, sharing freely, storing up for themselves a good foundation for the future ...</i></p> <p><i>Finally, the crown of righteousness is reserved for me, that KYRIOS, the righteous Judge, will award to me on that day, and not only to me, but also to all who have loved His appearing.</i></p> <p><i>Blessed is the person who endures testing, because when he is approved he will receive the crown of life that He has promised to those who love Him.</i></p> <p><i>And when the chief Shepherd appears, you will receive the unfading crown of glory.</i></p> <p><i>Be faithful until death, and I will give you the crown of life.</i></p> <p><i>He has declared the power of His works for His people, by giving to them the inheritance of the nations.</i></p> <p><i>... given you as a covenant of the people, to raise up the land, to give the desolate hereditary property as an inheritance ...</i></p> <p><i>Inherit the Kingdom prepared for you from the foundation of the world!</i></p> <p><i>Blessed be the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS, who according to His great mercy has caused us to be born again to a living hope through the resurrection of IESOUS CHRISTOS from the dead, into an inheritance imperishable and undefiled and unfading, reserved in Heaven for you who are being protected by the power of THEOS through faith for a salvation ready to be revealed in the last time ...</i></p> <p><i>And because of this, He is the mediator of a New Covenant, in order that, because a death has taken place for the redemption of transgressions committed during the First Covenant, those who are the called may receive the promise of the eternal inheritance.</i></p>
Gehenna	<p><b>The Second Death · Condemnation &amp; Everlasting Separation From THEOS.</b></p> <p><b>Gehenna. Hell. The Lake of Fire.</b> (Not Sheol / Hades which are temporal only; see e.g. Psa 49:14-15 or Luk 16)</p> <p>The noun 'eon' [G166 ΑΙΩΝ, aion = eon] is often mistranslated with 'forever' or 'eternal', but it always means a specific period of time(s), with a beginning and an end (an age; except for eternity which is also framed as an age but will have no end). The proof for this is found in Mat 28:20, which we would also never translate with "behold, I am with you all the days until the end of the forever". Translators can use different words for one Greek word, but it is obvious that very unfortunate choices had been made when using almost always a wrong translation as 'forever' instead of 'age', and today's translators widely copy to a certain degree from previous translators.</p> <p>But the adjective 'eonion' [G166 ΑΙΩΝΙΟC, aionios] means 'age-long / eternal' (Mat 18:8, Mat 19:16, Mat 25:41, Mar 3:29, Mar 10:17, Mar 16:20, Luk 10:25, Joh 3:15-16, Joh 6:40 et al. His name is also ΕΩC ΑΙΩΝΙΟS · THEOS Aionios · Everlasting THEOS, see Gen 2:13)</p> <p>The Bible also speaks of 'eternity' in other terms, e.g. through the wording 'the last enemy to be abolished is death' in 1Cor 15:22-25, 26, the wording 'at all times' in 1Thes 4:17, or the wording 'eons of eons' in Rev 14:11.</p> <p>There will indeed be eternal suffering in Gehenna ('eon' being a defined time, but the wording 'eons of eons' in Rev 14:11 rather meaning 'eternal'; the adjective 'eonion' [G166 ΑΙΩΝΙΟC, aionios] in Mat 25:46 and 2Thes 1:9 definitely meaning 'age-long / eternal').</p> <p>But we who either fight against and some for Annihilationism, commonly base our position on the false imagination that the same physical bodies we have today, will suffer eternally in Gehenna. This is short-sighted and unbiblical.</p> <p>While it is true that we will all resurrect, it is apparent that not a single soul will be resurrected in the same bodies which can feel pain. While we can conclude that saved believers will have real bodies (analogous to the resurrected IESOUS who was touched by Thomas), we can also conclude that resurrected unbelievers -although possibly being resurrected with physical bodies for the time of judgment- will have no more physical bodies as soon as they are thrown into Gehenna. Clear indications for this are found in Psa 49:14-15 (their form shall be consumed), Mat 10:28 (He who is able to destroy both soul and body, meaning only their spirit remains).</p> <p>In essence, we can conclude that there will be eternal suffering with weeping, gnashing of teeth and the sense of pain (Mat 13:40-42), but that it will be in the spiritual world. A physical body would be instantly consumed in the furnace, but a spiritual body will be able to be tormented forever and ever. It is a concept hard to grasp, but so it is with the current spiritual world - us not being able to perceive angels right now.</p>	<p>KAI Ο ΚΑΙΝΟC ΤΟΥ ΒΑCANΙC ΜΟΥ ΑΥΤΩΝ ΕΙC ΑΙΩΝΑC ΑΙΩΝΩΝ ΑΝΑΒΑΙΝΕI, KAI ΟΥK ΕΧΟΥC ΑΝΑΙΑC ΗΜΕPAC KAI ΝΥΚΤΟC ΟI ΗΠΟC ΚΥΝΟΥΝΤΕC ΤΟ ΘΗΠΙON KAI ΤΗ ΕΙKONA ΑΥΤΟY KAI EI TIC ΛΑMBANEI TO XAPΑΓMA ΤΟY ΟΝΟΜΑΤΟC ΑΥΤΟY.</p> <p><i>And the smoke of their torture ascends into the eons of eons [G165 ΑΙΩΝΑC ΑΙΩΝΩΝ, aionas aionon = eon of eons], and those who worshiped the beast and his image did not have rest day and night, along with anyone who received the mark of his name.</i></p> <p><i>And Death and Hades were thrown into the lake of fire. This is the second death - the lake of fire. And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.</i></p> <p><i>Your hand will find all your enemies; your right hand will find those who hate you. You will make them like your fiery furnace at the time of your appearance. KYRIOS will swallow them in His wrath and fire will consume them. You will destroy their offspring from the earth, and their descendants from among the children of humankind.</i></p> <p><i>For my soul is full with troubles, and my life approaches Sheol. I am reckoned with those descending to the pit. I am like a man without strength, set free among the dead, like the slain lying in the grave, whom you no longer remember, even those cut off from your hand. You have set me in the pit below, in dark places, in the depths. [...] Do you work wonders for the dead? Or do the departed spirits rise up to praise you? Selah. Is your loyal love told in the grave, or your faithfulness in the underworld?</i></p> <p><i>Let burning coals fall on them; let them be dropped into the fire, into bottomless pits from which they cannot rise.</i></p> <p><i>For Sheol cannot praise you [...] Those who go down to the pit cannot hope for your faithfulness ...</i></p> <p><i>Let now the astrologers of the heaven stand and deliver thee, let them that see the stars tell thee what is about to come upon you. Behold, they all shall be burnt up as sticks in the fire; neither shall they at all deliver their life from the flame. Because you have coals of fire, sit you upon them; these shall be your help. You have wearied yourself with traffic from your youth; every man has wandered to his own home, but you shall have no deliverance.</i></p> <p><i>But the sons of the kingdom [of Satan / the world] will be expelled into the outer darkness. There will be weeping and gnashing of teeth!"</i></p> <p><i>Therefore, just as the weeds are heaped and burned up in fire, thus it will be in the consummation of the age. The SON of man will send His angels, and they will gather out of His Kingdom all miscreants and those committing lawlessness, and they will cast them into the furnace of fire. There will be weeping and gnashing of teeth.</i></p> <p><i>KAI ΑΠΙΕΑYC ΤΟΥ ΤΟΥ ΕΙC ΚΟΑCΙC ΑΙΩΝΙON, ΟI ΔΕ ΛΙΚΑΙΟI EIC ΤΟΥ ΑΙΩΝΙON.</i></p> <p><i>And these will depart into eternal punishment [G166 ΑΙΩΝΙΟC, aionos, meaning eternal], but the righteous into eternal life."</i></p> <p><i>But because of your stubbornness and unrepentant heart, you are storing up for yourself wrath in the day of wrath and of the revelation of the righteous judgment of THEOS, who will reward each one according to his works [...] but to those who act from selfish ambition and who disobey the truth, but who obey unrighteousness, wrath and anger. There will be affliction and distress for every human being who does evil, of the Jew first and of the Greek ...</i></p> <p><i>OITINEC ΔΙKHN TICOYCIN ΟΑΕΘΡΟN ΑΙΩΝΙON ΑΙΩ ΠΡΟCΠΗΙΟY ΤΟY ΚΥΠΙΟY KAI ΑΙΩ ΤΗC ΔΩΣΗC ΤΗC ΙCXYOC ΑΥΤΟY.</i></p> <p><i>... giving punishment to those who do not know THEOS and who do not obey the Good Message of our KYRIOS IESOUS, who will pay the penalty of eternal destruction, away from the presence of KYRIOS ...</i></p> <p><i>But by the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of impious people.</i></p> <p><i>... keep yourselves in the love of THEOS, looking forward to the mercy of our KYRIOS IESOUS CHRISTOS to eternal life. And have mercy on those who doubt, and save others by snatching them from the fire, and have mercy on others with fear, hating even the tunic stained by the flesh.</i></p>



## The New Bodies

## The New World

## The New Jerusalem

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World

## Eternity

## Epilogue

## The New

## World