



	Introduction		
Prologue	What kind of biblical relationships should be developed in the church, the Body of CHRISTOS?		
	The biblical phrase 'One Another' is derived from the Greek word ' <b>allelon</b> ' which means ' <b>one another, each other, mutually, reciprocally</b> '. Most of the occurrences in the Old and New Testament are specific commands teaching us how (and how not) to <b>relate to one another</b> . Obedience to those commands is imperative. It forms the basis for all true Christian community, and has a direct impact on how the world of unbelievers perceives the Christian church and decides if to follow CHRISTOS.		
	And I do not ask in regard to these alone, but also in regard to <b>those who will be believing in Me</b> through their word, that <b>they all may be one</b> , as You FATHER [are] in Me, and I in You, that they also may be one in Us, that the world may believe that You sent Me.		<u>Joh 17:20-21</u>
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			Epilogue



Action		Comment	Scripture	
... One Another	Love ...	Greek - Philadelphia Brotherly concern; <b>good will toward a person</b> ; meeting their needs; being respectful, constructive and / or forgiving.	“... <b>Love</b> [G25 - agapaō; in a social / moral sense] <i>your enemies</i> , do good to those who hate you, bless those who curse you, pray for those who mistreat you. [...] “And if you love those who love you, what kind of credit is that to you?  Owe nothing to anyone, except to <b>love</b> [agapaō] <i>one another</i> , for the one who <b>loves someone else</b> has fulfilled the law.  Having purified your souls by your obedience to the truth for <b>sincere brotherly love</b> [agapaō], <b>love one another</b> fervently from the heart ...  ... that we believe in the name of His Son IESOUS CHRISTOS and <b>love</b> [agapaō] <i>one another</i> , just as He has commanded us.  By this everyone will know that you are my disciples, if you <b>love</b> [G26 - agapē; affection / benevolence] <i>one another</i> .  <b>Love</b> [agapē] is <b>patient</b> , love is <b>kind</b> , love is not jealous, it does not boast, it does not become conceited, it does not behave dishonorably, it is not selfish, it does not become angry, it does not keep a record of wrongs, it does not rejoice at unrighteousness, but rejoices with the truth, bears all things, believes all things, hopes all things, endures all things. Love never ends.  And our THEOS and FATHER Himself, and our KYRIOS IESOUS CHRISTOS, direct our way unto you, and you KYRIOS cause to increase and to abound in the <b>love</b> [agapē] <i>to one another</i> , and to all, even as we also to you, to the establishing your hearts blameless in sanctification before our THEOS and FATHER, in the presence of our KYRIOS IESOUS CHRISTOS with all His saints.	Luk 6:27-32  Rom 13:8  1Pet 1:22  1Joh 3:23  Joh 13:35  1Cor 13:4-8   1The 3:11-13
	Accept ...	To welcome one another. To <b>avoid judgment, partiality</b> and prejudice.	... and to weep with the weeping, of the same mind <i>one toward another</i> , <b>not minding the high things, but with the lowly going along</b> ; become not wise in your own conceit; giving back to no one evil for evil; providing right things before all men.  ... that with <b>one accord - with one mouth</b> - you may glorify the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS; wherefore <b>receive you one another, according as also the CHRISTOS did receive us, to the glory of THEOS</b> .	Rom 12:15-17  Rom 15:6-7
	Bear ...	To be <b>tolerant and forgiving</b> toward other brethren, and to allow for their weaknesses and idiosyncrasies.	And we ought - we who are strong - to <b>bear the infirmities of the weak</b> , and not to please ourselves; for let each one of us <b>please the neighbour for good, unto edification</b> , for even the CHRISTOS did not please Himself, but, according as it hath been written, ‘The reproaches of those reproaching Thee fell upon me’ ...  Call upon you, then, do I - the prisoner of KYRIOS - to walk worthily of the calling with which you were called, with all lowliness and meekness, with long-suffering, <b>forbearing one another in love</b> , being diligent to keep the unity of the Spirit in the bond of the peace; one body and one Spirit, according as also you were called in one hope of your calling ...  Put on, therefore, as choice ones of THEOS, holy and beloved, bowels of mercies, kindness, humble-mindedness, meekness, long-suffering, <b>forbearing one another, and forgiving each other</b> , if any one with any one may have a quarrel, as also the CHRISTOS did forgive you — so also you; and above all these things, [have] love, which is a bond of the perfection, and let the peace of THEOS rule in your hearts, to which also you were called in one body, and become thankful.	Rom 15:1  Eph 4:2-4  Col 3:12-15
	Bless ...	To <b>confer well-being, biblical prosperity or biblical happiness</b> upon.	And I will <b>bless</b> those that bless thee, and curse those that curse thee, and in thee shall all the tribes of the earth be blessed.  Every sincere soul is <b>blessed</b> : but a passionate man is not graceful.  ... <b>bless those</b> who curse you, <b>pray for those</b> who mistreat you.  <b>Bless those</b> who persecute you; bless and do not curse.	Gen 12:3  Pro 11:25  Luk 6:28  Rom 12:14
	Comfort ...	<b>Consolation</b> in times of trouble or worry; solace.	Blessed [is] THEOS, even the FATHER of our KYRIOS IESOUS CHRISTOS, the FATHER of the mercies, and <b>THEOS of all comfort</b> , who is <b>comforting us in all our tribulation</b> , for our being able to <b>comfort those in any tribulation through the comfort with which we are comforted ourselves by THEOS</b> ; because, as the sufferings of the CHRISTOS do abound to us, so through the CHRISTOS <b>doth abound also our comfort</b> ; and whether we be in tribulation, [it is] for your <b>comfort</b> and salvation, that is wrought in the enduring of the sufferings that we also suffer; whether we are comforted, [it is] for your <b>comfort</b> and salvation; and our hope [is] steadfast for you, knowing that even as you are partakers of the sufferings - so also of the <b>comfort</b> .  At my first defense, <b>no one came to my aid</b> , but they all deserted me; may it not be counted against them.	2Cor 1:3-7     2Tim 4:16
	Encourage ...	To inspire with courage, spirit, or hope; <b>to spur on</b> . Christians ought to <b>edify each other</b> .	<b>Good words</b> are honeycombs, and the sweetness thereof is a healing of the soul.  ... as many things as were written before, for our instruction were written before, that through the <b>endurance, and the exhortation</b> of the Writings, we might have the hope. And may the THEOS of the <b>endurance, and of the exhortation</b> , give to you to <b>have the same mind toward one another</b> , according to CHRISTOS IESOUS; that with one accord - with one mouth - you may glorify the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS ...  Therefore <b>encourage</b> one another and <b>build up each other</b> , just as indeed you are doing ...  ... may we hold fast the unwavering profession of the hope, (for faithful [is] He who did promise), and may we consider <b>one another to provoke to love and to good works</b> , not forsaking the assembling of ourselves together, as a custom of certain [is], but <b>exhorting</b> , and so much the more as you see the day coming nigh.	Pro 16:24  Rom 15:4-6   1The 5:11  Heb 10:23-25
	Give ...	To grant, bestow, convey, offer, provide, or designate.  see also ‘Share’	<b>Give to the one asking you</b> . And you should not turn away the one intending to borrow from you.  When you are <b>doing charity</b> , let not your left hand know, what is doing your right, so that your <b>charity may be in secret</b> . And your FATHER, the One perceiving in secret, will reward you.	Mat 5:42  Mat 6:3-4
	Greet ...	An expression of our brotherly love.	And, behold, Booz came from Bethleem, and said to the reapers, <b>The KYRIOS be with you</b> : and they said to him, <b>The KYRIOS bless thee</b> .  <b>Greet one another</b> with a holy kiss. All the churches of CHRISTOS greet you.	Rut 2:4  Rom 16:16
	Honor ...	A showing of merited respect or <b>esteem</b> . To help build a renowned reputation.	The love unfeigned: abhorring the evil; cleaving to the good; in the love of brethren, <b>to one another kindly affectioned: in the honour going before one another</b> ; in the diligence not slothful; in the SPIRIT fervent; KYRIOS serving ...  And if one member suffers, all the members suffer together; if <b>a member is honored</b> , all the members rejoice with it.  The children! Obey your parents in KYRIOS, for this is righteous; <b>honour thy father and mother</b> , which is the first command with a promise, ‘That it may be well with thee, and thou mayest live a long time upon the land [earth].’  Do not rebuke an older man, but <b>appeal to him as a father</b> , younger men as brothers, older women as mothers, younger women as sisters, with all purity. <b>Honor widows</b> who are truly widows. But if any widow has children or grandchildren, they must learn to show profound respect for their own household first, and to pay back recompense to their parents, for this is pleasing in the sight of THEOS.  <b>Honor all people</b> , love the community of believers, fear THEOS, honor the king. Domestic slaves, be subject to your masters <b>with all respect</b> , not only to those who are good and gentle, but also to those who are unjust. For this finds favor, if because of consciousness of THEOS someone <b>endures sorrows</b> while suffering unjustly.	Rom 12:9-11  1Cor 12:26  Eph 6:1-3  1Tim 5:1-4  1Pet 2:17-18
	Instruct ...	To provide with <b>authoritative information</b> or advice; to teach, train or direct.	Hear, my son, the <b>instruction of thy father</b> , And <b>leave not the law of thy mother</b> , For a graceful wreath [are] they to thy head ...  As iron sharpens iron, so one man <b>sharpens another</b> .  Thus <b>let your light shine</b> before men, so that they may notice your good works, and may glorify your FATHER in the Heavens.  Now I myself also am convinced about you, my brothers, that you yourselves also are full of goodness, <b>filled with all knowledge, able also to instruct one another</b> .  Let the Word of CHRISTOS dwell in you richly, in all wisdom, <b>teaching and admonishing each other</b> , in psalms, and hymns, and spiritual songs, in grace singing in your hearts to KYRIOS; and all, whatever you may do in word or in work, [do] all things in the name of the KYRIOS IESOUS - giving thanks to the THEOS and FATHER, through Him.	Pro 1:8-9  Pro 27:17  Mat 5:16  Rom 15:14  Col 3:16-17





	Action	Comment	Scripture	
... One Another	Invite ...	The act of fellowship; the <b>re-questing of a person's company</b> ; as, an invitation to a party, to a dinner, or to visit a friend.	And the possessions and the goods they were selling, and were parting them to all, according as any one had need. Daily also continuing with one accord in the temple, <b>breaking also at every house bread</b> , they were <b>partaking of food</b> in gladness and simplicity of heart, praising THEOS, and having favour with all the people, and KYRIOS was adding those being saved every day to the assembly.	<a href="#">Act 2:45-47</a>
			The love unfeigned: abhorring the evil; cleaving to the good; in the love of brethren, <b>to one another kindly affectioned</b> : in the honour going before one another; in the diligence not slothful; in the SPIRIT fervent; the KYRIOS serving; in the hope rejoicing; in the tribulation enduring; in the prayer persevering; to the necessities of the saints communicating; the <b>hospitality pursuing</b> .	<a href="#">Rom 12:9-13</a>
			And of all things the end hath come nigh; be sober-minded, then, and watch unto the prayers, and, before all things, to one another having the earnest love, because the love shall cover a multitude of sins; <b>hospitable to one another</b> , without murmuring; each, according as he received a gift, <b>to one another ministering it</b> , as good stewards of the manifold grace of THEOS.	<a href="#">1Pet 4:7-10</a>
	One Accord with ...	The quality or state of <b>oneness</b> or <b>harmony</b> . To avoid division and useless competition.	'And not in regard to these alone do I ask, but also in regard to those who shall be believing, through their word, in me; <b>that they all may be one</b> , as Thou FATHER [art] in me, and I in Thee; that they also in us may be one, that the world may believe that Thou didst send me. 'And I, the glory that thou hast given to me, have given to them, <b>that they may be one as we are one</b> ; I in them, and Thou in me, that they <b>may be perfected into one</b> ...	<a href="#">Joh 17:20-23</a>
			So, then, the things of peace may we pursue, and <b>the things of building up one another</b> ...	<a href="#">Rom 14:19</a>
			Now may the THEOS of patient endurance and of encouragement grant you to be <b>in agreement with one another</b> , in accordance with CHRISTOS IESOUS, so that with one mind you may glorify with one mouth the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS.	<a href="#">Rom 15:5-6</a>
			Therefore, if there is any encouragement in CHRISTOS, if any consolation of love, if any fellowship of the SPIRIT, if any affection and compassion, complete my joy, so that you <b>are in agreement, having the same love, united in SPIRIT</b> , having <b>one purpose</b> .	<a href="#">Php 2:1-2</a>
			Brothers, <b>do not complain against one another</b> , in order that you may not be judged. Behold, the judge stands before the doors!	<a href="#">Jam 5:9</a>
	One Body with ...	No Christian can function effectively by himself. Every member has an important part to play.	... for as in one body we have many members, and all the members have not the same office, so we, the many, <b>one body are in CHRISTOS</b> , and <b>members each one of one another</b> .	<a href="#">Rom 12:4-6</a>
			For, even as <b>the body is one</b> , and hath many members, and all the members of <b>the one body</b> , being many, are <b>one body</b> , so also [is] the CHRISTOS, for also in one SPIRIT 'we all to <b>one body</b> were baptized, whether Jews or Greeks, whether servants or freemen, and all into one SPIRIT were made to drink, for also the body is not one member, but many; if the foot may say, 'Because I am not a hand, I am not of the body;' it is not, because of this, not of the body; and if the ear may say, 'Because I am not an eye, I am not of the body;' it is not, because of this, not of <b>the body</b> ?	<a href="#">1Cor 12:12-16</a>
	Pray for ...	To address THEOS with <b>adoration, confession, supplication</b> or <b>thanksgiving</b> ; to <b>intercede</b> .	... through all <b>prayer and supplication praying</b> at all times in the SPIRIT, and in regard to this same, watching in all perseverance and <b>supplication for all the saints</b> ...	<a href="#">Eph 6:17-19</a>
			Therefore, I urge first of all that <b>petitions, prayers, requests, and thanksgiving</b> be made on behalf of all people, on behalf of kings and all those who are in authority, in order that we may live a tranquil and quiet life in all piety and dignity.	<a href="#">1Tim 2:1-2</a>
			Be confessing to one another the trespasses, and be <b>praying for one another</b> , that you may be healed; very strong is a <b>working supplication</b> of a righteous man; Elijah was a man like affected as we, and <b>with prayer he did pray</b> - not to rain, and it did not rain upon the land three years and six months.	<a href="#">Jam 5:16-17</a>
	Rejoice with ...	To feel joy or great <b>delight</b> ; to gladden.	Bless those who persecute, bless and do not curse them. <b>Rejoice with those who rejoice</b> ; weep with those who weep. Think the same thing toward one another; do not think arrogantly, but associate with the lowly. Do not be wise in your own sight.	<a href="#">Rom 12:14-16</a>
			The love is long-suffering, it is kind, the love doth not envy, the love doth not vaunt itself, is not puffed up, doth not act unseemly, doth not seek its own things, is not provoked, doth not impute evil, rejoiceth not over the unrighteousness, and <b>rejoiceth with the truth</b> ; all things it beareth, all it believeth, all it hopeth, all it endureth.	<a href="#">1Cor 13:4-7</a>
	Serve ...	To <b>meet the needs of others</b> and to subject one's will to that of another. The mutual ministry to one another, each one according to his gift.	And IESOUS having called them, spoke: "You have seen that the rulers of the nations exercise dominion over them, and the mighty exercise authority over them. Thus it will not be among you, but whoever might desire among you to be great, will be your servant. And <b>whoever might desire among you to be first, will be your slave</b> , even as the Son of man did not come to be served, but <b>to serve and to give His soul as ransom for many</b> ."	<a href="#">Mat 20:25-28</a>
			Peter said to Him, "You will never wash my feet forever!" IESOUS replied to him, "Unless I wash you, you do not have a share with me."	<a href="#">Joh 13:8</a>
			For you - to freedom you were called, brethren, only not the freedom for an occasion to the flesh, but <b>through the love serve you one another</b> , for all the law in one word is fulfilled - in this: 'Thou shalt love thy neighbour as thyself'.	<a href="#">Gal 5:13-14</a>
			... before all things, to one another having the earnest love, because the love shall cover a multitude of sins; hospitable to one another, <b>without murmuring</b> ; each, according as he received a gift, <b>to one another ministering it</b> , as good stewards of the manifold grace of THEOS ...	<a href="#">1Pet 4:8-10</a>
	Share with ...	To grant or give a share in; <b>to partake of</b> , use, experience, occupy, or enjoy with others.	... neither give place to the devil; whoso is stealing let him no more steal, but rather let him labour, working the thing that is good with the hands, that he may have to <b>impart to him having need</b> .	<a href="#">Eph 4:27-28</a>
			Command those who are rich in this present age not to be proud and not to put their hope in the uncertainty of riches, but in THEOS, who provides us all things richly for enjoyment, to do good, to be rich in good works, <b>to be generous, sharing freely</b> , storing up for themselves a good foundation for the future, in order that they may take hold of what is truly life.	<a href="#">1Tim 6:17-19</a>
			Through him, then, we may offer up a sacrifice of praise always to THEOS, that is, the fruit of lips, giving thanks to His name; and <b>of doing good, and of fellowship, be not forgetful</b> , for with such sacrifices THEOS is well-pleased.	<a href="#">Heb 13:15-16</a>
	Share Burdens with ...	To restore a fallen brother or sister. To <b>carry their burdens</b> and to not criticize and judge them instead.	Thine own friend, and thy father's friend, forsake not; and when thou art in <b>distress</b> go not into thy brother's house: <b>better is a friend that is near</b> than a brother living far off.	<a href="#">Pro 27:10</a>
			Two are better than one, seeing they have a good reward for their labour. For if they fall, the <b>one will lift up his fellow</b> : but woe to him that is alone when he falls, and there is not a second to lift him up. Also if two should lie together, they also get heat: but how shall one be warmed alone? And if one should prevail against him, the <b>two shall withstand him</b> ; and a threefold cord shall not be quickly broken.	<a href="#">Ecc 4:9-12</a>
			... the members may have the same anxiety for one another, and <b>whether one member doth suffer, suffer with</b> [it] do all the members, or one member is glorified, rejoice with [it] do all the members; and you are the body of CHRISTOS, and members in particular.	<a href="#">1Cor 12:25-27</a>
			Brethren, if a man also may be overtaken in any trespass, you who [are] spiritual restore such a one in a spirit of meekness, considering thyself - lest thou also may be tempted; <b>of one another the burdens bear you</b> , and so fill up the law of the CHRISTOS ...	<a href="#">Gal 6:1-3</a>
	Submit ...	Submission is synonymous to <b>obedience</b> . To yield to the counsel or caution / warning of another.	... singing praise in your heart to KYRIOS, giving thanks always for all things in the name of our KYRIOS IESOUS CHRISTOS to the THEOS and FATHER, <b>being subject to one another out of reverence for CHRISTOS</b> - wives to their own husbands as to KYRIOS, because the husband is the head of the wife, as also CHRISTOS is the head of the church (He Himself being the SAVIOR of the body).	<a href="#">Eph 5:19-23</a>
			The children! <b>obey</b> your parents in KYRIOS, for this is righteous; <b>honour thy father and mother</b> , which is the first command with a promise, "That it may be well with thee, and thou mayest live a long time upon the land [earth]."	<a href="#">Eph 6:1-3</a>
			Therefore, if there is any encouragement in CHRISTOS, if any consolation of love, if any fellowship of the SPIRIT, if any affection and compassion, complete my joy, so that you are in agreement, having the same love, united in spirit, having one purpose. Do nothing according to selfish ambition or according to empty conceit, but <b>in humility considering one another better than yourselves</b> , each of you not looking out for your own interests, but also <b>each of you for the interests of others</b> .	<a href="#">Php 2:1-4</a>
			Be <b>obedient to those leading you</b> , and <b>be subject</b> , for these do watch for your souls, as about to give account, that with joy they may do this, and not sighing, for this [is] unprofitable to you.	<a href="#">Heb 13:17</a>
			In like manner, <b>you younger, be subject to elders</b> , and <b>all to one another subjecting yourselves</b> ; with humble-mindedness <b>clothe yourselves</b> , because THEOS the proud doth resist, but to the humble He doth give grace.	<a href="#">1Pet 5:5</a>





	Action	Comment	Scripture	
... One Another	Confess ...	To admit or <b>acknowledge sin</b> .	... fear fell upon them all, and the name of the KYRIOS IESOUS was being magnified, many also of those who did believe were coming, <b>confessing and declaring their acts</b> , and many of those who had practised the curious arts, having brought the books together, were burning [them] before all ...	<u>Act 19:18</u>
			... the prayer of the faith shall save the distressed one, and KYRIOS shall raise him up, and if sins he may have committed, they shall be forgiven to him. <b>Be confessing to one another the trespasses</b> , and be praying for one another, that you may be healed; very strong is a working supplication of a righteous man ...	<u>Jam 5:15-17</u>
	Exhort ...	Greek – nouthesia. To admonish, advice, correct, exhort and to <b>speak the truth</b> . The basic competence for exhortation comes from knowledge and goodness.	A stone is heavy, and sand cumbersome; but a fool's wrath is heavier than both. Wrath is merciless, and anger sharp: but envy can bear nothing. <b>Open reproofs are better than secret love</b> . The <b>wounds of a friend</b> are more to be trusted than the spontaneous kisses of an enemy.	<u>Pro 27:3–6</u>
			Now if your brother should sin against you, go, <b>reprove him between you and him alone</b> . If he should hear you, you gained your brother. But if he should not hear, summon to you also one or two, so that by the mouth of two or three witnesses, every word might be attested. And if he should disregard them, speak to the Ekklesia. And if he should also disregard the Ekklesia, let him be to you as the nations and the tax collector [exclusion from church].	<u>Mat 18:15-17</u>
			For grief according to the will of THEOS brings about a repentance leading to salvation, not to be regretted, but worldly grief brings about death.	<u>2Cor 7:10</u>
			Brethren, if a man also may be overtaken in any trespass, you who [are] spiritual, <b>restore such a one in a spirit of meekness</b> , considering yourself – lest you also may be tempted.	<u>Gal 6:1</u>
			... we may no more be babes, tossed and borne about by every wind of the teaching, in the sleight of men, in craftiness, unto the artifice of leading astray, and, <b>being true in love</b> , we may increase to Him [in] all things, who is the head – the CHRISTOS; from whom the whole body, being fitly joined together and united, through the supply of every joint, according to the working in the measure of each single part, the increase of the body doth make for the <b>building up of itself</b> in love.	<u>Eph 4:15</u>
			... put on the new man, which, according to THEOS, was created in righteousness and kindness of the truth. Wherefore, <b>putting away the lying, speak truth each with his neighbour, because we are members one of another; be angry and do not sin</b> ; let not the sun go down upon your wrath ...	<u>Eph 4:25</u>
			And you, brethren, may you not be weary doing well, and if any one do not obey our word through the letter, <b>this one note you, and have no company with him, that he may be ashamed, and as an enemy count [him] not, but admonish ye [him] as a brother ...</b>	<u>2The 3:13-15</u>
			... preach the Word; be earnest in season, out of season, <b>convict, rebuke, exhort, in all long-suffering and teaching</b> , for there shall be a season when the sound teaching they will not suffer ...	<u>2Tim 4:1-3</u>
			But <b>exhort you one another every day</b> , while the To-day is called, that none of you may be hardened by the deceitfulness of the sin ...	<u>Heb 3:13</u>
	Expel	Greek G142, ΑΙΠΩ, airo. To raise, lift up, take away, <b>remove</b> .	Whoredom is actually heard of among you, and such whoredom as is not even named among the nations – as that one hath the wife of the father! – and ye are having been puffed up, and did not rather mourn, that he <b>may be removed</b> out of the midst of you who did this work, for I indeed, as being absent as to the body, and present as to the spirit, have already judged, as being present, him who so wrought this thing.	<u>1Cor 5:1-3</u>
			But now I am writing you not to associate with anyone who claims to be a brother but is <b>sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler</b> . With such a man do not even eat. What business of mine is it to judge those outside the church? Are you not to judge those inside? THEOS will judge those outside. <b>“Expel the wicked man from among you.”</b>	<u>1Cor 5:11-13</u>
	Forgive ...	To <b>pardon</b> or acquit sins.	You shall <b>forgive your people who sinned against you</b> , even for all their transgressions which they committed against you ...	<u>1Kin 8:50</u>
			But if you should not <b>forgive men</b> , neither your FATHER will <b>forgive</b> your transgressions.	<u>Mat 6:15</u>
			“Be concerned about yourselves! If your brother sins, rebuke him, and <b>if he repents, forgive him</b> . And if he sins against you seven times in a day, and seven times he returns to you saying, ‘I repent,’ <b>you must forgive him</b> .”	<u>Luk 17:3-4</u>
			Now to whomever you <b>forgive</b> anything, I also do; for indeed, whatever I have forgiven, if I have <b>forgiven</b> anything, it is for your sake in the presence of CHRISTOS, in order that we may not be exploited by satan (for we are not ignorant of his schemes).	<u>2Cor 2:10-11</u>
			Put on, therefore, as choice ones of THEOS, holy and beloved, <b>bowels of mercies, kindness, humble-mindedness, meekness, long-suffering, forbearing one another, and forgiving each other</b> , if any one with any one may have a quarrel, as also the CHRISTOS did forgive you – so also you; and above all these things, [have] love, which is a bond of the perfection, and let the peace of THEOS rule in your hearts, to which also you were called in one body, and become thankful.	<u>Col 3:12-15</u>
		Forgive quickly.	For anger is in His wrath, but life in His favour: weeping shall tarry for the evening, but <b>joy shall be in the morning</b> .	<u>Psa 29 (30):5</u>
			Wherefore, putting away the lying, speak truth each with his neighbour, because we are members one of another; be angry and do not sin; <b>let not the sun go down upon your wrath</b> , neither give place to the devil ...	<u>Eph 4:25-28</u>
	Judge ... (see also "Don't Judge")	Christians must <b>judge the explicitly sinful behavior</b> of a professing Christian (not the person, but the behavior). We are to <b>confront, call for repentance and discipline</b> such a person in love.  This excludes condemnation, rash judgments, personal dislikes, gossiping, trivial matters, taking revenge and/or individual problems between believers.	And if a man is righteous and does justice and righteousness [...] does not lift up his eyes to the idols [...] the wife of his neighbor he does not defile [...] does not approach a woman of menstruation [...] oppresses no one [...] no robbery [...] bread to the hungry [...] not charge interest [...] holds back his hand from injustice and he <b>executes a judgment of fairness between persons</b> , and in my statutes he goes about and my regulations he keeps, performing faithfully – then he is righteous, and certainly he will live,” declares KYRIOS.	<u>Eze 18:5–9</u>
			<b>Judge with trustworthy justice</b> , and <b>show steadfast love</b> and compassion to one another.	<u>Zec 7:9</u>
			Hypocrite! First take the beam out of your eye, and then you will see clearly to <b>take the sliver out of the eye of your brother</b> .	<u>Mat 7:5</u>
			If a man doth receive circumcision on a Sabbath that the law of Moses may not be broken, are you wroth with me that I made a man all whole on a Sabbath? <b>Judge not according to appearance, but the righteous judgment judge.</b> ’ ...	<u>Joh 7:24</u>
			Now receive the one who is weak in faith, but not for <b>quarrels about opinions</b> . One believes he may eat all things, but the one who is weak eats only vegetables [herbs].	<u>Rom 14:1</u>
			[Paul] It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. And you are puffed up, and have not rather mourned, that <b>he that hath done this deed might be taken away from among you</b> . For I verily, as absent in body, but <b>present in spirit, have judged already</b> , as though I were present, concerning him that hath so done this deed, in the name of our KYRIOS IESOUS CHRISTOS, when you are gathered together, and my spirit, with the power of our KYRIOS IESOUS CHRISTOS, <b>to deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved</b> in the day of the KYRIOS IESOUS.	<u>1Cor 5:1-5</u>
			But now I have written unto you <b>not to keep company</b> , if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; <b>with such an one no not to eat</b> . For what have I to do to judge them also that are without? <b>Do not you judge them that are within?</b> But them that are without THEOS judgeth. Therefore put away from among yourselves that wicked person.	<u>1Cor 5:11-13</u>
	Reconcile with ...	To <b>reestablish</b> relationships.	... leave there your gift in front of the altar and go away! First <b>reconcile with your brother</b> , and appearing then, offer your gift.	<u>Mat 5:24</u>
			... he [Moses] made an appearance to them while they were fighting and was attempting <b>to reconcile them in peace</b> , saying, ‘Men and brothers, <b>why are you doing wrong to one another?</b> ’”	<u>Act 7:26</u>
			But if indeed she does separate, she must remain unmarried or <b>be reconciled to her husband</b> . And a husband must not divorce his wife.	<u>1Cor 7:11</u>
			... receive him [Onesimus] as you would me [Paul]. But if in anything he has caused you [Philemon] loss or owes you anything, charge this to my account.	<u>Phi 1:10-18</u>
	Resist / Oppose ...	To confront one another in the case of transgression.	But when Cephas came to Antioch, I <b>opposed him</b> [Strong's G436, <b>to stand against, to oppose, to resist, to withstand</b> ] to his face, because he was condemned. [...] when I saw that they were not being straightforward with the truth of the Good Message, I said to Cephas in the presence of them all, “If you, although you are a Jew, live like a Gentile and not like a Jew, how can you try to compel the Gentiles to live like Jews?”	<u>Gal 2:11-14</u>





	Action	Comment	Scripture	
Don't ... One Another	Don't Complain Against ...	To express feelings of dissatisfaction, or resentment, to make a formal accusation.	... be patient, you also; establish your hearts, because the presence of KYRIOS hath drawn nigh; <b>murmur not against one another, brethren</b> , that you may not be condemned; lo, the Judge before the door hath stood.	<a href="#">Jam 5:8-9</a>
	Don't Despise ...	To form an evaluation of; to form a strong negative opinion about someone.	<b>Judge not, in order that you might not be judged.</b> For by what judgment you judge, you will be judged. And by what measure you measure, it will be measured to you. Now why do you perceive the sliver in the eye of your brother, yet you are not considering the beam in your eye?	<a href="#">Mat 7:1-3</a>
			For CHRISTOS died and became alive again for this reason, in order that he might be KYRIOS of both the dead and the living. But why do you judge your brother? Or also, <b>why do you despise your brother?</b> For we will all stand before the judgment seat of THEOS ...	<a href="#">Rom 14:10</a>
	Don't Judge Your Neighbor / Unbelievers	To form an evaluation of; to decide as judge; to govern or rule; to punish or condemn	Speak not one against another, brethren; he who is speaking against a brother, and is judging his brother, doth speak against law, and doth judge law, and if law thou dost judge, thou art not a doer of law but a judge; one is the lawgiver, who is able to save and to destroy; thou – <b>who art thou that dost judge the other?</b> ...	<a href="#">Jam 4:12</a>
			and the second [is] like [it], this, Thou shalt <b>love thy neighbour as thyself</b> ; – greater than these there is no other command.'	<a href="#">Mar 12:31</a>
	Don't Kill ...	To take or deprive of life.	For the commandments, “You shall not commit adultery, <b>you shall not commit murder</b> , you shall not steal, you shall not covet,” and if there is any other commandment, are summed up in this statement: “You shall <b>love your neighbor as yourself.</b> ”	<a href="#">Rom 13:9</a>
	Don't Lie ...	An untrue or <b>inaccurate statement</b> ; something that misleads or deceives.	<b>Lie not one to another</b> , having put off the old man with his practices, and having put on the new, which is renewed in regard to knowledge, after the image of Him who did create him; where there is not Greek and Jew, circumcision and uncircumcision, foreigner, Scythian, servant, freeman – but the all and in all – CHRISTOS.	<a href="#">Col 3:9-10</a>
			For “The one who wants to love life and see good days must keep his tongue from evil and his <b>lips must not speak deceit</b> . And he must <b>turn away from evil and do good</b> ; he must seek peace and pursue it.	<a href="#">1Pet 3:10-11</a>
			And there did come also <b>false</b> prophets among the people, as also among you there shall be <b>false</b> teachers, who shall bring in besides <b>destructive</b> sects, and the Master who bought them <b>denying</b> , bringing to themselves quick <b>destruction</b> , and many shall follow out their destructive ways, because of whom <b>the way of the truth shall be evil spoken of</b> , and in covetousness, <b>with moulded words</b> , of you they shall make merchandise, whose judgment of old is not idle, and their destruction doth not slumber ...	<a href="#">2Pet 2:1-3</a>
	Don't Mislead ...	To cause someone to have a wrong idea or impression.	And I call upon you, brethren, to mark those who the <b>divisions and the stumblingblocks, contrary to the teaching that you did learn</b> , are causing, and turn you away from them; for such our KYRIOS IESOUS CHRISTOS do not serve, but their own belly; and <b>through the good word and fair speech they deceive the hearts</b> of the harmless, for your obedience did reach to all; I rejoice, therefore, as regards you, and I wish you to be wise, indeed, as to the good, and harmless as to the evil; and the THEOS of the Peace shall bruise the adversary under your feet quickly; the grace of our KYRIOS IESOUS CHRISTOS [be] with you. Amen!	<a href="#">Rom 16:17-18</a>
			Just as I urged you [...] so that you may instruct certain people <b>not to teach other doctrine</b> ...	<a href="#">1Tim 1:3</a>
	Don't Provoke ...	To anger, enrage, exasperate, stir up, arouse, or <b>call forth negative feelings</b> , desires, or activities.	A stone is heavy, and sand cumbersome; but a <b>fool's wrath is heavier than both</b> . Wrath is merciless, and anger sharp: but envy can bear nothing.	<a href="#">Pro 27:3</a>
			And the fathers! <b>provoke not your children</b> , but nourish them in the instruction and admonition of KYRIOS.	<a href="#">Eph 6:4</a>
			We must not become conceited, <b>provoking one another</b> , envying one another.	<a href="#">Gal 5:26</a>
	Don't Show Partiality to ...	The quality or state of being partial.	Thou shalt <b>not revile the deaf</b> , neither shalt thou put a stumbling-block in the way of the blind; and thou shalt fear the KYRIOS thy THEOS: I am the KYRIOS your THEOS. 15 Thou shalt <b>not act unjustly in judgment</b> : thou shalt not accept the person of the poor, <b>nor admire the person of the mighty</b> ; with justice shalt thou judge thy neighbour. 16 Thou shalt <b>not walk deceitfully among thy people</b> ...	<a href="#">Lev 19:15</a>
However, if you carry out the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But <b>if you show partiality, you commit sin</b> , and thus are <b>convicted by the law as transgressors</b> ...			<a href="#">Jam 2:8-10</a>	
Don't Slander ...	The utterance of <b>false charges</b> or misinterpretations which defame and damage another's reputation.	Righteous lips cover enmity; but they that <b>utter railings are most foolish</b> . By a <b>multitude of words</b> thou shalt not escape sin; but if thou refrain thy lips thou wilt be prudent. The tongue of the just is tried silver; but <b>the heart of the ungodly shall fail</b> . The lips of the righteous know sublime truths: but the foolish die in want.	<a href="#">Pro 10:18-21</a>	
		Lawless men burn down a city: but wise men turn away wrath. A wise man shall judge nations: but <b>a worthless man being angry laughs and fears not</b> . Bloody men hate a holy person, but the upright will seek his soul.	<a href="#">Pro 29:9</a>	
		... make not sorrowful the HOLY SPIRIT of THEOS, in which you were sealed to a day of redemption. Let all <b>bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice</b> , and become one to another kind, tender-hearted, forgiving one another, according as also THEOS in CHRISTOS did forgive you.	<a href="#">Eph 4:31</a>	
		Do <b>not speak evil of one another, brothers</b> . The one who speaks evil of a brother or judges his brother speaks evil of the law and judges the law ...	<a href="#">Jam 4:11</a>	
Epilogue	Every believer is responsible for healthy relationships and a strong body of CHRISTOS.		For I say, through the grace that was given to me, to every one who is among you, not to think above what it behoveth to think; but to think so as to think wisely, as to each THEOS did deal a measure of faith, for <b>as in one body we have many members</b> , and all the members have not the same office, so we, the many, <b>one body are in CHRISTOS, and members each one of one another</b> . And having gifts, different according to the grace that was given to us; whether prophecy – ‘According to the proportion of faith!’	<a href="#">Rom 12:3-6</a>

