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	Comment	Scripture	
Baptism	Circumcision		
	No male Jewish believer in the Old Covenant could be saved without circumcision. We are now principally saved by grace and faith, and the outward sign of Past Salvation is – compared to circumcision– a very gentle process. But we have to take this step seriously and not dismiss it as optional or lapidary.	... in Him all the fullness of deity dwells bodily, and you are filled in Him, who is the Head over every ruler and authority, in Whom also you were circumcised with a circumcision not made by hands , by the removal of the body of the flesh, by the circumcision of CHRISTOS, having been buried with Him in baptism , in which also you were raised together with Him through faith in the working of THEOS, who raised Him from the dead.	Col 2:8-12
	Exodus		
	THEOS saved the Israelites in the very moment they crossed the water for the first time (Red Sea = Baptism = Present Salvation).	But the Israelites walked on the dry land in the middle of the sea . The waters were a wall for them on their right and on their left. And KYRIOS saved Israel on that day from the hand of Egypt, and Israel saw the Egyptians dead on the shore of the sea.	Exo 14:29-30
	The wilderness wandering can be compared to our Sanctification after being born again. Many fall away.	... our fathers were all under the cloud and all went through the sea , and all were baptized into Moses in the cloud and in the sea , and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was CHRISTOS. But THEOS was not pleased with the majority of them, for they were struck down in the desert.	1Cor 10:1-5
	When the Israelites crossed the water for the second time, they came to the Promised Land (West of Jordan River = Promised Land = Future Salvation).	And the priests carrying the Ark of the Covenant of KYRIOS stood firmly on the dry land in the middle of the Jordan while all Israel crossed on dry ground, until all the nation finished crossing the Jordan .	Jos 3:17
	Flood		
	Noah, his family and selected animals were rescued through water, while we are saved through immersion in water.	... who were formerly disobedient, when the patience of THEOS waited in the days of Noah, while an ark was being constructed, in which a few – that is, eight souls – were rescued through water . And also, corresponding to this, baptism now saves you ...	1Pet 3:20-22
	Jordan River – Baptismal Site (click for Map)		
	1. The Israelites entered the Promised Land here,	... all the nation finished crossing the Jordan .	Jos 3:17
	2. Elijah parted the waters of the Jordan here,	Elijah took his cloak, rolled it up, and struck the water . It divided in two, and the two of them crossed over on dry land .	2Kin 2:8
3. Then Elisha parted the waters once again.	Then he picked up Elijah’s cloak that had fallen off of him, and he returned and stood on the bank of the Jordan. He took Elijah’s cloak that had fallen from upon him and struck the water. Then he said, “Where is KYRIOS, the THEOS of Elijah?” So he also struck the water, and it divided in two , and Elisha crossed over.	2Kin 2:13-14	
4. John the Baptist baptized here.	And in those days came John the Baptist , proclaiming in the wilderness of Judaea. And he was calling: " Repent , for the Kingdom of the Heavens has drawn near! For this is the One spoken of by the prophet Isaiah, saying: A voice of one crying in the wilderness. Prepare the way of KYRIOS! Make His paths plain! " [...] Then Jerusalem and all Judaea was going out to him, and the entire vicinity of the Jordan. And they were being baptized by him in the Jordan river, confessing their sins .	Mat 3:1-6	
5. IESOUS and His disciples had been baptized here.	Then came IESOUS from Galilee towards John at the Jordan, to be baptized by him . [...] When IESOUS was answering, He said to him: "Yield now, for thus it is appropriate for us to fulfill all justification." Then he yielded to Him. And having been baptized, IESOUS ascended immediately from the water. And behold, the Heavens were opened [to Him]. And He beheld the SPIRIT of THEOS descending as a dove and coming upon Him . And behold, a voice was speaking out of the Heavens: " This is my SON, the Beloved in whom I delight ."	Mat 3:13-17	
6. IESOUS’ disciples baptized here.	Now when IESOUS knew that the Pharisees had heard that IESOUS was making and baptizing more disciples than John (although IESOUS Himself was not baptizing, but His disciples)	Joh 4:1-2	
Gardens	1. Garden of Eden – Temporal Paradise & Sin	And KYRIOS the THEOS planted a garden in Eden in the east, and there he put the man whom he had formed.	Gen 2:8
		And they hear the sound of KYRIOS the THEOS walking up and down in the garden at the breeze of the day, and the man and his wife hide themselves from the face of KYRIOS the THEOS in the midst of the trees of the garden.	Gen 3:8
	2. Garden of Gethsemane – Suffering	Then IESOUS went with them to a place called Gethsemane , and He said to the disciples, “Sit here while I go over there and pray.” [...] He said to them, “My soul is deeply grieved, to the point of death. Remain here and stay awake with me.” ...	Mat 26:36-39
		... there was a garden into which He and His disciples entered.	Joh 18:1
	3. Garden of Golgotha Death & Victory	Now there was a garden at the place where He was crucified , and in the garden a new tomb in which no one was yet buried.	Joh 19:41
4. ‘Garden’ of THEOS, Paradise Eternal Life	The one who has an ear, let him hear what the SPIRIT says to the churches. To the one who conquers, I will grant to him to eat from the tree of life which is in the paradise of THEOS .’	Rev 2:7	
IESOUS’ Pierced Side	KYRIOS’ pierced side was prefigured by Adam’s opened side, out of which Eve was made.	But one of the soldiers pierced His side with a spear, and blood and water came out immediately.	Joh 19:34
		And KYRIOS the THEOS caused a deep sleep to fall upon the man. While He slept, He took one of his ribs , and closed up the flesh where it had been. And KYRIOS the THEOS fashioned the rib which He had taken from the man into a woman and brought her to the man. And the man said, “She is now bone from my bones and flesh from my flesh; she shall be called “Woman,” for she was taken from man.”	Gen 2:21-23
	The blood is typified by the blood of the Passover lamb.	And they will take some of the blood and put it on the two doorposts and on the lintel on the houses in which they eat it.	Exo 12:7
		And they conquered him [Satan] by the blood of the LAMB and by the word of their testimony, and they did not love their lives until death [willing to be martyred].	Rev 12:11
	The water is typified by the water that flowed out of the smitten rock .	Look, I will be standing before you there on the rock in Horeb , and you will strike the rock , and water will come out from it, and the people will drink.” And Moses did so before the eyes of the elders of Israel.	Exo 17:6
		... our fathers were all under the cloud and all went through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was CHRISTOS ...	1Cor 10:1-5
	The water became the fountain of life .	For with you is the fountain of life ; in your light we see light.	Psa 36:9
		... They shall not be hungry or thirsty, and heat and sun shall not strike them, for He who takes pity on them will lead them, and He will guide them to springs of water .	Isa 49:1-10
		“ ‘On that day [of Judgment] a well will be opened for the house of David and for the inhabitants of Jerusalem [= all redeemed people], to cleanse them from sin and from impurity .	Zec 13:1
		Thus says KYRIOS: [...] “For my people have committed two evils: they have forsaken me, the source of living water , to hew out for themselves cisterns, cracked cisterns ...	Jer 2:13
		IESOUS answered and said to her, “If you had known the gift of THEOS and who it is who says to you, ‘Give me water to drink,’ you would have asked Him, and He would have given you living water .”	Joh 4:10
		... Husbands, love your wives, just as CHRISTOS also loved the church, and gave Himself for her; in order that He might sanctify her by cleansing her with the washing of water by the Word ; in order that he might present to himself the church glorious, not having a spot or wrinkle or any such thing, but that she may be holy and blameless ...	Eph 5:21-33
		And He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the one who is thirsty I will give water from the spring of the water of life freely.	Rev 21:6
		And he showed me the river of the water of life , clear as crystal, coming out from the throne of THEOS and of the LAMB in the middle of its street, and on both sides of the river is the tree of life, producing twelve fruits – yielding its fruit according to every month – and the leaves of the tree are for the healing of the nations.	Rev 22:1-2



	Comment	Old Testament		New Testament		
IESOUS and Adam	The First Adam and the Second Adam.					
	Paul tells us that the first Adam was a type of the second Adam, although in fundamentally different ways.	Because of this, just as sin entered into the world through one man , and death through sin, so also death spread to all people because all sinned. [...] death reigned from Adam until Moses even over those who did not sin in the likeness of the transgression of Adam ...	-	... who is a type of the one who is to come ...	<u>Rom 5:12-19</u>	
		... for if by the trespass of the one man, death reigned through the one man ...	-	... much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, IESOUS CHRISTOS ...		
		For since through a man came death ...	-	... also through a man came the resurrection of the dead .	<u>1Cor 15:21-22</u>	
		For just as in Adam all die ...	-	... so also in CHRISTOS all will be made alive .		
	Paul clearly describes IESOUS as an Adam, consequently declaring Him to be the second Adam.	Thus also it is written, “The first man, Adam , became a living soul” ...	-	... the last Adam [IESOUS] became a life-giving SPIRIT. ...	<u>1Cor 15:45-47</u>	
The first man is from the earth, made of earth ...		-	... the second man [IESOUS] is from heaven.			
► see also study 'The Historical Adams'						
IESOUS and Isaac	While Isaac was not sinless and not worthy to die as a sacrifice for sins of others , IESOUS CHRISTOS was both without sin and worthy to be the perfect sacrifice for all humanity that lived before and after Him.	... And behold, a ram was caught in the thicket by his horns. And Abraham went and took the ram, and offered it as a burnt offering in place of his son .	<u>Gen 22:12-13</u>	... so that might be fulfilled what was being declared through the prophet Isaiah, saying: " He Himself took our infirmities and bore the diseases."	<u>Mat 8:17</u>	
		By faith Abraham, when he was tested, offered Isaac, and the one who received the promises was ready to offer his one and only son ...	<u>Heb 11:17</u>	For in this way THEOS loved the world, so that He gave His one and only SON , in order that everyone who believes in him will not perish, but should have eternal life.	<u>Joh 3:16</u>	
IESOUS and Joseph	Both were (be-) loved by their Father.	Now Israel loved Joseph more than all his sons, for he was a son of his old age ...	<u>Gen 37:3-4</u>	And behold, a Voice was speaking out of the Heavens: "This is my SON, the Beloved in whom I delight."	<u>Mat 3:17</u>	
	Both had been envied .	And his brothers were jealous of him, but his father kept the matter in mind.	<u>Gen 37:11</u>	So after they had assembled, Pilate said to them, “Whom do you want me to release for you - Iesous Barabbas or IESOUS who is called CHRISTOS?” (For he knew that they had handed him over because of envy .)	<u>Mat 27:17-18</u>	
	Both were shepherds .	Joseph, being seventeen years old, was shepherding the flock with his brothers.	<u>Gen 37:2</u>	“I am the Good Shepherd . The Good Shepherd lays down his life for the sheep.	<u>Joh 10:11</u>	
	Both their robes were taken.	... they stripped Joseph of his robe , the robe with long sleeves, that was upon him.	<u>Gen 37:23</u>	Then the soldiers ... took his clothing ... Now the tunic was seamless ...	<u>Joh 19:23</u>	
	Both were taken to Egypt .	... a caravan of Ishmaelites was coming ... on the way to Egypt .	<u>Gen 37:25</u>	And having risen, he took along the Child and His mother by night and departed to Egypt .	<u>Mat 2:14</u>	
	Both became servants .	... they sold Joseph to the Ishmaelites for twenty pieces of silver.	<u>Gen 37:28</u>	... but emptied himself by taking the form of a slave , by becoming in the likeness of people.	<u>Php 2:7</u>	
	Both were placed with 2 other prisoners , of whom one who was saved and the other lost.	... on the third day, which was Pharaoh's birthday [...] he lifted up the head of the chief cupbearer [...] But the chief baker he hanged as Joseph had interpreted ...	<u>Gen 40:20-22</u>	And two other criminals were also led away to be executed with him. [...] “Truly I say to you, today you will be with me in paradise.”	<u>Luk 23:32-43</u>	
	Their public recognition started at the age of 30 .	... Joseph was thirty years old when he stood before Pharaoh, the king of Egypt ...	<u>Gen 41:46</u>	And IESOUS, when he began his ministry, was himself about thirty years old ...	<u>Luk 3:23</u>	
	What was meant for evil , turned into something very good.	As for you, you planned evil against me, but THEOS planned it for good ...	<u>Gen 50:20</u>	... For if they had known it , they would not have crucified the KYRIOS of glory.	<u>1Cor 2:7-8</u>	
	1. Suffering · 2. Forgiveness · 3. Salvation					
	1. Both suffered rejection (Joseph also human trafficking) and beared other iniquities,	... as Joseph came to his brothers they stripped Joseph of his robe [...] they took him and threw him into the pit [...] a caravan of Ishmaelites was coming from Gilead. [...] they drew Joseph up and brought him up from the pit [...] And they brought Joseph to Egypt .	<u>Gen 37:23-28</u>	Was it not necessary that the CHRISTOS suffer these things and enter into His glory?” ...	<u>Luk 24:26</u>	
	2. Both forgave their enemies (while IESOUS even enabled forgiveness for all humanity) and	... “I am Joseph, your brother, whom you sold into Egypt. So now, do not be distressed and do not be angry with yourselves that you sold me here ...	<u>Gen 45:4-18</u>	Concerning this salvation [...] the SPIRIT of CHRISTOS in them was indicating when He testified beforehand to the sufferings with reference to CHRISTOS and the glories after ...	<u>1Pet 1:10-11</u>	
				... declares KYRIOS, “for I will forgive their iniquity and their sin I will no longer remember.”	<u>Jer 31:34</u>	
3. Saved their enemies from physical (and IESOUS from spiritual) death at the same time.	... THEOS sent me before you all to preserve for you a remnant in the land and to keep alive among you many survivors. [...] You shall settle in the land of Goshen [...] And I will provide for you there ...	<u>Gen 45:4-18</u>	... everyone who believes in Him receives forgiveness of sins .”	<u>Act 10:43</u>		
			... my servant [IESOUS CHRISTOS], shall declare many righteous, and He is the one who will bear their iniquities .	<u>Isa 53:11</u>		
IESOUS and Moses	1. Both IESOUS and Moses fled from their country and became foreigners in another country.	And at this statement, Moses fled and became a foreigner in the land of Midian , where he became the father of two sons.	<u>Act 7:29</u>	And they having departed, behold, an angel of KYRIOS appeared to Joseph by dream, saying: "Arise, take along the Child and His mother, and flee to Egypt ! And be there until I may speak to you.	<u>Mat 2:13</u>	
	2. Child murder occured at the birth of IESOUS and of Moses.	... Then Pharaoh commanded all his people, “ Every son that is born to the Hebrews you shall cast into the Nile , but you shall let every daughter live.”	<u>Exo 1:15-22</u>	Then Herod, having seen that he had been deluded by the wise men, was very angry. And having sent out, he murdered all the male children in Bethlehem and in all its boundaries, from two years and younger, according to the time which he had determined by the wise men.	<u>Mat 2:16</u>	
	3. Both died probably on a mountain .					
	4. Both gave a New Covenant .					

