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	Š	s did restatient	digas diediris	agus (B)	ndinis di	şeyi jeşigilel	ije dijije	\$\$.di	godijus ist	and a state of the	§	gdiglifiggger	s in the same of t	steriegieri .ot	grijis se	ijis casasa	Ad Politers	gi Stillegie	S Jajagas Sili	\$	sits diegaldi		il di Rojnë	şeaşçidiş Çi	gentreit Sentreit	glijitet,	ņis es	jji Cajolis	ijle d tijgle
Evaluation of Source	~250 BC	~350 AD	4th Century The Word.			1455 AD The Word.	1611 AD The Word.	-380 AD	-160 AD	~170 AD	-2-4c. AD	1494- 1536AD Reliable	-350 AD Reliable (But pro-	-385 AD Reliable (But	-324 AD Reliable (But	-360 AD Reliable (But problematic	-405 AD Reliable (But	~ 730 AD Reliable (But	-80 AD Reliable, but very ambiguous life with	-367 AD Limited Reliability (Catholic; champion	-360 AD Limited Reliability (Incom-	382 AD Limited Reliability	3c. BC - 1c. AD Limited Reliability	-363 AD Limited Reliability (Lack Of	-1530 AD Problematic (Augustinian, Heretical	-360 AD Limited Reliability (Infused	-380 AD Unreliable (Based On Pajected	-397 AD Highly problematic (Catholic doctor & Patriarch of	-240 AD Unreliable (Universalist;
Language Count of Old Testament Books	Greek	Greek	Roman Catholic) Greek na	Greek	Greek	Latin	English	renable - na	- na	- na	- na	- na	blematic teacher)	Catholic) - 22	Catholic) - na	blematic teacher)	Catholic) Latin	Catholic)	3 divorces, called a Pharisee and traitor.	champion defender of Nicene Creed)	(Incomplete Text) - 22 (37)	(Roman Catholic) Latin	(Jewish Sect Of Essenes) - na	(Lack Of Authen- ticity)	NT Canon, Strong Anti- semitism) German	Hellenism into the church)	Rejected Book) - 22 (39)	Patriarch of Calvinism; Apocrypha canonized) - na	Purgatory; Ransom Theory)
1 Genesis 2 Exodus 3 Leviticus 4 Numbers	YES YES YES YES	Fragments Missing Partly Fragments	YES YES YES	YES YES YES YES	CITED CITED CITED CITED	YES YES YES YES	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	na na na na	na na na na	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES
6 Joshua 7 Judges & Ruth 8 1 & 2 Samuel 9 1 & 2 Kings	YES YES YES YES YES YES YES	Fragments Fragments Fragments YES YES Partly	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	CITED CITED Not Cited CITED CITED Not Cited	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	na na na na na	YES YES YES YES YES YES YES	na na na na na na	na na na na na	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	na na na na na	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES YES
13 Job14 Psalms15 Proverbs	YES YES YES YES YES YES YES YES	Partly YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	CITED Not Cited CITED CITED CITED CITED CITED	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES Disputed YES YES YES YES YES	na na na na na na	YES Missing YES YES YES YES YES	na na na na na	na na na na na na	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	na na na na na na	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES YES	YES Rejected YES YES YES YES YES	YES YES 151 YES YES YES	YES YES YES YES YES YES YES	YES Missing YES YES YES YES YES	YES YES YES 150 YES YES	YES Rejected YES YES YES YES YES	YES Missing YES YES YES YES YES	YES YES YES 150 YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES
 17 Songs of Songs 18 Twelve Prophets (Hosea, Joel, Amos, Obdiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi) 19 Isaiah 	YES YES	YES All except Hosea YES	YES YES	YES YES	Not Cited CITED CITED	YES YES	YES YES	YES YES	na na na	YES YES	na na na	na na na	YES YES	YES YES	na na na	YES YES	YES YES	YES YES	YES YES	YES YES	YES YES	YES YES	YES YES	YES YES	YES YES	YES YES	YES 16 Prophets	YES YES	YES YES
21 Ezekiel	YES YES YES	Missing na	YES YES YES	YES YES YES	CITED CITED CITED	YES YES YES	YES YES YES	YES YES YES	na na He regarded the Greek	YES YES YES	na na na	na na na He studied	YES YES He used the Greek OT, as he	YES YES YES	na na na	YES YES YES	YES YES YES While the	YES YES	YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES	YES YES YES	YES YES	YES YES		YES YES	YES YES YES In his Hexapla,
		Uncial codice of the complete Greek Bible.	Uncial codice of the	Uncial codice of the	The Greek OT is the main source for		The prelude includes the acknow-ledgment that the Septu-	He used the Greek OT as the source for his Old	only reliable text of the OT. He accused	na		nal Hebrew and / or Greek of the biblical text and then looked at	all its books to be Scrip- ture and the divinely inspired	He argued that the Greek trans- lation was	explains that Sym- machus is	accessed through an Old		He primarily	endorsed the begetting ages of the Septu- agint and	He used the Greek			scripts of the Septu- agint have been found among the Dead Sea Scrolls,		vored the Masoretic Text and viewed the Greek OT as secon- dary in authority	the Septuagint translation of the OT. The Masoretic Text was		expressed a strong desire that Jerome would provide a (new)	he pre- sented in parallel vertical columns the He- brew text, the same in Greek
		assumed that it contained the whole of both Testa- ments.	complete Greek Bible.	Greek	by the New		agint had been used by the Apostles, who com- mended it to the church.	Testa- ment references and citations.	have corrupted the text so as to ob- scure the plain prophetic testimony			the ancient trans- lations in Greek and Latin - the Septu- agint and	tion of the original Hebrew Bible, which is why it was the pri- mary OT	actually better than the Hebrew text.	clearer than the Septu- agint.	transla- tion, as his au- thoritative source for the OT Scriptures.	worked from the Septu- agint, he then chose the Hebrew	Greek OT.	quently opposed Ussher and the begetting	Old Testa- ment.			thought to have been in use among various Jewish sects at		blishing doctrine. But he consulted the Greek OT for his trans-	able in a standard- ized form during Gregory's lifetime (~329 -		trans- lation of	letters, and the ver- sions of Aquila, Sym- machus, the Septu- agint, and Theo-
1 Matthew 2 Mark 3 Luke		YES YES YES	YES YES YES	YES YES YES		YES YES YES	YES YES YES	YES YES YES	TESOUS CHRISTOS YES YES YES	na na na	(YES) (YES) YES	Vulgate - for help. YES YES YES	used by the early Church. YES YES YES	YES YES YES	YES YES YES	na na na	yes yes yes	YES YES YES	na na na	YES YES YES	YES YES YES	YES YES YES		YES YES YES	YES YES YES	YES YES YES	YES YES YES		dotion, in that order. YES YES YES
 John 7:53–8:12 Woman Caught in Adultery Acts Romans 1 Corinthians 		YES Not Included YES YES YES	YES Not Included YES YES YES	YES Included YES YES YES		YES Included YES YES YES	YES Included YES YES YES	YES na YES YES YES	na na na na	na na na na na	YES na YES YES YES	YES na YES YES YES YES	YES na YES YES YES	YES na YES	YES na YES	na na na na na	YES Included YES na na	YES na YES	na na na na na	YES na YES YES YES	YES na YES YES YES	YES na YES YES YES		YES na YES YES YES	YES na YES YES YES	YES na YES YES YES	YES na YES	YES Included YES	YES Not Included YES
 8 2 Corinthians 9 Galatians 10 Ephesians 11 Philippians 12 Colossians 13 1 Thessalonians 		YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES		YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	na na na na na	na na na na na na	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	'Fourteen Epistles Of	'Paul's Fourteen Epistles Are Well	na na na na na na	na na na na na na	'Fourteen Letters Of The	na na na na na na	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES YES	YES YES YES YES YES YES YES		YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	YES YES YES YES YES YES YES	'Fourteen Epistles Of	'Fourteen Epistles Of	Only Affirm- ative Mention Of Paul, But No
15 1 Timothy16 2 Timothy17 Titus18 Philemon		YES YES YES YES YES	YES Missing Missing Missing Missing	YES YES YES YES YES	-	YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES	na na na na	na na na na	YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES	Paul'	And Un- disputed'	na na na na na	na YES YES YES YES	Apostie Paul'	na na na na na	YES YES YES YES YES	YES YES YES YES YES YES Not	YES YES YES YES YES	Too Early	YES YES YES YES YES	YES YES YES YES YES Rejected,	YES YES YES YES YES	Paul'	Paul'	Specific Books Or Quantity
21 1 Peter		na YES YES	na YES YES	na YES YES		na YES YES	na YES YES	Affirmed YES YES	na na na	na na na	na na na	na YES YES		Affirmed YES YES	Affirmed Disputed YES	na na na	Affirmed, With Note YES YES Disputed,	Affirmed YES YES	na na na		Rejected Not Included YES	na YES YES		Affirmed YES YES	na "Epistle of Straw" YES	Affirmed YES YES	Affirmed YES YES	Affirmed YES YES	Rejected YES YES
23 1 John		YES YES	YES YES	YES YES YES		YES YES YES	YES YES	Disputed YES Disputed	na na na	na na na	na (YES) (YES)	YES YES YES	YES YES	Not Included YES Not	Disputed, But Profitable YES Disputed	na na na	But Simply Different Inter- preter YES YES	YES YES	na na na	YES YES	YES YES	YES YES		YES YES YES	YES YES	YES YES	YES YES	YES YES YES	YES Not Genuine
26 Jude		YES YES YES	YES YES Missing	YES YES YES		YES YES YES	YES YES YES	Disputed Disputed Disputed	na na na	na na na	(YES) YES YES	YES YES YES	YES YES	Not Included YES YES	Disputed Disputed YES	na na na	YES YES YES	YES YES YES	na na na	YES YES YES	YES Not Included na	YES YES YES		YES YES na	YES Rejected, separate Rejected, separate	YES YES Rejected	YES YES na	YES YES YES	Not Genuine YES YES
General View	Not yet written when the 70 elders translated the Pentateuch.	na	na	na		Approved, fully merged	Approved but separate section			na	na	na	Rejected, but included:	na	Rejected, but included:	na	Rejected, but included upon pressure through Pope Damasus:	Rejected, but included:		Rejected, but included:	na		but not written on special	na	Approved and even printed in separate section		na	Approved	na
'Constitutes the Biblical Canon.'	There is no				Not clearly cited - with one possible		Baruch, Bel																		sidered Tobit, Judith, Baruch, Wisdom, 1 & 2 Maccabees,				ı
	evidence that the original translators ever pro- mulgated a canon of Scripture	1&4 Maccabees, Judith, Sirach	Baruch, Judith, Letter of Jeremiah,	1-4 Maccabees, Baruch, 1 Esdras, Letter of	Luk 13:34 are similar to 2 Esdras 1:30 "I gathered you as a	Baruch, 3 & 4 Esdras, Judith, 1 & 2 Maccabees,	and the Dragon, 3 Children (Song), 3 & 4 Esdras, Esther (Addi- tions)						Baruch, Ieremiah	Baruch, Ieremiah	Baruch, Solomon		Baruch, Ec- clesiasticus, Letter of Jeremiah, 1&2	Canons of the Holy Apostles (which include: 1 & 2		1 & 2 Clement, Baruch	Judith, 1 & 2 Mac-	Ec- clesiasticu s, Judith, Maccab-		Baruch, Ieremiah	additions to Esther and Daniel as good for reading and included those in	Rejected. But he	Clement, Judith, Maccab-	2x Maccab- bees, Judith, Sirach	Jeremiah (Epistle) consid- ered canonical. He used
	unclear at what point it was later added by other Christians as 'Sept- uagintal	Stracn, Tobit, Wisdom of Solomon.	Sirach, Tobit, Wisdom of Solomon.	Jeremiaȟ, Judith, Tobit, Wisdom of Sirach.	her chicks under her wings." But 2Esdras is a double tradition and includes material	Manasses, Sirach, Solomon (Wisdom), Tobit	Judith, Macca- bees, Manasses, Sirach, Solomon (Wisdom), Susanna,	Rejected	He never refers to any of the books of the Apo- crypha.				(Epistle)	Jeremian (Epistle)	Solomon (Wisdom)		1&2 Maccabees, Sirach (Wisdom), Solomon (Wisdom)	Judith, 1-3 Maccab- bees, Psalm 151, Sirach (Wisdom))	Rejected	Jeremiah (Epistle)	cabbees, Psalm 151, Tobit	Maccab- bees (2 books), Tobit	Letter of Jeremiah, Sirach, Tobit Many other works such as	Jeremian (Epistle)	form in his Bible text. He assigned the same	faught from Baruch, Judith, Sirach and from Wisdom of Solomon and treated	bees, Psalm 151	Sirach (Wisdom), Solomon (Wisdom), Tobit	apocry- phal books indiscri- minately with those of Scripture as sources
	Plus'				from Ezra and Nehemia. No proof therefore for a missing book and		Tobit																Apocry- phal Psalms, Apocry- phal Weeks, Genesis Apocrypho		crypha' to Hebrews, James, Jude and Revelation, and plainly rejected those books.	it rather as Scripture.			for dogmatic proof texts, and cited as inspired / Service: Baruch, Judith,
'Disputed / Only profitable for reading'	The books of Maccabees form a sort of				much less for the whole Apocrypha.						Solomon			Sirach	Ногич		3 & 4 Esdras, Hermas The Shepherd, Indith	Sirach		Apostles (Teaching of Didache), Esther, Hermas			11						Maccabees (plural), Tobith, Widsom (of Solomon).
	appendix to the Septuagint - they do not belong to any of its main divisions.	•		-							(Wisdom), Peter (Apoca- lypse)	-		(Wisdom), Solomon (Wisdom)	The Shepherd	Judith, Tobith	Judith, Manasses (Prayer), Sirach (Wisdom), Solomon (Wisdom), Tobit	(Wisdom), Solomon (Wisdom)		The Shepherd, Judith, Sirach (Wisdom), Solomon (Wisdom), Tobit	-	-		٠			Sirach (Wisdom)	-	
General View Specific Mentions															Rejection of the following books:		Rejection of the following books:					Rejected.	Inclusion of the following books: Damascus, Enoch						
	na	na	na	na	na	na	na	Rejected		na	na	na	Rejected	na	Andrew (Acts), Apostles (Teaching of Didache), Barnabas- (Epistle), John (Acts)	na	Mark (Acts, Mark (2nd Evangeliu	na	па	Rejected	na	Long and	(Book), The Giants- (Book), Halakhah, Harvest- ing, Noah- (Book), Jubilees-	na	na	na	na	Rejected	Rejected
															Matthias- (Evangeli- um), Paul- (Acts), Peter (Acts, Evangeli- um & Apoca-		m), Mark- (Judg- ment), Mark- (Prea- ching), Mark- (Reve- lation)					list of 62 which they call Apo- crypha.	Temple (Scroll), The- Wicked &- Holy, Tohorot, War- (Book &-						
															Thomas-								Scroll),						
	Language Count of Old Testament Books (without Apocrypha) 1 Genesis Exodus 3 Leviticus 4 Numbers 5 Deuteronomy 6 Joshua 7 Judges Ruth 8 1 & 2 Samuel 9 1 & 2 Kings 10 1 & 2 Chronicles 11 1 & 2 Esdras (Ezra & Nehemiah) 12 Esther 13 Joh 15 Proverbs 16 Ecclesiastes 17 Songs of Songs 18 Tweeve Prophets (Hosea, Joel, Annos, Obdiah, Jonath, Micah, Nahum, Habakkuk, Zephaniah, Hagagai, Zechariah, Malachi) 19 Isaiah 20 Jeremiah, Lamentations 21 Ezeklel 22 Daniel 1 Matthew 2 Mark 2 Mark 2 Mark 2 John 2 John 7:53-8:12 Woman Caught in Adultery 7 Mark 3 Luke 4 John	Evaluation of Source Language Count of Old Testament Books (without Aportypha) 1 Genesis YES 2 Exodus YES 3 Leviticus YES 5 Deuteronomy YES 6 Joshua YES 7 Jodges & Huth YES 8 1 & 2 Samuel YES 1 & 1 & 2 Kings YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Chronicles 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 1 & 1 & 2 Exdras (Ezra & Nehemiah) 1 & 2 Exter YES 2 Exdeid YE	Second S	Personant Pers	Marthorn	Section	Part	Part	Section Sect	Column	Mathematical Math	March Marc	Column	Part	Part	Part	Part	The column	Part	The column	Martin	Part	Part	Part	Martin	Martin			Column

THE BIBLICAL CANON



	Athanasius of Alexandria	<u>Cyril of Jerusalem</u> Born 315 AD, bishop of Jerusalem	<u>Eusebius</u> written about 324 AD	Hilary of Poitiers on the Canon written about 360 AD	<u>Josephus</u> 37 - 100 AD	Melito about 170 AD	The Muratorian Fragment about 170 AD	Origen about 240 AD					
General Distinctions	36/AU Athanasius compiled the list to resolve questions about such texts as The Epistle of Barnabas. Athanasius includes the Book of Baruch and the Letter of ferentiah and places the Book of Esther among the "T books not in the canon but to be read" along with the Wisdom of Solomon, Sirach (Ecclesiasticus), Judith, Toblit, the Didache, and the Shepherd of Hermas 1501	He rejected the Apocrypha and Pseudepjerapha, but drew a clear line to Baruch and the Epistle of Jeremiah, not being part of the Apocrypha, but of the biblical canon. He missed the book of Revelation.	In his Chronicle he distinctly separates the Books of Maccabees from the 'Divine. Scriptures, and elsewhere mentions Exclesiasticus and Wisdom as Controverted books. On the other hand, like the older fathers, he quotes in the same manner as the contents, of the Hobrew Chang, and the state of the content of the conten	written about 360 AD Like Origen, he lists only the books of the Hebrew canon, but afterwards he mentions that some add Tobit and Judith,	- 37~100 AD	about 170 AD Does not list Esther; no mention of disputed books,	about 10 AD	about 240 AD He accepted Hebrews as Scripture while entertaining doubts about its author. He added, the 2nd Epistle of Jeremiah and treated several apocryphal hooks as Scripture.					
Evaluation	Limited Reliability (Catholic; champion defender of Nicene Creed)	Reliable source, but a problematic teacher (transubstantiation; prayers for the dead; Catholic Church is the "holy Mother of all").	Reliable source, but highly problematic teacher (Arian & Catholic).	Reliable source (But problematic teacher)	Reliable, but very ambiguous life with 3 divorces, called a Pharisee and traitor.	Rather reliable source.	Rather reliable source.	Unreliable source, with some highly problematic teachings (Universalist; guilty of serious heresies).					
[1-5] Law (Genesis, Exodus, Leviticus, Numbers, Deuteronomy)	[1] The first is Genesis, [2] then Exodus, [3] next Levilicus, [4] after that Numbers, and [5] then Deuteronomy. Following these there is	Now these the divinely-inspired Scriptures of both the Old and the New Testament teach us. For the THEOS of the two Testaments is one, Who in the Old Testament foretold the CHRISTOS' who appeared in the New, Who by the Law and the Prophets led us to CHRISTOS' school. [] Read the Divine Scriptures, the twenty-two books of the Old Testament [Jewish count effectively including 39 books; grouping e.g. the 12 prophets to 1 book], these that have been translated by the Seventy-two interpreters [Septuagint]. [] And of the Old Testament, as we have said, study the two and twenty books, which, if thou art desirous of learning, strive to remember by name, as I recite them. For of the [1-5] Law the books of Moses are the first five, Genesis, Exodus, Leviticus, which is the son of News, and the [7] Book of Judges, including Study, counted as seventh. And of the other historical books, the [8] first and second books of the Kings [1 & 2 Samuel] are among the Hebrews one book also the [9] third and fourth 1 & 2 Kings one book. And in like manner, the [10] first and second of Exons (Ezra & Nehemiah) are counted one. [11] Silver is the twelf book; and the [12] Salver is the twelf book; and the [13] or, and the [14] book of Pasins, and [15] coveries, and [16] Coclesious, and [17] one of Sons, which is the seventeenth book. And after these come the five Prophetic books; of the [18] Twelve Prophetic one book, of [19] said one, of [20] Jeremiah; then [21] Socked, and the	no detailed information included 'the Canonical Scriptures of the Old Testament, undisputed among the Hebrews,' and again,'the acknowledged Scriptures of the Old Testament,' and, lastly, 'the Holy Scriptures of the Old Testament.	The reason for reckoning twenty-two books of the Old Testament is that this corresponds with the number of the [Hebrew] letters. They are counted thus according to old tradition: [1-5] the books of Moses are five, [6] Joshus son of Num the sixth, [7] Indiges and Ruth the seventh, [8] Iffirst and second Kings 1 the eighth 18-22 Samuel, [9] third and fourth 18 mass 2 the ninth, [10] the two of a transfer make ten, [11] the words of the days of some the leeventh, [Ezra & Nehemiah] [12] the book of issuins twelfth, [13] of Solomon the Provents, and [15] sons of Songs are thirteenth, fourteenth, and fifteenth, [16] the Twelve Provincies sixteenth, [17] then Isalah and [18] remained (with amountations and the Epistle) and [19] Domiel and [20] Ezekie and [21] old and [22] Esther complete the number of the books at twenty-two. To this some add Tobit and Judith to make twenty-four books, according to the number of the Greek letters, which is the language used among Hebrews and Greeks gathered in Rome.	We have but twenty-two [books] containing the history of all time, books that are justly believed in, and of these, [1-5] five are the books of Mores Genesis, Exodus, Leviticus, Numbers, Deuteronomy), which comprise the law and earliest traditions from the creation of mankind down to his death. [6-18] From the death of Mores to the reign of Artaxorve, King of Persia, the successor of Xerxes, the mornest who succeeded Moses wrote the history of the events that occurred in their own time, in this can be books, [19-22] The remaining four documents comprise the mornest with the process to men [Psalms, Proverbs, Ecclesiastes, Song of Songs]	I learned accurately the books of the Old Testament, and I send them to you as written below. These are their names: Of [1-5] Moses five, Genesis, Exodus, Numbers, Leviticus, Deuteronomy; [6] os that the son of Nun, [7] Judges, [8] Ruth, [9] Olg four of Kingdoms: 1 & 2 Samuel; 1 & 2 Kingsl, [11] two of Linearicles, [12] the isalms of David, [13] Solomon's Proverbs or Wisdom, [14] Ecclesiastes, [15] Song of Songs, [16] Iol; [17] of the Prophets: Isalah, [18] Irrential, [19] the Twelve [minor prophets] in one book, [20] Daniel, [21] Ezeklei, [22] Extra. From which also I have made the extracts, dividing them into six books." Such are the words of Melito.	no information included	"The twenty-two books of the Hebrews are the following: That which is called by us [1] Genesis, but by the Hebrews, from the beginning of the book, Breshith, which means in the beginning; [2] Looding, Welesmoth, that is, 'these are the names'; [3] Leviticus, Wikra, and he called'; [4] Numbers, Ammesphekodelim; [5] Deuteronomy, Eleaddebareim 'these are the words'; [6] Ioshua the son of your, Josoue ben Noun; [7] Indiges and Ruth, among them in one book, Saphatelim; [8] the first and second of Kings, among them one, [9] Samoel, that is, 'the called of THEOS; [10] the initial and Journ's of Kings in one, Wammelch [11] Double Installand, but is, 'the kingdom of Doubl'; [12] of the "horderes the first and second in one, Dabrelamelin, that is, 'records of days'; [13] Salmy, first and second I in one, [14] Examy, that is, 'an assistant'; (Nehembal?) [15] the book of Psalms for Solomon, Meloth; [17] Forlessies, Koelth; [16] the Song of Song, (not, as some suppose, Songs of Songs), Sir Hassirim; [17] Isolaic, Jessia; [18] Ieremich, with Lamentation, and the Epistle in one, Jeremia; [19] Doniel, Daniel; [20] Eserter, Esther;					
[3] Luke [4] John [5] Acts [6] James [79-9] John, Epistles [79-9] John, Epistles [10-11] 18 2 Corinthians [12] Ephesians [13] Philippians [14] Colossians [15] Galatians [15] Galatians [16-77] 18 2 Thessalonians [18] Romans [19] Philemon [20] Thiosthy [21] Hebrows [22-25] 18 2 Timothy [23] Hebrows [24-25] 18 2 Peter [24-25] I all 2 Peter [26] John, Apocalypse (Revelation)	Again, it is not tedious to speak of the books of the New Testament. These are: [1-4] the Jour Evangelia, according [1] to Matthew, [2] Mark, [3] Luke, and [4] John After these, [5] The Acts of the Apostles, and the seven epistles called Catholic: [6] of Lower, one; [24-25] of Pate, two, [7-9] of John, three, after these, [26] one of Jude. In addition, there are Jourteen epistles of Paul the apostle, written in this order: [18] the first, to the Romans; [10-11] then, two to the Cornethians; [15] after these, to the Galatians; [12] next, to the Epissions, [13] then, to the Villippians; [14] then, to the Colossion; [16-17] after these, two of the Thessalonians; [23] and that to the Hebrews; [24-22] and again, two to Finnethy; [20] one to 'Fins; [19] and lastly, that to Philemon, [27] And besides, the Revelation of John.	the seven Catholic [6] Epistes of James, [7-8] Peter, [9-11] John, and [12] we'r, and as a seal upon them all, and the last work of the disciples, [13-26] the Jourcean Epistes of Paul (Romans, 1 & 2 Committians, Galainns, Ephseians, Philippians, Colossians, 1 & 2 Thessalonians, 1	[24] One ensiste of Pete, that called the first, is acknowledged as genuine. [25] But we have learned that his extant second Epistle does not belong to the canon; yet, as it has appeared profitable to many, it has been used with the other Scriptures. Such are the writings that bear the name of Peter, only one of which I know to be genuine and acknowledged by the ancient elders. [10-23] and Source epistles [14-includes Hohrews] are well known and undisputed. [] [4] in the first place its Evangelian Folm, which is known to all the churches under heaven, must be acknowledged as genuine. That it has with good reason been put by the ancients in the source of the disciples of KNOWS. [1-3] one the other three Evangelia. [] Nevertheless, of all the disciples of KNOWS. [1] only Matthew and John have left us written memorials [] [2.3] And when Mora and John have left us written memorials [] [7.9] But of the writings of john, not only his Evangelium, but also the lower of the pollowing reason. [] [7.9] The other writings of john, not only his Evangelium, but also the lower of his poster, has been accepted without dispute both now and in ancient times. But the other two are disputed. [27] In regard to the Apocalype, the opinions of most men are still divided. [] [5] First then must be put the holy quaternion of the Evangelia; following them the Mass of the Apocalype, the opinions of most men are still divided. [] [7] next in order the extant some epistle of low, [24] and likewise the existle of Peter, must be maintained. [27] After them is to be placed, if it really seem proper, the anadysise of the concerning which we shall give the different opinions at the proper time. These then belong among the expression of the same name. [] [6] the so-called epistle of Jone, was be maintained. [27] also the second epistle of Peter, and those that are called the second and that of Jone, which we shall give the different opinions at the proper time. These then belong among the evangelist or to another person of	no information included	no information included	no information included	[24] One posts of the posts, that called the first, is acknowledged as genuine. [25] But we have learned that his extant second Epistle does not belong to the canon; yet, as it has appeared profitable to many, it has been used with the other Scriptures.] Such are the writings that bear the name of Peter, only one of which I know to be genuine and acknowledged by the ancient elders. [10-23] Pents our ten pointes [14] methods Hebrow are well known and undisputed. [] [4] in the first place in Evenetion from which is known to all the churches under heaven, must be acknowledged as genuine. That it has with good reason been put by the ancients in the summan. [] [1-3] International methods with the summan of the churches under heaven, must be acknowledged as genuine. That it has with good reason been put by the ancients in the summan. [] [2-3] And when the and make had already published their Evangelia, they say that John, who had employed all his time in proclaiming the Evangelium orally, finally proceeded to write for the following reason. [] [7-9] But of the writings of John, not only his Evangelia, but also information of the writings of John, not only his Evangelia, but also information of the writings of John, not only his Evangelia, but also information of the writings of John, not only his Evangelia, following them the according to the row are disputed. [27] In regard to the proceeded to write for the following from the mount of the proceedings of the proceeding of the evangelia of the proper time. These then belong among the unsubset of the proceedings of the proper time. These then belong among the evangelia of the proper time. These then belong among the evangelia of the analysis of the so-called epistle of James [26] and that of Jude, [25] also the second epistle of peter, and those that are called the second and third of join, whether they belong to the evangelia or to another person of the same name. [] [a) In the proceeding the proceeded also the Evangelium according to the Hebrews	he testifies that he knows only four Evangelia, writing somewhat as follows: "Among the four Evangelia, which are the only indisputable ones in the Church of THEOS under heaven, I have learned by tradition that [1] the first written was that according to Mari, who composed it in accordance with the instructions of Peter, [2] Secondly, that according to Mari, who composed it in accordance with the instructions of Peter, [3] And thirdly, that according to Live, for those who from the Gentiles came to believe. [4] After them all, that according to live." [7] And in the fifth book of his Expositions on the Evangelium according to John, the same person says this with reference to the epistles of the apostles: "But he who was made sufficient to become a minister of the new covenant, not of the letter but of the SPIRIT, that is, Paul, who fully preached the Evangelium from Jerusalem and round about even unto Illyricum," did not reserve the securities which he had instructed [24-25] And went, on whom the Church of CHRISTOS is built, left in accommodated epiter, possibly also accound, but this is disputed. [] [27] And he wrote also the Apocatyps, being ordered to keep silence and not to write the voices of the seven thunders. [7-9] He has left also an epistle of avery levelines is lightly and, it may be accound and they for not all say that these are genuine but the two of them are not a hundred lines long." In addition he makes the following statements concerning the [23] epistle to the Hebrew [] So too our KYRIOS, whose advent was typified by the son of Nun, when he came sent his apostles as priests bearing well-wrought trumpets. [1] Martinew first sounded the priestly trumpet in his Evangelium. [3] Martine and [4] John, each gave forth a strain on their priestly trumpets of his epistle; and of [6] Imme and [6] lone, said the trumpet is incomplete, and [7-9] of m gives forth the trumpet-sound in his apistles. [27] and Avaccatypes; [7]					
Apocrypha	Forasmuch as some have taken in hand to reduce into order for themselves the books termed Apparyphal, and to mix them up with the divinely inspired Scripture, concerning which we have been fully persuaded But for the sake of greater exactness I add this also, writing under obligation, as it were. There are other books besides these, indeed not received as canonical but having been appointed by our fathers to be read to those just approaching and wishing to be instructed in the word of piety. Wisdom of Solomon, Wisdom of Sirach, Esther, Judith, Tobit, and that which is called the Teaching of the Apostles [Didachel, and the Shepherd. But the former, my brethren, are included in the Canon, the latter being merely read; nor is there any place a mention of secret writings. But such are the invention of heretics, who indeed write them whenever they wish, bestowing upon them their approval, and assigning to them a date, that so, using them as if they were ancient writings, they find a means by which to lead astroy the simple-minded.	Learn also diligently, and from the Church, what are the books of the Old Testament, and what those of the New. And, pray, read none of the apocryphal writings: for why dost thou, who knowest not those which are acknowledged among all, trouble thyself in vain about those which are disputed? [] , but have nothing to do with the apocryphal writings. Study earnestly these only Far wiser and more pious than thyself were the Apostles, and the bishops of old time, the presidents of the Church who handed down these books. Being therefore a child of the Church, trench thou not upon its statutes.	He distinctly separates the Books of Maccabees from the 'Divine Scriptures,' and elsewhere mentions Ecclesiasticus and Wisdom as 'controverted' books. On the other hand, like the older fathers, he quotes in the same manner as the contents of the Hebrew Canon passages from Baruch and Wisdom. [] But as the same apostle [Paul], in the salutations at the end of the Epistle to the Romans, has made mention among others of Hermas, to whom the hook called The Shepherd is ascribed, it should be observed that this too has been disputed by some, and on their account cannot be placed among the acknowledged books; while by others it is considered quite indispensable, especially to those who need instruction in the elements of the faith. Hence, as we know, it has been publicly read in churches, and I have found that some of the most ancient writers used it.	no information included	From Artaxerxes (464-424 B.C.) to our times a complete history has been written, but has not been deemed worthy of equal credif, with the earlier records, because of the failure of the exact succession of the prophets.	no information included	Moreover, the epistle of Jude and two of the above-mentioned (or, bearing the name of) John are counted (or, used) in the catholic [Church]; and [the book of] Wisdom, written by the friends of Solomon in his honour.	And outside of these there are the Maccobees, which are entitled Sarbeth Sabanaiel." He gives these in the above-mentioned work. [] Ezra, that is, 'an assistant' the book of Psalms [of Solomon], Spharthelleim; the Proverbs of Solomon, Meloth; Ecclesiastes, Koelth; the Song of Songs (not, as some suppose, Songs of Songs), Sir Hassirim; Isalah, Jessia; Jeremiah, with Lamentations and the Epistle 2 in one, Jeremia;					
Pseude- pigrapha	These are the fountains of salvation, that he who thirsts may be satisfied with the living words they contain. In these alone the teaching of piety is proclaimed. Let no one add to these, let nothing be taken away from them. For concerning these KYRIOS put to shame the Sadducees, and said, Ye do err, not knowing the Scriptures. And he reproved the Jews, saying, Search the Scriptures, for these are they that testify of me.	Then of the New Testament there are the four Evangelia only, for the rest have folse titles and are mischlevous. The Manichaeans also wrote a Evangelium according to Thomas, which being tinctured with the fragrance of the evangelic title corrupts the souls of the simple sort. Receive also the Acts of the Twelve Apostles, and in addition to these the seven Catholic Epistles of James, Peter, John, and Jude; and as a seal upon them all, and the last work of the disciples, the fourteen Epistles of Paul. II But let all the rest be put aside in a secondary rank. And whatever books are not read in Churches, these read not even by thyself, as thou hast heard me say. Thus much of these subjects.	The so-called Acts of Peter, however, and the Evangelium which bears his name, and the Preaching and the Apocalypse, as they are called, we know have not been universally accepted, because no ecclesiastical writer, ancient or modern, has made use of testimonies drawn from them. [] In regard to the so-called Acts of Paul, I have not found them among the undisputed writings. [] Among the rejected writings must be reckoned also the Acts of Paul, and the so-called Shepherd, and the Apocalypse of Peter, and in addition to these the extant episte of Barnabas, and the so-called Teachings of the Aposites; and besides, [] those that are cited by the heretics under the name of the apostles, including, for instance, such books as the Evangelia of Peter, of Thomas, of Marthus, or of any others besides them, and the Acts of Andrew and John and the other apostles, which no one belonging to the succession of ecclesiastical writers has deemed worthy of mention in his writings. [] And further, the character of the style is at variance with apostolic usage, and both the thoughts and the purpose of the things that are related in them are so completely out of accord with true orthodoxy that they clearly	no information included	no information included	no information included	There is current also [an epistle] to the Laodiceans, [and] another to the Alexandrians, [both] forged in Paul's name to [further] the heresy of Marcion, and several others which cannot be received into the catholic Church - for it is not fitting that gall be mixed with honey. [] But Hermas wrote the Shepherd very recently, in our times, in the city of Rome, while bishop Pius, his brother, was occupying the [episcopal] chair of the church of the city of Rome. And therefore it ought indeed to be read; but it cannot be read publicly to the people in church either among the Prophets, whose number is complete, or among the Apostles, for it is after [their] time. But we accept nothing whatever of Arsinous or Volentinus or Militades, who also composed a new book of psalms for Marcion, together with Basilides, the Asian founder of the Cataphrygians	He only discriminated the Pseudepigrapha, which he called Apocrypha in the sense of being hidden / secret.					

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(New Testament) Book of Esther. (Old Testament) Does not mention James. Affirms that Paul journeyed to Spain. Specification of the sequence of Paul's letter different to our Bibles.