



Introduction

Prologue

It is somewhat surprising that the Book of Revelation has today such a high status and relevance, although the ‘well’ followed re-former Martin Luther despised it while using the harshest words for it. Its relevance is infinitely more than justified, and it is no surprise that the book most relevant to our future and to the end of this current world has received harsh opposition from the enemy, because it foretells his ultimate defeat.

This study was originally born out of a series of 24 sequenced sermons of one church preaching chapter by chapter through the book of Revelation. While this church preached Amillennialism (nearly everything symbolic; 1000 years right now) which is nowhere reflected in this study, this series still motivated me to start the investigation behind this study, to subsequently read dozens of other biblical books and to systematically organize in the following months the knowledge found throughout the Bible into this study .

This study is biblically on the conservative end, and very few elements of spiritualization-, and no sensationalism will be found in it. It will provide you a sober view, even if some of those treatments will include unpopular elements such as the refutation of the well cherished pre-tribulational rapture which came out of Pentecostalism (since -1830; see separate discernment) or a sober analysis of the prevalent -7- years of tribulation. It is a study which according to the nature of its topic and partly still sealed scrolls can and will not achieve perfection, but its ultimate goal is to lessen the confusion by a very systematic, hopefully unbiased and sober treatment.

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|                       | Overview Of Events                                                                                                          |                                                                       |                                                                                             |                                                                                                                    |                                                                            |           |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------|--|
| Opening of The Scroll | 24 Elders And 4 'Living Creatures' Worship THEOS                                                                            |                                                                       |                                                                                             |                                                                                                                    |                                                                            | Rev 4-5   |  |
|                       | CHRISTOS Receives The Scroll And Opens Its 7 Seals                                                                          |                                                                       |                                                                                             |                                                                                                                    |                                                                            |           |  |
| Series                | Authorizations · Birth Pains                                                                                                |                                                                       | J u d g m e n t s                                                                           |                                                                                                                    |                                                                            |           |  |
|                       | 1-Seven Seals<br><br>Pointing To The Sealing of Israel<br>1/4 (One Fourth)                                                  | 2-Seven Trumpets<br><br>Pointing To THEOS' Kingdom<br>1/3 (One Third) | 3-Seven Thunders (Rev 10:1-11)<br><br>Pointing To IESOUS' Second Coming<br>2/3 (Two Thirds) | 4-Seven Bowls<br><br>Pointing To Wedding Celebration<br>100% (All)                                                 |                                                                            |           |  |
| No. 1                 | Authorization For Battles, Conquering                                                                                       | Ecological Disasters                                                  | Hail & Fire With Blood ·<br>1/3 Of The Earth Burned Up                                      | Content To Be Revealed Through Trumpet No. 7<br>2/3 Of The Earth Burned Up ?<br>--> Hail Causing Loathsome Sores ? | Loathsome Sores · Only Affects People With The Mark Of The Beast           |           |  |
| No. 2                 | Authorization For Warfare & Slaughter                                                                                       |                                                                       | 1/3 Of The Sea Life Destroyed                                                               | To Be Revealed<br>2/3 Of The Sea Life Destroyed ?                                                                  | ALL The Sea Turns To Blood                                                 |           |  |
| No. 3                 | Authorization For Famine & Inflation · Jews & Christians Spared                                                             |                                                                       | 1/3 Of The Waters Infested                                                                  | To Be Revealed<br>2/3 Of The Waters Infested ?                                                                     | ALL The Waters Turn To Blood                                               |           |  |
| No. 4                 | Authorization For Death Of 1/4 Of The Earth                                                                                 |                                                                       | 1/3 Of The Sun, Moon & Stars Darkened                                                       | To Be Revealed<br>2/3 Of The Sun Darkened (Sunspots) - Leading To Severe Heatwave ?                                | Lethal Heatwave                                                            |           |  |
| No. 5<br>Woe #1       | Martyrs Call For Prompt Judgment                                                                                            |                                                                       | Partial Darkness · 5 Months Of Locusts                                                      | To Be Revealed<br>Widespread Darkness ?                                                                            | Total Darkness · Total Failure Of Sun, Moon & Stars                        |           |  |
| No. 6<br>Woe #2       | Earthquake · Black Sun · Blood Moon · Falling Stars                                                                         |                                                                       | 1/3 Of Humanity Killed · Great Army                                                         | 2/3 Of Humanity Killed<br>See Zec 13:8-9                                                                           | Drying Up Of Euphrates · Gathering Of Forces For The Battle Of Armageddon. |           |  |
| Interlude             | The Seal Of THEOS: 144.000 Descendants Of The 12 Ancient Tribes Of Israel Grafted In                                        | The 3 WoEs (Minimum 7 Years & 5 Months)                               | Little Scroll · Secret Of The 7 Thunders                                                    | Interlude ?                                                                                                        | No Interlude                                                               | Rev 6-19  |  |
|                       | Multitudes Worship After The Tribulation Before The Throne                                                                  |                                                                       | 3.5 Years · Final Warnings Through 2 Witnesses<br><br>Gentiles Trample Jerusalem            |                                                                                                                    |                                                                            |           |  |
| No. 7<br>Woe #3       | The Scroll Is Now Open · Silence Of Half An Hour                                                                            |                                                                       | Full Realization Of THEOS' Kingdom · Heavenly Temple Opened                                 |                                                                                                                    |                                                                            |           |  |
|                       | Thunder, Lightning & Earthquake                                                                                             |                                                                       | Thunder, Lightning & Earthquake                                                             | Thunder, Lightning & Earthquake ?                                                                                  | Mother Of All Earthquakes · Giant Hail Storms                              |           |  |
|                       |                                                                                                                             |                                                                       | 3.5 Years · The Woman (Sion / Jerusalem) & Satan · Adoption to Sonship · Son Snatched Away  | The Second Coming Of IESOUS CHRISTOS To The Earth.                                                                 | Split Of Jerusalem Into Three Parts<br><br>Fall Of Babylon                 |           |  |
|                       |                                                                                                                             |                                                                       | Satan Thrown Down to Earth                                                                  |                                                                                                                    |                                                                            |           |  |
|                       |                                                                                                                             |                                                                       | 3.5 Years · The Beasts & The Mark Of The Beast                                              |                                                                                                                    | Songs Of Victory · Wedding Celebration                                     |           |  |
|                       |                                                                                                                             |                                                                       | CHRISTOS Appears At The Heavenly Mt. Sion With The 144.000 First Fruits                     |                                                                                                                    |                                                                            |           |  |
|                       |                                                                                                                             |                                                                       | Final Warnings · Babylon Will Fall                                                          |                                                                                                                    | Battle of Armageddon                                                       |           |  |
|                       |                                                                                                                             |                                                                       | The Harvest Through CHRISTOS and His Angels · Great Winepress of Wrath                      |                                                                                                                    |                                                                            |           |  |
|                       | Survivors Of The Beast Worship THEOS                                                                                        |                                                                       |                                                                                             | CHRISTOS Himself Stomps The Winepress of Wrath                                                                     |                                                                            |           |  |
|                       |                                                                                                                             |                                                                       |                                                                                             | Seizure Of The Beast And The False Prophet                                                                         |                                                                            |           |  |
| The Millennium        | Satan Bound                                                                                                                 |                                                                       |                                                                                             |                                                                                                                    |                                                                            | Rev 20    |  |
|                       | First (Minor) Resurrection (Martyrs Who Did Not Worship The Beast) · Reign Of Overcomers With CHRISTOS For 1.000 Years      |                                                                       |                                                                                             |                                                                                                                    |                                                                            |           |  |
|                       | Satan's Release And Defeat                                                                                                  |                                                                       |                                                                                             |                                                                                                                    |                                                                            |           |  |
| The Last Day          | Second (Major) Resurrection (Vast Majority Of Believers Of All Times · Remainder Of The Tribes Of Israel · All Unbelievers) |                                                                       |                                                                                             |                                                                                                                    |                                                                            | Rev 20    |  |
|                       | Judgment & Rewards For Believers · Condemnation Of Unbelievers                                                              |                                                                       |                                                                                             |                                                                                                                    |                                                                            |           |  |
| Eternity              | New Bodies · New Heavens · New Earth · New Jerusalem                                                                        |                                                                       |                                                                                             |                                                                                                                    |                                                                            | Rev 21-22 |  |
|                       | Eternal Life With THEOS In The New Jerusalem                                                                                |                                                                       |                                                                                             |                                                                                                                    |                                                                            |           |  |





| Event                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scripture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                   |
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| A summary of the most relevant numbers and symbols in the book of Revelation – with a detailed explanation in the following chapters of the study. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                   |
| –                                                                                                                                                  | Babylon, The Great City & The Mother of Prostitutes.                                                                                                                                                                                                                                                                                                                                                                                                                          | Symbolism for the <b>fallen world</b> (originally only the <b>city</b> named such). It surprisingly stands (also) for the <b>corrupted Jerusalem</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Rev 18:2</i>                                                                                                                                                   |
| –                                                                                                                                                  | Dragon, the Great                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Satan</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Rev 12:9</i>                                                                                                                                                   |
| –                                                                                                                                                  | Lamb                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▼ Symbolism. <b>IESOUS CHRISTOS</b> ▼<br><i>And in the midst of the seven lamp-stands [churches], (one) like to a SON of man, clothed to the foot, and girt round at the breast with a gold-en girdle, and His head and hairs white, as if white wool – as snow, and His eyes as a flame of fire; and his feet like to fine brass, as in a furnace having been fired, and His voice as a sound of many waters, and having in His right hand seven stars [messengers], and out of His mouth a sharp two-edged sword is proceeding, and His countenance [is] as the sun shining in its might. [...] 'Be not afraid; I am the FIRST AND THE LAST, and He who is living, and I did become dead, and, lo, I am living to the ages of the ages. Amen! and I have the keys of the hades and of the death.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Rev 1:13-18</i>                                                                                                                                                |
|                                                                                                                                                    | Lion of Judah, Root of David                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>And one of the elders saith to me, 'Weep not; lo, overcome did the Lion, who is of the tribe of Judah, the root of David, to open the scroll ...</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>Rev 5:5</i>                                                                                                                                                    |
|                                                                                                                                                    | SON of man                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>And I saw, and lo, a white cloud, and upon the cloud [one] sitting like to a SON of man, having upon His head a golden crown, and in His hand a sharp sickle [...] ripe hath been the harvest of the earth;'</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>Rev 14:14-15</i>                                                                                                                                               |
|                                                                                                                                                    | ... with a Morning Star                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>'I, IESOUS did send my messenger to testify to you these things concerning the assemblies; I am the root and the offspring of David, the bright and morning star!</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>Rev 22:16</i>                                                                                                                                                  |
| –                                                                                                                                                  | Locusts                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Possibly heavenly <b>troops</b> , rather not literal locusts. Physical world.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Rev 9:3-11</i>                                                                                                                                                 |
| –                                                                                                                                                  | New Jerusalem                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Literal. Perfectly shaped as the new <b>Holy of holies</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>Rev 21:2</i>                                                                                                                                                   |
| –                                                                                                                                                  | Waters                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>And he said to me, 'The waters that thou didst see, where the whore doth sit, are peoples, and multitudes, and nations, and tongues [languages]' ...</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>Rev 17:15</i>                                                                                                                                                  |
| –                                                                                                                                                  | Woman with birth pains.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Jerusalem / Sion</b> (Writing with 'S' according to the Greek OT & NT).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Rev 12:1-6</i>                                                                                                                                                 |
| Sorted By Quantity                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                   |
| 2x                                                                                                                                                 | Beasts                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Possibly means 2 <b>kings</b> rising up.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | –                                                                                                                                                                 |
| 2x                                                                                                                                                 | Olive tree & Wine / lampstands                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Israel / Jews</b> & <b>Church</b> of CHRISTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>Rev 6:6</i><br><i>Rev 11:3-6</i>                                                                                                                               |
| 4x                                                                                                                                                 | Horses<br>(Black / Pale Green / Red / White)                                                                                                                                                                                                                                                                                                                                                                                                                                  | Characters seen in the heavenly realm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Rev 6:1-8</i>                                                                                                                                                  |
| 4x                                                                                                                                                 | Living Creatures                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Unclear symbolism. We should avoid speculation:<br><i>Rev 22:18-19: "For I testify to every one hearing the words of the prophecy of this scroll, if any one may add unto these, THEOS shall add to him the plagues that have been written in this scroll, and if any one may take away from the Words of the Scroll of this Prophecy, THEOS shall take away his part from the scroll of the life ..."</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Rev 4:4-11</i>                                                                                                                                                 |
| 4x                                                                                                                                                 | Winds                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Means four ' <b>spirits</b> ' / <b>horse riders</b> , probably not literal winds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Rev 7:1</i><br><i>Zec 6:5</i>                                                                                                                                  |
| 7x                                                                                                                                                 | Churches and their Angels / Messengers.                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, Laodicea.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Rev 2</i>                                                                                                                                                      |
| 7x                                                                                                                                                 | Lampstands                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Symbolism. The <b>seven churches</b> of CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Rev 1:20</i><br><i>Num 8:1-4</i>                                                                                                                               |
| 7x                                                                                                                                                 | Spirits                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Probably means the <b>HOLY SPIRIT</b> – being seven-fold in nature. Heb 12:9 speaks also of the 'FATHER of SPIRITS'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Rev 1:4</i><br><i>Heb 12:9</i>                                                                                                                                 |
| 7x                                                                                                                                                 | Stars                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Symbolism. <b>Messengers / Angels</b> of the seven churches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>Rev 1:20</i>                                                                                                                                                   |
| 10x                                                                                                                                                | Horns                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10 future <b>kings</b> to reign in the 3.5 years of the beast.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>Rev 17:12</i>                                                                                                                                                  |
| 24x                                                                                                                                                | Elders                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>12 tribal leaders of Israel</b> and <b>12 apostles</b> of IESOUS CHRISTOS. See details on page 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Rev 4:4</i>                                                                                                                                                    |
| 144.000<br>144.000                                                                                                                                 | Humans                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Literal, because specified, contrary to Rev 7:9 ('great multitude')!<br>1. Account: Sealed from every tribe of the <b>sons of Israel</b> .<br>2. Account: Those who have <b>not been defiled</b> with women = virgins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>Rev 7:3-8</i><br><i>Rev 14:1-5</i>                                                                                                                             |
| 100 Mio.                                                                                                                                           | Angels and their Cavalry.<br>(10.000 x 10.000; Myriads of myriads)                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4 Angels</b> who had been prepared and come with a <b>cavalry</b> of 100 (or 200) Mio. Not all angels come for the battle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Rev 9:15-16</i>                                                                                                                                                |
| 101 Mio.                                                                                                                                           | Angels<br>(10.000 x 10.000 and 1.000 x 1.000)<br>(Myriads of myriads and thousands of thousands)                                                                                                                                                                                                                                                                                                                                                                              | Probably meaning <b>101 Mio. angels</b> . Note that it is not described as a 'crowd impossible to number' and that both figures are very modest numbers compared to humans. The addition of 'thousands of thousands' also contradicts an infinite number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Rev 5:11</i>                                                                                                                                                   |
| A great crowd impossible to number.                                                                                                                | From every nation and tribe and people and language.                                                                                                                                                                                                                                                                                                                                                                                                                          | Infinite number, discarding at the same time the 144.000 to be infinite (as often accommodated in order to inject believers into the same account) or of symbolic nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Rev 7:9</i>                                                                                                                                                    |
| –                                                                                                                                                  | Antichrist(s) are already among us and will be directly visible.<br><br>1. Antichrists, plural = false teachers who pretend to be Christians and who lure weak members away from CHRISTOS.<br><br>2. Antichrist, singular = the spirit of Antichrist. He was already in the world when the New Testament had been written (1Joh 4:3). 'Antichrist' means here a general description of the evil opposing IESOUS CHRISTOS.<br><br>3. Antichrist, singular = the false prophet. | <i>For many will come in my name, saying: 'I am the CHRISTOS'. And they will lead many astray.</i><br><br><i>... and every spirit that does not confess IESOUS is not from THEOS, and this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.</i><br><br><i>.. many antichrists have arisen, by which we know that it is the last hour.</i><br><i>Who is the liar except the one who denies that IESOUS is the CHRISTOS? This person is the antichrist, the one who denies the FATHER and the SON.</i><br><br><i>For many deceivers have gone out into the world, those who do not confess IESOUS CHRISTOS coming in the flesh. This person is a deceiver and an antichrist!</i><br><br><i>Do not let anyone deceive you in any way, because if the departure may not come first, the man of lawlessness may [not] be revealed – the son of destruction, who is opposing and is raising himself up above all called theos or worshiped, so as for him to have sat down in the temple of THEOS [–either pretending to be part of the spiritual body of believers and / or more specifically meaning to position himself in Jerusalem], proclaiming that he is THEOS. Do you not remember that, yet being with you, I said these things to you? And now, you have known what is restraining, for his being revealed in his own time, for the secret of lawlessness already works, only the [One] now restraining [will do so] until He may come out of [the] midst, and then the lawless one will be revealed, whom KYRIOS will consume with the SPIRIT of His mouth, and will nullify at the appearance of His coming, whose coming is according to the working of Satan, in all power, and signs, and lying wonders, and in all deceitfulness of the unrighteousness in those perishing, because they did not receive the love of the truth for their being saved, and because of this THEOS will send to them a working of delusion, for their believing the lie, that they may be judged – all who did not believe the truth, but were well pleased in the unrighteousness.</i><br><br><i>And the devil who deceived them was thrown into the lake of fire and sulphur, where the beast and the false prophet also are ...</i> | <i>Mat 24:5</i><br><br><i>1Joh 4:3</i><br><br><i>1Joh 2:18</i><br><br><i>1Joh 2:22</i><br><br><i>2Joh 1:7</i><br><br><i>2The 2:3-12</i><br><br><i>Rev 20:7-10</i> |



| Event | Scripture |
|-------|-----------|
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The Last Days

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <div>Age 1</div> <div>Adam to First Coming (Old Covenant)</div> <div>Age 2</div> <div>First Coming to Second Coming (New Covenant)</div> <div>Last Days / This Age / This Generation</div> <div>Age 3</div> <div>Eternity (Eternal Covenant)</div> | ... Remember <i>days of old</i> ; consider <i>years of a generation of generations</i> ['generation of generations' = 'days of old' = <b>Age 1</b> ]; ask your father [...] When the MOST HIGH was apportioning nations [Noah's time] ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Deu 32:6-9</a>                             |
|                                                                                                                                                                                                                                                    | ... but my righteousness will be in the age, and my salvation for <i>generations of generations</i> .” Awake! Awake; put on strength, O Jerusalem! Awake as in the beginning of days, as a <i>generation of an age</i> [G165 ΑΙΩΝΟC = eon]!...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">Isa 51:8-9</a>                             |
|                                                                                                                                                                                                                                                    | Truly I say to you that <b>this generation</b> [same principle as Deu 32:6-9 above; 'generation' here referring to a set of several human generations (the New Covenant generation of followers of CHRISTOS); not to one human generation as commonly misinterpreted!] will never pass away <b>until all these things take place [Age 2]!</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Mat 24:34</a><br><a href="#">Mar 13:30</a> |
|                                                                                                                                                                                                                                                    | ► See also separate study 'In the Beginning, Ages, Generations & Last Days' with more details.<br><br>The noun 'eon' [G165 ΑΙΩΝΟC = eon] is often mistranslated with 'forever' or 'eternal', but it always means a specific period of time(s), with a beginning and an end (an age).<br><br>But the adjective 'eonion' [G165 ΑΙΩΝΟC = αἰώνιος] means eternal (Mat 18:8, Mat 19:16, Mat 25:41, Mar 3:29, Mar 10:17, Mar 16:20, Luk 10:25, Joh 3:15-16, Joh 6:40 et al.)<br><br>The term 'generations of generations' is equaled to an 'eon' [G165 ΑΙΩΝΟC = eon] in the verses Isa 34:17, Isa 51:8-9 and Joe 3:20. This important knowledge also solves the dilemma of interpreting Mar 13:30 'Truly I say to you that this [set of] generation[s] will never pass away until all these things take place'). |                                                        |
| This Age                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |
|                                                                                                                                                                                                                                                    | ... go and make disciples of all the nations, baptizing them in the name of the FATHER and of the SON and of the HOLY SPIRIT, teaching them to observe everything I have commanded you, and behold, I am with you [through the HOLY SPIRIT] <b>until the completion of the age [Age 2].</b> ”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Mat 28:20</a>                              |
|                                                                                                                                                                                                                                                    | And IESOUS answering said to them, “The <i>sons of this age</i> do marry and are given in marriage, but those accounted worthy to <b>obtain that age</b> , and the rising again that is out of the dead, neither marry, nor are they given in marriage ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">Luk 20:34-35</a>                           |
|                                                                                                                                                                                                                                                    | Over-above all principality, authority, and power, and dominion, and every name that is named, not only in <b>this age [Age 2]</b> , but also in <b>the coming one [Age 3]</b> ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Eph 1:21</a>                               |
|                                                                                                                                                                                                                                                    | ... now He has appeared once <b>at the end of the ages</b> for the removal of sin by the sacrifice of Himself.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">Heb 9:26</a>                               |
| The Last Days                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |
|                                                                                                                                                                                                                                                    | ... <b>in the last days</b> ,’ THEOS says, ‘I will pour out my SPIRIT on all flesh <b>[Age 2]</b> ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Act 2:17</a>                               |
|                                                                                                                                                                                                                                                    | Although THEOS spoke <b>long ago</b> in many parts and in many ways to the fathers by the prophets <b>[Age 1]</b> , in these <b>last days [Age 2]</b> He has spoken to us by a SON [...] You, KYRIOS, laid the foundation of the earth in the beginning [before the ages], and the heavens are the works of your hands; <b>they will perish [initiating Age 3]</b> [...] Are they not all spirits engaged in special service, sent on assignment for the sake of those who are going to <b>inherit salvation [Age 3]</b> ?                                                                                                                                                                                                                                                                                 | <a href="#">Heb 1:1-10</a>                             |
|                                                                                                                                                                                                                                                    | But know this, that in <b>the last days [Age 2]</b> difficult times will come, for people will be lovers of themselves, lovers of money, boasters, arrogant, slanderers, disobedient to parents, ungrateful, unholy, hardhearted, irreconcilable, slanderous, without self-control ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">2Tim 3:1-6</a>                             |
|                                                                                                                                                                                                                                                    | ... a LAMB unblemished and spotless, of CHRISTOS, having been foreknown indeed before the founding of the world, but being <b>manifested at the last of the times</b> for us [Age 2] ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">1Pet 1:20</a>                              |
|                                                                                                                                                                                                                                                    | Now <b>the end of all things draws near [Age 3]</b> . Therefore be self-controlled and sober-minded for your prayers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">1Pet 4:7</a>                               |

The Day Of KYRIOS

|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|-----------------------------------------|--|
| The <b>Day of KYRIOS</b> will be great and glorious, ...                                                                                                                                                                                                      | The sun will be changed to darkness and the moon to blood, before the <b>great and glorious day of KYRIOS</b> comes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Act 2:20</a>                                                                                                                      |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
| ... it will include Salvation, ...                                                                                                                                                                                                                            | I have decided to hand over such a person to Satan for the destruction of the flesh, in order that his spirit may <b>be saved</b> in the <b>day of KYRIOS</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">1Cor 5:5</a>                                                                                                                      |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
| ... it will come suddenly and include sudden destruction, ...                                                                                                                                                                                                 | Wail, for the <b>day of KYRIOS</b> is near; it will come like <b>destruction</b> from THEOS! [...] Look! The <b>day of KYRIOS</b> is coming, cruel and wrath and the burning of anger, to make the earth a desolation, and He will destroy its sinners from it. For KYRIOS has a day of vengeance, a year of retribution for the strife of Sion. For the day of vengeance was in My heart, and the year of My redemption had come.<br><br>... for you yourselves well know that the <b>day of KYRIOS</b> is coming in the same way as a thief in the night. Whenever they say “Peace and security,” then <b>sudden destruction</b> will overtake them ...<br><br>But <b>the day of KYRIOS</b> will come like a thief, in which the <b>heavens will disappear</b> with a rushing noise, and the celestial bodies will be destroyed ... | <a href="#">Isa 13:6-9</a><br><a href="#">Isa 34:8</a><br><a href="#">Isa 63:4</a><br><a href="#">1The 5:2-3</a><br><a href="#">2Pet 3:10</a> |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
| ... and it will come in / stand for – the time the Anti-Christ be revealed.                                                                                                                                                                                   | ... that you not be easily shaken [...] that the <b>day of KYRIOS</b> has arrived. Do not let anyone deceive you in any way, for that day will not come unless the rebellion comes first, and the man of lawlessness is revealed ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">2The 2:2-3</a>                                                                                                                    |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
| It is contrasted by the ' <b>Day of Eternity</b> ', making it clear that not a literal day is meant. It is therefore not wise to try to frame the Day of KYRIOS into a specific time window.                                                                  | But grow in the grace and knowledge of our KYRIOS and SAVIOR IESOUS CHRISTOS. To Him be the glory, both now and to the <b>day of eternity</b> . Amen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">2Pet 3:18</a>                                                                                                                     |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
| Revelation 1:10 is regularly misinterpreted, by saying that it refers to the Christian Sunday.                                                                                                                                                                | I was in the Spirit on <b>KYRIOS's day</b> , and I heard behind me a great sound like a trumpet saying ...<br>(Greek NT INT+)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Rev 1:10</a>                                                                                                                      |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |
| The literal translation means <b>day of the Lord's return</b> and simply describes the Weekly Sabbath. If the Sunday were intended to be designated, the wording 'First Day of The Week' (literal 'day) one towards/after the Sabbath') would have been used. | <table><tr><td>ἐγὼ ἦν<br/>G1096<br/>V-2ADI-1S<br/>ἵνα<br/>to cause to be</td><td>ἐν<br/>G1722<br/>PREP<br/>ἐν<br/>in</td><td>πνεύματι<br/>G4151<br/>N-DSN<br/>πνεύμα<br/>a current of air</td><td>ἐν<br/>G1722<br/>PREP<br/>ἐν<br/>in</td><td>τῇ<br/>G3588<br/>T-DSF<br/>ὁ<br/>the</td><td>κυριακῇ<br/>G2960<br/>A-DSF<br/>κυριακός<br/>belonging to the Lord</td><td>ἡμέρᾳ<br/>G2250<br/>N-DSF<br/>ἡμέρα<br/>day</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                   | ἐγὼ ἦν<br>G1096<br>V-2ADI-1S<br>ἵνα<br>to cause to be                                                                                         | ἐν<br>G1722<br>PREP<br>ἐν<br>in | πνεύματι<br>G4151<br>N-DSN<br>πνεύμα<br>a current of air | ἐν<br>G1722<br>PREP<br>ἐν<br>in                                | τῇ<br>G3588<br>T-DSF<br>ὁ<br>the        | κυριακῇ<br>G2960<br>A-DSF<br>κυριακός<br>belonging to the Lord | ἡμέρᾳ<br>G2250<br>N-DSF<br>ἡμέρα<br>day |  |
| ἐγὼ ἦν<br>G1096<br>V-2ADI-1S<br>ἵνα<br>to cause to be                                                                                                                                                                                                         | ἐν<br>G1722<br>PREP<br>ἐν<br>in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | πνεύματι<br>G4151<br>N-DSN<br>πνεύμα<br>a current of air                                                                                      | ἐν<br>G1722<br>PREP<br>ἐν<br>in | τῇ<br>G3588<br>T-DSF<br>ὁ<br>the                         | κυριακῇ<br>G2960<br>A-DSF<br>κυριακός<br>belonging to the Lord | ἡμέρᾳ<br>G2250<br>N-DSF<br>ἡμέρα<br>day |                                                                |                                         |  |
| ► see also study 'Sabbaths' for more details                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                 |                                                          |                                                                |                                         |                                                                |                                         |  |





| Event                                 | Scripture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Signs Before The End Times</div> | <div><div>1. The Evangelium will have reached all the world.</div><div>And this <i>Evangelium of the Kingdom</i> will be proclaimed in all the inhabited earth, for a testimony to all the nations. And then will come the end.</div><div>And the Good Message <i>must first be proclaimed</i> to all the nations.</div><div>... a partial hardening has happened to Israel, <i>until the full number of the Gentiles has come in</i>, and so all Israel will be saved ...</div><div>Mat 24:14</div><div>Mar 13:10</div><div>Rom 11:25-26</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                       | <div><div>2. A great rebellion will occur and the Man of Lawlessness / Anti-Christ will appear.</div><div>... "Watch out that no one deceives you! Many will <i>come in my name</i>, saying, 'I am He,' and they will deceive many.</div><div>... <i>Don't be so easily shaken</i> or alarmed by those who say that the day of KYRIOS [= End Times] has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us. Don't be fooled by what they say.</div><div>For that day will not come until there is a great rebellion against THEOS and the man of lawlessness is revealed - the one who brings destruction. He will exalt himself and defy everything that people call theos and every object of worship. He will even sit in the temple of THEOS, claiming that he himself is THEOS. [...] This man will come to do the work of satan with counterfeit power and signs and miracles. He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. So THEOS will cause them to be greatly deceived, and they will believe these lies. Then they will be condemned for enjoying evil rather than believing the truth.</div><div>Mar 13:5-6</div><div>2The 2:1-12</div></div> <div><div>► See also separate study 'Book of Daniel and Common Misinterpretations'.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                       | <div><div>3. Wars and rumors of wars will precede.</div><div>... "Speak to us, when will this be, and what is the sign of Your Coming and of the consummation of the age?" And answering, IESOUS spoke to them: "Take heed, lest anyone might lead you astray. For many will come in my name, saying: 'I am the CHRISTOS.' And they will lead many astray. But you will be about to hear wars and reports of wars. Take heed! Do not be troubled! For it must happen, but it is <i>not yet the end</i>. For <i>nation will be raised against nation, and kingdom against kingdom</i>. And famines and earthquakes will be in several places. All these are but a <i>beginning of 'birth-pangs'</i>. Then they will subject you to persecution, and <i>they will kill you</i>. And you will be hated by all the nations on account of my name. And then many will be beguiled, and pseudo-prophets will be raised, and they will lead many astray. And because the lawlessness is to be increased, the love of many will be waxed cold. But the one enduring until the end, this one will be saved.</div><div>"But when you see <i>Jerusalem surrounded by armies</i>, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be <i>great distress upon the earth</i> and wrath against this people. They will <i>fall by the edge of the sword</i> and be led captive among all nations, and <i>Jerusalem will be trampled underfoot by the Gentiles</i>, until the times of the Gentiles are fulfilled.</div><div>Mat 24:13</div><div>Luk 21:2-24</div></div> |
|                                       | <div><div>4. But the world will be once again at peace right before the Day Of KYRIOS begins.</div><div>... the Day Of KYRIOS is coming in the same way as a thief in the night. Whenever they say "<i>Peace and security</i>," then <i>sudden destruction</i> will overtake them like the birth pains of a pregnant woman, and they will not possibly escape. But you, brothers, are not in the darkness, so that the day should catch you like a thief ...</div><div>1The 5:1-4</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                       | <div><div>5. Signs and wonders will precede.</div><div>But this is what was spoken through the prophet Joel: 'And <i>it will be in the last days</i>,' THEOS says, 'I will <i>pour out my SPIRIT</i> on all flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams. [...] And I will cause <i>wonders in the Heaven above and signs on the earth below, blood and fire and vapor of smoke</i>. The <i>sun will be changed to darkness</i> and the moon to blood, <i>before the great and glorious day of KYRIOS comes</i>.</div><div>Act 2:16-21</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                       | <div><div>6. Barrenness will have become an idol (currently in the process of being fulfilled).</div><div>For behold, days are coming in which they will say, '<i>Blessed are the barren, and the wombs that did not give birth, and the breasts that did not nurse!</i>'</div><div>Luk 23:29</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                       | <div><div>7. We can assume that IESOUS' Second Coming is within the range of approx. -7 -10 years once the 6th Seal will have been opened.</div><div>In the same way, when you see all these things taking place, you can know that His return is very near, right at the door.</div><div>Mar 13:29</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                       | <div><div>8. But nobody knows the day and hour, not even IESOUS Himself (at least when He said it during His 1st Coming as Man).</div><div>"But <i>concerning that day and hour no one knows</i> - not even the Angels of Heaven nor the SON - except the FATHER alone. For just as the days of Noah were ... they were eating and drinking, marrying and giving in marriage ... and they did not know anything until the deluge came and swept them all away. [...] there will be two men in the field; one will be taken and one left. [...] Therefore be on the alert ...</div><div>Mat 24:36-44</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                       | <div><div>Therefore be on the alert, because you do not know the day or the hour!</div><div>Mat 25:13</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| 8 · Opening The Scroll · Seals    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
|                                   | Setting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scripture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
| Prologue<br>To The<br>Narrative   | <p>The following events are ordered according to the narrative continuity in the book of Revelation – not necessarily according to chronological patterns. It is understood that the particular events will occur in the order of breaking Seals 1 to 7, blowing the Trumpets 1 to 7, experiencing the Thunders 1-7 and pouring out the Bowls 1 to 7, but it cannot be excluded that some events will overlap / occur simultaneously. There is also a strong possibility – based on many indications such as the increase in intensity – that the waves will occur nearly in parallel or slightly staggered, as visible in the overview on page 2 and through the 10 parallelisms on page 5.</p> <p>THEOS intentionally gives us only part of the picture and it should become clear by John's exclusion of the secret of the 7 Thunders – which is only to be revealed by THEOS through Trumpet no. 7 (Rev. 10) – that there is no reliable way of creating a precise timeline nor a true chronology of the events, if <b>one wave of judgments is not even precised in the Bible</b>.</p> <p>Our focus should be, on the Great Commission and eternity, not on every detail of the tribulation <b>we will most probably not even experience</b>. Therefore, I waived and partially corrected contentious interpretations that are naturally vulnerable to human error and biases. I focused mainly on the Bible verses themselves, the only and divine truth.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
|                                   | John shows us Heaven before showing us earth so that we will not be frightened by the following events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| Handover<br>of The<br>Scroll      | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Revelation of the heavenly throne with the One seated on it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ... a throne was set in Heaven, and <b>One was seated on the throne</b> . And the one seated was similar in appearance to jasper and carnelian stone, and a rainbow was around the throne similar in appearance to emerald.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rev 4:2-3                          |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24 Elders on their thrones:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | And around the throne were <b>twenty-four thrones</b> , and seated on the thrones were <b>twenty-four elders</b> dressed in white clothing, and on their heads were gold crowns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rev 4:4                            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>The 12 chosen leaders of the tribes of Israel – namely Asher, Benjamin, Gad, Issachar, Joseph including Ephraim's portion, Judah, Levi instead of Dan, Manasseh, Naphtali, Reuben, Simeon, Zebulun and</li> <li>The 12 chosen leaders of the church of CHRISTOS – namely Andrew, Bartholomew Nathanael, James son of Alphaeus, James son of Zebedee, John son of Zebedee, Matthew Levi, Matthias, Philip, Simon Peter, Simon the Zealot, Thaddaeus Judas, Thomas Didymus.</li> </ul> <p>Those elders are definitely not a high order of angels, mediating spirits or saints, nor 24 unidentified elders of Christian churches as sometimes assumed. It does not make sense to know that THEOS will ultimately save (the tribes of) Israel, but will ignore the leaders of the respective tribes by only including Gentile elders. The elders must logically reflect the Old and New Covenant.</p> | And IESOUS spoke to them [His disciples]: "Truly I tell you that you, the ones having followed me into the regeneration, when the SON of man would sit on a throne of His glory, moreover you will sit on <b>twelve thrones</b> [clear proof that not all 24 thrones are occupied by Gentiles, but are split between 12x Israel / 12x Gentiles] judging the <b>twelve lines of Israel</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mat 19:28                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 Spirits of THEOS (7 eyes of IESOUS). The 'FATHER of SPIRITS'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... that you may eat and drink at my table in my Kingdom, and you will sit on <b>thrones judging the twelve tribes of Israel</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Luk 22:30                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>the sevenfold man</b> . It has a great and high wall that has <b>twelve gates</b> , and at the gates twelve angels, and names written on the gates which are of the <b>twelve tribes of the twelve apostles of Jesus</b> . [...] And the wall of the city has <b>twelve foundations</b> , and on them are twelve names of the <b>twelve apostles of the LAMB</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rev 21:12-14                       |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... seven torches of fire were burning before the throne, which are the <b>seven SPIRITS of THEOS</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rev 4:5                            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And I saw [...] a LAMB standing as though slaughtered [IESOUS], having seven horns and seven eyes, which are the <b>seven SPIRITS of THEOS</b> sent into all the earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rev 5:6                            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | It probably means the HOLY SPIRIT in His sevenfold activity- similar to the Trinity consisting of 3 persons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "And all the <b>horns</b> of the wicked I will cut off. The <b>horns</b> of the righteous will be lifted up ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Psa 72:10                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | An interesting parallel are the Thunders of THEOS, which amount also to the number 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And a shoot will come out from the stump of Jesse, and a branch from its roots will bear fruit. And the spirit of [1] KYRIOS shall rest on Him – a spirit of [2] wisdom and [3] understanding, a spirit of [4] counsel and [5] might, a spirit of [6] knowledge and the [7] fear of KYRIOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Isa 11:1-2                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 Living beasts / creatures worship THEOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | For who hath despised the day of small things? Yet shall they rejoice, when they see the plummet-stone in the hand of Zerubbabel, – these seven! The eyes of KYRIOS, they are – <b>running to and fro throughout all the earth</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zec 4:10                           |
| Opening<br>Of The<br>Seals        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Furthermore, we have had our earthly fathers who disciplined us, and we respected them. Will we not much rather subject ourselves to the <b>FATHER of SPIRITS</b> , and live?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Heb 12:2                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... when he cried out, the Seven Thunders sounded their own voices ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 10:1-11                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And around the throne were twenty-four thrones [...] ... around the throne were four living creatures full of eyes in front and in back. [...] And the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 4:4-11                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Unclear symbolism. We should avoid speculation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [1] first living creature was similar to a lion, and the [2] second living creature was similar to an ox, and the [3] third living creature had a face like a man's, and the [4] fourth living creature was similar to an eagle. [...] And the four living creatures, each one of them, had six wings apiece, full of eyes around and inside, and they do not have rest day and night, saying, "Holy, Holy, Holy is KYRIOS the THEOS Almighty ...                                                                                                                                                                                                                                                                                                                                                                                                |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev 22:18-19: "For I testify to every one hearing the words of the prophecy of this scroll: If any one may add into these, THEOS shall add to him the plagues that have been written in this scroll, and if any one may take away from the Words of the Scroll of this Prophecy, THEOS shall take away his part from the scroll of the life ..."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [similar imagery in a vision of Ezekiel:] And under their wings were human hands on their four sides. And their faces and their wings for the four of them were as follows: their wings were touching one another; each of them went straight forward, without turning right or left. The likeness of their faces was the face of a human in front, and the face of a lion on the right of each of them, and the face of an ox on the left of each of them, and the face of an eagle for each of them ...                                                                                                                                                                                                                                                                                                                                        | Eze 1:7-21                         |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Only 'The LION who is from the Tribe of Judah' is worthy to open this scroll.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Who is worthy to open the scroll and to break its seals?" [...] Behold, the <b>LION of the tribe of Judah</b> , the root of David, has conquered [...] And He came and took the scroll from the right hand of the One ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev 5:2-7                          |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | All people will praise THEOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | And I heard every creature that is in Heaven and on the earth and under the earth and in the sea and everything in them saying, "To the One who is seated on the throne and to the LAMB be praise ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rev 5:13                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | All the ends of the earth have seen the salvation of our THEOS. Shout joyfully to KYRIOS, all the earth. Be cheerful and sing for joy and sing praises. Sing praises to KYRIOS with lyre, with lyre and melodious sound. With trumpets and sound of horn, shout joyfully before the King, KYRIOS. Let the sea with its fullness roar, the world and those who live in it. Let the rivers clap their hands. Let the hills sing joyfully together before KYRIOS, for He is coming to judge the earth. He will judge the world with righteousness and the peoples with equity.                                                                                                                                                                                                                                                                      | Psa 98:1-9                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And authority was granted to them over a fourth of the earth, to kill by the sword and by famine and by pestilence and by the wild beasts ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rev 6:8                            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | How can we conclude that Seals 1-5 are not yet executions, but rather authorizations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | After this I saw four angels standing at the four corners of the earth, holding back the four winds [horse riders] of the earth [...] he cried out with a loud voice to the four angels who were given permission to damage the earth and the sea, saying, "Do not damage the earth or the sea or the trees until we have sealed the slaves of our THEOS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev 7:1-3                          |
| Seal #1                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | www.maps-for-free.com              |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | For your own inspiration regarding the 'four corners of the earth' (compare also Job 37:2-3, Isa 11:12 and Eze 7:2). A Pacific-Centered Map connected at Bering is most certainly the map the Bible has in mind and not the arbitrary Atlantic-Centered Map we use today ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Job 37:2-3<br>Isa 11:12<br>Eze 7:2 |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And when He opened the seventh seal, there was silence in Heaven [before the great tribulation will begin] for about half an hour. [...] And the first blew the Trumpet, and there was hail and fire mixed with blood ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev 8:1-7                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Four horses appear as the first four seals are opened. The horses represent THEOS' judgment that is about to begin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ... there before me was a <b>white horse</b> ! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rev 6:2                            |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | White Horse – Authorization for Battles / Conquering.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | My heart is moved with a good word; I recite my compositions to the <b>KING [CHRIST]</b> . My tongue is the pen of a skilled scribe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Psa 45:1-7                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2You are the <b>most handsome of the sons of humankind [CHRIST]</b> ; grace is poured out on your lips; therefore THEOS has blessed you forever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3Gird your sword on your thigh, O mighty one, in your splendor and your majesty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4And in your majesty ride victoriously, because of truth and humility and righteousness. And let your right hand teach you awesome deeds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5Your arrows are sharp; peoples fall under you in the midst of the king's enemies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6Your throne, O THEOS, is forever and ever. A scepter of uprightness is the scepter of your kingdom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |
| Seal #2                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7You love righteousness and hate wickedness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Look, He comes up like the clouds, and His chariots are like the whirlwind. His horses are swifter than eagles, woe to us, for we are devastated. Cleanse your heart from wickedness, O Jerusalem, so that you may be saved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Jer 4:13-14                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I looked up again, and I saw, and look! – four chariots coming out from between two mountains, and the mountains were mountains of bronze. With the first chariot there were red horses, and with the second chariot there were black horses. And with the third chariot there were white horses and with the fourth chariot there were strong dappled horses [spotted, deep red]. [...] "These are the four winds of the heavens going out after presenting themselves before KYRIOS of all the earth. The one with the black horses is going out to the north country, and the white horses go after them, while the dappled ones go to the south country." ...                                                                                                                                                                                | Zec 6:1-8                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... I saw Heaven opened, and behold, a white horse, and the one [CHRISTOS] seated on it was called "Faithful" and "True," and with justice He judges [CHRISTOS] and makes war. [...] And the armies that are in Heaven, dressed in clean, white fine linen, were following Him on white horses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rev 19:11-14                       |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Red Horse – Authorization for Warfare & Slaughter. Possibly involving ethnic conflicts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ... another horse came out, a <b>fiery red one</b> . Its rider was given power to take peace from the earth and to make people kill each other.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rev 6:4                            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Who is this, coming from Edom, from Bozrah in bright red garments? Who is this honored in his garment, lying down in his great strength? "It is I, speaking in justice, mighty to save!" Why are your garments red, and your garments like He who treads in the winepress? ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Isa 63:1-6                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [vision fulfilled in the past] I had a vision in the night, and look, a man riding on a red horse. And he was standing between the myrtle shrubs that were in the ravine, and behind him were red, reddish-brown – spotted, and white horses. And I asked, "What are these, my KYRIOS?" [...] "These are those whom KYRIOS has sent to patrol the earth." And they answered [...] "We have patrolled the earth, and look, all the earth is dwelling in peace ...                                                                                                                                                                                                                                                                                                                                                                                 | Zec 1:8-13                         |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Black Horse – Authorization for Inflation & Famine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ... behold, a <b>black horse</b> , and the one seated on it had a balance scale in his hand. And I heard something like a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius ... [a quart of wheat, a day's wage back then, could not feed a family; resulting in hunger and starvation]                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev 6:5-6                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Some have assumed, I do not make any definitive claims.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ... and do not damage the wheat or the olive or the fig tree or the vine ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This instruction is not added to the other seals, but we can assume a similar application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ... For if you were cut off from what is by nature a wild olive tree, and contrary to nature were grafted into a cultivated , how much more will these who are natural branches [Jews] be grafted into their own olive tree?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rom 11:22-24                       |
| Seal #3                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | On that day, KYRIOS will [...] kill the sea monster that is in the sea. On that day: "A ... yard of beauty! Sing in praise of it! I, KYRIOS, am her keeper; I water it again and again. Lest one afflict harm on it, I guard it night and day ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Isa 27:1-3                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And in the same way the cup after they had eaten, saying, "This cup [of wine] is the new covenant in my blood which is poured out for you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Luk 22:20                          |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pale Green Horse – Authorization for Death (through sword, famine, pestilence and wild animals) that will affect 1/4 of the earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ... before me was a pale horse! Its rider was named <b>Death</b> , and <b>Hades</b> was following close behind him. And authority was granted to them over a fourth of the earth, to kill by the sword and by famine and by pestilence and by the wild beasts of the earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rev 6:8                            |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | John sees all those who have been martyred for their faith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I saw under the altar the souls of those who had been slaughtered because of the word of THEOS [...] And to each one of them a white robe was given, and it was said to them that they should rest yet a short time, until the number of their fellow slaves and their brothers who were about to be killed as they had been were completed also.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rev 6:9-11                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>The Birth Pangs Begin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |
|                                   | Physical World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THEOS breaks His silence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ... I have been silent for a long time; I have kept silent; I have restrained myself like one giving birth; I will moan, pant, and gasp together. I will cause mountains and hills to dry up [...] I will make rivers like islands [...] they shall be greatly ashamed, those who trust in an image, who say to a cast image, "You are our gods."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Isa 42:13-17                       |
|                                   | Physical World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A great earthquake, stars fall from the sky and the sky rolls up like a scroll ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ... a great earthquake took place, and the sun became black like sackcloth made of hair, and the whole moon became like blood, and the stars of heaven fell to the earth [...]. And the sky was split apart like a scroll that is rolled up, and every mountain and island were moved ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev 6:12-14                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And man that has lain down in death shall certainly not rise again till the heaven be unstitched [literally 'not sewed'], and they shall not awake from their sleep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Job 14:12                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And the skies shall roll up like a scroll ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Isa 34:4                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... the heavens are the work of your hands; they will perish, but you will endure. And like a garment they will all wear out, you will replace them like clothing, and they will be set aside.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Psa 102:25-26                      |
| Seal #4                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Before them the earth quakes; the heavens tremble; the sun and the moon grow dark, and the stars have withheld their splendor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Joe 2:10                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The sun will be changed to darkness, and the moon to blood, before the coming of the great and awesome day of KYRIOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Joe 2:31                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The sun will be changed to darkness and the moon to blood, before the great and glorious day of KYRIOS comes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Act 2:20                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... the heavens are the works of your hands; they will perish, but you continue, and they will all become old like a garment, and like a robe you will roll them up, and like a garment they will be changed ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1Pe 1:10-12                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... "Yet once more I will shake not only the earth but also Heaven."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Heb 12:26                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ... people will hide themselves in caves ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | And the kings of the earth, and the most important people, and the military leaders, and the rich, and the powerful, and every slave and free person ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rev 6:15                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter into the rock and hide yourself in the dust from the presence of the terror of KYRIOS and from the glory of His majesty. [...] For there is a day for KYRIOS of hosts against all of the proud and the lofty [...] they will ... and into the holes of the ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Isa 2:10-21                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | from the presence of the terror of KYRIOS and from the glory of His majesty when He rises to terrify the earth ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ... and people will be desperate to escape the wrath of IESOUS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And they said to the mountains and to the rocks, "Fall on us and hide us from the face of the one who is seated on the throne, and from the wrath of the LAMB [= IESOUS] ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev 6:16                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | They will say to the mountains, "Cover us," and to the hills, "Fall on us." Then they will begin to say to the mountains, "Fall on us!" ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hos 10:8<br>Luk 23:30              |
| Interlude<br><br>Seal of<br>THEOS | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Holding back of the 4 winds / horse riders from sweeping over the earth, and producing far-spread desolation, until Israel will be sealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind could blow on the earth or on the sea or on any tree. And I saw another angel ascending, holding the Seal of the living God. And he cried out with a loud voice to the four angels who were given permission to damage the earth and the sea, saying, "Do not damage the earth or the sea or the trees until we have sealed the slaves of our THEOS on their foreheads."                                                                                                                                                                                                                                                                                                                                       | Rev 7:1-3                          |
|                                   | Physical World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The great moment Israel is being grafted in again.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I will not forget you! I have inscribed you on the palms of my hands; your names are continually before me.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Isa 49:15-16                       |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Not all ethnical Israel will be saved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Thus says KYRIOS: "Where is your mother's [Israel] bill of divorce, with which I put her away [theological question = absence of a certificate of divorce = KYRIOS had not divorced Israel]? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was put away.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Isa 50:1                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... how much more will these who are natural branches [tribes of Israel] be grafted into their own olive tree? [...] a gentile hardening has happened to Israel, until the full number of the Gentiles has come in, and so all [tribes of Jacob's] Israel will be saved, just as it is written, "The DELIVERER [IESOUS] will come out of Sion; He will turn away impious deeds from Jacob [clear invitation to the tribes, away from all ethnical Israel]. And this is the covenant from me with them when I take away their sins." With respect to the Good Message, they are enemies for your sake, but with respect to election, they are dearly loved for the sake of the fathers. For the gifts and the calling of THEOS are irrevocable. [...] For THEOS confined them all in disobedience, in order that He could have mercy on them all. | Rom 11:13-32                       |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [clear proof that not all Jews will be saved] But because of your stubbornness and unrepentant heart, you are storing up for yourself wrath in the day of wrath and of the revelation of the righteous judgment of THEOS [...] There will be affliction and distress for every human being who does evil, of the Jew first and of the Greek ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rom 2:5-11                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And Isaiah cries out concerning Israel, "Even if the number of the sons of Israel [Jews; possibly extending to Gentiles=spiritual sons?] is like the sand of the sea, only a remnant will be saved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rom 9:27-28                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | But now thus says KYRIOS, He who created you, Jacob, and He who formed you, Israel: "You must not fear, for I have redeemed you. I have called you by your name; you are mine. When you pass through the waters, I will be with you, and through the rivers, they shall not flow over you. When you walk through fire, you shall not be burned, and the flame shall not scorch you. For I am KYRIOS, your THEOS, the holy one of Israel, your savior. [...] I will bring them out of the east, and I will gather you from the end of the earth – everyone who is called by my name, and whom I created for my glory. [...] Let all the nations gather together, and let the peoples assemble.                                                                                                                                                    | Isa 43:1-9                         |
|                                   | Physical World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 144.000 descendants of the 12 tribes of Israel (possibly those who will be alive in that moment), will receive and be protected by THEOS' Seal – marking the monumental moment Israel is being re-grafted in (The larger remainder will probably be included in the 2nd resurrection).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | And I heard the number of the ones who were sealed, one hundred forty-four thousand sealed from every tribe of the sons of Israel: [1] from the tribe of Judah, 12,000 sealed, [2] from the tribe of Reuben, 12,000, [3] from the tribe of Gad, 12,000, [4] from the tribe of Asher, 12,000, [5] from the tribe of Naphtali, 12,000, [6] from the tribe of Manasseh, 12,000, [7] from the tribe of Simeon, 12,000, [8] from the tribe of Levi, 12,000, [instead of Dan, which was removed for idolatry, their illegit move of their territory and for other reasons] [9] from the tribe of Issachar, 12,000, [10] from the tribe of Zebulun, 12,000, [11] from the tribe of Joseph, 12,000, [including Ephraim's portion] [12] from the tribe of Benjamin, 12,000 were sealed.                                                                   | Rev 7:3-8                          |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Many abuses interpretations have been made, mainly motivated by the wishful thinking to include Gentile Christians into this count and to make it infinite by our most creative calculations such as: 12x 12x 10x 10x 10 (multiplying the tribes of Israel by the apostles by the number of completeness or perfection), declaring it an infinite number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [1] ... from the tribe of Reuben were 46 500. [2] ... from the tribe of Simeon were 59 300. [3] ... from the tribe of Gad were 45 650. [4] ... from the tribe of Judah were 74 600. [5] ... from the tribe of Issachar were 54 400. [6] ... from the tribe of Zebulun were 57 400. [7] ... from the tribe of Ephraim were 40 500. [merged with Joseph] [8] ... from the tribe of Manasseh were 32 200. [9] ... from the tribe of Benjamin were 35 400. [removed in Rev 7] [10] ... from the tribe of Dan were 62 700. [removed in Rev 7] [11] ... from the tribe of Asher were 41 500. [12] ... from the tribe of Naphtali were 53 400.                                                                                                                                                                                                          | Num 1:20-46                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | While the genre 'bible' of the book of Revelation may be different, the narrative style of 'The Sealing of the 144.000' is exactly the same as the official count of the tribes of Israel in Numbers 1 – also with an exact sum given. It is therefore apparent that Rev 7:3-8 is not a figurative but a literal picture. But again – this does not mean that those 144000 stand for the full number, it possibly means the 'first fruits' of Israelites – before the 2nd resurrection in Rev 20.                                                                                                                                                                                                                                                                                                                                                                                                                                        | [...] So all those who were counted from the Israelites according to their families, from those twenty years old and above, everyone in Israel who is able to go to war. All of the ones counted were six hundred and three thousand, five hundred and fifty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Isa 66:21-22                       |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Clear proof for the inclusion of the Levites and in general for the inclusion of the tribes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ... that you may eat and drink at my table in my Kingdom, and you will sit on thrones judging the twelve tribes of Israel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Luk 22:30                          |
| Seal #5                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | [40-50 AD] James, a slave of THEOS and of KYRIOS IESOUS CHRISTOS, to the twelve tribes in the dispersion. Greetings!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1Jm 1:1                            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... in whom also you, when you heard the Word of truth, the Good Message of your salvation, in whom also when you believed you were sealed with the promised HOLY SPIRIT who is the down payment of our inheritance, until the redemption of the possession, to the praise of His glory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Eph 1:13-14                        |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... do not give the HOLY SPIRIT of THEOS, by whom you were sealed for the day of redemption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Eph 4:30                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... out of the smoke locusts came to the earth [...] they should not damage the grass of the earth or any green plant or any tree, except those people who do not have the Seal of THEOS on their foreheads ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rev 9:3-11                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I will cleanse their bloodguilt that I did not cleanse, for KYRIOS is dwelling in Sion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Joe 3:21                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And he says, "It is trivial for you to be a servant for me, to give up the tribes of Jacob and to bring back the preserved of Israel. I will raise you as a light to the nations, to the end of the earth." Thus says KYRIOS, the redeemer of Israel, his holy one, to the one who despises life, to the one who abhors the nation, to the slave of rulers: "Kings shall see and stand up; princes, and they shall bow down, for the sake of KYRIOS, who is faithful, the holy one of Israel, and He has chosen you."                                                                                                                                                                                                                                                                                                                            | Isa 49:6-7                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... a partial hardening has happened to Israel, until the full number of the Gentiles has come in, and so all Israel will be saved ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rom 11:25-26                       |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Multitudes are before the Throne, worshipping THEOS and the LAMB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ... a great crowd that no one was able to number, from every nation and tribe and people and language, standing before the throne and before the LAMB, dressed in white robes and with palm branches in their hands. [...] "These are the ones who have come out of the great tribulation, and have washed their robes and made them white in the blood of the LAMB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 7:9-17                         |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Shift from the physical world into the heavenly realm. The multitude cannot be numbered and is therefore different from the 144.000 that could be numbered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
|                                   | Heavenly Realm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Silence Of Half An Hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And when He opened the seventh seal, there was silence in Heaven for about half an hour ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rev 8:1-2                          |
| Seal #7                           | Physical World                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Thunder, Lightning and Terrible Earthquake.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | And another angel who had a golden censer came and stood at the altar, and a large amount of incense was given to him, in order that he could offer the prayers of all the saints on the golden altar that is before the throne. And the smoke of the incense went up before THEOS with the prayers of the saints from the hand of the Angel. And the Angel took the censer and filled it with the fire from the altar and threw it to the earth, and there were thunders and sounds and lightnings and an earthquake.                                                                                                                                                                                                                                                                                                                           | Rev 8:3-5                          |

| E S C H A T O L O G Y            |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 9 · Waves of Judgment · Trumpets |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|                                  | Setting                                                              | Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Judgments                        |                                                                      | While the first set of judgments (Seals) had rather been authorizations, the 'executing' sets of judgment now begin with the 7 Trumpets, continue with the 7 Thunders and end with the 7 Bowls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|                                  |                                                                      | While the 7 Trumpets will only affect 1/3 of the earth, an increasing area of the earth will be affected by the 7 Thunders (2/3 of the earth). Before the 7 Bowls will affect the whole earth, CHRISTOS IESOUS will come, and His angels will spare believers from the worst judgment to come.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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         |                                                                                                                                                                             |
|                                  |                                                                      | The following verse is a clear proof against theologues that propose a 'rapture' previously to the tribulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Go, my people, enter into your chambers and shut your doors behind you; <b>for</b> a very little while, <b>until the wrath has passed over.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Isa 26:20                                                                                                                                                                   |
| Trumpet #1                       | Physical World                                                       | Trumpet No. 1<br>1/3 of the earth will be burned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ... there was <b>hail</b> and <b>fire mixed with blood</b> , and it was thrown to the earth, and a third of the earth was <b>burned up</b> , and a third of the trees were burned up, and all the green grass was burned up.<br><br>To you, O KYRIOS, I cry out, because <b>fire has devoured the pastures of the desert, and flames burned all the trees of the field.</b> Also, the beasts of the field longed for you, because the courses of water are dried up – <b>For by the fire of my anger all the land shall be consumed.</b><br><br>But on the day that Lot went out from Sodom, it <b>rained fire and sulphur from heaven</b> and destroyed them all. It will be <b>just the same on the day</b> [of KYRIOS; not literal day] that the SON of man is revealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Rev 8:7<br><br>Joe 1:19<br><br>Zec 3:8<br>Luk 17:28-30                                                                                                                      |
|                                  | Physical World                                                       | Trumpet No. 2<br>1/3 of the sea life will be destroyed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... something like a <b>great mountain burning with fire</b> was thrown into the sea, and a third of the <b>sea became blood</b> , and a third of the creatures in the sea [...] died, and a third of the ships were destroyed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rev 8:8-9                                                                                                                                                                   |
|                                  | Physical World                                                       | Trumpet No. 3<br>1/3 of the waters will be polluted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ... a great star burning like a torch fell from Heaven, and it fell on a third of the rivers – a third of the <b>waters became wormwood</b> , and many people died from the waters because they were made bitter.<br><br>For the lips of the strange woman will drip honey, and smoother than oil is her mouth. But her end is <b>bitter as the wormwood</b> , sharp as a <b>two-edged sword</b> . Her feet go down to death; her steps take hold of Sheol. She does not observe the path of life; her ways wander, and she does not know it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev 8:10-11<br><br>Pro 5:3-6                                                                                                                                                |
| Trumpet #4                       | Physical World                                                       | Trumpet No. 4<br>1/3 of sun, moon & stars darkened.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ... a third of the <b>sun</b> was struck, and a third of the <b>moon</b> , and a third of the stars ...<br><br>... the <b>glory of the moon</b> will wane [...] the <b>sun</b> will fade ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rev 8:12<br><br>Isa 24:23                                                                                                                                                   |
|                                  | Heavenly Realm<br>Woe #1                                             | The First (1st) Woe.<br><br>The 3 Woos differentiate themselves from the other judgments by not only affecting the earth through ecological disasters (land & waters), but now directly aiming to harm humans.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | And I looked, and I heard one eagle flying directly overhead, saying with a loud voice, <b>Woe, woe, woe, to them who dwell on the earth</b> , from the remaining sounds of the <b>Trumpets of the three angels</b> [Trumpet #5, 6 and 7] who are about to blow the Trumpet!"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rev 8:13                                                                                                                                                                    |
|                                  | Physical World<br>5 months                                           | Trumpet No. 5<br>Either partial darkness through a meteor, or the prelude to Rev 12:7-9 (see below), where the morning star – Satan is thrown down from heaven to earth.<br><br>Locusts – with the power to sting like a scorpion (possibly military troops from heaven, rather not literal locusts).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ... I saw a <b>star that had fallen from heaven to the earth</b> [...]. He opened the shaft of the abyss, and smoke went up from the shaft like smoke from a great furnace, and the sun and the air were <b>darkened</b> by the smoke from the shaft. And out of the smoke locusts came to the earth [...] they should not damage the grass of the earth or any green plant or any tree, except those people who do <b>not have the Seal of THEOS</b> on their foreheads. [...] they would be tormented <b>five months</b> [...] And in those days people will seek death ...<br><br>... your [Babylon] end has come, the measure of your life. KYRIOS of hosts has sworn by himself, "Surely I will fill you with <b>troops like the creeping locusts</b> , and they will sing over you a war cry."<br><br><b>Raise a banner in the land; blow a horn among the nations; prepare for holy war</b> against her; summon the nations against her, the kingdoms of Ararat, Minni, and Ashkenaz; summon against her an official, bring up horses like <b>bristling creeping locusts</b> .<br><br>... What the cutting locust left, the swarming locust has eaten. What the <b>swarming locust</b> left, the hopping locust has eaten. And what the <b>hopping locust</b> left, the destroying locust has eaten. Wake up, drunkards, and weep! [...] Because a nation [of locusts] has invaded my land, strong and beyond counting. Its teeth are the teeth of a lion, and its fangs are those of a lioness. It has made – my fig tree a completely splintered stump. [...] The <b>field is destroyed</b> ; the earth mourns because the grain is destroyed [...] Ah! For the day! For the day of KYRIOS is near. It will come like destruction from THEOS. Is not food cut off before our eyes [...] The grain storage places are destroyed because grain has dried out. How the beasts groan; the herds of cattle wander around because there is no pasture for them; the flocks of sheep are in distress. There fire will consume you; the sword will cut you off. It will consume you like the locust.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 9:1-2<br><br>Joe 2:1-2<br><br>Rev 9:3-11<br><br>Jer 51:13-14<br><br>Jer 51:27<br><br>Joe 1:4-8<br><br>Jer 51:13-14<br><br>Nah 3:15                                      |
| Trumpet #6                       | Heavenly Realm<br>Woe #2                                             | The Second (2nd) Woe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>The first woe has passed. Behold, two woes are still coming</b> after these things.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rev 9:12                                                                                                                                                                    |
|                                  | Physical World                                                       | Trumpet No. 6<br>1/3 of humanity will be killed through fire, smoke and sulphur (brimstone), outgoing from four Angels and a heavenly army / cavalry of 100 (or 200) Mio. chariots.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ... "Release the four angels who have been bound at the great river Euphrates!" And the four angels [...] should kill a <b>third of humanity</b> . And the number of the troops of the cavalry was two hundred million [myriads of myriads; ten thousand of ten thousands] [...] I saw the horses in the vision [...] out of their mouths came <b>fire and smoke and sulphur</b> . By these three plagues a third of humanity was killed.<br><br>For lo! KYRIOS will come in <b>fire</b> , and His <b>chariots</b> [= referring to the cavalry] like the storm wind, to give back His anger in wrath, and His rebuke in <b>flames of fire</b> . For KYRIOS enters into judgment on all flesh with <b>fire</b> and his sword, and those slain by KYRIOS shall be many.<br><br>And I will execute justice with him with a plague and with blood and torments of rain, and hailstones; <b>fire and sulfur</b> I will cause to fall on him and on his troops and on many peoples who are with him.<br><br>The sound of the day of KYRIOS is bitterness; there, a warrior cries out! That day will be a day of <b>wrath</b> , a day of trouble and distress, a day of disaster and ruin; <b>that day of darkness</b> is deep, <b>that day of clouds</b> and thick clouds, a day of <b>Trumpet and Trumpet blast</b> against the fortified cities and against the high corner towers.<br><br>And the rest of humanity who were not killed by these plagues did <b>not repent</b> of the works of their hands ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev 9:13-19<br><br>Isa 66:15-17<br><br>Eze 38:22<br><br>Zec 14:1-6<br><br>Rev 9:20-21                                                                                       |
|                                  | Physical World<br>3.5 years (62 months) (1260 days)                  | Final warnings to the world through the 'Two Witnesses'.<br><br>The 2 witnesses definitely mean <b>Jerusalem</b> and <b>the New Jerusalem</b> and it is unclear if the numbers mean individuals or groups of people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | And I will grant authority to my two witnesses, and they will prophesy for one thousand two hundred sixty days, dressed in sackcloth. "These are the two olive trees and the two lampstands, who stand before KYRIOS of the earth. And if anyone wants to harm them, <b>fire comes out of their mouth</b> [could be literal – a supernatural ability] and consumes their enemies. And if anyone wants to harm them, in this way he must be into These have the authority to shut the sky so that it does not rain during the days of their prophecy. And they have authority over the waters, to turn them to blood, and to strike the earth with every plague ...<br><br>... For if you were cut off from what is by nature a wild olive tree, and contrary to nature were grafted into a cultivated <b>olive tree</b> , how much more will these who are <b>natural branches</b> [Jews] be grafted into their own olive tree?<br><br>... 'A leafy <b>olive tree</b> , beautiful with fine fruit.' [...] And KYRIOS of hosts, the One who planted you, has spoken evil against you, because of the evil of the ...<br><br>For it shall be like this in the midst of the earth, among the nations, like the beating of an <b>anvil</b> , like gleanings when a grape harvest is at an end.<br><br>As for the mystery of the seven stars which you saw in my right hand and the seven gold lampstands – the seven stars are the angels of the seven churches, and the seven <b>olive trees are the seven churches</b> ...<br><br>... "Speak to Aaron ... When you are setting up the lamps, the seven lamps will give light in front of the face of the lampstand." And Aaron did so; he set up the lampstand in front of the face of its lamps, just as KYRIOS commanded. Moses ...<br><br>... What are the two branches of the <b>olive</b> – trees which join the two golden tubes, which empty out of them the <b>golden oil</b> ? And he spoke unto me, saying, Knowest thou not what these are? And I said, No, my KYRIOS. Then said he, These, are the two Anointed Ones, – who stand near KYRIOS of all the earth.<br><br>... the Gentiles, and they will <b>trample the holy city</b> for forty two months.<br><br>And it shall come to pass in that day that I will make Jerusalem a trodden stone to all the nations: <b>every one that tramples on it shall utterly mock at it</b> , and all the <b>nations of the earth shall be gathered together against it</b> . 4 In that day, saith KYRIOS the ALMIGHTY, I will open mine eyes upon the house of Juda, and I will smite all the horses of the nations who are in it.<br><br>I will gather all the nations against Jerusalem to battle, and the city will be captured, and they will loot the houses, and the women will be raped; half of the city will go into exile, but the remainder of the people will not be cut off from the city.<br><br>... the beast [...] will kill them. And their <b>dead bodies will lie in the street</b> of the city [...] And those who live on the earth will rejoice over them [...] And after the three and a half days, the breath of life from THEOS entered into them [...] they went up <b>into Heaven in a cloud</b> [...] a great earthquake took place [...] seven thousand people were killed [...] the rest became terrified and gave glory to the THEOS of Heaven. | Rev 11:3-6<br><br>Rom 11:23-24<br><br>Jer 11:16-17<br><br>Isa 28:13<br><br>Jer 12:0<br><br>Num 8:1-4<br><br>Zec 4:13-14<br><br>Rev 11:2-3<br><br>Zec 12:3-4<br><br>Zec 14:2 |
| Interlude                        | Heavenly Realm                                                       | Little Scroll – Secret Of The 7 Thunders.<br><br>► See the next page for more details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | And I saw another powerful angel descending from Heaven [...] holding in his hand a little scroll that was opened. [...] when he cried out, the seven Thunders gave their voices [...] I heard a voice from Heaven saying, "Seal up the things which the Seven Thunders spoke, and do not write them!" [...] But in the days of the sound of the seventh angel, whenever he is about to blow the Trumpet, then the mystery of THEOS is completed ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rev 10:1-11                                                                                                                                                                 |
|                                  | Physical World<br>3.5 years (62 months) (1260 days)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ... "Speak to Aaron ... When you are setting up the lamps, the seven lamps will give light in front of the face of the lampstand." And Aaron did so; he set up the lampstand in front of the face of its lamps, just as KYRIOS commanded. Moses ...<br><br>... What are the two branches of the <b>olive</b> – trees which join the two golden tubes, which empty out of them the <b>golden oil</b> ? And he spoke unto me, saying, Knowest thou not what these are? And I said, No, my KYRIOS. Then said he, These, are the two Anointed Ones, – who stand near KYRIOS of all the earth.<br><br>... the Gentiles, and they will <b>trample the holy city</b> for forty two months.<br><br>And it shall come to pass in that day that I will make Jerusalem a trodden stone to all the nations: <b>every one that tramples on it shall utterly mock at it</b> , and all the <b>nations of the earth shall be gathered together against it</b> . 4 In that day, saith KYRIOS the ALMIGHTY, I will open mine eyes upon the house of Juda, and I will smite all the horses of the nations who are in it.<br><br>I will gather all the nations against Jerusalem to battle, and the city will be captured, and they will loot the houses, and the women will be raped; half of the city will go into exile, but the remainder of the people will not be cut off from the city.<br><br>... the beast [...] will kill them. And their <b>dead bodies will lie in the street</b> of the city [...] And those who live on the earth will rejoice over them [...] And after the three and a half days, the breath of life from THEOS entered into them [...] they went up <b>into Heaven in a cloud</b> [...] a great earthquake took place [...] seven thousand people were killed [...] the rest became terrified and gave glory to the THEOS of Heaven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rev 11:3-6<br><br>Rom 11:23-24<br><br>Jer 11:16-17<br><br>Isa 28:13<br><br>Jer 12:0<br><br>Num 8:1-4<br><br>Zec 4:13-14<br><br>Rev 11:2-3<br><br>Zec 12:3-4<br><br>Zec 14:2 |
|                                  | Physical World<br>3.5 -days-                                         | Two witnesses will be killed and resurrected – Earthquake with 7.000 people being killed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ... the beast [...] will kill them. And their <b>dead bodies will lie in the street</b> of the city [...] And those who live on the earth will rejoice over them [...] And after the three and a half days, the breath of life from THEOS entered into them [...] they went up <b>into Heaven in a cloud</b> [...] a great earthquake took place [...] seven thousand people were killed [...] the rest became terrified and gave glory to the THEOS of Heaven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rev 11:7-14                                                                                                                                                                 |
| Trumpet #7                       | Heavenly Realm<br>Woe #3                                             | The Third (3rd) Woe.<br><br>The number 3 does not only point to wrath, it points also and much more importantly to the <b>realization of THEOS' Kingdom on earth</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The second woe has passed. Behold, the <b>third woe is coming quickly!</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rev 11:14                                                                                                                                                                   |
|                                  | Heavenly Realm – Physical World                                      | The Word is spoken: THEOS is resurrected.<br><br>(See also Luk 12:21 for the present Kingdom of THEOS that is within you, ruling through our lives until CHRISTOS rules the world)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | But in the days of the sound of the seventh angel, whenever he is about to blow the Trumpet, then the mystery of THEOS is completed, as He announced to His own slaves the prophets."<br><br>" ...<br><br>... And the temple of THEOS in Heaven was opened, and the Ark of His Covenant appeared in His Temple, and there were lightnings and sounds and thunders and an earthquake and large hail.<br><br>You must therefore pray in this manner: "Our FATHER in the Heavens, hallowed be Your name. Let Your Kingdom come. Let Your will be accomplished, as in Heaven, so on earth."<br><br>... "Truly, truly I say to all of you, you will see Heaven opened and the Angels of THEOS ascending and descending upon the SON of man."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 10:7<br><br>Rev 11:15<br><br>Mat 6:9-11<br><br>Joh 1:51                                                                                                                 |
|                                  | Heavenly Realm – Physical World<br>3.5 years (62 months) (1260 days) | <b>1st Son</b> · Old Covenant · Jews, sons of Hagar, the slave woman.<br><br><b>2nd Son</b> · New Covenant · Believers, sons of Sarah, the free woman.<br><br><b>3rd Son</b> · Eternal Covenant · Saved Believers – the Eternal Church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | see the scriptural basis below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Trumpet #8                       | Physical World                                                       | The <b>'Third son'</b> is 'born' during the 3rd woe.<br><br>The Woman (= Jerusalem / Sion) gives birth to a son (sons of the Kingdom), the sons are being snatched away to Heaven before the dragon (satan) can kill them, and the woman (the New Jerusalem soon to come down from Heaven) is being kept safe in the wilderness (unknown place in the heavens, allusion to the Tabernacle in the wilderness) during the following judgments.<br><br>Crucial for the correct interpretation of this paragraph is the term referring to all believers alive in that moment. Another indication is 'rule' (shepherd the nations with an iron staff / rod' which does not only refer to IESOUS, but includes His sons inheriting the New Jerusalem and previously ruling the nations during the 1000-year-reign.<br><br>The 'woman' is not the church as commonly interpreted, because Isaiah 66 (see below) clearly associates her with Jerusalem / Sion.<br><br>The 'son' stands for (the glory of) THEOS which will be present in the New Jerusalem, while the now dark / blood moon which previously illuminated the evil hours of a day, refers to satan's kingdom.<br><br>The 'son' stands for the sons of the Kingdom, which had been realized only some verses earlier. Now the children of THEOS are sealed as sons, right before they are being snatched away during the Thunder #7.<br><br>Common misinterpretations:<br>The 'son' cannot be CHRISTOS as often misinterpreted. 1. CHRISTOS' first coming is definitely not related to a time of extraordinary labor pain. 2. CHRISTOS is generally presented as the Husband of His (Christian) Church and not as the son of the Jewish church. 3. Furthermore, the Saviour ascended to Heaven in the full maturity of His powers – definitely not to be protected from the danger of being destroyed.<br><br>The term 'male child' cannot refer to the New Jerusalem, because cities are constantly addressed with 'she'. | "And a great sign appeared in Heaven: a woman clothed with the sun and with the moon under her feet, and on her head a crown of twelve stars [allusion either to the 12 apostles or 12 tribes of Israel], and who was pregnant and was crying out because she was in labor, <b>Sion indeed gave birth to her children</b> . [...] Rejoice with Jerusalem and shout in exultation with her, all those who love her Rejoice with her in joy, all those who mourn over her, so that you may suck and be satisfied from her <b>consoling breast</b> , so that you may drink deeply and refresh yourselves from her heavy breast." For thus says KYRIOS: "Look! I am about to spread prosperity out to her like a river [see the river in Rev 22:2], and the wealth of the nations like an overflowing stream, and you shall suck and be carried on the hip, and you shall be played with on the knees. As a man whose mother comes to him, so I myself will comfort you, and you shall be comforted in Jerusalem."<br><br>... we ourselves, who have the firstfruits of the SPIRIT, groan inwardly as we wait eagerly for <b>the revelation of our sons</b> , the redemption of our bodies. For in this hope we were saved.<br><br>For you are all <b>sons of THEOS</b> through faith in CHRISTOS IESOUS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rev 12:1-6<br><br>Isa 66:7-11<br><br>Mat 23:37<br><br>Joh 1:12-13<br><br>Gal 3:26                                                                                           |
|                                  | Physical World                                                       | An interesting parallel to a pregnant woman fleeing into the wilderness is precisely found in Hagar. Hagar was the slave woman, but she will also be restored by THEOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And the angel of KYRIOS found her at a spring of water in the wilderness, at the spring by the road of Shur. And he said to Hagar, the servant of Sarai, "From where have you come, and where are you going?" And she said, "I am fleeing from the presence of Sarai my mistress." Then the angel of KYRIOS said to her, "Return to your mistress and submit yourself under her authority." And the angel of KYRIOS said to her, "I will greatly multiply your offspring, so that they cannot be counted for their abundance." And the angel of KYRIOS said to her: "Behold, you are pregnant and shall have a son. And you shall call his name Ishmael, for KYRIOS has listened to your suffering."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rev 12:6-9<br><br>Isa 66:7-11<br><br>Gen 16<br><br>Gen 21:1-3<br><br>Gen 21:5-6                                                                                             |
|                                  | Physical World                                                       | The Great Battle With Satan.<br><br>After Satan was not successful in killing the Sons of the Kingdom while they still had been on earth, he now tries to attack them in the Heavens, by fighting against Michael and his angels. Satan is thrown down to earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And there was war in Heaven [...] the ancient serpent, who is called the devil and Satan [...]. He was thrown down to earth, and his angels with him.<br><br>How you have fallen from heaven, morning star [= Lucifer], son of dawn! You are cut down to the ground, conqueror of nations! And you yourself said in your heart, 'I will ascend to Heaven; I will raise up my throne above the stars of THEOS; and I will sit on the high places of assembly on the summit of Zaphon; I will ascend to the Mount of the clouds, I will make myself like the Most High ...<br><br>... and all the host of heaven shall not. And the sky shall roll up like a scroll, and all their host shall wither like the withering of a leaf from a vine, or like the withering from a fig tree. When my sword is denched in the heavens, look! It will descend upon Edom, and upon the people of my ban, for judgment.<br><br>So he said to them, "I saw Satan falling like lightning from Heaven."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 12:9<br><br>Isa 14:12-17<br><br>Isa 34:4-5<br><br>Luk 10:18                                                                                                             |
| Trumpet #9                       | Physical World                                                       | The woman finds protection in the wilderness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And the two wings of a great eagle were given to the woman, in order that she could fly into the wilderness, and there place where she is fed for a time, and times [plural = 2], and half a time [either 2.5 or possibly 3.5 times], from the presence of the serpent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 12:14                                                                                                                                                                   |
|                                  | Physical World                                                       | Satan fights against those children who remain on earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | And the dragon [Satan] was angry at the woman [= the faithful] Israel because the prophets often portray righteous Israel as a mother, or Mary, and was in torment to give birth. And another sign appeared in Heaven, and behold, a <b>great fiery red dragon</b> [Satan] [...] his tail swept away a third of the stars from Heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, in order that whenever she gave birth to her child he could devour it. And she gave birth to a son, a male child [referring to realized Kingdom of THEOS with the sons of THEOS & the New Jerusalem], who is going to shepherd all the nations with an iron rod – referring to the sons of THEOS ruling together with IESOUS the unbelievers who are being left behind; probably during the Millennium – see page 12), and her child was snatched away to THEOS [the great moment all living believers will be snatched away; see 1The 4:15-16] and to His throne. And the woman fled into the wilderness, where she for a place prepared there by THEOS, so that they could feed her there for one thousand two hundred sixty days [the time of the beast!].<br><br>Before she was in labor she gave birth; before labor pains came to her, she gave birth to a son. [...] Can a land be born in one day? Or can a nation be born in a moment? Yet when she was in labor, Sion indeed gave birth to her children. [...] Rejoice with Jerusalem and shout in exultation with her, all those who love her Rejoice with her in joy, all those who mourn over her, so that you may suck and be satisfied from her <b>consoling breast</b> , so that you may drink deeply and refresh yourselves from her heavy breast." For thus says KYRIOS: "Look! I am about to spread prosperity out to her like a river [see the river in Rev 22:2], and the wealth of the nations like an overflowing stream, and you shall suck and be carried on the hip, and you shall be played with on the knees. As a man whose mother comes to him, so I myself will comfort you, and you shall be comforted in Jerusalem."<br><br>... we ourselves, who have the firstfruits of the SPIRIT, groan inwardly as we wait eagerly for <b>the revelation of our sons</b> , the redemption of our bodies. For in this hope we were saved.<br><br>For you are all <b>sons of THEOS</b> through faith in CHRISTOS IESOUS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 12:15-16<br><br>Isa 66:7-11<br><br>Mat 23:37<br><br>Joh 1:12-13<br><br>Gal 3:26                                                                                         |
|                                  | Physical World                                                       | The Great Battle With Satan.<br><br>After Satan was not successful in killing the Sons of the Kingdom while they still had been on earth, he now tries to attack them in the Heavens, by fighting against Michael and his angels. Satan is thrown down to earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And there was war in Heaven [...] the ancient serpent, who is called the devil and Satan [...]. He was thrown down to earth, and his angels with him.<br><br>How you have fallen from heaven, morning star [= Lucifer], son of dawn! You are cut down to the ground, conqueror of nations! And you yourself said in your heart, 'I will ascend to Heaven; I will raise up my throne above the stars of THEOS; and I will sit on the high places of assembly on the summit of Zaphon; I will ascend to the Mount of the clouds, I will make myself like the Most High ...<br><br>... and all the host of heaven shall not. And the sky shall roll up like a scroll, and all their host shall wither like the withering of a leaf from a vine, or like the withering from a fig tree. When my sword is denched in the heavens, look! It will descend upon Edom, and upon the people of my ban, for judgment.<br><br>So he said to them, "I saw Satan falling like lightning from Heaven."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 12:9<br><br>Isa 14:12-17<br><br>Isa 34:4-5<br><br>Luk 10:18                                                                                                             |
| Trumpet #10                      | Physical World                                                       | The woman finds protection in the wilderness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And the two wings of a great eagle were given to the woman, in order that she could fly into the wilderness, and there place where she is fed for a time, and times [plural = 2], and half a time [either 2.5 or possibly 3.5 times], from the presence of the serpent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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|                                  | Physical World                                                       | Satan fights against those children who remain on earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | And the dragon [Satan] was angry at the woman [= the faithful] Israel because the prophets often portray righteous Israel as a mother, or Mary, and was in torment to give birth. And another sign appeared in Heaven, and behold, a <b>great fiery red dragon</b> [Satan] [...] his tail swept away a third of the stars from Heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, in order that whenever she gave birth to her child he could devour it. And she gave birth to a son, a male child [referring to realized Kingdom of THEOS with the sons of THEOS & the New Jerusalem], who is going to shepherd all the nations with an iron rod – referring to the sons of THEOS ruling together with IESOUS the unbelievers who are being left behind; probably during the Millennium – see page 12), and her child was snatched away to THEOS [the great moment all living believers will be snatched away; see 1The 4:15-16] and to His throne. And the woman fled into the wilderness, where she for a place prepared there by THEOS, so that they could feed her there for one thousand two hundred sixty days [the time of the beast!].<br><br>Before she was in labor she gave birth; before labor pains came to her, she gave birth to a son. [...] Can a land be born in one day? Or can a nation be born in a moment? Yet when she was in labor, Sion indeed gave birth to her children. [...] Rejoice with Jerusalem and shout in exultation with her, all those who love her Rejoice with her in joy, all those who mourn over her, so that you may suck and be satisfied from her <b>consoling breast</b> , so that you may drink deeply and refresh yourselves from her heavy breast." For thus says KYRIOS: "Look! I am about to spread prosperity out to her like a river [see the river in Rev 22:2], and the wealth of the nations like an overflowing stream, and you shall suck and be carried on the hip, and you shall be played with on the knees. As a man whose mother comes to him, so I myself will comfort you, and you shall be comforted in Jerusalem."<br><br>... we ourselves, who have the firstfruits of the SPIRIT, groan inwardly as we wait eagerly for <b>the revelation of our sons</b> , the redemption of our bodies. For in this hope we were saved.<br><br>For you are all <b>sons of THEOS</b> through faith in CHRISTOS IESOUS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 12:15-16<br><br>Isa 66:7-11<br><br>Mat 23:37<br><br>Joh 1:12-13<br><br>Gal 3:26                                                                                         |
|                                  | Physical World                                                       | The Great Battle With Satan.<br><br>After Satan was not successful in killing the Sons of the Kingdom while they still had been on earth, he now tries to attack them in the Heavens, by fighting against Michael and his angels. Satan is thrown down to earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And there was war in Heaven [...] the ancient serpent, who is called the devil and Satan [...]. 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It will descend upon Edom, and upon the people of my ban, for judgment.<br><br>So he said to them, "I saw Satan falling like lightning from Heaven."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 12:9<br><br>Isa 14:12-17<br><br>Isa 34:4-5<br><br>Luk 10:18                                                                                                             |
| Trumpet #11                      | Physical World                                                       | The woman finds protection in the wilderness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And the two wings of a great eagle were given to the woman, in order that she could fly into the wilderness, and there place where she is fed for a time, and times [plural = 2], and half a time [either 2.5 or possibly 3.5 times], from the presence of the serpent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 12:14                                                                                                                                                                   |
|                                  | Physical World                                                       | Satan fights against those children who remain on earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | And the dragon [Satan] was angry at the woman [= the faithful] Israel because the prophets often portray righteous Israel as a mother, or Mary, and was in torment to give birth. 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And the woman fled into the wilderness, where she for a place prepared there by THEOS, so that they could feed her there for one thousand two hundred sixty days [the time of the beast!].<br><br>Before she was in labor she gave birth; before labor pains came to her, she gave birth to a son. [...] Can a land be born in one day? Or can a nation be born in a moment? Yet when she was in labor, Sion indeed gave birth to her children. [...] Rejoice with Jerusalem and shout in exultation with her, all those who love her Rejoice with her in joy, all those who mourn over her, so that you may suck and be satisfied from her <b>consoling breast</b> , so that you may drink deeply and refresh yourselves from her heavy breast." For thus says KYRIOS: "Look! I am about to spread prosperity out to her like a river [see the river in Rev 22:2], and the wealth of the nations like an overflowing stream, and you shall suck and be carried on the hip, and you shall be played with on the knees. As a man whose mother comes to him, so I myself will comfort you, and you shall be comforted in Jerusalem."<br><br>... we ourselves, who have the firstfruits of the SPIRIT, groan inwardly as we wait eagerly for <b>the revelation of our sons</b> , the redemption of our bodies. For in this hope we were saved.<br><br>For you are all <b>sons of THEOS</b> through faith in CHRISTOS IESOUS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 12:15-16<br><br>Isa 66:7-11<br><br>Mat 23:37<br><br>Joh 1:12-13<br><br>Gal 3:26                                                                                         |
|                                  | Physical World                                                       | The Great Battle With Satan.<br><br>After Satan was not successful in killing the Sons of the Kingdom while they still had been on earth, he now tries to attack them in the Heavens, by fighting against Michael and his angels. Satan is thrown down to earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And there was war in Heaven [...] the ancient serpent, who is called the devil and Satan [...]. 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| Trumpet #12                      | Physical World                                                       | The woman finds protection in the wilderness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                    | Rev 12:14                                                                                                                                                                   |
|                                  | Physical World                                                       | Satan fights against those children who remain on earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | And the dragon [Satan] was angry at the woman [= the faithful] Israel because the prophets often portray righteous Israel as a mother, or Mary, and was in torment to give birth. 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And the woman fled into the wilderness, where she for a place prepared there by THEOS, so that they could feed her there for one thousand two hundred sixty days [the time of the beast!].<br><br>Before she was in labor she gave birth; before labor pains came to her, she gave birth to a son. [...] Can a land be born in one day? Or can a nation be born in a moment? Yet when she was in labor, Sion indeed gave birth to her children. [...] Rejoice with Jerusalem and shout in exultation with her, all those who love her Rejoice with her in joy, all those who mourn over her, so that you may suck and be satisfied from her <b>consoling breast</b> , so that you may drink deeply and refresh yourselves from her heavy breast." For thus says KYRIOS: "Look! I am about to spread prosperity out to her like a river [see the river in Rev 22:2], and the wealth of the nations like an overflowing stream, and you shall suck and be carried on the hip, and you shall be played with on the knees. As a man whose mother comes to him, so I myself will comfort you, and you shall be comforted in Jerusalem."<br><br>... we ourselves, who have the firstfruits of the SPIRIT, groan inwardly as we wait eagerly for <b>the revelation of our sons</b> , the redemption of our bodies. For in this hope we were saved.<br><br>For you are all <b>sons of THEOS</b> through faith in CHRISTOS IESOUS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 12:15-16<br><br>Isa 66:7-11<br><br>Mat 23:37<br><br>Joh 1:12-13<br><br>Gal 3:26                                                                                         |
|                                  | Physical World                                                       | The Great Battle With Satan.<br><br>After Satan was not successful in killing the Sons of the Kingdom while they still had been on earth, he now tries to attack them in the Heavens, by fighting against Michael and his angels. Satan is thrown down to earth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | And there was war in Heaven [...] the ancient serpent, who is called the devil and Satan [...]. 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| Trumpet #13                      | Physical World                                                       | The woman finds protection in the wilderness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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As a man whose mother comes to him, so I myself will comfort you, and you shall be comforted in Jerusalem."<br><br>... we ourselves, who have the firstfruits of the SPIRIT, groan inwardly as we wait eagerly for <b>the revelation of our sons</b> , the redemption of our bodies. For in this hope we were saved.<br><br>For you are all <b>sons of THEOS</b> through faith in CHRISTOS IESOUS ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 12:15-16<br><br>Isa 66:7-11<br>                                                                                                                                         |



|                       | Setting                         | Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| The Thunder Judgments | -                               | The Trumpet #7 will have revealed the set of the 7 Thunders. We know the origin of the 7 Thunders, but not the content of the 7 Judgments of Thunder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | And I saw another powerful angel descending from Heaven [...] holding in his hand a <b>little scroll</b> that was opened. [...] And when the <b>Seven Thunders</b> spoke, I was about to write, and I heard a voice from heaven saying, "Seal up the things which the seven thunders spoke, and <b>do not write them!</b> " [...] "Take and eat it up, and it will make your <b>stomach bitter</b> [intense judgment for unbelievers], but in your mouth it will be <b>sweet as honey</b> [the full realization of the Kingdom of THEOS]." [...] But in the days of the sound of the <b>seventh angel, whenever he is about to blow the Trumpet, then the mystery of THEOS is completed ...</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Rev 10:1-11</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                       |                                 | Biblical examples of sealed scrolls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | For KYRIOS has poured out upon you a spirit of deep sleep, and He has shut your eyes, the prophets, and He has covered your heads, the seers. And the vision of all this has become for you <b>like the words of a sealed document</b> . When they give it to one who knows the document, saying, "Read this now!" He says, " <b>I am not able, for it is sealed.</b> " ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Isa 29:10-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ... There was a hand stretched out to me, and look! In it was a <b>scroll with writing</b> . And He rolled it out before me, and it was written on <b>the front and back</b> , and there were written on it <b>laments and mourning and wailing</b> . [...] Eat this scroll, and go, speak to the house of Israel." [...] And I ate, and it became like <b>sweet honey in my mouth</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Eze 2:9-3:3</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, " <b>Read this,</b> " he says, " <b>I cannot, for it is sealed.</b> " 12And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Isa 29:11-12</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       |                                 | It is reasonable to assume that THEOS will use Thunder as judgment in the same way He used it in the past. The book of Revelation also includes specific references related to Thunder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                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|                       |                                 | · His voice of warning and of ultimate authority, provoking people to tremble.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [Exodus] ... there was <b>thunder and lightning</b> , and a heavy cloud over the mountain and a very loud ram's horn sound, and <b>all the people who were in the camp trembled</b> .<br>... you have an arm like THEOS, and can you <b>thunder with a voice</b> like His?<br>And KYRIOS <b>thundered from the Heavens</b> , and the MOST HIGH uttered <b>His voice</b> with hail and coals of fire.<br>The voice of KYRIOS is over the waters; <b>the THEOS of glory thunders</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Exo 19:16</b><br><b>Job 40:9</b><br><b>Psa 18:13</b><br><b>Psa 29:3</b>                                                                                                                                                                                                                                                                                                                                                         |
|                       |                                 | · For direct Judgment, probably also as a very deadly weapon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KYRIOS will shatter His adversaries; <b>He will thunder against them in the Heavens</b> . KYRIOS will judge the ends of the earth.<br>... KYRIOS <b>thundered against the Philistines with a great noise</b> on that day and threw them into confusion so that they were defeated ...<br>KYRIOS <b>thundered from Heaven</b> , and the MOST HIGH uttered His voice. He sent arrows and <b>He scattered them, lightning, and He directed them</b> .<br>And THEOS will make the glory of His voice to be heard, and He will show the wrath of His arm with wrath and anger and a <b>devouring flame</b> ; He will <b>thunder violently</b> , even like <b>water and hailstones falling down with violence</b> . The Assyrians will be defeated because of the voice of KYRIOS, through <b>the stroke with which He will smite them</b> .<br>... And the Angel took the censer and filled it with the <b>fire from the altar</b> and threw it to the earth, and there were <b>thunders</b> and sounds and lightnings and an earthquake.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1Sam 2:10</b><br><b>1Sam 7:10</b><br><b>2Sam 22:14-15</b><br><b>Isa 30:29-31</b><br><b>Rev 8:3-5</b>                                                                                                                                                                                                                                                                                                                            |
|                       |                                 | · The author of this book is called 'Son of Thunder'!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [IESOUS called John 'Son of Thunder'] ... and James the son of Zebedee and John the brother of James (and he gave to them the name Boanerges, that is, " <b>Sons of Thunder</b> ")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Mar 3:17</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       |                                 | · Not necessarily related, but very interesting to see a <b>seven-fold</b> description of the voice of THEOS (also) as thunder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [1] The voice of KYRIOS is <b>over the waters</b> ; <b>the THEOS of glory thunders</b> .<br>KYRIOS is over many waters.<br>[2] The voice of KYRIOS is <b>powerful</b> .<br>[3] The voice of KYRIOS is <b>majestic</b> .<br>[4] The voice of KYRIOS <b>breaks the cedars</b> .<br>KYRIOS shatters even the cedars of Lebanon. And he makes them skip like a calf; Lebanon and Sirion like a young wild ox.<br>[5] The voice of KYRIOS <b>flashes flames of fire</b> .<br>[6] The voice of KYRIOS <b>shakes the wilderness</b> .<br>KYRIOS shakes the wilderness of Kadesh.<br>[7] The voice of KYRIOS causes deer to give birth and <b>strips the forests bare</b> . And at His temple all in it say, "Glory!"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Psa 29:3-9</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Thunder #1            | Physical World                  | Not revealed.<br><br>By connecting Trumpet #1 and Bowl #1, we can conclude that an increasing surface of the earth (50%?) is now being burned up, causing through the hail and fire mixed with blood consequently loathsome sores.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Thunder #2            | Physical World                  | Not revealed.<br><br>By connecting Trumpet #2 and Bowl #2, we can conclude that an increasing surface of the sea (50%?) is now being destroyed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Thunder #3            | Physical World                  | Not revealed.<br><br>By connecting Trumpet #3 and Bowl #3, we can conclude that an increasing surface of the waters (50%?) is now being polluted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Thunder #4            | Physical World                  | Not revealed.<br><br>Trumpet #4 indicates a sun darkened on 1/3 of its surface, which translates to sunspots on 1/3 of the surface of the sun. Sunspots lead naturally to a higher heat absorption in the still intact areas of the sun. By connecting now Trumpet #4 and Bowl #4 (lethal heatwave), we can conclude in Thunder #4 an increasing heatwave, with probably 50% of the sun darkened / having massive sunspots.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                              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| Thunder #5            | Physical World                  | Not revealed.<br><br>By connecting Trumpet #5 and Bowl #5, we can conclude that the partial darkness will extend to a total darkness, also being a succession of the progressive failure of the sun, moon and stars in Bowl #4. The sun will first overheat and then fail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     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| Thunder #6            | Physical World                  | Not revealed in the book of Revelation, but indicated through Zechariah 13.<br><br>By connecting Trumpet #5 and Bowl #5, we can already conclude that an increasing number of people are being killed in a growing battle.<br><br>Zechariah 13 now specifies this number with 2/3 (Two Thirds):<br><br>While most Bible translations are vague, while referring in Zec 13:8 only to ' <b>land</b> ' which is often taken for Israel, Zec 14:9 makes it perfectly clear that <b>the whole earth is moon</b> , because the same word is used in the same narrative and context, and clearly refers to KYRIOS being <b>long over all the earth</b> (compare also Bible commentaries; some favour this conclusion).                                                                                                                                                                                                                                                                                                    | Awake, O sword, against my shepherds [Jerusalem], and against the man who is my citizen, saith KYRIOS the ALMIGHTY: smite the shepherds, and draw out the sheep: and I will bring mine hand upon the little ones. 8 And it shall come to pass, that in all the <b>land</b> [must mean earth; EN HACH TH I H; Strong's G1093 ge = Earth, land, ground, soil], saith KYRIOS, <b>two parts thereof shall be cut off and perish; but the third shall be left therein</b> . 9 And I will bring the <b>third part</b> through the fire, and I will try them as silver is tried, and I will prove them as gold is proved: they shall call upon my name, and I will hear them, and say, This is my people: and they shall say, KYRIOS is my THEOS.<br><br>And in that day living water shall come forth out of Jerusalem; half of it toward the former sea, and half of it toward the latter sea: and so shall it be in summer and spring. 9 And KYRIOS shall be KING over all the earth [BACIAEA ETH HAC AN THN THN; Strong's G1093 ge = Earth, land, ground, soil]: in that day there shall be one KYRIOS, and His name One, 10 compassing <b>all the earth</b> , and the wilderness from Gabe unto Remmon south of Jerusalem. And Rama shall remain in its place. From the gate of Benjamin to the place of the first gate, to the gate of the corners, and to the tower of Anameel, as far as the king's wine-presses, 11 they shall dwell in the city; and there shall be <b>no more any curse</b> [clearly our end times], and Jerusalem shall dwell securely.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Zec 13:7-9</b><br><br><b>Zec 14:8-11</b><br><b>Marvel Bible</b>                                                                                                                                                                                                                                                                                                                                                                 |
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| Thunder #7            | Physical World                  | <b>Related to the parallel earthquakes in Seal, Trumpet and Bowl #7.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | For the day of KYRIOS is near in the valley of decision! The sun and the moon grow dark, and the stars have withheld their splendor. And KYRIOS roars from Zion; from Jerusalem <b>He utters His voice</b> [= thunder], and the heavens and the earth shake.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Joe 3:14-16</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                       | Physical World                  | <b>The Second Coming Of IESOUS CHRISTOS.</b><br><br>The secret of the Little Scroll points most probably to this milestone in human history:<br><br>· This event is -NOT- found nowhere else in the book of Revelation (!!!) and can only fit here, knowing that the 7th sequence of each wave of tribulation is a culminating event.<br><br>· By comparing the 7th sequence across the 3 waves of judgments, we notice a succession of:<br><br>1. IESOUS 'appearing' at the heavenly Mt. Sion with the First Fruits(Trumpet #7),<br><br>2. His Second Coming (Thunder #7) and<br><br>3. The Wedding Celebration (Bowl #7).<br><br>This succession is confirmed through 1Cor 15:23-24: "But each in his own group":<br><br>1. CHRISTOS the First Fruits (Trumpet #7),<br><br>2. Then those who are CHRISTOS' at His coming, (Thunder #7)<br><br>3. Then the end, when He will hand over the Kingdom to the THEOS and FATHER, when he has abolished all rule and all authority and power (Fall of Babylon, Bowl #7) | Then all the trees of the forests will sing for joy before KYRIOS, for He is coming; for <b>He is coming to judge the earth</b> .<br>And KYRIOS my THEOS will come, and all the holy ones with Him.<br><br>For the SON of man is going to come in the glory of His FATHER - with His angels. A then [not precisely at His coming, but in that time] He will reward each one according to his practice.<br><br>"And immediately after the tribulation of those days, 'the sun will be darkened and the moon will not give its light, and the stars will fall from Heaven [= Seal #6; Trumpet #4; ...] And then the sign of the SON of man will appear in Heaven, and then all the tribes of the earth will mourn, and they will see the SON of man arriving on the clouds of Heaven with power and great glory. And He will send out His Angels with a loud Trumpet call, and they will gather His elect ...<br><br>For just as the lightning [comes with the thunder; see also Exo 19:16 and 2Sam 22:14-15 above] shines forth, flashing from one place under Heaven to another place under Heaven, so the SON of man will be in His day.<br><br>"And there will be signs in the sun and moon and stars, and on the earth distress of nations in perplexity from the noise of the sea and its surging, people fainting from fear and expectation of what is coming on the inhabited earth, for the powers of the Heavens will be shaken. And then they will see the SON of man arriving in a cloud with power and great glory.<br><br>... This IESOUS who was taken up from you into Heaven like this will come back in the same way you saw Him departing into Heaven!"<br><br>When CHRISTOS, who is your life, is revealed, then you also will be revealed with Him in glory.<br><br>For who is our hope or joy or crown of boasting? Is it not even you, in the presence of our KYRIOS IESOUS at His coming? For you are our glory and joy.<br><br>... your hearts may be established blameless in holiness before our THEOS and FATHER at the Coming of our KYRIOS IESOUS with all His saints.<br><br>... and to you who are being afflicted, rest with us at the revelation of KYRIOS IESOUS from Heaven with His powerful Angels, with burning flame giving punishment to those who do not know THEOS and who do not obey the Good Message of our KYRIOS IESOUS [...] He should come to be glorified on that day by His saints and to be marveled at by all who believe, because our testimony was believed among you ...<br><br>Now we ask you, brothers, concerning the coming of our KYRIOS IESOUS CHRISTOS and our assembling to Him ...<br><br>And just as it is destined for people to die once, and after this, judgment, thus also CHRISTOS, having been offered once in order to bear the sins of many, will appear for the second time without reference to sin to those who eagerly await Him for salvation.<br><br>... set your hope fully on the grace that will be brought to you at the revelation of IESOUS CHRISTOS.<br><br>... "Behold, KYRIOS comes with ten thousands of His saints, to execute judgment on all, to convict all who are impious among them of all their impious deeds which they have committed in an impious way, and of all the harsh things which impious sinners have spoken against Him."<br><br>And this shall happen: on that day, a great trumpet will be blown, and those who were lost in the land of Assyria will come, and those who were scattered in the land of Egypt, and they will bow down to KYRIOS on the holy mountain at Jerusalem.<br><br>Then KYRIOS will appear over them, and His arrow will go forth like lightning [= clearly Thunder]; and my KYRIOS THEOS will blow the trumpet, and He shall go out in the storm winds of the south.<br><br>... we will not all fall asleep, but we will all be changed, in a moment, in the blink of an eye, at the last Trumpet. For the Trumpet will sound, and the dead will be raised imperishable ... incorruptibility... immortality ...<br><br>For KYRIOS Himself will descend from Heaven with a shout of command, with the voice of the archangel and with the Trumpet of THEOS [clearly not one of the 7 Trumpet calls of the Angels, but of THEOS!], and the dead in CHRISTOS will rise first. | <b>Psa 96:12-13</b><br><b>Zec 14:5</b><br><b>Mat 16:27</b><br><b>Mat 24:30-31</b><br><b>Mar 13:24-27</b><br><b>Luk 17:24</b><br><b>Luk 21:25-27</b><br><b>Act 1:11</b><br><b>Col 3:4</b><br><b>1The 2:19-20</b><br><b>1The 3:11-13</b><br><b>2The 1:7-10</b><br><b>2The 2:1</b><br><b>Heb 9:27-28</b><br><b>1Pet 1:13</b><br><b>Jud 1:14-15</b><br><b>Isa 27:13</b><br><b>Zec 9:14</b><br><b>1Cor 15:35-54</b><br><b>1The 4:16</b> |
|                       | -                               | Believers will not yet meet KYRIOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ... We who are still living when KYRIOS returns will <b>not meet Him ahead of those who have died</b> [...] and the dead in CHRISTOS will rise first. Then we who are alive, who remain, will be <b>snatched away</b> at the same time together with them in the clouds for a meeting with KYRIOS in the air, and thus we will be together with KYRIOS always.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1The 4:15-16</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       | -                               | Some Bible teachers claim (based on a wrong interpretation of the flood account) that it is not the believers who will be taken, but the unbelievers. Being 'left behind' would be ideal ... But this teaching is clearly false and contradicts not only the Bible, but also traditional Christian teaching. Believers will be taken (most probably during the Thunder Judgment) and later return to the New Jerusalem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  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|                       |                                 | Story of Lot<br><b>Lot was taken away from the sinners, his wife stayed behind and died.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Remember Lot's wife! Whoever seeks to preserve his life will lose it, but whoever loses it will keep it. I tell you that in that night there will be two in one bed; <b>one will be taken and the other will be left</b> . There will be two women grinding at the same place; <b>one will be taken</b> and <b>the other will be left</b> ."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Luk 17:32-36</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       |                                 | Story of Noah<br><b>Believers were taken into the Ark, unbelievers left behind for drowning.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | For just as the days of Noah were, so the coming of the SON of man will be. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered into the ark. And they did not know anything until the deluge came and swept them all away. So also the coming of the SON of man will be. Then there will be two men in the field; <b>one will be taken</b> and <b>one left</b> . Two women will be grinding at the mill; <b>one will be taken</b> and <b>one left</b> . Therefore be on the alert [the contrary to being left behind and only remaining passive], because you do not know what day your KYRIOS is coming!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mat 24:37-41</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       |                                 | Parable of Wedding Celebration<br><b>Believers are taken into the house, unbelievers left outside.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "Then the Kingdom of Heavens may be compared to ten virgins who took their lamps and went out to meet the bridegroom. [...] Come out to meet Him!" [...] and those who were ready went inside with him to the wedding celebration, and the door was shut. And later the other virgins came also [...] "Truly I say to you, I do not know you!" Therefore be on the alert, because you do not know the day or the hour!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Mat 25:1-13</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                       |                                 | Parable of Wheat & Weeds<br><b>Believers are taken into the storehouse, unbelievers left behind to be burned.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "First gather the darnel and tie it into bundles to burn them, but gather the wheat" into my storehouse."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Mat 13:24-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       |                                 | Parable of Good & Bad Fish.<br><b>Believers are taken, unbelievers left inside.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ... they pulled to shore and sat down and collected the good fish [taken out of the water] into containers, but the bad they threw out [left in the water].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Mat 13:47-52</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       | Heavenly Realm & Physical World | John gives us in his Good Message already a clear indication in regards to the origin of the Thunder, pointing to the ruler of this world being thrown out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FATHER, glorify your name!" Then a voice came from Heaven, "I have both glorified it, and I will glorify it again." Now the crowd that stood there and heard it said it had thundered. Others were saying, "An angel has spoken to Him!" IESOUS answered and said, "This voice has not happened for my sake, but for your sake. Now is the judgment of this world! Now the ruler of this world will be thrown out! And I, when I am lifted up from the earth, will draw all people to myself."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Joh 12:28-32</b>                                                                                                                                                                                                                                                                                                                                                                                                                |





| Setting                                                                                                                                                                                                                 |                                                     | Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scripture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                         |
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| The two final chapters of the book of Revelation catalog the events that finalize the victory of CHRISTOS over the enemy: Satan's 1000 year imprisonment, the final judgment and the installation of the New Jerusalem. |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                         |
| The Millennium                                                                                                                                                                                                          | Abyss                                               | Satan Bound.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | And I saw an Angel [...] he seized the dragon – the ancient serpent, who is the devil and satan – and bound him for a thousand years, and threw him into the abyss, and shut it and sealed it above him, in order that he could not deceive the nations again until the thousand years are completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rev 20:1-3                                                                                                                                                                              |
|                                                                                                                                                                                                                         | Physical World                                      | First, Minor Resurrection (after the First Fruits).<br><br>(all those who will have will suffered a dramatic form of persecution, either having offered their lives for CHRISTOS or having resisted the extreme persecution during the times of the mark of the beast)<br><br>The vast majority of believers of all times will not be resurrected before the 1.000 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And I saw the souls of those who had been beheaded because of the testimony about IESOUS [...] and who had not worshiped the beast or his image, and did not receive the mark ...<br><br>The earth will no longer hide those who have been killed. They will be brought out for all to see.<br><br>But others were tortured, not accepting release, in order that they might gain a better resurrection [better = clear differentiation].<br><br>... also in CHRISTOS all will be made alive. But each in his own group [squadron]: CHRISTOS the first fruits [the anointed firstfruits], then those who are of CHRISTOS at His coming ...<br><br>... First, the believers who have died will rise from their graves. Then, together with them, we who are still alive [those who actively resisted the mark of the beast] and remain on the earth will be caught up in the clouds to meet KYRIOS in the air. Then we will be with KYRIOS forever.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rev 20:4<br><br>Isa 26:21<br><br>Heb 11:35<br><br>1Cor 15:23                                                                                                                            |
|                                                                                                                                                                                                                         | Physical World                                      | Reign With CHRISTOS.<br><br>1000 years (literal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ... and they came to life and reigned with CHRISTOS for a thousand years.<br><br>And then every survivor from all those nations coming against Jerusalem will go up year after year to worship the king, KYRIOS of hosts, and celebrate the Feast of Booths. And then whoever of the clans of the earth does not go up to Jerusalem to worship the king, KYRIOS of hosts; it will not rain on them. And if the clan of Egypt will not go up and come in, on them will be that plague KYRIOS inflicts on the nations that do not go up to celebrate the Feast of Booths. [...] On that day there will be inscribed on the bells of the horses [formerly unclean; then clean], "Holy to KYRIOS." [...] And every cooking pot in Jerusalem and in Judah will be holy to KYRIOS of hosts, and all those who sacrifice will come and will take from them, and will cook in them, and there will be no longer a trader in the house of KYRIOS of hosts on that day.<br><br>"And they shall go out and look at the corpses of the people who have rebelled against me, for their worm shall not die, and their fire shall not be quenched, and they shall be an abhorrence to all flesh."<br><br>For it is necessary for Him to reign until He has put all His enemies under His feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rev 20:4<br><br>Zec 14:16-21<br><br>Isa 66:23-24<br><br>1Cor 15:25                                                                                                                      |
|                                                                                                                                                                                                                         |                                                     | Passages most probably related to the 1000-year reign with CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "But as for me, I have set my king on Sion, my holy mountain." I will tell the decree; KYRIOS said to me: "You are my son; today I have begotten you. Ask from me and I will make the nations your heritage, and your possession the ends of the earth. You will break them with an iron rod. Like a potter's vessel you will shatter them."<br><br>And he who is overcoming ['he who is overcoming' = the true church; see 1Joh 5:5; Rev 2:7/11/17/26, 3:5/12/21, 21:7] and who is keeping unto the end my works, I will give to him authority over the nations, and he shall shepherd [G4165, poimaino, to tend as a shepherd, feed, rule] them with a staff of iron – as the vessels of the potter they shall be broken – as I also have received from my FATHER; and I will give to him the morning star.<br><br>... And she gave birth to a son [New Jerusalem; realization of the Kingdom of THEOS], a male child, who is going to shepherd all the nations with an iron rod ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Psa 2:6-9<br><br>Rev 2:26-27<br><br>Rev 12:1-6                                                                                                                                          |
|                                                                                                                                                                                                                         | Physical World                                      | Satan's Release & Attack.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ... Satan will be released from his prison and he will go out to deceive the nations [...] to assemble them for battle [...] And they went up on the broad plain of the earth and surrounded the fortified camp of the saints and the beloved city, and fire came down from Heaven and consumed them ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 20:7-10                                                                                                                                                                             |
| Physical World                                                                                                                                                                                                          | Satan's Defeat.                                     | ... And the devil who deceived them was thrown into the lake of fire and sulphur, where the beast and the false prophet also are, and they will be tormented day and night in the ages of the ages.<br><br>How you have fallen from heaven, morning star [= Lucifer], son of dawn! [...] But you are brought down to Sheol, to the depths of the pit. Those who see you will stare at you, they will look closely at you: Is this the man who made the earth tremble, who caused kingdoms to shake, who made the world like the desert and destroyed its cities, who would not let his prisoners go home?" ...<br><br>Now is the judgment of this world [indicating the following judgment]! Now the ruler of this world will be thrown out!<br><br>... I am going away to the FATHER and you will see me no more, and concerning judgment, because the ruler of this world has been condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rev 20:7-10<br><br>Isa 14:12-20<br><br>Joh 12:31<br><br>Joh 16:10-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                         |
| Second, Major Resurrection                                                                                                                                                                                              | The Last Day                                        | Second, Major Resurrection<br><br>After the 1.000 years - off all remaining dead people.<br><br>= nearly all believers who died before the end of the 1000 years, plus 100% of all unbelievers who will have died until then.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | And the sea gave up the dead who were in it, and Death and Hades gave up the dead who were in them, and each one was judged according to their deeds.<br><br>... saying to the prisoners, "Come out!" to those who are in darkness, "Show yourselves!"<br><br>Many of those whose bodies lie dead and buried will rise up, some to everlasting life and some to shame and everlasting disgrace.<br><br>For just as the FATHER raises the dead and makes them alive, thus also the Son raises those who sleep in Him ...<br><br>... an hour is coming in which all those in the tombs will hear His voice and they will come out – those who have done good things to a resurrection of life, but those who have practiced evil things to a resurrection of judgment.<br><br>... everyone whom He has given me, I would not lose any of them, but raise them up on the last day.<br><br>The one who eats my flesh and drinks my blood has eternal life, and ... will raise him up on the last day ...<br><br>... Martha said to Him, "I know that he [Lazarus] will rise again in the resurrection – at the last day." IESOUS said to her, " ... son of the resurrection and the life. The one who believes in me, even if he dies, will live, and ... anyone who lives and believes in me shall in no way die in this age. Do you believe this?"<br><br>... having a hope in THEOS ... : that there is going to be a resurrection of both the righteous and the unrighteous.<br><br>... For if the dead are not raised, CHRISTOS has not been raised either [...] For just as in Adam all die, so also in CHRISTOS all will be made alive.<br><br>... the one who raised IESOUS will also raise us together with IESOUS and present us together with you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rev 20:13<br><br>Isa 40:9<br><br>Dan 12:2<br><br>Joh 5:21<br><br>Joh 5:28-29<br><br>Joh 6:39<br><br>Joh 6:54<br><br>Joh 11:23-26<br><br>Act 24:15<br><br>1Cor 15:16-22<br><br>2Cor 4:14 |
|                                                                                                                                                                                                                         | Several hours, days, months or possibly even years. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                         |
| Final Judgment                                                                                                                                                                                                          | Heavenly Realm                                      | Judgment Starts With Believers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | For it is the time for the judgment to begin out from the household of THEOS. But if it begins out from us first, what will be the outcome for those who are disobedient to the Good Message of THEOS? And if the righteous are saved with difficulty, what will become of the impious and the sinner?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1Pet 4:17-18                                                                                                                                                                            |
|                                                                                                                                                                                                                         | The Last Day                                        | Judgment of Believers<br>Through IESOUS CHRISTOS.<br><br>(those written in The Book Of Life = those destined for the New World)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | And another Book was opened, which is the Book of Life, and the dead were judged by what was written in the books, according to their deeds.<br><br>Let them be blotted out of the Book of the Living, and let them not be recorded with the righteous. But as for me, though I am afflicted and pained, your salvation will protect me, O THEOS.<br><br>"I will indeed set an appointed time; I will judge fairly. [...] one He brings low, and another He raises up."<br><br>... But at that time every one of your people whose name is written in the Book will be rescued.<br><br>But why do you judge your brother? Or also, why do you despise your brother? For we will all stand before the judgment seat of THEOS.<br><br>For we must all appear before the judgment seat of CHRISTOS, so that each one may receive what is due for what he has done in the body, whether good or evil.<br><br>Yes, I ask also you, true yokefellow, help them, who struggled along with me in the Good Message with both Clement and the rest of my fellow workers whose names are in the Book of Life.<br><br>... CHRISTOS IESOUS, who is going to judge the living and the dead ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rev 20:12<br><br>Psa 69:28-29<br><br>Psa 75:2-7<br><br>Dan 12:1<br><br>Rom 14:10<br><br>2Cor 5:10<br><br>Php 4:3<br><br>2Tim 4:1                                                        |
|                                                                                                                                                                                                                         |                                                     | Differentiation between<br>· right and left,<br>· rams and he-goats,<br>· sheep and goats,<br>· lean sheep and fat sheep,<br>· sanctified and condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ... "Look! I am judging between one sheep and another, [and also] between the rams [unbelievers] and between the he-goats [unbelievers]. [...] "Look! I, even I will judge between fat sheep [oppressor] and between lean sheep [the oppressed]" ...<br><br>And I say to you, that every idle word men will speak, they will give an account concerning it on a day of judgment! For by your words you will be justified, and by your words you will be condemned [unbelievers]."<br><br>... the SON of man ... will sit on His glorious throne. And all the nations will be gathered before Him, and He will separate them from one another like a shepherd separates the sheep from the goats. And He will place the sheep on His right and the goats on the left. Then the King will say to those on His right, 'Come, you who are blessed by my FATHER. Inherit the Kingdom ... [.. on His left, 'Depart from me ... ]'<br><br>That your beloved ones may be delivered, give salvation by your right hand and answer us!<br><br>The heart of the wise inclines to his right, but the heart of the fool inclines to his left.<br><br>As for the mystery of the seven stars which you saw in my right hand and the seven gold lampstands – the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Eze 34:17-20<br><br>Mat 12:36-37<br><br>Mat 25:31-34<br><br>Psa 60:5<br><br>Ecc 10:2<br><br>Rev 1:20                                                                                    |
|                                                                                                                                                                                                                         |                                                     | True believers will not be condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Consequently, there is now no condemnation for those who are in CHRISTOS IESOUS. [...] the eagerly expecting creation awaits eagerly the revelation of the sons of THEOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rom 8:1-19                                                                                                                                                                              |
|                                                                                                                                                                                                                         |                                                     | Final Salvation has come.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | And the salvation of the righteous is from KYRIOS, their refuge in the time of trouble. [...] He rescues them from the wicked and saves them, because they take refuge in Him.<br><br>By awesome deeds in righteousness you will answer us, O THEOS of our salvation, you who are the confidence of all the ends of the earth and of the far-off seas ...<br><br>I will cause my justice to rest for a light to the peoples. My righteousness is near; my salvation has gone out, and my arms will judge the peoples. [...] the heavens will be torn to pieces like smoke, and the earth will be worn out like a garment, and those who inhabit her will die like gnats. But ... my salvation will be into the eon, and my righteousness shall fail in no way."<br><br>But the one enduring until the end, he will be saved.<br><br>Then everyone will see the SON of man coming on a cloud with power and great glory. So when all these things begin to happen, stand and look up, for your salvation ... now [clear differentiation to Present Salvation / being born again]!"<br><br>'Prepare the way of KYRIOS, make His paths straight! Every valley will be filled, and every mountain and hill will be leveled, and the crooked will become straight, and the rough road will become smooth, and all flesh will see the salvation of THEOS.' "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Psa 37:39-40<br><br>Psa 65:5<br><br>Isa 51:4-8<br><br>Mat 10:22<br><br>Luk 21:27-28<br><br>Isa 40:3-5<br><br>Luk 3:4-6                                                                  |
|                                                                                                                                                                                                                         |                                                     | Judgment of the Nation of Israel<br>Through the 12 disciples of IESOUS CHRISTOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | And IESOUS said to His disciples, [...] "Truly I say to you that in the renewal of the world, when the SON of man sits on His glorious throne, you who have followed me – you also will sit on twelve thrones judging the twelve tribes of Israel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mat 19:23-28                                                                                                                                                                            |
|                                                                                                                                                                                                                         |                                                     | Judgment of Fallen Angels<br>Through IESOUS CHRISTOS and His church.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Or do you not know that the saints will judge the world? And if by you the world is judged, are you unworthy of the most insignificant courts? Do you not know that we will judge angels ...<br><br>... THEOS did not spare the angels who sinned, but held them captive in Tartarus ... and handed them over to be kept for judgment ...<br><br>And the angels who did not keep to their own domain but deserted their proper dwelling place, He has kept in eternal bonds under deep gloom for the judgment of the great day ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1Cor 6:2-3<br><br>2Pet 2:4<br><br>Jud 1:6                                                                                                                                               |
|                                                                                                                                                                                                                         |                                                     | Judgment of Unbelievers<br>Through IESOUS CHRISTOS and His church.<br><br>(believers and unbelievers will experience different types of judgment, but will stand before the very same seat / throne; the 'Great White Throne' & 'Judgment Seat of CHRISTOS' can only mean the same; see also Mat 25:33 and Rev 20:11-15)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | And I saw a great white throne and the One who was seated on it, from whose presence earth and Heaven fled, and a place was not found for them. And I saw the dead – the great and the small – standing before the [same] throne, and books were opened. [...] And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.<br><br>He has established His throne for judgment. And He will judge the world with righteousness. He will judge the peoples with equity. [...] The wicked shall turn back to Sheol [notice 'turn back'], all the nations forgetting THEOS [...] Rise up, O KYRIOS, let not humans prevail; let the nations be judged before you. O KYRIOS, put them in fear. Let the nations know they are merely human.<br><br>... you are thrown away from your grave, like an abhorrent shoot, clothed with the slain, those pierced by the sword, those who go down to the stones of the pit, like a corpse that is trodden down ...<br><br>[same throne] And he will place the sheep on His right and the goats on the left.<br><br>... He will also say to those on His left, 'Depart from me, you accursed ones, into the eternal fire that has been prepared for the devil and his angels! [...] And these will depart into eternal punishment, but the righteous into eternal life.'<br><br>... who denies me before people will be denied before the Angels of THEOS.<br><br>[2 thieves] "Do you not even fear THEOS, because you are undergoing the same condemnation? And we indeed justly, for we are receiving what we deserve for what we have done.<br><br>For the FATHER does not judge anyone, but he has given all judgment to the SON, in order that all people will honor the SON, just as they honor the FATHER.<br><br>The one who rejects me and does not accept my words has one who judges him; the word that I have spoken will judge him on the last day.<br><br>For the time that has passed was sufficient to do what the Gentiles desire to do, having lived in licentiousness, evil desires, drunkenness, carousing, drinking parties, and wanton idolatries, with respect to which they are surprised when you do not run with them into the same flood of dissipation, and so they revile you. They will give an account to the One who is ready to judge the living and the dead. | Rev 20:11-15<br><br>Psa 92:19<br><br>Isa 14:12-20<br><br>Mat 25:33<br><br>Mat 25:41-46<br><br>Luk 12:9<br><br>Luk 23:40<br><br>Joh 5:22-23<br><br>Joh 12:48<br><br>1Pet 4:3-4           |
|                                                                                                                                                                                                                         |                                                     | Judgment also through believers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Those who are victorious will sit with me on my throne, just as I was victorious and sat with my FATHER on His throne.<br><br>... the ones having insight will shine like the brightness of the expanse, and the ones providing justice for the many will be like the stars in the ages ...<br><br>Men of Nineveh will rise again at the judgment with this generation, and they will judge it. For they repented with the proclamation of Jonah.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rev 3:21<br><br>Dan 12:3<br><br>Mat 12:41                                                                                                                                               |
|                                                                                                                                                                                                                         |                                                     | Judgment will clearly occur gradually, but we do not know how the variations will affect those who are condemned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Truly I say to you: It will be more bearable for a land of Sodom and Gomorrah on a day of judgment, than for that city.<br><br>Beware of the scribes, who like walking around in long robes and who love greetings in the marketplaces and the best seats in the synagogues and the places of honor at banquets, who devour the houses of widows and pray lengthy prayers for the sake of appearance. These will receive more severe condemnation!"<br><br>For the one who does wrong will receive back whatever wrong he has done, and there is no partiality.<br><br>... KYRIOS knows how to rescue the pious from trials and to reserve the unrighteous to be punished at the day of judgment, and especially those who go after the flesh in defiling lust and who despise authority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mat 10:15<br><br>Luk 20:46-47<br><br>Col 3:25<br><br>2Pet 2:9-10                                                                                                                        |
| Salvation of Innocent Children                                                                                                                                                                                          | Physical World                                      | THEOS excluded in the OT children up to the age of 19 years from condemnation.<br><br>Age of Accountability (manhood / womanhood / maturity) = 20 Years<br><br>Children of believers, who will have died before the age of 20 will experience salvation, because they could not yet know 'good or bad'. If THEOS excluded in the initial year of the Exodus (~ 1446 BC) children under the age of 20 from condemnation, then He will do so especially after the Coming of IESOUS CHRISTOS.<br><br>It would be abstruse to assume the contrary – to assume that innocent children would go into condemnation.<br><br>► see also study 'Age Groups' – with a very detailed analysis of this important age and the age of 20 related to:<br><br>1. Age for Levites to fully serve in the house of KYRIOS (1Cor 23:24, 2Chr 31:17-18).<br>2. Minimum age for special contribution (Exo 30:14).<br>3. The minimum age for inclusion in a census (Num 1:18).<br>4. The mandatory enlistment in the ancient Israelite army started only with the age 20, in order to protect from possible death those who would only in a few years multiply their families and provide the next generation(s) (see Num 1:3, Num 1:20, Num 26:2, and 1Chr 27:23).<br>5. Kings most often started their reign at the age of 20-25 years (where recorded). | ... in this desert your corpses will fall, and all your counted ones, according to all your number, from twenty years old and above who grumbled against me. [...] But now both children, whom you said would be plunder, I will bring them, and they will know the land that you rejected.<br><br>[parallel passage to Num 14:29] And now both children, whom you thought shall become plunder, and now men, who do not today know good or bad, shall themselves go there [the Promised Land], and I will give it to them, and they shall take possession of it.<br><br>... Look! the virgin is with child and she is about to give birth to a son, and she shall call his name "THEOS with us" [clear differentiation to Present Salvation / being born again] ...<br><br>... honey until he knows to reject the evil and to choose the good. For before the boy knows to reject the evil and to choose the good, the land whose two kings you dread will be abandoned.<br><br>And should I not be concerned about Nineveh, the great city, in which there are more than one hundred and twenty thousand people who do not know right from left – innocent children, plus many animals?" [see also Ecc 10:2 The heart of the wise inclines to his right, but the heart of the fool inclines to his left; see also Mat 25:31-34 "... the SON of man ... will place the sheep on His right and the goats on the left. Then the King will say to those on His right, 'Come, you who are blessed by my FATHER. Inherit the Kingdom ... on His left, 'Depart from me ... '].<br><br>But now he [David's first son] is dead. Why should I be fasting? Am I able to return him again? I have seen him, but he cannot return to me." [...] "My son, Absalom, my son, my son, Absalom. If only I had died instead of you ... [David mourned Absalom (>20; evil) who went to hell, but not his first son (<20; innocent) who went to Heaven]<br><br>... the Levites, from twenty years old and upward, according to their posts by their working groups. And they were enrolled with all their wives, their sons, and their daughters ...<br><br>... they have filled up this place with the blood of the innocent, and they have built the high places of Baal, to burn their children in the fire ...                                                                    | Num 14:29<br><br>Deu 1:39<br><br>Isa 7:14-16<br><br>Jon 4:11<br><br>2Sam 12:23<br>– 18:33<br><br>2Chr 31:17-18<br><br>Jer 19:4-5                                                        |
|                                                                                                                                                                                                                         |                                                     | Children of believers who will have died before the age of 20 will experience salvation, because they could not yet know 'good or bad'. If THEOS excluded in the initial year of the Exodus (~ 1446 BC) children under the age of 20 from condemnation, then He will do so especially after the Coming of IESOUS CHRISTOS.<br><br>It would be abstruse to assume the contrary – to assume that innocent children would go into condemnation.<br><br>► see also study 'Age Groups' – with a very detailed analysis of this important age and the age of 20 related to:<br><br>1. Age for Levites to fully serve in the house of KYRIOS (1Cor 23:24, 2Chr 31:17-18).<br>2. Minimum age for special contribution (Exo 30:14).<br>3. The minimum age for inclusion in a census (Num 1:18).<br>4. The mandatory enlistment in the ancient Israelite army started only with the age 20, in order to protect from possible death those who would only in a few years multiply their families and provide the next generation(s) (see Num 1:3, Num 1:20, Num 26:2, and 1Chr 27:23).<br>5. Kings most often started their reign at the age of 20-25 years (where recorded).                                                                                                                                                                 | But IESOUS said, "Allow the children, and do not forbid them to come to me, for to such belongs the Kingdom of Heavens."<br><br>For the unbelieving husband is sanctified by his wife, and the unbelieving wife is sanctified by the brother, since otherwise your children are unclean, but now they are holy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mat 19:14<br><br>1Cor 7:14                                                                                                                                                              |



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| Fruits<br>Of The<br>Judgment | Heavenly Realm | <p><b>Rewards For Those Saved.</b></p> <p>➤ see also separate study 'Salvation'</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>The small one shall become a tribe, and <b>the smallest one a mighty nation</b>. I am KYRIOS; I will hasten it in its time."</p> <p>But accumulate for yourselves <b>wealth in Heaven</b>, where neither moth nor rust destroy, and where thieves do not break through and steal.</p> <p>For the SON of man is going to come in the glory of His FATHER- with His angels. And then He will <b>reward each one</b> according to his practice.</p> <p>... invite the poor, the crippled, the lame, the blind, and you will be blessed, because they are not able to repay you. For it will be <b>paid back to you at the resurrection of the righteous.</b>"</p> <p>For everyone who exalts himself will be humbled, but the one <b>who humbles himself will be exalted.</b></p> <p>"Truly I say to you that there is no one who has left house or wife or brothers or parents or children on account of the Kingdom of THEOS, who will not <b>receive many times more in this time and in the age to come, eternal life.</b>"</p> <p>... "A certain nobleman [IESOUS] traveled to a distant country to receive for Himself a Kingdom [of THEOS] and to return [Second Coming]. And summoning ten of His own slaves [His followers], He gave them ten minas ... 'Do business until I come back.' [...] 'Sir, your mina has made ten minas more!' ... <b>have authority over ten cities.'</b> And the second came, ... '<b>And you be over five cities.'</b> [...] And another came ... wicked slave! 'Take away from him the mina and give it to the one who has the ten minas!' ...</p> <p>... the righteous judgment of THEOS, who will <b>reward each one according to his works</b>: to those who, by perseverance in good work, seek <b>glory and honor and immortality, eternal life</b> ...</p> <p>... each one will receive <b>his own reward according to his own labor.</b></p> <p>... the fire will test the quality of each person's work. If what has been built survives, the builder will <b>receive a reward</b>. If it is burned up, the builder will suffer loss but yet will be saved - even though only as one escaping through the flames.</p> <p>... KYRIOS should come, who will both <b>enlighten the hidden things of darkness and will reveal the counsels of hearts, and then praise will come to each one from THEOS.</b></p> <p>Serve wholeheartedly, as if you were serving KYRIOS, not people, because you know that <b>KYRIOS will reward each one for whatever good they do</b>, whether they are slave or free.</p> <p>Command those [...] not to put their hope in the uncertainty of riches, but in THEOS [...] to be <b>rich in good works</b>, to be generous, sharing freely, <b>storing up for themselves a good foundation</b> for the future ...</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                              |                | <p><b>The Crown of Glory / The Crown of Life / The Crown of Righteousness.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Finally, the <b>crown of righteousness</b> is reserved for me, that KYRIOS, the righteous Judge, will <b>award</b> to me on that day, and not only to me, but also to all who have loved His appearing.</p> <p>Blessed is the person who endures testing, because when he is approved he will receive <b>the crown of life</b> that He has promised to those who love Him.</p> <p>And when the chief Shepherd appears, you will receive the unfading <b>crown of glory.</b></p> <p>Be faithful until death, and I will give you the <b>crown of life.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                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|                              |                | <p><b>Our inheritance.</b></p> <p>A fixed, settled treasure. Pre-existing. The Kingdom and the New Jerusalem prepared for those who are born again and successfully undergo sanctification - reaching Final Salvation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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to them <b>the inheritance of the nations.</b></p> <p>... given you as a covenant of the people, to raise up the land, to <b>give the desolate hereditary property as an inheritance</b> ...</p> <p><b>Inherit the Kingdom</b> prepared for you from the foundation of the world!</p> <p>Blessed be the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS, who according to His great mercy has caused us to be born again to a living hope through the resurrection of IESOUS CHRISTOS from the dead, <b>into an inheritance imperishable and undefiled and unfading</b>, reserved in Heaven for you who are being protected by the power of THEOS through faith for a salvation ready to be revealed in the last time ...</p> <p>And because of this, He is the mediator of a New Covenant, in order that, because a death has taken place for the redemption of transgressions committed during the First Covenant, those who are the called may receive the promise of the <b>eternal inheritance.</b></p>                              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| Gehenna                      |                | <p><b>The Second Death · Condemnation &amp; Everlasting Separation From THEOS.</b></p> <p>Gehenna. Hell. The Lake of Fire. (Not Sheol / Hades which are temporal only; see e.g. Psa 49:14-15 or Luk 16)</p> <p>The noun 'eon' [G165 Αἰὼν, aion = eon] is often mistranslated with 'forever' or 'eternal', but it always means a specific period of time(s), with a beginning and an end (an age; except for eternity which is also framed as an age but will have no end). The proof for this is found in Mat 28:20, which we would also never translate with "behold, I am with you all the days until the end of the forever". Translators can use different words for one Greek word, but it is obvious that very unfortunate choices had been made when using almost always a wrong translation as 'forever' instead of 'age', and today's translators widely copy to a certain degree from previous translators.</p> <p>But the adjective 'eonion' [G166 ΑἰὼνιόC, aionos] means agelong / eternal (Mat 18:8, Mat 19:16, Mat 25:41, Mar 3:29, Mar 10:17, Mar 16:20, Luk 10:25, Joh 3:15-16, Joh 6:40 et al. His name is also ΘΕΟC Αἰώνιος · THEOS Aionios · Everlasting THEOS, see Gen 21:33)</p> <p>The Bible also speaks of 'eternity' in other terms, e.g. through the wording 'the last enemy to be abolished is death' in 1Cor 15:22-25, 26, the wording 'at all times' in 1Thes 4:17, or the wording 'eons of eons' in Rev 14:11.</p> <p>There will indeed be eternal suffering in Gehenna ('eon' being a defined time, but the wording 'eons of eons' in Rev 14:11 rather meaning 'eternal'; the adjective 'eonion' [G166 ΑἰὼνιόC, aionos] in Mat 25:46 and 2Thes 1:9 definitely meaning 'agelong / eternal').</p> <p>But we who either fight against and some for Annihilationism, commonly base our position on the false imagination that the same physical bodies we have today, will suffer eternally in Gehenna. This is short-sighted and unbiblical.</p> <p>While it is true that we will all resurrect, it is apparent that not a single soul will be resurrected in the same bodies which can feel pain. While we can conclude that saved believers will have real bodies (analogous to the resurrected IESOUS who was touched by Thomas), we can also conclude that resurrected unbelievers -although possibly being resurrected with physical bodies for the time of judgment- will have no more physical bodies as soon as they are thrown into Gehenna. Clear indications for this are found in Psa 49:14-15 (their form shall be consumed), Mat 10:28 (He who is able to destroy both soul and body, meaning only their spirit remains).</p> <p>In essence, we can conclude that there will be eternal suffering with weeping, gnashing of teeth and the sense of pain (Mat 13:40-42), but that it will be in the spiritual world. A physical body would be instantly consumed in the furnace, but a spiritual body will be able to be tormented forever and ever. It is a concept hard to grasp, but so it is with the current spiritual world - us not being able to perceive angels right now.</p> | <p>ΚΑΙ Ο ΚΑΙΝΟC ΤΟΥ ΒΑCΑΝΙCΜΟΥ ΑΥΤΩΝ ΕΙC ΑΙΩΝΑC ΑΙΩΝΩΝ ΑΝΑΒΑΙΝΕΙ, ΚΑΙ ΟΥΚ ΕΞΟΥCΙΝ ΑΝΑΠΑΥCΙΝ ΗΜΕΡΑC ΚΑΙ ΝΥΚΤΟC ΟΙ ΙΠΟCΚΥΝΟΥΝΤΕC ΤΟ ΘΗΠΙΟΝ ΚΑΙ ΤΗΝ ΕΙΚΟΝΑ ΑΥΤΟΥ ΚΑΙ ΕΙ ΤΙC ΑΑΜΒΑΝΕΙ ΤΟ ΧΑΡΑΓΜΑ ΤΟΥ ΟΝΟΜΑΤΟC ΑΥΤΟΥ.</p> <p>And the smoke of their torture ascends <b>into the eons of eons</b> [G165 ΑἰὼνΑC ΑἰὼνΩΝ, aionas aionon = eon of eons], and those who worshiped the beast and his image did not have rest day and night, along with <b>anyone who received the mark of his name.</b></p> <p>And Death and Hades were thrown into the lake of fire. This is the <b>second death - the lake of fire</b>. And if anyone was not found written in the Book of Life, he was thrown into the lake of fire.</p> <p>Your hand will find all your enemies; your right hand will find those who hate you. You will make them like your <b>fiery furnace at the time of your appearance</b>. KYRIOS will <b>swallow them in His wrath and fire will consume them</b>. You will destroy their offspring from the earth, and their descendants from among the children of humankind.</p> <p>For my soul is full with troubles, and my life approaches <b>Sheol</b>. I am reckoned with those <b>descending to the pit</b>. I am like a man without strength, set free among the dead, like the <b>slain lying in the grave</b>, whom you no longer remember, even those cut off from your hand. You have set me in the <b>pit below, in dark places, in the depths</b>. [...] Do you work wonders for <b>the dead?</b> Or do the departed spirits rise up to praise you? Selah. Is your loyal love told <b>in the grave</b>, or your faithfulness <b>in the underworld?</b></p> <p>Let burning coals fall on them; let them be <b>dropped into the fire</b>, into <b>bottomless pits</b> from which they cannot rise.</p> <p>For Sheol cannot praise you [...] Those who go <b>down to the pit</b> cannot hope for your faithfulness ...</p> <p>But the sons of the kingdom [of Satan / the world] will be <b>expelled into the outer darkness</b>. There will be <b>weeping and gnashing of teeth!"</b></p> <p>Therefore, just as the weeds are heaped and burned up in fire, thus it will be in the consummation of the age. The SON of man will send His angels, and they will gather out of His Kingdom all miscreants and those committing lawlessness, and they will <b>cast them into the furnace of fire</b>. There will be weeping and gnashing of teeth.</p> <p>ΚΑΙ ΑΙΤΕΛΕΥCΟΝΤΑΙ ΟΥΤΟΙ ΕΙC ΚΟΑCΙΝ ΑΙΩΝΙΟΝ, ΟΙ ΔΕ ΔΙΚΑΙΟΙ ΕΙC <b>αἰώνC αἰώνων</b>.</p> <p>And these will depart into <b>eternal punishment</b> [G166 ΑἰὼνιόC, aionos, meaning eternal], but the righteous into <b>eternal life</b>."</p> <p>But because of your stubbornness and unrepentant heart, you are storing up for yourself <b>wrath in the day of wrath and of the revelation of the righteous judgment of THEOS</b>, who will reward each one according to his works [...] but to those who act from selfish ambition and who disobey the truth, but who obey unrighteousness, wrath and anger. There will be <b>affliction and distress for every human being who does evil</b>, of the few first and of the Greek ...</p> <p>ΟΙΤΙΝΕC ΔΙΚΗΝ ΤΙCΟΥCΙΝ <b>ΟΛΕΘΡΟΝ ΑΙΩΝΙΟΝ</b> ΑΠΟ ΠΡΟCΩΠΙΟΥ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΑΠΟ ΤΗC ΔΟΞΗC ΤΗC ΙCΧΥΟC ΑΥΤΟΥ</p> <p>... giving <b>punishment</b> to those who do not know THEOS and who do not obey the Good Message of our KYRIOS IESOUS, who will pay the penalty of <b>eternal destruction</b>, away from the presence of KYRIOS ...</p> <p>But by the same word the present heavens and earth <b>are reserved for fire, being kept for the day of judgment and destruction of impious people.</b></p> <p>... keep yourselves in the love of THEOS, looking forward to the mercy of our KYRIOS IESOUS CHRISTOS to eternal life. And have mercy on those who doubt, and save others by <b>snatching them from the fire</b>, and have mercy on others with fear, hating even the tunic stained by the flesh.</p> |



|                | Setting                       | Event                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scripture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   |
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| The New Bodies | Physical World<br><br>eternal | New Bodies & One New Tongue.                                                                                                                                                                                                                                                                                                                                                                                                                               | ... we <b>await eagerly our adoption</b> , the redemption of our body. For in hope we were saved, but hope that is seen is not hope ...<br>... "How are the dead raised? And with what sort of body do they come?" [...] THEOS gives to it a body just as He wishes, and to each one of the seeds its own body. [...] there is one flesh of human beings, and another flesh of ... heavenly bodies and <b>earthly bodies</b> [...] But the glory of the heavenly bodies is of one kind, and the glory of the earthly bodies is of another kind ...<br>It is sown a natural body, it is <b>raised a spiritual body</b> [...] just as we have borne the image of the one who is made of earth, we will also <b>bear the image of the heavenly</b> ...<br>... we will not all fall asleep, but we will all be changed, in a moment, in the blink of an eye, at the last Trumpet. For the Trumpet will sound, and <b>the dead will be raised imperishable</b> ... incorruptibility... immortality ...<br>For we have known that if our earthly house of the tabernacle may be thrown down, a building from THEOS we have, <b>an house not made with hands – age-during – in the Heavens</b> , for also in this we groan, with our dwelling that is from heaven <b>earnestly desiring to clothe ourselves</b> , if so be that, having clothed ourselves, we shall not be found naked, for we also who are in the tabernacle do groan, being burdened, seeing we wish not to unclothe ourselves, but to clothe ourselves, <b>that the mortal may be swallowed up of the life</b> . And He who did work us to this self-same thing [is] THEOS, who also did give to us the earnest of the SPIRIT; having courage, then, at all times, and knowing that being at home in the body, we are away from home from KYRIOS, – for through faith we walk, not through sight – we have courage, and are well pleased rather to be away from the home of the body, and to be <b>at home with KYRIOS</b> . Wherefore also we are ambitious, whether at home or away from home, to be well pleasing to Him, for all of us it behoveth to be manifested before the tribunal of the CHRISTOS, that each one may receive the things [done] through the body, in reference to the things that he did, whether good or evil ...<br>For our commonwealth exists in Heaven, from which also we eagerly await a SAVIOR, KYRIOS IESOUS CHRISTOS, who will <b>transform our humble body to be conformed to His glorious body</b> , in accordance with the power that enables Him even to subject all things to Himself.<br>... beloved, now, children of THEOS are we, and it was not yet manifested what we shall be, and we have known that if He may be manifested, <b>like Him we shall be</b> , because <b>we shall see Him as He is</b> . | Rom 8:23-24<br><br>1Cor 15:35-54                                                                                                  |
|                |                               | Death – eliminated.                                                                                                                                                                                                                                                                                                                                                                                                                                        | He will <b>destroy death forever</b> , and ... will wipe off the tears from all faces, and He will <b>remove the disgrace of His people from all the earth</b> [...] And one will say, on that day, "Look! This is our THEOS! We have waited for Him and He saved us! This is KYRIOS; we waited for Him! Let us be glad, and let us rejoice in His salvation."<br>And He will wipe away every tear from their eyes, and death will not exist any longer, and <b>mourning or wailing or pain will not exist any longer</b> . The former things have passed away." And the One seated on the throne said, "Behold, I am making all things new!"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Isa 25:8-9<br><br>Rev 21:3-7                                                                                                      |
|                |                               | Disabilities – eliminated.                                                                                                                                                                                                                                                                                                                                                                                                                                 | He is the one who will come and save you." Then <b>the eyes of the blind shall be opened</b> , and the ears of the deaf shall be opened. Then the lame shall leap like the deer, and the tongue of the dumb shall sing for joy, for waters shall break forth in the wilderness and streams in the desert. [...] the redeemed shall walk there. And the <b>ransomed of KYRIOS shall return</b> , and they shall come to Zion with rejoicing. And <b>everlasting joy shall be on their head; joy and gladness shall overtake them, and sorrow and sighing shall flee</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Isa 35:4-10                                                                                                                       |
|                |                               | Language – going back to one common language. A continuation of the confusion of languages based on sin can certainly be excluded. It is abstruse to assume that the effects of sin would continue in eternity.                                                                                                                                                                                                                                            | [Past] And KYRIOS said, "Behold, they are one people with <b>one language</b> , and this is only the beginning of what they will do. [...] Come, let us go down and <b>confuse their language</b> there, so that they will not understand each other's language."<br>[Future] Because then I will <b>make the speech of the nations pure; that all of them might call on the name of KYRIOS</b> , to serve Him in unison.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Gen 11:7<br><br>Zep 3:9                                                                                                           |
|                |                               | Marriage – abolished.                                                                                                                                                                                                                                                                                                                                                                                                                                      | ... For in the resurrection they <b>neither marry, are they married</b> . But they are like angels in Heaven.<br>... but those who are considered worthy to attain to that age and to the resurrection from the dead <b>neither marry nor are given in marriage</b> ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mat 22:23-30<br><br>Luk 20:35                                                                                                     |
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| The New World  | Physical World<br><br>eternal | The New Heaven, New Earth, and New Jerusalem in its original place.                                                                                                                                                                                                                                                                                                                                                                                        | And I saw a New Heaven and a New Earth, for the first Heaven and the first earth had passed away, and the sea did not exist any longer. And I saw the <b>Holy City, New Jerusalem, coming down out of Heaven from THEOS, prepared like a bride adorned for her Husband</b> ...<br>Indeed, I know that you will bring me to death and to the house of assembly for all the living.<br>His foundation is on the holy mountains. KYRIOS loves the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken about you, O city of THEOS. [...] But with respect to Zion it shall be said, "Each one was born in her," for the MOST HIGH himself will establish her. KYRIOS will record in writing the peoples, "This one was born there." Selah. And while dancing, singers will sing, "All my springs are in you."<br>For KYRIOS has chosen Zion; He has desired it for His habitation. "This is my resting place into the age of the age; here I will dwell, for I have desired it.<br>In the gates of the daughter of Zion let me rejoice in your salvation. The nations have fallen in the pit that they made; their foot is caught in the net that they hid.<br>Sing to KYRIOS a new song,<br>His praise in the assembly of the faithful.<br>Let Israel be glad in its Maker;<br>let the <b>children of Zion</b> rejoice in their King.<br>Let them praise His name with dancing;<br>let them sing praises to Him with tambourine and lyre.<br>For KYRIOS takes pleasure in His people;<br>He glorifies the afflicted with salvation.<br>Let the faithful exult in glory;<br>let them sing for joy on their beds.<br>Let the extolling of THEOS be in their throat,<br>and a <b>double-edged sword</b> in their hand,<br>to execute vengeance on the nations<br>and punishment on the peoples,<br>to bind their kings with chains<br>and their nobles with fetters of iron,<br>to execute on them the judgment that is decreed.<br>This will be honor for all His faithful ones;<br>Praise KYRIOS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev 21:1-23<br><br>Job 30:23<br><br>Psa 87:1-7                                                                                    |
|                |                               | ·Not a total negation of the life we have known on this earth.<br>·An enhancement, intensification and glorification of this life.<br>·The world will be changed and THEOS' creation restored.<br>·We will live in that renewed creation in renewed bodies.                                                                                                                                                                                                | But KYRIOS will have compassion on Jacob, and He will again choose Israel and <b>set them on their land</b> , and the immigrant [Gentile believers?] will join himself to them, and they will attach themselves to the house of Jacob.<br>... given you as a covenant of the people, to raise up the land, to <b>give the desolate hereditary property as an inheritance</b> [...] They shall not be hungry or thirsty, and heat and sun shall not strike them, for He who takes pity on them will lead them, and He will guide them to springs of water [...] Sing for joy, heavens, and rejoice, earth! Mountains must break forth in rejoicing! For KYRIOS has comforted His people, and He will take pity on His afflicted ones.<br>... the former troubles are forgotten, and they are hidden from my eyes. For look! I am about to <b>create new heavens and a new earth</b> , and the former things shall not be remembered, and they shall not come to mind. But <b>rejoice and shout in exultation forever and ever over what I am about to create!</b> For look! I am about to <b>create Jerusalem</b> as a source of rejoicing [...] And I will shout in exultation over Jerusalem [...] and the <b>sound of weeping shall no longer be heard</b> in it [...] And they shall build houses and inhabit them, and they shall plant vineyards and eat their fruit. [...] For the days of my people shall be like the days of a tree [1000 Years?], and my chosen ones shall enjoy the work of their hands. They shall not labor for nothing, and they shall not give birth to horror, for they shall be offspring blessed by KYRIOS, and their descendants with them. And this will happen: before they call, I myself will answer; while still they are speaking, I myself will hear ...<br>"For just as the <b>new Heavens and earth</b> that I am about to make shall stand before me," declares KYRIOS, "so shall your descendants and your name stand.<br>But Jerusalem will be raised up <b>in its original place</b> ...<br>... they are <b>seeking a homeland</b> . And if they remember that land from which they went out, they would have had opportunity to return. But now they aspire to a better land, that is, <b>a heavenly one</b> . Therefore THEOS is not ashamed of them, to be called their THEOS, for He has <b>prepared for them a city</b> .<br>For here we do not have a permanent city, but we seek <b>the city that is to come</b> .<br>But according to His promise, we are waiting for new Heavens and a new earth in which righteousness resides.                                                                                                                                                                                                                           | Isa 49:8-13<br><br>Isa 65:16-24<br><br>Isa 66:22<br><br>Zec 14:10<br><br>Heb 11:14-16<br><br>Heb 13:14<br><br>2Pet 3:13           |
|                |                               | Abraham pointed already to the New Jerusalem – an often overlooked reference – also important for the interpretation about how people of the Old Covenant had been / will be saved.                                                                                                                                                                                                                                                                        | By faith Abraham [...] <b>was expecting the city that has foundations, whose architect and builder is THEOS</b> [The Old Jerusalem was clearly built by man].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Heb 11:8-10                                                                                                                       |
|                |                               | Animals – will mean no harm and we will not harm anymore animals.                                                                                                                                                                                                                                                                                                                                                                                          | And a wolf shall stay with a lamb, and a leopard shall lie down with a kid, and a calf and a lion and a fating together as a small boy leads them [...] a toddler shall put his hand on a viper's hole. They will <b>not injure and they will not destroy</b> on all of my holy mountain, for <b>the earth will be full of the knowledge of KYRIOS</b> , as the waters cover the sea.<br>I will make a covenant for them on that day, with the <b>animals of the field</b> , with the birds of the heaven, and with the creeping things of the ground; the bow, the sword, and the war I will abolish from the land, and I will let them lie down in safety.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Isa 11:6-9<br><br>Hos 2:18                                                                                                        |
|                |                               | Construction – the walls of the city will be built on the foundation of CHRISTOS' church, 'guarded' by the gates of Israel.<br><br>12 Foundations = 12 Apostles, Gentiles<br><br>12 Gates = 12 Tribes of Israel, Jews<br><br>12 Precious Stones<br><br>12.000 Stadia = L*H*W of city<br><br>12 x 12 cubits wall thickness                                                                                                                                  | "Come, I will show you the bride, the wife of the LAMB." [...] It has a great and high wall that has <b>twelve gates</b> , and at the gates twelve angels, and names written on the gates which are of the <b>twelve tribes of the sons of Israel</b> [...] And the wall of the city has <b>twelve foundations</b> , and on them are twelve names of the <b>twelve apostles of the LAMB</b> [...] he measured the city with the measuring rod at <b>twelve thousand stadia</b> [2200 km]; the <b>length and the width and the height of it are equal</b> . And he measured its wall, <b>and measured four hundred cubits</b> [~ 65m] according to human measure, which is the angel's. And the material of its wall is <b>jasper</b> , and the city is <b>pure gold</b> , similar in appearance to pure glass. The foundations of the wall of the city are adorned with every kind of <b>precious stone</b> : the first foundation <b>jasper</b> , the second <b>sapphire</b> , the third <b>chalcedony</b> , the fourth <b>emerald</b> , the fifth <b>sardonyx</b> , the sixth <b>carnelian</b> , the seventh <b>chrysolite</b> , the eighth <b>beryl</b> , the ninth <b>topaz</b> , the tenth <b>chrysoprase</b> , the eleventh <b>jacinth</b> , the <b>twelfth</b> <b>amethyst</b> . And the <b>twelve gates</b> are twelve pearls, each one of the <b>gates was from a single pearl</b> . And the <b>street of the city is pure gold</b> , like transparent glass.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 21:9-14<br><br>Zec 2:1-13                                                                                                     |
|                |                               | THEOS will dwell in Zion.                                                                                                                                                                                                                                                                                                                                                                                                                                  | ... Behold, the dwelling of THEOS is with humanity, and He will take up residence with them, and they will be His people and <b>THEOS Himself will be with them</b> .<br>... a man, and in his hand was a <b>measuring rope</b> ! [...] "To measure Jerusalem [...] 'Jerusalem shall be inhabited like villages without walls because of the multitude of people and animals in its midst. And I will be for it a wall of fire all around,' declares KYRIOS, 'and I will be the glory in its midst' [...] Sing and rejoice, O daughter Zion, for look, I am coming and I will dwell in your midst," declares KYRIOS. "Many nations will join themselves to KYRIOS on that day, and they will be my people [...] And KYRIOS will inherit Judah as His portion in the holy land, and He will again choose Jerusalem.<br>... In my FATHER's house there are many dwelling places; but if not, I would have told you, because I am going away to <b>prepare a place for you</b> . And if I go and prepare a place for you, I will come again and receive you to myself, so that where I am, you may be also.<br>... we are the temple of the living THEOS, just as THEOS said, "I will live in them and will walk about among them, and I will be their THEOS and they will be my people."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rev 21:3-4<br><br>Zec 2:1-13<br><br>Joh 14:1-3<br><br>2Cor 6:16                                                                   |
|                |                               | Inhabitants – Jacob's descendants (Israel), Judah, His chosen ones and His servants.                                                                                                                                                                                                                                                                                                                                                                       | Who may dwell on your holy mountain? He who walks blamelessly and <b>does what is right</b> . He who speaks <b>honestly in his heart</b> . He does not slander with his tongue. He does <b>not harm his friend</b> , nor bring up a disgrace against his neighbor. [...] He does not <b>lend his money at interest</b> , and does not take a bribe against the innocent. He who does these things will <b>never be shaken</b> .<br>And I will bring descendants out from (1) Jacob, and a people from (2) Judah to take possession of my mountain, and (3) my chosen ones shall inherit it, and (4) my servants shall settle there.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Psa 15:1-5<br><br>Isa 65:9                                                                                                        |
|                |                               | Mountain – the city will sit on the highest mountain of the earth.<br><br>Light replacing the sun – there will be no more darkness (evil) – the light will be permanent and much more intense.<br><br>The permanent sun of KYRIOS will no longer go down and shine 7x brighter than before.                                                                                                                                                                | And it will be that at the end of those days, <b>the mountain of KYRIOS [New Jerusalem] will be established as the highest of the mountains</b> , and it will be <b>lifted up above the hills</b> , and people will stream to it.<br>On that day the sources of light will no longer shine, yet there will be <b>continuous day!</b> Only KYRIOS knows how this could happen. There will be no normal day and night, for <b>at evening time it will still be light</b> ...<br>And there will be streams on every high mountain and elevated hill, watercourses of water, on a day of great slaughter, when towers fall. And the <b>light of the full moon will be like the light of the sun</b> , and the <b>light of the sun will be sevenfold</b> , like the light of seven days, on the day when KYRIOS binds up the breakage of His people, and He <b>heals the wound of His blow</b> .<br>The <b>sun shall no longer be your light by day</b> , and for bright light the moon shall not give you light, but <b>the sun</b> will be your everlasting light, and your THEOS your glory. <b>Your sun shall no longer go down, and your moon shall not wane</b> , for <b>the sun itself will be your everlasting light</b> , and your days of mourning shall come to an end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mic 4:1-5<br><br>Zec 14:5-10<br><br>Isa 30:25-26<br><br>Isa 60:19-20                                                              |
|                |                               | Peace !                                                                                                                                                                                                                                                                                                                                                                                                                                                    | He makes <b>wars cease</b> to the ends of the earth; He breaks the bow and cuts off the spear. The wagons of war He burns with fire.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Psa 46:9                                                                                                                          |
|                |                               | The River and the Tree of Life.                                                                                                                                                                                                                                                                                                                                                                                                                            | And he showed me the <b>river of the water of life</b> , clear as crystal, coming out from the throne of THEOS and of the LAMB in the middle of its street, and on both sides of the river is the tree of life, producing twelve fruits – yielding its fruit according to every month – and the leaves of the tree are for the <b>healing of the nations</b> .<br>And the <b>tree of life</b> was in the midst of the garden, along with the tree of the knowledge of good and evil. Now a <b>river flowed out from Eden</b> that watered the garden ...<br>There is a <b>river whose streams gladden the city of THEOS</b> , the holiest of the dwellings of the MOST HIGH.<br>The <b>fruit of righteousness is a tree of life</b> , and he who captures souls is wise. If the righteous on earth will be repaid, how much more the wicked and sinner.<br>And it will happen on that day; the mountains will drip new wine, and the hills will flow with milk, and all the channels of Judah will flow with water. A <b>spring from the house of KYRIOS will come forth</b> , and it will water the valley of Acacia Trees.<br>And then on that day, <b>living waters will flow out from Jerusalem</b> ...<br>... And I did not see a temple in it, for KYRIOS THEOS All-Powerful is its temple, and the LAMB [the city itself is a temple – paralleling through its dimensions the perfect cube of the Holy of Holies in the Tabernacle of Moses / Temple of Jerusalem].<br>Then he made the most holy place. Its <b>length</b> was equal to the <b>width</b> of the house: <b>twenty cubits</b> . And its breadth was <b>twenty cubits</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rev 22:1-2<br><br>Gen 2:9-10<br><br>Psa 46:4<br><br>Pro 11:30-31<br><br>Joe 3:18<br><br>Zec 14:8<br><br>Rev 21:22<br><br>2Chr 3:8 |
| Eternity       |                               | ... He gave His one and only SON, so that everyone who believes in Him will not perish but have eternal life.                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rev 21:24-27<br><br>Joh 17:2-5                                                                                                    |
|                |                               | ... you have given Him authority over all flesh, in order that He would give eternal life to them – everyone whom you have given Him. <b>Now this is eternal life: that they know you, the only true THEOS, and IESOUS CHRISTOS</b> , whom you have sent. I have glorified you on earth by completing the work that you have given me to do. And now, FATHER, you glorify me at your side with the glory that I had at your side before the world existed. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rom 6:23<br><br>1Cor 2:9                                                                                                          |
|                |                               | For the wages of sin is death, but the gift of THEOS is eternal life in CHRISTOS IESOUS our KYRIOS.                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2Cor 4:17-18                                                                                                                      |
|                |                               | “Things which eye has not seen and ear has not heard, and have not entered into the heart of man, all that THEOS has prepared for those who love Him.”                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Heb 9:15                                                                                                                          |
|                |                               | For our momentary light affliction is producing in us an eternal weight of glory beyond all measure and proportion, because we are not looking at what is seen, but what is not seen. For what is seen is temporary, but what is not seen is eternal.                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   |
| Epilogue       |                               | Therefore my dear friends, just as you have always obeyed, not as in my presence only but now much more in my absence, work out your own salvation with fear and trembling. For the one at work in you, both to will and to work for His good pleasure, is THEOS.                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Php 2:12-13                                                                                                                       |
|                |                               | Thomas Lorenz, Vancouver, August 2022<br>(Updated 10/2025)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   |

