Negative Passages

WHAT DOES THE BIBLE SAY ABOUT ...

1 · Alcohol · Negative Passage



Comments	Scripture			
Alcohol is rather meant to be a gift, but can quickly lead you astray. A	A poor man loves mirth, loving wine and oil in abundance; and a transgressor is the abomination of a righteous man.	<u>Pro</u> 21:17		
Christian should NEVER be drunk and should know, but never expe- rience his limits. The Bible describes 'too much' through terms such as 'becoming	Do not look at wine when it is red, when it sparkles on the cup, going down smoothly. In the end, it will bite like a serpent, and it will sting like an adder. Your eyes will see strange things, and your heart will speak perverse things. And you will be like him who lies down in the heart of the sea, and like him who lies down on top of a mast. "They struck me; I was not hurt. They beat me; I did not know it. When I will awake, I will continue; I will seek it again."	<u>Pro</u> 23:30-35		
drunk', 'excess / riotous' (Strong's G810), 'filling ourselves', 'indulging', 'staggering', 'trembling'.	Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink	<u>Isa</u> 5:22		
	Wine and new wine take away the understanding.	Hos 4:11		
	All things to me are lawful, but all things are not profitable; all things to me are lawful, but all things do not build up	<u>1Cor</u> 10:23		
	Wine / Strong Drink			
Strong's H3196, yayin, From an unused root meaning to effervesce; wine (as fermented); by implication intoxication: - banqueting, wine, wine [-bibber].	And he drank some of the wine and became drunk, and he exposed himself in the midst of his tent.	<u>Gen</u> 9:21		
	[Old Covenant Nazirite Laws] he will abstain from wine and fermented drink; he will not drink wine vinegar or vinegar of fermented drink; he will not drink the fruit juice of grapes [clear differentiation to alcoholic drink] or eat fresh or dry grapes.	<u>Num</u> <u>6:3</u>		
	Ah! Those who rise early in the morning, they pursue strong drink. Those who linger in the evening, wine inflames them. They have lyre and harp, tambourine and flute and wine at their feasts, but they do not regard the deeds of KYRIOS, or see the work of His hands.	<u>Isa</u> 5:11-12		
Strong's H7941 , shêkâr, From H7937; an intoxicant, that is, intensely alcoholic liquor: - strong drink, + drunkard, strong wine.	Wine is a mocker, strong drink a brawler, and any who go astray by it are not wise.	<u>Pro</u> 20:1		
	"Come, let me take wine, and let us carouse with intoxicating drink, and tomorrow will be like today, very great indeed."	<u>Isa</u> 56:12		
	Drinking Sessions			
Strong's H5435, sôbe', From H5433; potation, concretely (wine), or abstractly (carousal): - <mark>drink,</mark> drunken, wine.	When their drinking has ended, they surely indulge in sexual orgies. They love lewdness more than their glory.	Hos 4:18		
Strong's G3632, oinophlugia, An overflow (or surplus) of wine, that is, vinolency (drunkenness): - excess of wine.	For, sufficient, is the bygone time - to have wrought out, the will of the nations, having gone on in wanton ways, covetings, wine-drinkings, revellings, drinking-bouts, and impious idolatries	1Pet 4:3		
Drunkenness				
Strong's H7910, <mark>shikkôr</mark> , From H7937; <mark>intoxica-ted, as a state or a habit: - drunk (-ard, -en, -en man).</mark>	Now Hannah had been speaking in her heart; her lips were moving, but her voice could not be heard, so Eli considered her to be drunk.	<u>1Sam</u> 1:13		
	KYRIOS has mixed a spirit of confusion into her midst, and they have caused Egypt to stagger in all of its doings, as when a drunkard staggers in his vomit.	<u>Isa</u> 19:14		
	All my bones tremble. I have become like a drunken man, even like a man over whom wine has passed	<u>Jer</u> 23:9		
Strong's H7937, shâkar, A primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) in-	"How long will you behave like someone who is drunk? Put away your wine!"	1Sam 1:14		
fluence. (Superlative of H8248.): - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry.	Woe to him who gives a drink to his neighbors, pouring out your wrath and also making them drunk in order to see their nakedness!	<u>Hab</u> 2:15		
Strong's G3178, methe, Apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.	Let us live decently, as in the day, not in carousing and drunkenness, not in sexual immorality and licentiousness, not in strife and jealousy.	<u>Rom</u> 13:13		
into Accuton. Granice in east	Now the deeds of the flesh are evident, which are [] drunkenness [] the ones who practice such things will not inherit the Kingdom of THEOS.	<u>Gal</u> 5:19-21		
Strong's G3182 - G3184, methuskō, A pro- longed (transitive) form of G3184; to intoxi- cate: - be drunk (-en).	And do not be drunk with wine (in which is dissipation), but be filled by the SPIRIT	<u>Eph</u> 5:18		
	those who <mark>get drunk</mark> , are drunken at night.	1The 5.7		
Strong's H5433, sâbâ', A primitive root; to quaff to satiety, that is, become tipsy: - drunkard, fill self, Sabean, [wine-] bibber.	Drunkard / Winebibber 'This our son is stubborn and rebellious; he does not obey us, and he is a glutton and a drunkard.'	<u>Deu</u> 21:20		
oubcuit, (whice Jointer.	Be not among winebibbers; Among riotous eaters of flesh: For the drunkard and the glutton shall come to poverty	<u>Pro</u> 23:20-21		
	Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.	<u>Isa</u> 56:12		
Strong's G3630, oinopotēs, A tippler: - winebibber.	The SON of man came eating and drinking, and they say: Behold, a man, glutton and wine-drinker, fond of tax collectors and sinners.	<u>Mat</u> 11:19		
Strong's G3183, methusos, From G3184; tipsy, that is, (as noun) a sot: - drunkard.	not to associate with any so-called brother, if he is a fornicator or a greedy person or an idolater or an abusive person or a drunkard or a swindler - with such a person not even to eat.	<u>1Cor</u> <u>5:11</u>		
	not drunkards, not abusive persons, not swindlers will inherit the Kingdom of THEOS.	<u>1Cor</u> <u>6:10</u>		

WHAT DOES THE BIBLE SAY ABOUT ...

2 · Alcohol In Church & Family · Positive Passage



	Comments	Scripture	
Alcohol In The Church & Family	Church leaders cannot be addicted to alcohol and are not allowed to drink any alcohol before a church service.	Then KYRIOS spoke to Aaron [the Priest], saying, "You and your sons with you may not drink wine or strong drink when you come to the tent of assembly, so that you will not die	<u>Lev</u> 10:8-9
	Some churches do extend this rule to an over all prohibition of alcohol for their leaders, but this is adding to the Bible what is not stipulated by THEOS.	And no priest shall drink wine when they come into the inner courtyard.	Eze 44:21
		The saying is trustworthy: if anyone aspires to supervision, he desires a good work. Therefore the overseer must be irreproachable, the husband of one wife, temperate, self-controlled, respectable, hospitable, skillful in teaching, not addicted to wine [clearly used in the sense of 'moderation', not as overall 'prohibition' as often interpreted; other translations include 'not intemperate in the use of wine' (ABP); G3943 paroinos From G3844 and G3631; staying near wine, that is, tippling (a toper): – given to wine;]	1Tim 3:1-2
		Deacons likewise must be dignified, not insincere, not devoted to much wine	<u>1Tim 3:8</u>
	Care for others, be tolerant and do everything for the glory of THEOS.	The one who eats must not despise the one who does not eat, and the one who does not eat must not judge the one who eats, because THEOS has accepted him.	<u>Rom</u> 14:3
		It is good not to eat meat or to drink wine or to do anything by which your brother stumbles or is offended or is weakened.	<u>Rom</u> 14:21
		Therefore, whether you eat or you drink or whatever you do, do all things for the glory of THEOS.	<u>1Cor</u> 10:30-32
	No alcohol while being pregnant!	So then, be careful and do not drink wine or strong drink, and do not eat anything unclean, because you will conceive and bear a son.	Jdg 13:4
Positive Passages	We are to moderately enjoy alcohol.	And Melchizedek, the king of Salem, brought out bread and wine. (He was the priest of THEOS Most High). And he blessed him and said, "Blessed be Abram by THEOS Most High	<u>Gen</u> 14:18-19
		You will present a third of the liquid measure of wine for the libation, a fragrance of appeasement for KYRIOS.	<u>Num</u> 15:7
		You may spend the money for anything that you desire, for oxen or for sheep or for wine or for strong drink or for anything that you desire, and you shall eat it there before KYRIOS your THEOS, and you shall rejoice, you and your household.	<u>Deu</u> 14:26
		You have put gladness in my heart more than when their grain and their wine abound.	<u>Psa</u> 4:7
		and wine that makes glad the heart of man, so that their faces shine from oil, and bread that strengthens the heart of man.	<u>Psa</u> <u>104:15</u>
		And on this mountain KYRIOS of hosts will make for all peoples a rich feast, a feast of aged wines, fat filled with marrow, filtered aged wine.	<u>Isa</u> 25:6
		For John the Baptist has come not eating bread or drinking wine, and you say, 'He has a demon!' The SON of Man has come eating and drinking, and you say, 'Behold, a man who is a glutton and a drunkard, a friend of sinners!'	<u>Luk</u> 7:33-34
		"Everyone serves the good wine first, and whenever they are drunk, the inferior. You have kept the good wine until now!"	<u>Joh</u> <u>2:10</u>
	Wine for medical reasons and for special occasions.	Give strong deink to him who is perishing, and wine to those in bitter distress. He will drink and forget his poverty, and his misery he will not remember any more.	<u>Pro</u> <u>31:6</u>
		[Speaking to Paul:] (No longer drink only water, but use a little wine for your stomach and your frequent illnesses.)	<u>1Tim</u> 5:23

