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		ŝ	Lold Testatter	ajicus deedu	gjijg (g)	gadinis (d)	st New Trestante	ji jigasajijik	jje sij	ijločijiš	a in the state of		igijalitigagie	i inityadak Cycl	digusiden id		igits Casages	d digiters	estingate to	d Julius cus		displaying the state of the sta	ig is	şildi golik		jęci Colitiji		ling or the state of the state	glic Carlotis	ijte dijipid
		-250 BC	-350 AD	4th Century	5th Century	-30-120 AD	1455 AD	1611 AD	Y	/ %	-170 AD	-2-4c. AD	1494- 1536AD		~385 AD	-324 AD	-360 AD	~405 AD	~ 730 AD	~80 AD	-367 AD	~360 AD	382 AD	3c. BC - 1c. AD	-363 AD	-1530 AD	~360 AD	~380 AD	~397 AD	-240 AD
	Evaluation of Source	The Word.	The Word.	The Word. (But Roman Catholic)	The Word.	The Word.	The Word.	The Word.	Reliable	Reliable	Reliable	Reliable	Reliable	Reliable (But pro- blematic teacher)	Reliable (But Catholic)	Reliable (But Catholic)	Reliable (But pro- blematic teacher)	Reliable (But Catholic)	Reliable (But Catholic)	but very ambiguous life with 3 divorces, called a Pharisee and traitor.	Limited Reliability (Catholic; champion defender of Nicene Creed)	Limited Reliability (Incom- plete Text)	Limited Reliability (Roman Catholic)	Limited Reliability (Jewish Sect Of Essenes)	Limited Reliability (Lack Of Authen- ticity)	Limited Reliability (Augus- tinian, Heretical NT Canon)	Limited Reliability (Infused Hellenism into the church)	Unreliable (Based On Rejected Book)	problematic (Catholic doctor & Patriarch of Calvinism; Apocrypha canonized)	Unreliable (Univer- salist; Purgatory; Ransom Theory)
	Language Count of Old Testament Books (without Apocrypha)	Greek na	Greek na	Greek na	Greek na	Greek na	Latin 39	English 39	- na	- na	- na	- na	- na	22	22	- na	22	Latin na	22	22	22	22 (37)	Latin 22 (39)	- na	22	German na	22	22 (39)	- na	22
Moses, Law	 Genesis Exodus Leviticus 	YES YES YES	Fragments Missing Partly	YES YES YES	YES YES YES	CITED CITED CITED	YES YES YES	YES YES YES	YES YES YES	na na na	YES YES YES	na na na	na na na	YES YES YES	YES YES YES	na na na	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES
History	4 Numbers5 Deuteronomy6 Joshua7 Judges & Ruth8 1 & 2 Samuel	YES YES YES YES YES	Fragments Fragments Fragments Fragments YES	YES YES	YES YES YES YES YES	CITED CITED CITED Not Cited CITED	YES YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES	na na na na na	YES YES YES YES YES	na na na na na	na na na na na	YES YES YES YES YES	YES YES YES YES YES	na na na na na	YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES YES	YES YES YES YES YES YES
non (22	9 1 & 2 Kings 10 1 & 2 Chronicles 11 1 & 2 Esdras (Ezra & Nehemiah) 12 Esther	YES YES YES YES	YES Partly Partly YES	YES YES YES YES	YES YES YES YES	Not Cited CITED Not Cited	YES YES YES YES	YES YES YES YES	YES YES YES Disputed	na na na na	YES YES YES Missing	na na na na	na na na na	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES Rejected	YES YES na YES	YES YES YES YES	YES YES YES Missing	YES YES YES YES	YES YES YES YES	YES YES YES Missing	YES YES YES YES	YES YES YES YES	YES YES YES YES
	13 Job14 Psalms15 Proverbs	YES YES YES	YES YES YES	YES YES YES	YES YES YES	CITED CITED	YES YES YES	YES YES YES	YES YES YES	na na na	YES YES YES	na na na	na na na	YES YES YES	YES YES YES	na na na	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES 151 YES	YES YES YES	YES YES YES	YES 150 YES	YES YES YES	YES YES YES	YES 150 YES	YES YES YES	YES YES YES
Prophets	 16 Ecclesiastes 17 Songs of Songs 18 Twelve Prophets (Hosea, Joel, Amos, Obdiah, Jonah, Micah, Nahum Habaldark, Zorbaniah 	YES YES YES	YES YES All except	YES YES YES	YES YES YES	CITED Not Cited CITED	YES YES YES	YES YES YES	YES YES YES	na na na	YES YES YES	na na na	na na na	YES YES YES	YES YES YES	na na na	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES	YES YES YES	YES YES YES
	Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi) 19 Isaiah 20 Jeremiah, Lamentations 21 Ezekiel 22 Daniel	YES YES YES YES	Hosea YES YES Missing na	YES YES YES YES	YES YES YES YES	CITED CITED CITED CITED	YES YES YES YES	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	na na na na	na na na na	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES (YES) YES YES	16 Prophets	YES YES YES YES	YES YES YES YES
		П								He regarded the Septu-			He studied the ori-	П				While the Vetus		Josephus				Manu-		In 1523, he		П	He	In his Hexapla, he pre- sented in
Greek Old Testament,			Uncial codice of the complete Greek Bible. Assumed	Uncial codice of the	Uncial codice of the	The LXX is the main source for quotations		The prelude includes the acknow-ledgment the Septu-	na	agint as the only reliable text of the OT. Accused the Jews to have	na	na	ginal He- brew and / or Greek of the biblical text and then looked at the	na	He argued that the Greek trans- lation was	Eusebius explains that Sym- machus is often	па	Latina (Old Latin) had been translated from the Greek OT and Jerome	na	fully endorsed the begetting ages of the Septu- agint and conse-	na	na	na	scripts of the Septu- agint have been found among the Dead Sea Scrolls,	па	translated the Penta- teuch, and, in 1524, the Psalms based on the Hebrew	na	na	expressed a strong desire that Jerome would provide a (new) Latin	parallel vertical columns the He- brew text, the same in Greek
Septuagini (LXX)			that it contained the whole of both Testa-	complete Greek Bible.	complete Greek Bible.	by the New Testament writers.		agint had been used by the Apostles, who com- mended it	114	corrupted the text so as to ob- scure the plain		IId	ancient trans- lations in Greek and Latin - the	114	actually better than the Hebrew text.	clearer than the Septu- agint.	11d	also first worked from the Septu- agint, he	IIα	quently opposed Ussher and the begetting	IId	IIa	11a	and were thought to have been in use among	11d	Old Testament and his Greek trans-	11a	IIG	trans- lation of the Septu- agint rather	letters, and the ver- sions of Aquila, Sym- machus,
			ments.					to the church.		prophetic testimony to IESOUS CHRISTOS			agint and the Vulgate - for help.					then chose the Hebrew OT as basis.		ages of the Masoretic texts.				various Jewish sects at the time.		lation of it – the Septu- agint.			than of the Hebrew text.	the Septu- agint, and Theo- dotion, in that order.
Evangelium (Good Message)	1 Matthew 2 Mark 3 Luke 4 John		YES YES YES YES	YES YES YES YES	YES YES YES YES		YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	na na na na	(YES) (YES) YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	YES YES YES YES	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES		YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES	YES YES YES YES
Acts	- John 7:53–8:12 Woman Caught in Adultery 5 Acts 6 Romans		Not Included YES YES	Not Included YES YES	Included YES YES		Included YES YES	Included YES YES	na YES YES	na na na	na na na	na YES YES	na YES YES	na YES YES	na YES	na YES	na na na	Included YES na	na YES	na na na	na YES YES	na YES YES	na YES YES		na YES YES	na YES YES	na YES YES	na YES	Included YES	Not Included YES
	7 1 Corinthians8 2 Corinthians9 Galatians10 Ephesians		YES YES YES YES	YES YES YES YES	YES YES YES YES		YES YES YES YES	YES YES YES YES	YES YES YES YES	na na na na	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES			na na na na	na na na na		na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES		YES YES YES YES	YES YES YES YES	YES YES YES YES			Only Affirm-
⊋ Paul	11 Philippians 12 Colossians 13 1 Thessalonians 14 2 Thessalonians		YES YES YES YES	YES YES YES YES	YES YES YES YES		YES YES YES YES	YES YES YES YES	YES YES YES YES	na na na na	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES	'Fourteen Epistles Of Paul'	'Paul's Fourteen Epistles Are Well Known	na na na na	na na na na	'Fourteen Letters Of The Apostle	na na na na	YES YES YES YES	YES YES YES YES	YES YES YES YES		YES YES YES YES	YES YES YES YES	YES YES YES YES	'Fourteen Epistles Of Paul'	Episties	ative Mention Of Paul, But No Specific Books Or
nt Canon	15 1 Timothy16 2 Timothy17 Titus		YES YES YES	Missing Missing Missing	YES YES YES		YES YES YES	YES YES YES	YES YES YES	na na na	na na na	YES YES YES	YES YES YES	YES YES YES		And Un- disputed'	na na na	YES YES YES	Paul'	na na na	YES YES YES	YES YES YES	YES YES YES	Too	YES YES YES	YES YES YES	YES YES YES			Quantity
Testan	18 Philemon19 Hebrews- Authorship Paul?		YES YES	Missing YES na	YES YES na		YES YES na	YES YES na	YES YES Affirmed	na na na	na na na	YES na na	YES YES na	YES YES Affirmed	Affirmed	Affirmed	na na na	YES YES Affirmed, With Note	Affirmed	na na na	YES YES Affirmed	YES Not Included Rejected	YES YES na	Early	YES YES Affirmed	YES Disputed, Separate	YES YES Affirmed	Affirmed	Affirmed	YES Rejected
	20 James21 1 Peter22 2 Peter		YES YES	YES YES	YES YES		YES YES	YES YES	YES YES	na na	na na	na na	YES YES	YES YES	YES YES	Disputed YES	na na	YES YES Disputed,	YES YES	na na	YES YES	Not Included YES	YES YES		YES YES	"Epistle of Straw" YES	YES YES	YES YES	YES YES	YES YES
7 Epistles			YES	YES	YES		YES	YES	Disputed	na	na	na	YES	YES	Not Included	Disputed, But Profitable	na	But Simply Different Inter- preter	YES	na	YES	YES	YES		YES	YES	YES	YES	YES	Disputed
	23 1 John24 2 John25 3 John		YES YES YES	YES YES YES	YES YES YES		YES YES YES	YES YES YES	Disputed Disputed	na na na	na na na	(YES) (YES)	YES YES YES	YES YES YES	YES Not Included Not Included	YES Disputed Disputed	na na na	YES YES YES	YES YES YES	na na na	YES YES YES	YES YES YES	YES YES YES		YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES YES YES	YES Not Genuine Not Genuine
	26 Jude27 John (new name: 'Revelation')		YES YES	YES Missing	YES YES		YES YES	YES YES	Disputed Disputed	na na	na na	YES YES	YES YES	YES na	YES YES	Disputed YES	na na	YES YES	YES YES	na na	YES YES	Not Included na	YES YES		YES na	Disputed, Separate Disputed, Separate	YES Rejected	YES na	YES YES	YES YES
Ecclesias- tical Books		Not yet written when the					Approved,	Approved but						Rejected,		Rejected,		Rejected, but included	Rejected,		Rejected,		Fully accepted as historical	Apocrypha included, but not written on		He included the				
(often called Apocrypha)	General View 'Constitutes the Biblical Canon.'	70 elders translated the Pentateuch.		na	na	Not clearly cited - with one possible exception:	Approved, fully merged	separate section Baruch, Bel			na	na	na	but included:	na	but included:	na	pressure through Pope Damasus:	but included:		but included:	nu	books, as part of the Canon.	special parchment. reserved for the Bible.	na	deutero- canonical books in his trans- lation of the German		na	Approved	na
		evidence that the original translators ever pro-	1&4	Baruch,	1-4 Maccabees,	Mat 23:37 / Luk 13:34 are similar to 2 Esdras 1:30 "I	Baruch, 3 & 4	and the Dragon, 3 Children (Song), 3 & 4 Esdras,										Baruch, Ec- clesiasticus.	Canons of the Holy Apostles				Ec-			Bible, but he did relocate them after the OT,			2x Maccab-	Jeremiah (Epistle) consid-
		mulgated a canon of Scripture and it is unclear at what point	Maccabees, Judith, Sirach, Tobit, Wisdom of	Judith, Letter of Jeremiah, Sirach, Tobit, Wisdom of	Baruch, 1 Esdras, Letter of Jeremiah, Judith, Tobit.	gathered you as a hen gathers her chicks under her wings.". But	3 & 4 Esdras, Judith, 1 & 2 Maccabees, Manasses, Sirach, Solomon	Esther (Addi- tions), Judith, Macca-		He never		-		Baruch, Jeremiah (Epistle)	Baruch, Jeremiah (Epistle)	Baruch, Solomon (Wisdom)		Letter of ' Jeremiah, 1&2 Maccabees, Sirach	include: 1 & 2 Clement, Judith, 1-3 Maccab-		1 & 2 Clement, Baruch, Jeremiah (Epistle)	Judith, 1 & 2 Mac- cabbees, Psalm 151, Tobit	clesiasticu s, Judith, Maccab- bees (2 books),	Letter of Jeremiah, Sirach.	Baruch, Jeremiah (Epistle)	calling them "Apocry- pha, that are books	Rejected. But he taught from Baruch,	Clement, Judith, Maccab- bees, Psalm 151	bees, Judith, Sirach (Wisdom), Solomon	ered canonical. He used apocry- phal books
		it was later added by other Christians as 'Sept- uagintal	Solomon.	Solomon.	Wisdom of Sirach.	2Esdras is a double tradition and includes	(Wisdom), Tobit	bees, Manasses, Sirach, Solomon (Wisdom), Susanna,	Rejected	refers to any of the books of the Apocrypha.								(Wisdom), Solomon (Wisdom)	bees, Psalm 151, Sirach (Wisdom))	Rejected			Tobit	Tobit Many other works such as		not con- sidered equal to Scripture, but are	Judith, Sirach and from Wisdom of Solomon and treated		(Wisdom), Tobit	indiscri- minately with those of Scripture as sources
	'Disputed / Only profitable for reading'	Plus' The books				material from Ezra and Nehemia. No proof therefore		Tobit										3 & 4 Esdras,			Apostles (Teaching			Apocry- phal Psalms, Apocry- phal		useful and good to read. He assigned	it rather as Scripture.			for dogmatic proof texts, and cited as inspired /
		Maccabees form a sort of appendix to the				for a missing book and much less for the whole	_					Solomon (Wisdom), Peter			Sirach (Wisdom), Solomon	Hermas The	Judith, Tobith	Hermas The Shepherd, Judith, Manasses	Sirach (Wisdom), Solomon		of Didache), Esther, Hermas The Shepherd	_		Weeks, Genesis Apocrypho n		the same category of 'Apo- crypha' to Hebrews,		Sirach (Wisdom)		Scripture: Baruch, Judith, Maccabees (plural),
		Septuagint - they do not belong to any of its main divisions.				wnoie Apocrypha.						(Apoca- lypse)			(Wisdom)	Shepherd		(Prayer), Sirach (Wisdom), Solomon (Wisdom), Tobit	(Wisdom)		Judith, Sirach (Wisdom), Solomon (Wisdom), Tobit					James, Jude and Revelation, and plainly rejected those books.		(113333)		Tobith, Widsom (of Solomon).
Other / Pseude- pigrapha	General View															Rejection of the following books:		Rejection of the following books:					Rejected.	Inclusion of the following books:						
	Specific Mentions															Andrew (Acts), Apostles								Damascus, Enoch- (Book), The Giants- (Book),						
		na	na	na	na	na	na	па	Rejected		na	na	na	Rejected	na	(Teaching of Didache), Barnabas (Epistle), John (Acts),	na	Mark (Acts, Mark (2nd- Evangeliu	na	na	Rejected	na	Long and explicit	Halakhah, Harvest- ing, Noah (Book), Jubilees- (Book),	na	na	na	na	Rejected	Rejected
																Matthias (Evangeli- um), Paul- (Acts), Peter (Acts,		m), Mark- (Judg- ment), Mark- (Prea- ching),					list of 62 which they call Apo- crypha.	Temple (Scroll), The- Wicked &- Holy,						
																Evangeli- um &- Apoca- lypse), Thomas- (Evangeliu		Mark (Reve- lation)						Tohorot, War- (Book &- Scroll), Zodiacal						
																(Evangeliu m)								Calendar Index Of All Books						

THE BIBLICAL CANON



	Athanasius of Alexandria 367 AD	<u>Cyril of Jerusalem</u> Born 315 AD, bishop of Jerusalem	<u>Eusebius</u> written about 324 AD	Hilary of Poitiers on the Canon written about 360 AD	<u>Josephus</u> 37 - 100 AD	<u>Melito</u> about 170 AD	The Muratorian Fragment about 170 AD	<u>Origen</u> about 240 AD					
General Distinctions	Athanasius compiled the list to resolve questions about such texts as The Epistle of Barnabas. Athanasius includes the Book of Baruch and the Letter of Jeremiah and places the Book of Esther among the "T books not in the canon but to be read" along with the Wisdom of Solomon, Sirach (Ecclesiasticus), Judith, Tobit, the Didache, and the. Shepherd of Hermas. [50]	He rejected the Apocrypha and Pseudepigrapha, but drew a clear line to Baruch and the Epistle of Ieremiah, not being part of the Apocrypha, but of the biblical canon. He missed the book of Revelation.	In his Chronicle he distinctly separates the Books of Maccabees from the 'Divine Scriptures, and elsewhere mentions Ecclesiasticus and Wisdom as 'controverted' books, On the other hand. like the older fathers, he quotes in the same manner as the contents of the Hebrew Canon passages from Baruch and Wisdom. He regarded the Apocrypha of the Old Testament in the same light as the books in the New Testament, which were controverted and yet familiarly used by many.	Like Origen, he lists only the books of the Hebrew canon, but afterwards he mentions that some add Tobit and Judith,	-	Does not list Esther; no mention of disputed books,		He accepted Hebrews as Scripture while entertaining doubts about its author. He added the 2nd Epistle of Jeremiah and treated several apocryphal books as Scripture.					
Evaluation	Limited Reliability (Catholic; champion defender of Nicene Creed)	Reliable source, but a problematic teacher (transubstantiation; prayers for the dead; Catholic Church is the "holy Mother of all").	Reliable source, but highly problematic teacher (Arian & Catholic).	Reliable source (But problematic teacher)	Reliable, but very ambiguous life with 3 divorces, called a Pharisee and traitor.	Reliable source.	Reliable source.	Unreliable source, with some highly problematic teachings (Universalist; accused of serious heresies).					
OT Canon (Sensis, Exother, Leviticus, Number Debuteronmy) (6) Joshua (17) Judges Buth (8) 18 2 Samuel (9) 18 2 Samuel (9) 18 2 Chronicles (11) 18 2 Exdras (Ezra & Nehemlah) (12) Esther (13) Job (14) Psalms (15) Proverbs (17) Songe Songs (18) The Songe Songs (18) The Songe Songs (19) The Songe Songs (1	[1] The first is Genesis, [2] then Exodus, [3] next Exvitions, [4] after that Number, and [5] then Deuteronom. Following these there is [6] forms the son of Nun, [7] then Judges, then Ruth. And again, after these four books of Kings, [8] the first and second (1 & 2 samuel) being reckoned as one book, [9] and so likewise the invited and journ! It & 2 kings as one book. [10] And again, the first and second of the Chronicles are reckoned as one book. [11] Again Exos, the first and second are similarly one book. [11] Again Exos, the first and second are similarly one book. [13] After these there is the book of Esains, [15] then the Proverbs, [16] next Exclesiostes, [17] and the Song of Songs. [18] then the Prophets, the Twelve (minor prophets) being reckoned as one book. [19] Then Isaloi, one book, [20] then bereatian with Baruch, Lamentations and the Epistle, one book; [21] afterwards Exclusive [22] and Danie, each one book. Thus far constitutes the Old Testament.	Now these the divinely-inspired Scriptures of both the Old and the New Testament teach us. For the THEOS of the two Testaments is One, Who in the Old Testament foretold the CHRISTOS Who appeared in the New; Who by the Law and the Prophets led us to CHRISTOS' school. [] Read the Divine Scriptures, the twenty-two brooks of the Old Testament [Jewish count effectively including 39 books; grouping e.g. the 12 prophets to 1 book], these that have been translated by the Seventy-two Interpreters [Septuagint]. [] And of the Old Testament, as we have said, study the two and twenty books, which, if thou art desirous of learning, strive to remember by name, as I recite them. For of the [1-5] Law the books of Moses are the first five, Genesis, Exodus, Leviticus, Numbers, Deuteronomy. And next, [6] Ioshua the son of Nove, and the [7] book of tudges, including Buth, counted as seventh. And of the other historical books, the [8] first and second books of the Kings [1 & 2 Samuel] are among the Hebrews one book; also the [9] third and fourth 18 2 Kings' one book. And in like manner, the [10] first and second of Chronicle are with them one book; and the [11] first and second of Chronicle are with them one book; and the [13] solve of Padin, and [13] to leave the second books of the [13] one of Samuel, and [14] sook of Padin, and [15] reverte, and [16] Seconds of Samuel, it is the seventeenth book. And after these come the five Prophetic books: of the [18] reverse Prophetic b	no detailed information included 'the Canonical Scriptures of the Old Testament, undisputed among the Hebrews,' and again,'the acknowledged Scriptures of the Old Testament,' and, lastly, 'the Holy Scriptures of the Old Testament.	The reason for reckoning twenty-two books of the Old Testament is that this corresponds with the number of the [Hebrew] letters. They are counted thus according to old tradition: [1-5] the books of Moses are five, [6] Issues son of Num the sixth, [7] Indiges and Runs the seventh, [8] first and second Kings I the eighth [1 & 2 Samuel], [9] third and fourth Kings 2 the ninth, [10] the two of Ermides make ten, [11] the words of the days of Erm the eleventh, [Ezra & Nehemiah] [12] the book of Evalus twelfth, [13] of Solomon the Troverts, [14] Exclessuses, and [15] Song of Songs are thirteenth, fourteenth, and fifteenth, [16] the Twelve Prophets sixteenth, [17] then Isoids and [18] Forenials (with Lamentations and the Epistle) and [19] Daniel and [20] Ezekier and [21] Joh and [22] Esther complete the number of the books at twenty-two. To this some add Tobit and Judith to make twenty-four books, according to the number of the Greek letters, which is the language used among Hebrews and Greeks gathered in Rome.	We have but twenty-two [books] containing the history of all time, books that are justly believed in; and of these, [1-5] five are the books of Mores [Genesis, Exodus, Leviticus, Numbers Deuteronomy, which comprise the law and earliest traditions from the creation of mankind down to his death. [6-18] From the death of more to the total of Authories, King of Persia, the successor of Xerres, the prophers who succeeded Moses wrote the history of the event that occurred in their own time, in thirten books. [19-22] The remaining four documents comprise 'mans to 'HEOS and matter a precepts to men [Psalms, Proverbs, Ecclesiastes, Song of Songs]	Ilearned accurately the books of the Old Testament, and I send them to you as written below. These are their names: Of [1-5] Moss five, Genesis, Exodus, Numbers, Leviticus, Deuteronomy; [6] Joshus the son of Nun, [7] Judges, [8] Ruth, [9],10] Jour of Kingdoms il & 2 Samuel; 1 & 2 Kingsl, [11] two of Chronicles, [12] the Yadins of David, [13] Solomon's Proverbe or Wisdom, [14] Exclosiastes, [15] Sono of Songs, [16] Joi; [17] of the Prophets: Isaich, [18] Jeremiah, [19] the Twelve [minor prophets] in one book, [20] David, [21] Exelvel, [22] Exelvel. From which also I have made the extracts, dividing them into six books." Such are the words of Melito.	no information included	"The twenty-two books of the Hebrews are the following: That which is called by us [1] Genesis, but by the Hebrews, from the beginning of the book, Breshith, which means in the beginning; [2] Locales, Welesmoth, that is, 'these are the names'; [3] Levition, Wikra, and he called'; [4] Jumber, Ammesphekodeim; [5] Deuteronom, Eleaddebareim 'these are the words'; [6] Institute the son of Nun, Josoue ben Noun; [7] Judges and Ruth, among them in one book, Saphateim; [8] the first and second of times, among them one, [9] Samoel, that is, 'the called of THEOS; [10] the hind and journ of kings in one, Wammelch [11] Dovid (Pashins), that is, 'the kingdom of David; [12] of the hind and journ of kings in one, Wammelch [13] Dovid (Pashins), that is, 'the kingdom of David; [14] Early, first and second i in one, [15] Sedens, first and second in one, [16] the book of Psalms (of Solomon), Spharthelleim; [16] the book of Psalms (of Solomon), Spharthelleim; [16] the book of Psalms (of Solomon), Meloth; [17] Ecclesistes, Koelth; [18] teremic, with Lamentations and the Epistle in one, Jeremia; [19] Donie, Daniel; [20] Esekte, Jezektel; [21] tol. Job; [22] Esther, Esther;					
[3] Luke [4] John [5] Acts [6] James [7-9] John, Epistles [10-11], 8 2 Corinthians [12] Ephesians [13] Fullipijans [14] Colossians [15] Galatians [16] Galatians [16-77] 1 & 2 Thessalonians [18] Bomans [19] Philemon [20] Titas [21-22] 1 & 2 Timothy [22-23] 8 2 Peter [24-25] 1 & 2 Peter [24-25] 1 & 2 Deter	Again, it is not tedious to speak of the books of the New Testament. These are: [1-4] the Jour Evangelia, according [1] to Matthew, [2] Mark, [3] Luke, and [4] John. After these, [5] The Acts of the Apostles, and the seven epistles called Catholic: [6] of Jomes, one; [2-25] of Peter, two, [7-9] of John, three; after these, [26] one of John. In addition, there are Jourteen epistles of Paul the apostle, written in this order: [18] the first, to the Romans; [10-11] then, two to the Containins; [15] after these, to the Galatian; [12] next, to the Phesians; [13] then, to the Philippians; [14] then, to the Philippians; [14] then, to the Consistion; [16-17] after these, two of the Thessalonians; [23] and that to the Hebrews; [24-22] and again, two to Fimothy; [20] one to Thus; [19] and lastly, that to Philemon. [27] And besides, the Revelation of John.	the seven Catholic [6] Epistes of James, [7-8] Peter, [9-11] John, and [12] we'r, and as a seal upon them all, and the last work of the disciples, [13-26] the ourreor Epistes of Paul (Romans, 1 & 2 Comminans, Galatians, Ephesians, Philippians, Colossians, 1 & 2 Thessalonians, 1 & 2 Timothy, Titus, Philemon, Hebrews].	[24] One epistle of Pete, that called the first, is acknowledged as genuine. [25] But we have learned that his extant second Epistle does not belong to the canor, yet, as it has appeared profitable to many, it has been used with the other Scriptures. Such are the writings that bear the name of Peter, only one of which I know to be genuine and acknowledged by the ancient elders. [10-23] Pank fourten epistles [14-2 includes Hebrews: are well known and undisputed [] [4] in the first place its Evangelium Holm), which is known to all the churches under heaven, must be acknowledged as genuine. That it has with good reason been put by the ancients in the fourth place, [1-3] direction other three Evangelia [] Nevertheless, of all the disciples 4 of KYRIOS, [1] only latines and jobs have left us written memorials [] [2,3] And when Mora and Jobs have left us written memorials [] [2,3] And when Mora and Jobs had already published their Evangelia, they say that John, who had employed all his time in proclaiming the Evangelium orally, finally proceeded to write for the following reason. [] [7-9] But of the writings of John, not only his Evangelium, but also interest the writings of John, not only his Evangelium, but also interest in the other two are disputed. [27] In regard to the Proclayse, the opinions of most men are still divided. [] [3] First then must be put the holy quaternion of the Evangelia; following them the Auto of the Proclayse, the opinions of most men are still divided. [] [7] next in order the extant former spixtles of John, [24] and likewise the original force, must be maintained. [27] After them is to be placed, if it really seem proper, the proclayse of interesting which we shall give the different opinions at the proper time. These then belong among the accepted writing. Among the disputed writings, which are nevertheless recognized by many, are extant [6] the so-called epistle of James [26] and that of John, whether they belong to the evangelist or to another person of the same na	no information included	no information included	no information included	[24] One pistle of Peter, that called the first, is acknowledged as genuine. [25] But we have learned that his extant second Epistle does not belong to the canon; yet, as it has appeared profitable to many, it has been used with the other Scriptures.] Such are the writings that bear the name of Peter, only one of which I know to be genuine and acknowledged by the ancient elders. [10-23] Peter for the properties of the pistle of Peter, only one of which I know to be genuine and acknowledged by the ancient elders. [10-23] Peter for the pistle of the churches under heaven, must be acknowledged as genuine. That it has with good reason been put by the ancients in the burst place, [1-3] after the other three Evangelia. [] Nevertheless, of all the disciples 4 of KYRIOS, [1] only burstless and lake had already published their Evangelia, they say that John, who had employed all his time in proclaiming the Evangelium orally, finally proceeded to write for the following reason. [] [7-9] But of the writings of John, not only his Evangelia, but also in John or pistle, who had employed all his time in proclaiming the Evangelium orally, finally proceeded to write for the following reason. [] [7] But of the writings of John, not only his Evangelia, but also in John or pistle, who had employed all his time in proclaiming the Evangelium orally, finally proceeded to write for the following reason. [] [7] First then must be put the hoty quaternion of most men are still divided. [] [1] In regard to the proceeding, the opinions of most men are still divided. [] [1] After this must be reckoned the pistle of Peter, [1] next in order the extent former episte of Peter, [1] next in order the extent former episte of peter, [1] [1] as I said, the Apocalypse of John, if it seem proper, which some, as I said, reject, but which others class with the accepted books. And among these some have placed also the Evangelium according t	he testifies that he knows only four Evangelia, writing somewhat as follows: "Among the four Evangelia, which are the only indisputable ones in the Church of THEOS under heaven, I have learned by tradition that [1] the first written was that according to Marine, [] [2] Secondly, that according to Marin, who composed it in accordance with the instructions of Peter, [3] And thirdly, that according to Links, for those who from the Gentiles came to believe. [4] After them all, that according to Links, for those who from the Gentiles came to believe. [4] After them all, that according to Links, for those who from the Gentiles came to believe. [4] After them all, that according to Links, for those who from the Gentiles came to believe. [4] After them all, that according to Links, for those who from the Evangelium according to John, the same person says this with reference to the epistles of the apostles: "But he who was made sufficient to become a minister of the new covenant, not of the letter but of the SPIRIT, that is, 'au', who 'fully preached the Evangelium from Jerusalem and round about even unto Illyricum,' did not write to all the churches which he had instructed [24-25] And Jener, on whom the Church of CHRISTOS is built, left meaning the state of the properties of the seven thunders. [27] And he wrote also the Aputatype, being ordered to keep silence and not to write the voices of the seven thunders. [29] He has left also an existed of avery few lines 11 John; and, it may be, account and a thire; for not all say that these are genuine but the two of them are not a hundred lines long." In addition he makes the following statements concerning the [23] epistle to the Hebrew [4] Martines first sounded the priestly trumpet in his Evangelium. [5] Martines first sounded the priestly trumpet in his Evangelium. [6] Martines first sounded the priestly trumpet in his Evangelium. [7] Holling and so also [6] Martines and so also [6] Martines first sounded the priestly trumpet of his ensist					
Apocrypha	Forasmuch as some have taken in hand to reduce into order for themselves the books termed Apocryphal, and to mix them up with the divinely inspired Scripture, concerning which we have been fully persuaded But for the sake of greater exactness I add this also, writing under obligation, as it were. There are other books besides these, indeed not received as canonical but having been appointed by our fathers to be read to those just approaching and wishing to be instructed in the word of piety: Wisdom of Solomon, Wisdom of Strach, Esther, Judith, Tobit, and that which is called the Teaching of the Apostes [Didache], and the Shepherd. But the former, my brethren, are included in the Canon, the latter being merely read; nor is there any place a mention of secret writings. But such are the invention of heretics, who indeed write them whenever they wish, bestowing upon them their approval, and assigning to them a date, that so, using them as if they were ancient writings, they find a means by which to lead astray the simple-minded.	Learn also diligently, and from the Church, what are the books of the Old Testament, and what those of the New. And, pray, read none of the appersphila writings: for why dost thou, who knowest not those which are acknowledged among all, trouble thyself in vain about those which are disputed? [L.] Of these read , but have nothing to do with the apocryphal writings. Study earnestly these only Far wiser and more plous than thyself were the Apostles, and the bishops of old time, the presidents of the Church who handed down these books. Being therefore a child of the Church, trench thou not upon its statutes.	He distinctly separates the Books of Maccabees from the 'Divine Scriptures,' and elsewhere mentions Ecclesiasticus and Wisdom as 'controverted' books. On the other hand, like the older fathers, he quotes in the same manner as the contents of the Hebrew Canon passages from Baruch and Wisdom. [] But as the same apostle [Paull, in the salutations at the end of the Epistle to the Romans, has made mention among others of Hermas, to whom the book called 'The Shepherd is ascribed, it should be observed that this too has been disputed by some, and on their account cannot be placed among the acknowledged books, while by others it is considered quite indispensable, especially to those who need instruction in the elements of the faith. Hence, as we know, it has been publicly read in churches, and I have found that some of the most ancient writers used it.	no information included	From Artaxerxes (464-424 B.C.) to our times a complete history has been written, but has not been deemed worthy of equal credit, with the earlier records, because of the failure of the exact succession of the prophets.	no information included	Moreover, the epistle of fude and two of the above-mentioned (or, bearing the name of) John are counted (or, used) in the catholic [Church]; and [the book of] Wisdom, written by the friends of Solomon in his honour.	And outside of these there are the Maccobees, which are entitled Sarbeth Sabanaiel." He gives these in the above-mentioned work. [] Ezra, that is, 'an assistant'; the book of Psalms [of Solomon], Spharthelleim; the Proverbs of Solomon, Meloth; Ecclesiastes, Koelth; the Song of Songs (not, as some suppose, Songs of Songs), Sir Hassirim; Isaiah, Jessia; Jeremiah, with Lamentations and the Epistle 2 in one, Jeremia;					
Pseude- pigrapha	These are the fountains of salvation, that he who thirsts may be satisfied with the living words they contain. In these alone the teaching of piety is proclaimed. Let no one add to these, let nothing be taken away from them. For concerning these KYRIOS put to shame the Sadducees, and said, Ye do err, not knowing the Scriptures. And he reproved the Jews, saying, Search the Scriptures, for these are they that testify of me.	Then of the New Testament there are the four Evangelia only, for the rest have false titles and are mischievous. The Manichaeans also wrote a Evangelium according to Thomas, which being tinctured with the fragrance of the evangelic title corrupts the souls of the simple sort. Receive also the Acts of the Twelve Apostles; and in addition to these the seven Catholic Epistles of James, Peter, John, and Jude; and as a seal upon them all, and the last work of the disciples, the fourteen Epistles of Paul. II But let all the rest be put aside in a secondary rank. And whatever books are not read in Churches, these read not even by thyself, as thou hast heard me say. Thus much of these subjects.	The so-called Acts of Peter, however, and the Evangelium which bears his name, and the Preaching and the Apocalypse, as they are called, we know have not been universally accepted, because no ecclesiastical writer, ancient or modern, has made use of testimonies drawn from them. [] In regard to the so-called Acts of Poul, I have not found them among the undisputed writings. [] Among the rejected writings must be reckoned also the Acts of Poul, and the so-called Shepherd, and the Apocalypse of Peter and in addition to these the extant epistle of Bornabas, and the so-called Teachings of the Aposites; and besides, [] I those that are cited by the heretics under the name of the apostles, including, for instance, such books as the Evangelia of Peter, of Thomas, of Matthies, or of any others besides them, and the Acts of Andrew and John and the other apostles, which no one belonging to the succession of ecclesiastical writers has deemed worthy of mention in his writings. [] And further, the character of the style is at variance with apostolic usage, and both the thoughts and the purpose of the things that are related in them are so completely out of accord with true orthodoxy that they clearly show themselves to be the fictions of heretics. Wherefore they are not to be	no information included	no information included	no information included	There is current also [an epistle] to the Loodiceans, [and] another to the Alexandrians, [both] forged in Paul's name to [further] the heresy of Marcion, and several others which cannot be received into the catholic Church - for it is not fitting that gall be mixed with honey. [] But Hermas wrote the Shepherd very recently, in our times, in the city of Rome, while bishop Pius, his brother, was occupying the [episcopal] chair of the church of the city of Rome. And therefore it ought indeed to be read, but it cannot be read publicly to the people in church either among the Prophets, whose number is complete, or among the Apostles, for it is after [their] time. But we accept nothing whatever of Arsinous or Valentinus or Militades, who also composed a new book of psalms for Marcion, together with Basilides, the Asian founder of the Cataphrygians	He only discriminated the Pseudepigrapha, which he called Apocrypha in the sense of being hidden / secret.					

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(New Testament) Book of Esther. (Old Testament)
Does not mention James.

Affirms that Paul journeyed to Spain.
Specification of the sequence of Paul's letter different to our Bibles.