DIVINE SPIRITUAL HUMAN

In the same way both IESOUS and satan are described as majestic / roaring lions, they are also described as morning stars. A morning star outshines all other stars. We know of at least 2 morning stars, but do not know if Job 38 implies a larger group of heavenly beings. But we can be certain that starn is only a very poor imitation of the one true bright Morning Star, with the sole purpose to contrast THEOS and to ultimately function as a sort of 'spiritual filter' for becoming part of the Kingdom of THEOS.

THEOS created the angels, just as He created humanity. While humans are created in His image, we do not know about the image of angels, except when they took the form of humans. There are both good and fallen angels. Angels are invisible to our eyes and have intelligence, emotions, and will. They have more knowledge than humans, but compared to THEOS a limited knowledge.

And in the middle of the night, KYRIC of the firstborn in the land of Egypt ...

Basically, the word host refers to a great number of individuals, an army or objects such as celestial bodies. In the context of the word heavenly, it stands for a great number of angelic beings forming a celestial army under THEOS' command.

scroll, and all th

A) Reference to the pious line of Seth - his descendants married impious daughters of Cain.

B) Heroes from the mystical past.

, differentiated from human beings. This becomes apparent through the references to satan and is proven through the

Resurrected humans.

· Humans, being spiritual sons.

CHRISTOS is the head of man, whileman is the head of the woman.

A woman is the glory of man, while man is the glory of THEOS.

Created in His image.

Human Beings

Event / Comment	

He is the Creator of everything. He holds everything together. He sent His son to create the univer to redeem our sins and to judge us after His second coming. He is eternal, good and love.

He is the Creator of the universe, the world and the Heavens. He is the visible image of the invisible THEOS. He is our role model. He brought us forgiveness. He initiated THEOS' Kingdom on earth. He enabled us to have e

Different from the Sons of THEOS Higher rank than Angels.

IESOUS is the bright Morning Star.

Satan is a fallen morning star.

They bring THEOS' message to people

They fight the forces of evil.

They patrol the earth.

They worship THEOS.

THEOS

FATHER

SON

Morning Stars

Angels

Heaven

THEOS

Scripture Yet now (VIO), you are our FATHER; we are the clay and you are our potter, and we all are the work of your hand.

See what sort of love have the spiven to us: that we should be called children of have are Because of this the world does not know us: because it did not know Him.

said to them, "Truly, truly I say to you, before Abraham was, I am!
"Israelite men, listen to these words!, a man at-tested to you by THEOS with deeds of power and wonders and signs ...
Therefore let all the house of Israel know beyond a doubt, that THEOS has made him ...
whom you

But I want you to know that is the head of every man, and the man is the head of the woman, and the head of CHRISTOS is THEOS.

On what were its bases sunk? Or who laid its cornerstone, when were singing together and all the sons of THEOS shouted

... and we possess as more reliable the prophetic word, to which you do well if you pay attention to it as to a lamp shining in a dark place, until the day dawns and rises in your hearts [metaphor for

the day dawns and the state of the return of CHRISTOSI, recognizing this above all, that every prophecy of Scripture does not come about from one's own interpretation.

"I, IESOIS, sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morni star." And the SPIRIT and the bride say, "Come!" And the one who hea let him say, "Come!" And the one who is thirsty, let him come. The one who start, start is the thim take the water of life freely.

And one of the elders said to me, "Do not weep! Behold, the lion of the tribe of Judah, the root of David, has conquered, so that he can open the

And the one who conquers and who keeps my works until the end, I will give him authority over the nations, and "He will shepherd them with an iron rod; He will break them in pieces like jars made of clay," as I also have received from my FATHER, and I will give him the morning star. The one who has an ear, let him hear what the SPIRIT says to the churches.'

How you have fallen from Heaven, morning star, son of dawn [Lucifer]! You are cut down to the ground, conqueror of nations!

So he said to them, "I saw satan falling like lightning from Heaven. Be sober, be on the alert. Your adversary the devil walks around like a roaring lion, looking for someone to devour.

And the found her [Hagar] at a spring of water in the wilderness [...] "Behold, you are pregnant and shall have a son ...

Now in the sixth month, the Gabriel was sent from THEOS to a town of Galilee named Nazareth ...

KYRIOS opened the eyes of the servant, and he saw, and look, the nountain was full of horses and chariots of fire all around Elisha ...

And I saw an much descending from Heaven, holding the key of the abyss and a great chain in his hand. And he seized the dragon .

My THEOS sent and he shut the mouth of the lions and they did not hurt me, because before him I was found blameless ...

... And they answered the <u>ungel of KYRIOS</u> who was standing between the myrtle shrubs, and they said, "We have patrolled the earth, and look, all the earth is dwelling in peace." ...

Bless KYRIOS, you His angels, you mighty heroes who do His word by obeying the sound of His word. Bless KYRIOS, all you His hosts, you His attendants who do His will. Bless KYRIOS, all the works, in all the places of His dominion. Bless KYRIOS, O my soul.

And all the angels stood around the throne and the elders and the four living creatures, and they fell down on their faces before the throne and

Who is the king of glory? KYRIOS ,He is the King of glory! ...
Yes, here is the One who forms the mountains, and the One who creates
the wind, and the One who reveals to humans what His thoughts are, and
the One who treads on the heights of the earth; KYRIOS,
, is His name!"

Lift your eyes up on high, and see! Who created these? The one who brings out the loss by number. He calls all them by name. Because He is great of power and mighty of power, no man is missing. And suddenly there was with the angel minimal of the recording the months of the power of the pow

And the armies that are in Heaven, dressed in clean, white fine linen, were following Him on white horses.

The same, Aaron and Moses, - to whom said KYRIOS, Bring you forth the sons of Israel out of the land of Egypt, according to ... So then ye shall observe the unleavened cakes, because on this self-same day, brought I forth out of the land of Egypt ...

... I saw KYRIOS sitting on His throne with all the has standing beside Him from his right hand and from his left hand. And KYRIOS said, Who will entice Ahab so that he will go up and fall at Ramoth-Gilead? Then this one was saying one thing and the other one was saying another. Then a spirit came out and stood before KYRIOS and said, 'I will entice him,' and KYRIOS said to him, 'How?' He said, 'I will go out and I will be a false spirit in the mouth of all his prophets.' And he said, 'You shall entice and succeed, go out and do so.'

... our struggle is not against blood and flesh, but against the rulers, against the authorities, against the world rulers of this darkness, against the spiritual forces of wickedness in the houvenly places.

For the anger of KYRIOS is against all the nations, and his wrath is against all their armies [...] the mountains shall melt with their blood and all the

And do this so that you do not lift your eyes toward Heaven and observe the sun and the moon and the stars, all the loss of the moon, and be led astray and bow down to them and serve them, things that KYRIOS your THEOS has allotted to all of the peoples under all of the Heaven.

and by going and serving other gods and so he bows down to then nd to the sun or to the moon or to any of the host of heaven which

I have forbidden ...

They abandoned all the commands of KYRIOS their THEOS and made for themselves two molten calf-shaped idols; they made a pole of Asherah worship and bowed down to the immy of the neaven, and served Baal. "At that time," declares KYRIOS, "they shall bring out the bones of the kings [...] they shall spread them out before the sun, and before all the lost of hower, which they have loved, and which they have boved, and which they have served, and which they have bowed in worship. They shall not be gathered, and they shall not be buried; they will be like dung on the surface of the ground ...

But THEOS turned away and gave them over to worship the lost of home, just as it is written in the book of the prophets: You did not bring offerings and sacrifices to me for forty years in the wilderness, did you, house of Israel? [...] I will deport you beyond Babylon!"

And it happened one day that the Sons of THEOS came to present themselves before KYRIOS, and satan also came into their midst. And then one day the source of TIEO'S came to present themselves before KYRIOS, and satan also came into their midst to present himself before KYRIOS.

On what were its bases sunk? Or who laid its cornerstone, when the morning stars were singing together and shouted for joy?
He answered, saying, "Look, I see four men unbound walking in the midst of the fire and there is no damage to them, and the appearance of the fourth man resembles the

Before the Flood] And it happened that, when humankind began to multiply on the face of the ground, daughters were born to them. Then the son of THEOS bene had obtain a heavenly beings saw the daughters of humankind (clear differentiation), that they were beautiful. And they took for themselves wives from all that they chose, [...] The Nephilim [see study 'Creation', not a product of the Sons of THEOS] were upon the earth in those days, and also afterward, when the way of THEOS went into the daughters of humankind, and they bore children to them.

into the daughters of humankind, and they bore children to them. For if THEOS did not spare the angels who simed [direct reference to Gen 6:1-4], but held them captive in Tartarus with chains of darkness and handed them over to be kept for judgment, and did not spare the ancient world, but preserved Noah, a proclaimer of righteousness, and seven others when he brought a flood on the world of the impious ... and condemned the cities of Sodom and Gomorrah to destruction, reducing them to ashes, having appointed them as an example for those who are going to be impious, and rescued righteous Lot.

And the angels who did not keep to their own domain but deserted their proper dwelling place, he has kept in eternal bonds under deep gloom for the judgment of the great day, as Sodom and Gomorrah and the towns around them indulged in sexual immorality ...

And IESOUS said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they are not even able to die any longer, because they are like the Angels and are [clear differentiation to Angels; often wrongly assumed], because they are sons of the resurrection.

For all those who are led by the Spirit of THEOS, these are [spiritual] Sons of THEOS.

But I want you to know that CHRISTOS is the head of every , and the man is the head of the , and the head of CHRISTOS is THEOS.

... he is the image and glory of THEOS, but the , for is not from , but from . For indeed was not created for the sake of the , but for the sake of the .

So THEOS created humankind in His image, in the likeness of THEOS He created him, male and female He created them.

When the angel stretched out his hand to destroy Jerusalem [...] "Enough, now relax your hand." ...

KYRIOS, our KYRIOS, how majestic is your name in all the earth, who put your splendor above the Heavens.

<u>Psa</u> <u>8:1</u> <u>Isa</u> 64:8

1Joh 3:1

1Cor 11:3

<u>Job</u> 38:6-7

<u>Rev</u> 22:16-17

<u>Rev</u> 5:5

<u>Rev</u> 2:26-29

<u>Isa</u> 14:12

Luk 10:18 1Pet 5:8

Exo 12:29

<u>2Kin</u> 6:16-18

<u>Zec</u> 1:9-14

<u>Psa</u> 103:20-22

<u>Rev</u> 7:11-12

<u>Isa</u> 40:26

<u>Luk</u> 2:13

<u>Rev</u> 19:14

<u>1Kin</u> 22:19-22

Eph 6:12

<u>Isa</u> 34:2-5

<u>Deu</u> 17:3

2Kin 17:16

<u>[er</u> 8:1-3

<u>Act</u> 7:42-43

<u>Heb</u> <u>1:6</u>

<u> Job</u> <u>2:1</u>

<u>Iob</u> 38:6-7

Dan 3:25

<u>2Pet</u> 2:4-10

<u>Luk</u> 20:34-36

Gen 1:27

1Cor 11:3

<u>Psa</u> 115:4-8 "There shall the for your town, good of shore and goods of goods you will not make for yourselves.
"Whoever sacrifices to the gods - not to KYRIOS, on him adone." Will be destroyed.
And you will be attentive to all that I have said to him adone. "Will not profess the mane of other gods, it will not be heard in your mouth you, and you will be attentive to all that I have said to the you and you will not profess the mane of other gods, it will not be heard in your mouth on the your mouth of the your hand, you will not be heard in your mouth of their actions. Some some you will utterly demolish them, and you will utterly brack their (foreigner's) stone pecuses you will witterly demolish them, and you will utterly brack their (foreigner's) stone pecuses you will utterly brack their (foreigner's) stone pecuses you will not live in your land, lest they cause you to sin against me when you serve their gods, for it will be a same to you."
And the people saw that Moses delayed to come down from the mountain, and the people gathered opposite Aaron, and they said to him, Come, made for mean to you."

And the people saw that Moses delayed to come down from the mountain, and the people gathered opposite Aaron, and they said in him, you will not know what has become of him."

And he took from their hand, and he shaped it with a tool, and he made it a cast-image bull call, and they you will from the land of Expyt."

They have turned solde quickly from the way that i commanded them, they have made for themselves a case image bull call, and they you will from the land of Expyt."

They have turned solde quickly from the way that i commanded them, they have made for themselves of your you.

John they will have you gods you have be bought you up from the land of grayt."

And those you can you gods, bread, who brought you up from the land of grayt will have the work of the their will be supplied to the your you have you will have yo Probably referring to Spiritual Beings being worshipped through stone nill Deu 5:7 Deu 6:14 to other gods and you serve them...

And KYRIOS said to Moses, "Look, you are abou
to lie down with your ancestors, and this people
will arise and they will play the prostlute after
the footing nodes of the land to which they are
going.

But will certainly hide my face on that day,
because of all of the evil that they did because
they turned to other gods. and they served other gods.
"So now, rever KYRIOS and serve him in
sincerity and glithlyliness, remove the gods that
your one-curs served beyond the river and in
Egypt, and serve KYRIOS.
But if it is had in your eyes to serve KYRIOS,
thoose for yourselves today whom you want to
serve, whether it is the gods that your ancestors
served beyond the river, or the gods of the Anorites in whose land you are living; but as for me
and my household, we will serve KYRIOS."

And the people answered and said, "Far be it from
us that we would forsale KYRIOS to serve other
gods". 105 24:15 <u>Jos</u> 24:23 THEOS of Israel."

Now I say, I will not drive them out from before you, and the yout frow the become as thorns for you, and the gods will be a trap for you.

They abandoned KRIOS the THEOS of their ancestors, who brought them out from the land of Egypt. They followed other gods from the god of the people who were arrain them; and they browed down to them, and they provoked the description. And Samuel spoke to all the house of Israel, saying, "If with all your Heart you are turning to KYRIOS, remove the foreign gods and Ashtoreths from your midst. Commit your Hearts to KYRIOS and serve Him John: Then the will deliver you from the hand of the Philistines." not be quenched."

But they transgressed against the THEDS of
the area of a month of the THEDS of
their area of a month of the month of the
the case of the pumples of the area, whom THEDS
had distroyed before them.

And they put his weappens in the temple of their
noting and they fastened his skull to the temple of
Dagou. gods, and they fastened his skall to the temple of Degon.

19 And they abandomed their gods there And David commanded, and they were burnt with fire.

10 For KYRIOS is great and greatly praised, and He is forful above all the gods.

111 For all the gods of the nations are idols, but KYRIOS made the heavens.

112 And the house that I am building will be great, for our THEOS is greater than all gods.

113 "Buil fy you turn your selves away and forsole my ordinances and my commandments which thave given before you all and will go and serve other gods and bow down so them .

114 Then they will say, 'Because they forsook KYRIOS, the THEOS of their ancestors, who brought them out from the land of Egypt, and they lead hould of which is sellered to the control of the con-1Chr 16:12 1Chr 16:25 1Chr 16:26 116 Then they will say, The cause they for sole XTRUS, the THESS of their ancare is who hought them out from the land of legist, and they said hold of other packs of their ancare is made and they said hold of other packs and weekhiged them and served them.

Therefore he has brought upon them all this will.

15 And it happened that a fight mainstain came back the same of server, and the sound them all this will.

16 And it happened that a fight mainstain came back the same of server, and he sound them up for himself as agodt and bowed down before them and made sands of glerney for them.

116 So XTRUS became very anapy with Amastah and sent a prophet to him, and he said in him. "Why have you sought the gods of the people who could not deliver the own people from your hand?"

117 But Amastah did not listen, for it was from THESS that the might plot them into the hand of enemies, because they sought the gods of £50m.

118 It is sayliced to the gods of humances that had seen a people to the gods of humances that had seen the prophet of the proper of the second of the second of the proper who will be second to the gods of the second of th brought from remove the control of this goods.

127 THEOS stands in the davine assembly, he administer, Undernet in the midst of the gods.

128 They go about in the daviness, so that all the foundations of the earth are subsen. Howe said, "You are gods, and some of the MOST HIGH, all of you. However, you will the like men, and you will full like one of the princes."

129 There is none like you among the gods, OKYRIOS, and there are no works like yours.

130 For KYRIOS is great and very worthy of praise, he is feepful above all gods.

131 For all the gods of the peoples are demons, but KYRIOS made the heaven.

132 Let all who serve an image be advanted, those who boost about follows. who houst about falls. Worship him, all you angels.

33 For you, O. KYRUS, are MOST HIGH over all the earth. You are highly exited above all gods.

134 For I know that KYRUS is great, and our KYRUS is greater than all gods.

135 Give thanks to the TYRUS is great, and our KYRUS is greater than all gods.

136 Less Haesshith mislead you, saying, KYRUS will save with the head of the hand of the king of Assyria?

137 Where are the gods of the nations each save his land from the hand of the king of Assyria?

138 Where are the gods of themath and Aspari? Where are the gods of Spahnwarian Housed, have they delivered Samaria from my hand?

138 Who are there among all the gods of these countries who have saved their land from my hand, that KYRUS should save ternsalen from my hand.

139 Did the gods of the nations that my predecessors decreyed deliver them - Gozan, Haran, Rezeph, and the sound of the sound have been seen the read of the sound of the s And ne will be good by the fall of Heliopolis, which is in the land of Egypt. And he will burn the temples of the gods of Egypt with fire."

— because of their wickedness that they committed to provoke me to anger by going to make smoke offerings, serving other gods whom they that only known, neither they, you, or your gods' are surprisingly also real spirtual beings (Angels who rebelled against THEOS as seen in Psa 97.7; Sons of THEOS, THEOS' council).

They are inferior to THEOS (EXO 1811, 2Cht 2-5), existed before the fall (Gen 3-5) and had been judged and punished by THEOS (EXO 12-12, Psa 82.1).

They are also called demons' (Geu 22-27, Psa 96-5) and frew gods', making them clearly limited in time.

gods' can also in some cases refer to celestial gods; e.g. the worship of the sun, moon (Deu 17-3). *