THE TRINITY

1 · Definitions



THEOTES

Biblical Definition

ΤΑ ΓΑΡ ΑΟΡΑΤΑ ΑΥΤΟΥ ΑΠΟ ΚΤΙCΕΦC ΚΟCΜΟΥ ΤΟΙΟ ΠΟΙΗΜΑCΙΝ ΝΟΟΥΜΕΝΑ ΚΑΘΟΡΑΤΑΙ, Η ΤΕ ΑΙ Δ ΙΟC ΑΥΤΟΥ Δ ΥΝΑΜΙΟ ΚΑΙ ΘΕΙΟΤΗC, ΕΙΟ ΤΟ ΕΙΝΑΙ ΑΥΤΟΥΟ ΑΝΑΠΟΛΟΓΗΤΟΥΟ

<u>Rom</u> 1:20

 $E\Sigma TINENA \Upsilon TO I\Sigma \overline{} O \Theta \Sigma \Gamma A PA \Upsilon TO I\Sigma E \Phi A NEP \Omega \Sigma EN \overline{} T ROMAINS 1 20$ $OPATAA \Upsilon TO \Upsilon A \Pi O K TI \Sigma E \Omega \Sigma K O \Sigma MO \Upsilon TO I \Sigma \Pi O I H M A \Sigma I N NO$ $O\Upsilon MENAKA \Theta O PATAIH TEAI \Delta I O \Sigma A \Upsilon TO \Upsilon \Delta \Upsilon N A M I \Sigma K A I \Theta E I$ $OTH \Sigma \overline{} E I \Sigma TO E I N A I A \Upsilon TO \Upsilon \Sigma A N A \Pi O A O F H TO \Upsilon \Sigma \overline{} \Delta ROMAINS 1 21$

<u>Codex</u> <u>Ephraemi,</u> <u>page 211</u>

For from the creation of the world, His invisible (attributes), both his eternal power and divinity [G2305 @EIOTHC which is the nominative form of @EOTHC, theotes; Theiotes = divinity, 'G-dhead'], are fully seen, being understood in the things created, so that they are without excuse.

G2305

ΟΤΙ ΕΝ ΑΥΤΌ ΚΑΤΟΙΚΕΙ ΠΑΝ ΤΟ ΠΛΗΡΌΜΑ ΤΗ ΘΕΟΤΗΤΟ COMATIKOC 10ΚΑΙ ΕСΤΕ ΕΝ ΑΥΤΌ ΠΕΠΛΗΡΌΜΕΝΟΙ, Ο CECTIN Η ΚΕΦΑΛΗ ΠΑCHC <u>APXHC</u> ΚΑΙ ΕΞΟΥCIAC. <u>Col</u> <u>2:9</u>

KOCHOYRAIOYRATAXNIOTICH AYTOKATOTREHIANTOTIAH PO MATHODEOTHTOCCOMATTIKON KATECTATENAYTOTICHAH PO MENOFOCECTINHKECDAAHHA CHCAPATICKAICZOYC IAC ENO

<u>Codex</u> Alexandrinus, page 1523

For in Him all the fullness of divinity [G2320 @EOTHTOC which is the genitive form of @EOTHC, theotes, Theotetos = divinity, 'G-dhead'] dwells bodily, and you have been filled in Him, who is the Head of all rule and authority.

G2320

	THEOS		THEOTES	
	Word	Trans- literation	Word	Trans- literation
Nominative	ΘΕΟС (θεος)	THEOS	<u>ΘΕΟΤΗϹ (θεότης)</u> <u>ΘΕΙΟΤΗϹ (θειότης)</u>	THEOTES THEIOTES
Genitive	ΘΕΟΥ (θεου)	THEOU	ΘΕΟΤΗΤΟ <u>ς</u> (θεότητος)	THEOTETOS
Dative	ΘΕΦ (θεω)	THEO		
Accusative	ΘΕΟ (θεο)	ТНЕО		

Individual

Names

THE TRINITY



The HOLY SPIRIT

ΠΑΡΑΚΛΗΤΟC ·

Parakletos · Advocate, Comforter, Counselor, Intercessor (Joh 14:26) Π NEYMA АГІ Θ СҮNНС \cdot

Pneuma Hagiosunes · SPIRIT Of Holiness (Rom 1:4) INEYMA THC A Λ H Θ EIAC \cdot Pneuma Tes Aletheias · SPIRIT Of Truth (Joh 14:17)

(Eph 1:17) $\Pi NEYMA$ KYPIOY • Pneuma Kuriou · SPIRIT Of KYRIOS (2Cor 3:17)

ПNЕУ \mathbf{M} А СОФІАС КАІ АПОКА $\mathbf{\Lambda}$ У $\mathbf{\Psi}$ Е \mathbf{W} С ·

Pneuma Sophias Kai Apokalupseos ·

SPIRIT Of Wisdom And Revelation

 $\Pi NEYMATOC \cdot$ Pneumatos · **SPIRIT** (Gal 5:22) INEYMATOC (TOY) AFIOY \cdot

Pneumatos Iesou Christou ·

SPIRIT OF IESOUS CHRISTOS (Php 1:19)

 Π NEYMATOC AI Θ NIOY •

П
NEYMA Θ EOY •

Pneuma Theou ·

Pneumatos (Tou) Hagiou · **HOLY SPIRIT (Act 2:4)** INEYMATOC IHCOY XPICTOY.

Pneumatos Aioniou · Eternal SPIRIT (Heb 9:14) ΠΝΕΥΜΑ ΤΗ XAPITOC · Pneuma Tes Charitos · The SPIRIT of Grace (Heb 10:29)

SPIRIT Of THEOS (Gen 41:38) ΠΝΕΥMΑΤΙ ΘΕΟΥ ΖωΝΤΟc · Pneumati Theou Zontos · The Living SPIRIT Of THEOS (2Cor 3:3)

H СОФІА ТОУ Θ EOY \cdot He Sophia Tou Theou · The Wisdom Of THEOS (Ezr 7:25)

THEOTES

The Son · IESOUS CHRISTOS

ΑΓΓΕΛΟС ΚΥΡΙΟΥ ·

Aggelos Kuriou ·

Angel Of KYRIOS (Exo 3:2)

O AMNOC TOY Θ EOY ·

Ho Amnos Tou Theou ·

The Lamb Of THEOS (Joh 1:36)

APXHION THE COUTHPIAC ·

Archegon Tes Soterias ·

Author (Archetype) Of Salvation (Heb 2:10)

APXHION THE ZOHE ·

Archegon Tes Zoes ·

Author Of Life (Act 3:15)

TOY APNIOY ·

The Father · THEOS

Abba · Father AFIOC EN AFIOIC ·

ABBA ·

Hagiois En Hagiois · Holy In The Holies (Isa 57:15) O AFIOC ICPAH Λ \cdot

Ho Hagios Israel · The Holy One Of Israel (Isa 43:13)

O BACIAEYC ·

Ho Basileus · The King (Jer 28:57)

Ο ΒΑCΙΛΕΥС ΤϢΝ ΕΘΝϢΝ • Ho Basileus Ton Ethnon · The King Of The Nations (Rev 15:3) O COCZON ·

Ho Sozon · **Savior** (Isa 43:13) Δ ECПОТНС · Despotes ·

KYRIOS, Master (Act 4:24) ΔYNACTOY IAKωB · Dunastou Iakob · Mighty One Of Jacob (Gen 49:24) ΕΓϢ ΕΙΜΙ Ο ϢΝ · Ego Eimi Ho On ·

EIPHNH KYPIOY · Eirene Kuriou · Peace Of KYRIOS (Jdg 6:24) EKΔIKWN KYPIOC · Ekdikon Kurios ·

I Am The Being (Exo 3:14)

A Punishing KYRIOS (Nah 1:2) Ο ΓΕϢΡΓΟC · Ho Georgos · The Vinedresser (Joh 15:1, Jam 5:7) KYPIOC · Kurios ·

KYRIOS (commonly 'Lord', Master)

KYPIOC CABAωΘ · Kurios Sabaoth · KYRIOS Of Hosts (Isa 7:7, Rom 9:29) KYPIOC EI∆EN · Kurios Eiden ·

KYRIOS Has Seen (Gen 22:14)

KYPIOC O IOMENOC ·

Kuriou Ho Iomenos ·

The KYRIOS Who Heals (Exo 15:26)

KYPIOC MOY KATA Φ Y Γ H \cdot Kuriou Mou Kataphuge · KYRIOS My Refuge (Exo 17:15) KYPIOC TOY OYPANOY · Kuriou Tou Ouranou · KYRIOS Of The Heaven (Dan 2:37) KYPIOC O PYCAMENOC CE · Kurios Ho Rusamenos Se ·

KYRIOS Your Deliverer (Isa 48:17)

KYPIOC ΠΑΝΤΟΚΡΑΤϢΡ ·

Kurios Pantokrator ·

KYRIOS Of The Harvest (Mat 19:38)

KYPIOC O YΨΙCTOC ·

Kuriou Ho Hupsistos ·

KYRIOS Most High (Isa 57:15)

PYCAI HMAC ·

KYRIOS Almighty (Hag 1-2) KYPIOC HOIMAINEI ME Kuriou Poimainei Me · The KYRIOS Shepherds Me (Psa 23:1) KYPIOY ΤΟΥ ΘΕΡΙCΜΟΥ · Kuriou Tou Therismou ·

> Rusai Hemas · Our Redeemer (Isa 63:16) ΠΑΛΑΙΟC ΗΜΕΡϢΝ ·Palaios Hemeron · Ancient Of Days (Dan 7:9)

Father Of All (Eph 4:6) Π ATPOC · Patros · **Father (Joh 15:26)** ПАТНР ТНС Δ ОЕНС \cdot

ПАТРІ Т ω N ПNЕYMАТ ω N ·

Patri Ton Pneumaton ·

Father Of Spirits (Heb 12:9)

Pater Panton ·

 ΘEOC . THEOS · **THEOS** (Gen 1:1, commonly 'THEOS') ΘΕΟC AIWNIOC · THEOS Aionios · **Everlasting THEOS (Gen 21:33)**

> $\Theta EOY \, CA \Delta \Delta AI$. THEOS Saddai ·

THEOS Almighty (Eze 10:5)

ΘΕΟC Ο ΕΠΙΔϢΝ ·

THEOS Ho Epidon ·

THEOS Who Sees (Gen 16:13)

ΘΕΟΝ ΤΗC ΓΗC · Theon Tes Ges · THEOS Of The Earth (Gen 24:2) O Θ EOC ICPAH Λ · Ho THEOS Israel · The THEOS Of Israel (Isa 49:7)

O ØEOC TOY KYPIOY HMWN IHCOY

XPICTOY · Ho THEOS Tou Kuriou Hemon

Iesou Christou · The THEOS Of Our

KYRIOS IESOUS CHRISTOS (Eph 1:17)

THEOS Of Heaven (Neh 2:4)

ΘΕΟC ΤϢΝ ΠΝΕΥΜΑΤϢΝ ΚΑΙ ΠΑCHC

CAPKOC · THEOS Ton Pneumaton Kai

O OEOC ZHAWTON ·

O Θ EOC O Λ YTPOYMENOC YMAC \cdot Ho THEOS Ho Lutroumenos · THEOS Your Redeemer (Isa 43:13) ΘΕΟΝ ΤΟΥ ΟΥΡΑΝΟΥ · Theon Tou Ouranou ·

Pases Sarkos · THEOS Of Spirits And All Flesh (Num 16:22) ΘΕΟΥ ΤΟΥ ΥΨΙ

СΤΟΥ · Theou Tou Hupsistou · THEOS Most High (Gen 14:18)

Ho THEOS Zeloton · The Jealous THEOS (Exo 34:14)

The Greater Temple (Mat 12:6) Π ATHP Π ANT Ω N ·

Pater Tes Doxes · Father Of Glory (Eph 1:17)

> Head Of Corner(stone) (Act 4:11, 1Pet 2:7) Η ΚΕΦΑΛΗ ΤΟΥ COMATOC ΤΗС EKKΛHCIAC · He Kephale Tou Somatos Tes Ekklesias · The Head Of The Body The Church (Eph 5:23, Col 1:18)

Kephalen Gonias ·

KYPIOC TWN KYPIEYONTWN · Kurios Ton Kurieuonton · KYRIOS Of Those Dominating (1Tim 6:15) KYPIOC TOY CABBATOY · Kurios Tou Sabbatou ·

ΛΕϢΝ (Ο ΕΚ ΤΗС ΦΥΛΗC) ΙΟΥ Δ A · Leon (Ho Ek Tes Phules) Iouda · Lion (Of The Tribe) Of Judah (Rev 5:5) VOLOC LOA Θ EOA \cdot

Associated to Dove · Fire · Fruits · Gifts ·

Power · Water · Wind

TON MECCIAN · Ton Messian · The MESSIAH (Joh 1:41, Joh 4:25)

Numphiou · Bridegroom (Mat 25:5) **WCANNA EN TOIC ΥΨΙCΤΟΙC ·** Hosanna En Tois Hupsistois · Hosanna In The Highest (Mar 11:10)

> ΠΙCΤΟC ΚΑΙ ΑΛΗΘΙΝΟC \cdot Pistos Kai Alethinos · Faithful And True (Rev 19:11) Π NEYMATIKHC Π ETPAC \cdot Pneumatikes Petras ·

Protos Kai Eschatos · The First And The Last (Rev 1:17) ΠΡωτοτοκός (ΕΚ) των νέκρων · Prototokos (Ek) Ton Nekron The Firstborn From The Dead (Col 1:18)

 ΦCMC Toy KocMoy .

The Good Shepherd (Mat 10:11) CHEPMATOC \triangle AYI \triangle . Spermatos Dauid · Seed Of David (2Tim 2:8)

Wonderful (Jdg 13:18, 1Pet 2:9) Θ YPA · Thura · The Door (Mat 10:9)

YION TOY ΑΝΘΡϢΠΟΥ · Huion Tou Anthropou · SON Of Man (Joh 9:35) YIE \triangle AYI \triangle IHCOY · Huie Dauid Iesou ·

Huion Ton Monogene · The Only Begotten Son (Joh 3:16) YΙΟΥ ΘΕΟΥ · Huiou Theou ·

Tou Arniou · The Lamb (Rev 5-22) Η ΑΜΠΕΛΟΟ Η ΑΛΗΘΙΝΗ ·

He Ampelos He Alethine · The True Vine (Joh 15:1) ΜΕΓΑΛΗС ΒΟΥΛΗС ΑΓΓΕΛΟС \cdot Aggelos Megales Boules · Messenger Of Great Counsel (Isa 9:6) ΑΓΓΕΛΟС ΤΗС ΔΙΑΘΗΚΗС · Aggelos Tes Diathekes ·

Messenger Of The Covenant (Mal 3:1) AΓΙΟC ΤΟΥ ΘΕΟΥ · Hagios Tou Theou · The Holy One Of THEOS (Mar 1:24) AKPOΓωΝΙΑΙΟΥ · Akrogoniaiou ·

Cornerstone (Eph 2:20) ΑΛΦΑ ΚΑΙ ΤΟ Ϣ · A Kai O · Alpha And Omega (Rev 22:13) O APTOC THC ZOHC · Ho Artos Tes Zoes · The Bread Of Life (Joh 6:35) APXH KAI ΤΟ ΤΕ Λ OC \cdot

Arche Kai To Telos ·

The Beginning And The End (Rev 22:13)

ΑΠΟCΤΟΛΟΝ ΚΑΙ ΑΡΧΙΕΡΕΑ ΤΗС

ΟΜΟΛΟΓΙΑC ΗΜωΝ ΙΗCOYN · Apostolon

Kai Archierea Tes Omologias Hemon

Iesoun · Apostle And High Priest Of Our Confession (Heb 3:1)

APXIEPEA ·

Archierea ·

High Priest (Heb 8:1) APXICTPATHFOC KYPIOY · Archistrategos Kuriou · Captain Of The KYRIOS' Host (Jos 5:15) O BACIΛΕΥC ΤΟΥ ІСРАН Λ · Ho Basileus Tou Israel · The King Of Israel (Joh 12:13)

O BACIAEYC TWN IOY Δ AIWN \cdot

Ho Basileus Ton Ioudaion ·

The King Of Judah (Mat 2:2)

O BACIΛΕΎC ΤϢΝ BACIΛΕΎΟΝΤϢΝ \cdot

Ho Basileus Ton Basileuonton ·

The King Of Those Reining (1Tim 6:15) C ω THP(A) TOY KOCMOY \cdot Sotera Tou Kosmou · Savior Of The World (1Joh 4:14) ΔΙΑΘΗΚΗC KAINHC MECITHC · Diathekes Kaines Mesites •

Mediator Of A New Covenant (Heb 9:15)

ΔΙΔΑCΚΑΛΟC ·

Didaskalos ·

Master, Teacher (Luk 7:40)

 $EMMANOYH\Lambda$. Emmanouel · Emmanuel (THEOS With Us) (Isa 7:14) ЕПІСТАТНС · Epistates · Master, Teacher (Luk 8:24) TOY IEPOY MEIZON ·

Tou Hierou Meizon ·

IHCOY XPICTOY ·

Iesous Christou ·

IESOUS CHRISTOS (Mat 1:1)

IHCOYC O NAZAPHNOC · Iesous Ho Nazarenos · **IESOUS Of Nazareth (Mar 10:47)** IHCOY YIE TOY ΘΕΟΥ ΤΟΥ ΥΨΙCTΟΥ · Iesou Huie Tou Theou Tou Hupsistou · **IESOUS Son Of THEOS The Most High** ΚΕΦΑΛΗΝ ΓϢΝΙΑC ·

KYPIOC · Kurios · KYRIOS (commonly 'Lord', Master) KYPION IHCOYN · Kurion Iesoun ·

KYRIOS IESOUS (Act 16:31)

KYRIOS of the Sabbath (Mat 12:8) ΛΕΙΤΟΥΡΓΟС · Leitourgos · Minister (Heb 8:2)

Logos Tou Theou · Word of THEOS (Rev 19:13) O MAKAPIOC KAI MONOC Δ YNACTHC \cdot Makarios Kai Monos Dunastes The Blessed And Only Sovereign (")

MECITHC ΘΕΟΥ ΚΑΙ ΑΝΘΡϢΠϢΝ · Mesites Theou Kai Anthropon · Mediator Of THEOS And Man (1Tim 2:5)

ΠΙCΤΕϢC ΑΡΧΗΓΟΝ ΚΑΙ ΤΕΛΕΙϢΤΗΝ • Pisteos Archegon Kai Teleioten · Author And Finisher Of Faith (Heb 12:2)

> The Spiritual Rock (1Cor 10:4) ΠΡϢΤΟC ΚΑΙ Ο ΕCΧΑΤΟC ·

Phos Tou Kosmou · Light Of The World (Joh 8:12) Π ОІМНN О КА Λ ОС \cdot Poimen Ho Kalos ·

Thaumaston ·

ΘAYMACTON ·

Hupogrammon · Example (1Pet 2:21)

 $NYM\Phi IOY$.

Riza Dauid · Root Of David (Rev 5:5)

IESOUS Son Of David (Mar 10:46) YION TON MONOFENH ·

The Son Of THEOS (Rom 1:4) **ҮПОГРАММО** •

PABBOYNI · Rabbouni · Rabbi (Mar 10:51) PIZA ΔAYIΔ ·



THEOTES

The Father · THEOS

with the clouds of Heaven."

The Son · IESOUS CHRISTOS

The HOLY SPIRIT

<u>Mar</u> 14:62

Differentiation

The FATHER, the SON (IESOUS CHRISTOS) and the HOLY SPIRIT form the Trinity. It is a man-made definition, but is scripturally based on 2 Greek terms (THEIOTES in Rom 1:20 and THEOTETOS in Col 2:9 as seen before) and its concept is extensively described in the Bible.

	And KYRIOS will be King over all the earth; on that day KYRIOS will be One and His name ONE.	<u>Zec 14:9</u>
	1 THEOTIES - 3 divine and eternal persons. There was never a time when the FATHER, the SON or the HOLY SPIRIT did not exist.	
	In the beginning, THEOS created the heavens and the earth	<u>Gen 1:1</u>
	And THEOS said, "Let us [multiple persons of the Trinity] make humankind in our image and according to our likeness	<u>Gen</u> <u>1:26</u>
	[Verse with similar wording] So we said, 'Let us build immediately for ourselves an altar, not for burnt offerings or for sacrifices	<u>Jos</u> <u>22:26</u>
	KYRIOS [The FATHER] said unto my KYRIOS [CHRISTOS the SON], Sit thou at my right hand, until I make thine enemies thy footstool	<u>Psa</u> 110:1-2

[Parallel verse] And IESOUS said, "I am, and you will see the SON of man sitting at the right hand of the Power and coming

- · FATHER, SON and HOLY SPIRIT have an interpersonal relationship.
- · All are equal in essence and dignity, but have different functions.
- · The FATHER sent the SON into the world (Joh 3:16) and he returned later to the FATHER (Joh 16:10). IESOUS is THEOTES, but not the FATHER.
- The FATHER and SON sent the HOLY SPIRIT into the world (Joh 14:26; Act 2:33). The HOLY SPIRIT is THEOTES, but neither the FATHER nor the SON.

FATHER · SON · SPIRIT

Therefore go and make disciples of all nations, baptizing them in the name of the FATHER and of the SON and of the HOLY SPIRIT	<u>Mat</u> 28:19
And immediately coming up from the water, He saw the heavens dividing, and the SPIRIT as a dove coming down upon Him; and a voice came out of the Heavens, 'Thou art My SON - the Beloved, in whom I did delight.'	<u>Mar</u> 1:10-11
I will ask the FATHER, and He will give you another Advocate, in order that He may be with you forever - the SPIRIT of Truth, whom the world is not able to receive, because it does not see Him or know Him. You know Him, because He resides with you and will be in you. [] "If anyone loves me he will keep my word, and my FATHER will love him, and we will come to him and will take up residence with him. [] But the Advocate, the HOLY SPIRIT, whom the FATHER will send in my name - that one will teach you all things, and will remind you of everything that I said to you.	<u>Joh</u> <u>14:15-26</u>
And while He [The SON] was with them, He commanded them [] wait for what was promised by the FATHER, which you heard about from me. For John baptized with water, but you will be baptized with the HOLY SPIRIT not many days from now."	<u>Act</u> <u>1:4-5</u>
Therefore, having been exalted to the right hand of THEOS and having received the promise of the HOLY SPIRIT from the FATHER, He [IESOUS] has poured out this that you see and hear.	<u>Act</u> 2:33
The grace of KYRIOS IESOUS CHRISTOS and the love of THEOS and the fellowship of the HOLY SPIRIT be with you all.	2Cor 13:13
And because you are sons, THEOS sent out the SPIRIT of His SON into our hearts, crying out, "Abba! (FATHER!)," so that you are no longer a slave but a SON, and if a SON, also an heir through THEOS.	<u>Gal</u> 4:6-7
because through Him we have the access - we both - in one SPIRIT unto the FATHER.	<u>Eph 2:18</u>
according to the foreknowledge of THEOS the FATHER, by the sanctification of the SPIRIT, for obedience and for sprinkling with the blood of IESOUS CHRISTOS. May grace and peace be multiplied to you.	<u>1Pet</u> <u>1:2</u>

SON · SPIRIT

For if I do not go away, the ADVOCATE will not come to you; but if I go, I will send him to you. [] He will glorify me, because he will take from what is mine and will proclaim it to you.	<u>Joh</u> <u>16:7-14</u>
for as yet He was fallen upon none of them, and only they have been baptized - to the name of the KYRIOS IESOUS.	<u>Act</u> <u>8:16</u>
the love of THEOS hath been poured forth in our hearts through the HOLY SPIRIT that hath been given to us. For in our being still ailing, CHRISTOS in due time did die for the impious.	<u>Rom</u> <u>5:5-6</u>
And ye are not in the flesh, but in the SPIRIT, if indeed the SPIRIT of THEOS doth dwell in you; and if any one hath not the SPIRIT of CHRISTOS - this one is not His; and if CHRISTOS [is] in you, the body, indeed, [is] dead because of sin, and the SPIRIT [is] life because of righteousness.	<u>Rom</u> 8:9-10
for the SPIRIT all things doth search, even the depths of THEOS, for who of men hath known the things of the man, except the spirit of the man that [is] in him? So also the things of THEOS no one hath known, except the SPIRIT of THEOS.	<u>1Cor</u> 2:10-11

FATHER · SON

So also the things of THEOS no or	ie hath knov
I beheld in the night vision, and, lo, One coming with the clouds of heaven as the SON of man, and he came on to the ANCIENT OF DAYS [THEOS the FATHER], and was brought near to him. 14 And to Him was given the dominion, and the honour, and the Kingdom; and all nations, tribes, and languages, shall serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom shall not be destroyed.	<u>Dan</u> <u>7:13-14</u>
And IESOUS said, "I am, and you will see the SON of man sitting at the right hand of the Power and coming with the clouds of heaven."	<u>Mar</u> <u>14:62</u>
CHRISTOS is the power of THEOS and the wisdom of THEOS.	<u>1Cor 1:24</u>
"But concerning that day and hour no one knows - not even the angels of heaven nor the SON - except the FATHER alone.	<u>Mat</u> <u>24:36</u>
And He said, "Abba, FATHER, all things are possible for you! Take away this cup from me! Yet not what I will, but what you will."	<u>Mar</u> <u>14:36</u>
In the beginning was the WORD, and the WORD was with THEOS, and the WORD was THEOS. [] And the WORD became flesh and took up residence among us, and, and we saw His glory, glory as of the One and only from the FATHER, full of grace and truth.	<u>Joh</u> <u>1:1-14</u>
(Not that anyone has seen the FATHER except the one who is from THEOS - this one has seen the FATHER.)	<u>Joh</u> <u>6:46</u>
The one who has seen me has seen the FATHER! How can you say, 'Show us the FATHER?' Do you not believe that I am in the FATHER and the FATHER is in me? [] Truly, truly I say to you, the one who believes in me, the works that I am doing he will do also, and he will do greater works than these because I am going to the FATHER. And whatever you ask in my name, I will do this, in order that the FATHER may be glorified in the SON.	<u>Joh</u> <u>14:9-13</u>
"Truly, truly, I say to you, the SON can do nothing from Himself, except what He sees the FATHER doing. For whatever that ONE does, these things also the SON does likewise.	<u>Joh</u> <u>5:19</u>
They took away, therefore, the stone where the dead was laid, and IESOUS lifted his eyes upwards, and said, 'FATHER, I thank Thee, that Thou didst hear me.	<u>Joh</u> <u>11:41</u>
Whatever you ask the <i>EATHER</i> in my name, He [will] give it to you.	<u>Joh 15:16</u>
for the FATHER Himself doth love you, because me you have loved, and you have believed that I from THEOS came forth; I came forth from the FATHER, and have come to the world; again I leave the world, and go on unto the FATHER.'	<u>Joh</u> <u>16:27-28</u>
"FATHER, the hour has come! Glorify your SON, in order that your SON may glorify you - just as you have given Him authority over all flesh, in order that He would give eternal life to them - everyone whom you have given Him. [] And now, FATHER, you glorify me at your side with the glory that I had at your side before the world existed [IESOUS is eternal in His divine essence].	<u>Joh</u> <u>17:1-5</u>
yet to us [is] one THEOS, the FATHER, of whom [are] all things, and we to Him, and one KYRIOS, IESOUS CHRISTOS, through whom [are] all things and we through Him.	<u>1Cor</u> <u>8:6</u>
But whenever all things are subjected to him, then the SON Himself will be subjected to the One who subjected all things to Him [IESOUS is subjected to the FATHER], in order that THEOS may be all in all.	<u>1Cor</u> <u>15:28</u>
and He subjected all things under His feet and gave Him as HEAD over all things to the church, which is His body, the fullness of the One who fills all things in every way.	<u>Eph</u> 1:22-23
giving thanks always and for all things in the name of KYRIOS IESOUS CHRISTOS to the THEOS and FATHER, being subject to one another out of reference for CHRISTOS.	<u>Eph</u> <u>5:20</u>
Grace to you and peace from THEOS our FATHER and the KYRIOS IESOUS CHRISTOS.	<u>Php</u> <u>1:2</u>
For, let this mind be in you that [is] also in CHRISTOS IESOUS, who, being in the form of THEOS, thought [it] not robbery to be equal to THEOS, but did empty Himself, the form of a servant having taken, in the likeness of men having been made, and in fashion having been found as a man, he humbled Himself, having become obedient unto death - death even of a cross, wherefore, also, THEOS did highly exalt Him, and gave to Him a name that [is] above every name, that in the name of IESOUS every knee may bow - of heavenlies, and earthlies, and what are under the earth - and every tongue may confess that IESOUS	<u>Php</u> 2:5-11

CHRISTOS [is] KYRIOS, to the glory of THEOS the FATHER.

IESOUS CHRISTOS the SON of the FATHER in truth and love.

Grace, mercy, peace will be with us from THEOS the FATHER and from

... grace to you and peace from the One who is and the One who was and

the One who is coming, and from the seven Spirits who are before His throne [THEOS the FATHER], and from IESOUS CHRISTOS the faithful witness, the Firstborn from the dead and the Ruler of the kings of the earth ...

<u>2Joh</u> <u>1:3</u>

<u>Rev</u> <u>1:4-5</u>



THEOTES

The Son · IESOUS CHRISTOS The Father · THEOS

The HOLY SPIRIT

Traits THEOS THEOS is Spirit \cdot all-powerful \cdot authority \cdot enthroned between the cherubim \cdot eternal \cdot faithful \cdot glorious \cdot glory \cdot goodness · gracious · holy · immortal · immutable · impeccable · incomprehensible (not able to be fully known) · infinite · invisible · jealous · just · kindness · King · love · Maker of heaven and earth · majestic · merciful · omnibenevolent · omnipotent (all-powerful) · omnipresent (everywhere) · omniscient (all-knowing) · one · righteous · self-existent · self-sufficient · sovereign · THEOS of Israel · THEOS over all the kingdoms of the earth · transcendent · unchangeable · veracity · with great joy · without fault · wrath.

... he who is not loving did not know THEOS, because THEOS is love. 1Joh 4:8 <u>Joh 4:24</u> THEOS is SPIRIT, and the ones who worship Him must worship in Spirit and truth.

Individual **Traits**

·He holds everything together.	
· He sent His SON to create the	un

· He is the Creator of everything.

- iverse, to redeem our sins and to judge us after His Second Coming.
- · He is eternal, good and love.

the world and the heavens. · He is the visible image of the invisible

· He is the Creator of the universe,

- THEOS. · He is our role model.
- · He brought us forgiveness.
- · He initiated THEOS' Kingdom on earth.
- · He enabled us to have eternal life.
- · He enables us to become more like IESOUS.

· He enables us to commune with

the SON and the FATHER.

- · He enables us to understand the WORD. · He enables us to understand the Truth.
- · He convicts people of sin.
- · He heals people physically.
- · He distributes diverse Spiritual Gifts.
- · He guides our steps on His path if we ask Him for guidance and fully trust Him.

"I am the THEOS of your FATHER, the THEOS of Abra- ham, the THEOS of Isaac, and the THEOS of Jacob." And Moses hid his face, becauser he was	<u>Exo</u> <u>3:6</u>
afraid of looking at THEOS. THEOS said to Moses, "I AM the I AM". And He said: "So you must say to the Israelites: 'I AM sent me to you.'	<u>Exo</u> <u>3:14</u>
"Who is like you, among the gods, O KYRIOS? Who is like you - glorious in holiness, awesome in praiseworthy deeds, doing wonders?	<u>Exo</u> 15:11
"Hear, O Israel: KYRIOS our THEOS [is] one KYRIOS; and thou hast loved KYRIOS thy THEOS with all your heart, and with all thy soul, and with all thy might	<u>Deu</u> <u>6:4-5</u>
'See now that I, even I am He, and there is not a god besides me; I put to death and I give life; I wound and I heal; there is not one who delivers from my hand!	<u>Deu</u> <u>32:39</u>
"There is none holy like KYRIOS: for there is none be- sides you; there is no rock like our THEOS.	<u>1Sam</u> 2:2
KYRIOS, our KYRIOS, how majestic is your name in all the earth, who put your splendor above the heavens.	<u>Psa</u> <u>8:1</u>
Ascribe to KYRIOS the glory due His name. Worship KYRIOS in holy array.	<u>Psa</u> 29:2
And to me, how precious are your thoughts, O THEOS; how vast is their sum.	<u>Psa</u> 139:17
Turn ye to me, and ye shall be saved, ye that come from the end of the earth: I am THEOS, and there is none other.	<u>Isa</u> <u>45:22</u>
And now, O KYRIOS, thou art our FATHER, and we are clay, all of us the work of thine hands.	<u>Isa</u> 64:8
And do not call anyone your father on earth, for one is your your Heavenly FATHER.	<u>Mat</u> <u>23:9</u>
THEOS no one hath ever seen; the only begotten SON, who is on the bosom of the FATHER - He did declare.	<u>Joh</u> <u>1:18</u>
THEOS is SPIRIT, and the ones who worship Him must worship Him truth.	<u>Joh</u> <u>4:24</u>
Blessed is the THEOS and FATHER of our KYRIOS IESOUS CHRISTOS, the FATHER of Mer- cies and THEOS of all comfort	<u>2Cor</u> <u>1:3</u>
one THEOS and FATHER of all, who is over all, and through all, and in all.	<u>Eph</u> <u>4:6</u>
See ye what love the FATHER hath given to us, that children of THEOS we may be called; because of this the world doth not know us, because it did not	<u>1Joh</u> <u>3:1</u>

know Him.

"This is my <mark>SON</mark> , the Beloved	<u>Mat 3:17</u>
in whom I delight."	<u>Mat 17:5</u>
	<u>2Pet 1:17</u>
IESOUS said to them,	<u>Joh</u> <u>8:58</u>
"Truly, truly I say to you, be-	<u> </u>
fore Abraham was, I AM!"	Ast
IESOUS the Nazarene, a man	<u>Act</u> <u>2:22</u>
approved of THEOS among you by mighty works, and wonders,	
and signs, that THEOS did	
through Him	
let all the house of Israel	<u>Act</u>
know, that both KYRIOS and	<u>2:24</u>
CHRISTOS did THEOS make	
him - this <mark>IESOUS</mark> whom ye	
did crucify.	
the Prince of the Life ye	<u>Act</u>
did kill, whom THEOS did	<u>3:15</u>
raise out of the dead	
THEOS, what things before	<u>Act</u> 3:18
He had declared through the	<u> </u>
mouth of all His prophets, that	
the CHRISTOS should suffer,	
He did thus fulfil the enlightening of the Good	<u> 2Cor</u>
News of the glory of CHRISTOS,	<u>4:4</u>
who is the image of THEOS	
For He Himself is our peace,	<u>Eph</u>
who made both one and broke	2:14-17
down the dividing wall of the	
partition, the enmity, in His	
flesh, invalidating the law of	
commandments in ordinances,	
in order that he might create	
the two in Himself into one new	
man, thus making peace, and	
might reconcile both in one	
body to THEOS through the cross, killing the enmity in	
Himself. And coming, He pro-	
claimed the Good News of	
peace to you	
CHRISTOS IESOUS, who,	<u>Php</u>
being in the form of THEOS,	<u>2:6</u>
thought [it] not robbery to be	
equal to THEOS, but did empty	
Himself, the form of a servant	
having taken, in the likeness of	
men having been made, and in	
fashion having been found as a	
man, He humbled Himself, hav-	
ing become obedient unto death even of a cross, wherefore, also,	
THEOS did highly exalt Him,	
and gave to him a name that [is]	
above every name, that in the	
name of IESOUS every knee may	
bow - of heavenlies, and earth-	
lies, and what are under the	

above every name, that in the name of IESOUS every knee may bow - of heavenlies, and earthlies, and what are under the earth - and every tongue may confess that IESOUS CHRISTOS [is] KYRIOS, to the glory of THEOS the FATHER.	Cal
giving thanks unto the FATHER [] hath translated us into the Kingdom of his dear SON: in whom we have redemption through His blood, even the forgiveness of sins: Who is the image of the invisible THEOS, the Firstborn of every creature: for by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And He is the Head of the body, the Church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the FATHER that in Him should all fulness dwell; and, having made peace through the blood of His cross, by Him to reconcile all things unto Himself.	<u>Col</u> 1:12-20
for one [is] THEOS, one also [is] mediator of THEOS and of men, the man CHRISTOS IESOUS, who did give Him- self a ransom for all	<u>1Tim</u> <u>2:6</u>
waiting for the blessed hope and manifestation of the glory of our great THEOS and SAVIOR IESOUS CHRISTOS	<u>Tit</u> 2:13
who is the radiance of the glory and the representation of His essence, sustaining all things by the Word of power. When He had made purification for sins through Him, He sat down at the right hand of the MAJESTY ON HIGH, having become by so much better than the angels, by as much as He has inherited a more excellent name than theirs. For to which of the angels did He ever say, "You are my SON, today I have begotten you," and again, "I will be his FATHER, and He will be my SON"?	<u>Heb</u> <u>1:3-5</u>
Having than a great Chief	Hab

Having, then, a great Chief Priest passed through the heavens - IESOUS the SON of THEOS - may we hold fast the profession, for we have not a Chief Priest unable to sympathise with our infirmities ...

And the SPIRIT of THEOS was hovering over the surface of the waters.	<u>Gen</u> <u>1:2</u>
Where [is] He who is putting in its midst His HOLY SPIRIT? Leading by the right hand of Moses, the arm of His glory, cleaving waters from before them, To make to Himself a name age-during.	<u>Isa</u> <u>63:11-1</u>
Mary had been betrothed to Joseph, but before their coming together, she was found having conceived from the HOLY SPIRIT.	<u>Mat</u> <u>1:18</u>
there was a man in Jerusalem whose name was Simeon, and this man was righteous and de- vout, looking forward to the consolation of Israel, and the HOLY SPIRIT was upon him.	<u>Luk</u> <u>2:25</u>
You know Him, because He doth remain with you, and shall be in you.	<u>Joh</u> <u>14:17</u>
And when He may come - the SPIRIT of Truth - He will guide you to all the truth, for He will not speak from Himself, but as many things as He will hear He will speak, and the coming things He will tell you.	<u>Joh</u> <u>16:13</u>
And in the day of the Pente- cost being fulfilled, they were all with one accord at the same place, and there came suddenly out of the heaven a sound as of a bearing violent breath, and it filled all the house where they were sitting, and there appeared to them divided tongues, as it were of fire; it sat also upon each one of them, and they were all filled with the HOLY SPIRIT, and began to speak with other ton- gues, according as the SPIRIT was giving them to declare.	<u>Act</u> 2:1-4
And it shall be in the last days, saith THEOS, I will pour out of	<u>Act</u> 2:17

the bearing violent breath, and it illed all the house where they were sitting, and there appeared to them divided tongues, as it were of fire; it sat also upon each one of them, and they were all illed with the HOLY SPIRIT, and began to speak with other tonques, according as the SPIRIT was giving them to declare.	
And it shall be in the last days, aith THEOS, I will pour out of my SPIRIT upon all flesh, and wour sons and your daughters hall prophesy, and your young men shall see visions, and your bld men shall dream dreams.	<u>Act</u> 2:17
And Peter said, 'Ananias, where- fore did the Adversary fill thy neart, for thee to lie to the <mark>HOLY</mark> SPIRIT, and to keep back of the price of the place?	<u>Act</u> <u>5:3</u>
And He who is searching the nearts hath known what [is] he mind of the SPIRIT, be- rause according to THEOS He doth intercede for saints.	<u>Rom</u> <u>8:27</u>
And all these [Spiritual Gifts] loth work the one and the same SPIRIT, dividing to each sever- ally as he intendeth.	<u>1Cor</u> <u>12:11</u>
make not sorrowful the HOLY SPIRIT of THEOS, in which you vere sealed to a day of redemp- ion.	<u>Eph</u> <u>4:30</u>
Build yourselves up in your most holy faith, pray in the HOLY SPIRIT, keep yourselves he love of THEOS, awaiting the mercy of our KYRIOS, IESOUS CHRISTOS unto life eternal.	<u>Jude</u> 1:20

Epilogue

The concept of the Trinity has also a specific application to prayer. The general pattern of prayer described in the Bible is to pray to the FATHER through the SPIRIT in the name of IESOUS.

Our fellowship with THEOS is greatly enriched by consciously knowing that we are relating to a tri-personal THEOS!

<u>Heb</u> <u>4:14</u>

