



	Time	Event	Scripture
Daniel 1-6	Daniel's experiences in Babylon.		
Daniel 7-12	Daniel's vision of events in his future, but in our past: His visions are focused on the unfolding of history and its effects on Israel – emphasizing events surrounding the persecution of the Jews in the centuries before and after CHRISTOS' human ministry. Only the closing chapter of Daniel 12 (Resurrection & Judgment) goes further and gives us in the first 3 verses a glimpse of our future.		
Daniel 2 Nebuchadnezzar's Dream	606 BC – 539 BC 539 BC – 331 BC 331 BC – 146 BC 146 BC – (30 AD) (Western Empire – 476 AD; Eastern Empire – 1453 AD) ~30 AD – eternally	Babylonian Head · Gold Medo Persian Chest & Arms · Silver Grecian Belly & Thighs · Bronze Roman Legs & Feet · Iron & Clay IESOUS and His Church The Rock	Thou, O king, sawest, and behold an image: that image was great [...] the head of which was of fine gold, its hands and breast and arms of silver, its belly and thighs of brass, 33 its legs of iron, its feet, part of iron and part of earthenware. And after thee shall arise another kingdom inferior to thee and a third kingdom which is the brass, which shall have dominion over all the earth. 40 and a fourth kingdom, which shall be strong as iron: as iron beats to powder and subdues all things, so shall it beat to powder and subdue. 41 And whereas thou sawest the feet and the toes, part of earthenware and part of iron, the kingdom shall be divided [= the same fourth kingdom shall be divided; the text does nowhere allow for a split between verses 40 and 41]; yet there shall be in it of the strength of iron [strong as / strength of iron = referring back to verse 40, clearly underlining the unity of verses 40 and 41], as thou sawest the iron mixed with earthenware [the division was most probably between the Western Roman Empire and the Eastern Roman Empire (Byzantine Empire including former Israel), a single polity governed by two imperial courts, a division well-defined and well-known to any biblical student]. And in the days of those kings the THEOS of Heaven shall set up a Kingdom which shall never be destroyed: and His Kingdom shall not be left to another people, but it shall beat to pieces and grind to powder all other kingdoms, and it shall stand for ever. 45 Whereas thou sawest that a stone was cut out of a mountain without hands, and it beat to pieces the earthenware, the iron, the brass, the silver, the gold you will call his name IESOUS. This One will be great, and He will be called the SON of the MOST HIGH, and KYRIOS the THEOS will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end. “The law and the prophets were until John; from that time on the Kingdom of THEOS has been proclaimed, and everyone is urgently pressed into it. Now when he was asked by the Pharisees when the Kingdom of THEOS would come, he answered them and said, “The Kingdom of THEOS does not come with things that can be observed, nor will they say, ‘Behold, here it is!’ or ‘There!’ For behold, the Kingdom of THEOS is in your midst.” For it stands in Scripture, “Behold, I am laying in Zion a stone, a chosen and precious cornerstone [IESOUS CHRISTOS], and the one who believes in Him will never be put to shame.” [...] “A stone of stumbling and a rock of offense” ...
Daniel 7 Vision Of 4 Beasts	Many see the 4th beast as the beast described in the book of Revelation, but there is one decisive clue why this cannot be the case.		
Daniel 8 Vision Of Ram & Goat	Old Covenant	The passage first seems to point to our end times, but the 'end of the wrath' does refer to the end of the temple era. 1. The decisive passage is the mention of the 'continual ascending-sacrifice' / 'regular burnt offering' and the 'sanctuary', which clearly exclude an application for our future, because IESOUS abolished regular burnt offerings and a physical sanctuary does not exist anymore. 2. The book of Ezekiel is also a clear example that the 'time of the end' and the wrath of THEOS do not automatically refer to our end times, but to that of ancient Israel. 3. The smoking gun – 'the time of the end' described in Daniel 8 is already past, because we can read the scroll in the Bible. Biblical examples of sealed scrolls.	And I heard one saint speaking, and a saint said to a certain one speaking, How long shall the vision continue, even the removal of the sacrifice, and the bringing in of the sin of desolation; and how long shall the sanctuary and host be trampled? 14 And he said to him, Evening and morning there shall be two thousand and four hundred days; and then the sanctuary shall be cleansed. [...] Understand, son of man: for yet the vision is for an appointed time. 18 And while he spoke with me, I fell upon my face to the earth: and he touched me, and set me on my feet. 19 And he said, Behold, I make thee know the things that shall come to pass at the end of the wrath: for the vision is yet for an appointed time. And THEOS called the light Day, and the darkness he called Night, and there was evening and there was morning, the first day. And the vision of the evening and morning that was mentioned is true: and do thou seal the vision [we hold the book already in our hands!]; for it is for many days. Moreover the Word of KYRIOS came to me, saying, Also, thou, son of man, say, 2 Thus saith KYRIOS; An end is come to the land of Israel, the end is come on the four corners of the land. 3 The end is come 4 on thee, the inhabitant of the land: the time is come, the day has drawn nigh, not with tumult, nor with pangs. 5 Now I will pour out mine anger upon thee near at hand, and I will accomplish my wrath on thee: and I will judge thee for thy ways, and recompense upon thee all thine abominations. And thou, Daniel, close the words, and seal the book to the time of the end; until many are taught, and knowledge is increased. For KYRIOS has made you to drink a spirit of deep sleep; and he shall close their eyes, and the eyes of their prophets and of their rulers, who see secret things. 11 And all these things shall be to you as the words of this sealed book, which if they shall give to a learned man, saying, Read this, he shall then say, I cannot read it, for it is sealed. For KYRIOS has poured out upon you a spirit of deep sleep, and He has shut your eyes, the prophets, and He has covered your heads, the seers. And the vision of all this has become for you like the words of a sealed document. When they give it to one who knows the document, saying, “Read this now!” He says, “I am not able, for it is sealed.” There was a hand stretched out to me, and look! In it was a scroll with writing. And He rolled it out before me, and it was written on the front and back, and there were written on it laments and mourning and wailing. [...] Eat this scroll, and go, speak to the house of Israel.” [...] And I ate, and it became like sweet honey in my mouth. And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” 12 And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”



	Time	Event	Scripture	
Daniel 9 Gabriel's Vision	Some scholars randomly interpret the "70 weeks" as seven years of the great tribulation, however the verses 24, 25 and 27 imply according to the original translation ' sevenths / weeks ', not literal ' years ' as interpreted by some. Those ' weeks ' most probably mean Jubilee weeks:			
	The Jubilee Week	1 week = 7 years; 1 Jubilee equals 49 years and 7 "weeks"), which leads to 490 years .	[Laban to Jacob] Fulfil then her sevens [Greek ΕΒΔΟΜΑ; or 'week' as included in most translations, which is a partly misleading term], and I will give to thee her also in return for thy labour, which thou labour-est with me, yet seven other years [Greek ΕΠΤΑ ΕΤΗ]. 28 And Jacob did so, and fulfilled her sevens [ΕΒΔΟΜΑ]; and Laban gave him his daughter Rachel to wife.	<u>Gen 29:27-28</u>
			And thou shalt reckon to thyself seven sabbaths of years, seven times seven years; and they shall be to thee seven weeks of years [Greek ΕΒΔΟΜΑΑΕC], nine and forty years.	<u>Lev 25:8</u>
		70 ' sevenths / weeks ' stand for 490 literal years in our past. (70 "weeks" x 7 years)	"Seventy periods of seven [Greek ΕΒΔΟΜΗΚΟΝΤΑ ΕΒΔΟΜΑΔΕC] were rendered concise upon your people, and upon the holy city, to finish off sin [= a pointer to CHRISTOS' Resurrection], and to set a seal upon sins, and to wipe out the lawless deeds, and to atone for iniquities [= the word 'atone' is unquestionably referring to CHRISTOS' Resurrection and can impossibly refer to our end times, because there will not be such a thing as a repetition of the atonement], and to bring eternal righteousness, and to set a seal upon vision and prophecy, and to anoint the holy of holies. "	<u>Dan 9:24</u>
		Daniel 9:27 now speaks about ' sacrifices ', placing it clearly into the time before 70 AD, when the second temple had been destroyed. Previously, IESOUS CHRISTOS had already put an end to sacrifices and offerings, but Pharisees continued the practise in their denial of the Messiah and were only stopped through the destruction of the temple and ultimately after hav- ing proclaimed Bar Kochba as their messiah, which resulted instantly in the elimination of the physical nation of Israel until the Aliyah in 1881 AD.	And one week shall establish the covenant with many: and in the midst of the week my sacrifice and drink-offering shall be taken away [this is history for us] : and on the temple shall be the abo- mination of desolations [sits already there]; and at the end of the time [now speaking of our end times] an end shall be put to the desolation.	<u>Dan 9:27</u>
Daniel 12 Time Of The End	Verses 1-3: our future. See study 'End Times'.			
	Verses 4-12: Daniel's future & our past – a summary of Daniel chapters 7-11, not a summary of verses 1-3. Remember that the original Bible had no chapters and that the last sentences simply concluded the book, not the last chapter.			
	Old Covenant	The proof for the differentiation between verses 8 - 12 lies again in the wording ' sealed up until the end of times '. If the 'end of times' would refer to our future, then we would not hold the book of Daniel in our hands.	And I heard, but I understood not : and I said, O KYRIOS, what will be the end of these things? 9 And He said, Go, Daniel: for the words are closed and sealed up to the time of the end . 10 Many must be tested [or puri- fied] , and thoroughly whitened, and tried with fire, and sanctified; but the transgressors shall transgress : and none of the transgressors shall understand; but the wise shall understand. 11 And from the time of the removal of the perpetual sacrifice , when the abomination of desolation shall be set up, there shall be a thousand two hundred and ninety days . 12 Blessed is he that waits, and comes to the thousand three hundred and thirty-five days . 13 But go thou, and rest; for there are yet days and seasons to the fulfilment of the end; and thou shalt stand in thy lot at the end of the days.	<u>Dan 12:8-13</u>
Furthermore, it becomes clear that many people will act wickedly, either after or at the same time when others will be purified .				
	1. In this context there is no allow- ance for purification to happen at the time of our resurrection, be- cause then there remains no more time for people to act wickedly. It would be absurd to assume that sinners would rebel before the Judgment Seat.			
	2. Therefore, the only reference for purification can either be the spontaneous and individual pu- rifications in the former temple or IESOUS' ultimate purification achieved for all through the cross.			
Our Future	The first 3 verses of the closing chapter of the book of Daniel are the only reference to our future.	And at that time Michael the great prince shall stand up, that stands over the children of thy people: and there shall be a time of tribulation , such tribulation as has not been from the time that there was a nation on the earth until that time: at that time thy people shall be delivered, even every one that is written in the book. 2 And many of them that sleep in the dust of the earth shall awake , some to everlasting life , and some to reproach and everlasting shame. 3 And the wise shall shine as the brightness of the firmament, and some of the many righteous as the stars for ever and ever.	<u>Dan 12:1-3</u>	
	(Apart from the hint at the end of the verse of Dan 9:27, predicting the end of the abomination of desolation in our future).			

