THEOS' COMMUNICATION WITH US

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Introduction

Prologue

THEOS has verbally spoken in two phases: 1) through Messengers before the coming of His SON into the world and 2) through the SON's Coming into the world. But THEOS' typical way of communicating with His people was and is by inspiring human spokesmen as go-betweens. It was not THEOS' typical way to shout it from mountains for all to hear, or to whisper it one by one in the heart of every Israelite.

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How

(to you)

THEOS' COMMUNICATION WITH Comment Scripture THEOS 'speaks' to us through the general study of His Word, the Bible. <u>Psa</u> 119:105 We sometimes get frustrated when Your Word is a lamp to my feet and a light to my path. **THEOS** He does not speak the way we desire it. Speaks "Is not my Word like fire?" declares KYRIOS, "and like a hammer that breaks <u>Jer</u> 23:29 a rock into pieces? But in those moments we should rather ask ourselves if we have already exhaust-<u>Eph</u> <u>6:17</u> ... and receive the helmet of salvation, and the sword of the SPIRIT, which is ed His Word, the Bible? Have we read it the Word of THEOS ... so as to depend on it? The more we read All Scripture is inspired by THEOS and profitable for teaching, for reproof, <u>2Tim</u> the Word, the more it becomes part of our <u>3:16</u> for correction, for training in righteousness ... identity, shaping not only our behavior and character, but also giving us con-For the Word of THEOS is living and active and sharper than any double-edged <u>Heb</u> <u>4:12</u> sword, and piercing as far as the division of soul and spirit, both joints and stant guidance and ultimately real life. marrow, and able to judge the reflections and thoughts of the heart. <u>1Pet</u> 1:23 ... because you have been born again, not from perishable seed but imperishable, through the living and enduring Word of THEOS. THEOS 'speaks' through specific Bible verses, either selected by the SPIRIT or brought to us through people / resources. <u>Pro</u> 1:23 Specific Bible verses can appear as if May you turn to my argument! Behold, I shall pour out my SPIRIT upon you; I will make my words known to you. THEOS is speaking to us, or indeed 'speaks' to us as most of us have al-<u>Luk</u> 24:27 And beginning from Moses and from all the prophets, He interpreted to ready experienced. them the things concerning Himself in all the Scriptures. Then He opened their minds to understand the Scriptures, and said to them, <u>Luk</u> But be cautious not to take Bible "Thus it is written that the CHRISTOS would suffer and would rise from the <u> 24:45</u> verses (un-) intentionally out of context, in order to apply them to <u>Act</u> <u>8:35</u> you or to others. So Philip opened his mouth and beginning from this Scripture, proclaimed the Good Message to him about IESOUS. For he [Apollos] was vigorously refuting the Jews in public, demonstrating <u>Act</u> 18:28 through the Scriptures that the CHRISTOS was IESOUS. THEOS 'speaks' through IESOUS CHRISTOS. <u>Joh</u> 10:27-28 KYRIOS spoke through His life and My sheep listen to my voice, and I know them, and they follow me. teachings, through those who heard And I give them eternal life, and they will never perish forever ... Him and saw him, and through the <u>Heb</u> 1:1-4 Although THEOS spoke long ago in many parts and in many ways to the Early Christians who heard or read fathers by the prophets, in these last days He has spoken to us by a SON, many affirming words of the Aposwhom He appointed heir of all things, through whom also He made the tles. world, who is the radiance of His glory and the representation of His essence, sustaining all things by the word of power ... THEOS 'speaks' through His SPIRIT. <u>Psa</u> <u>32:8</u> Those who have a close relationship I will instruct you and teach you in the way that you should go. I will advise with THEOS, will regularly be guided you with my eye upon you. by the SPIRIT. Joh 10:27 My sheep listen to my voice, and I know them, and they follow me. ... the SPIRIT of truth, whom the world is not able to receive [...] You know him, But we ought to be very careful, be-14:17 because He resides with you and will be in you. cause satan is also able to 'speak' to us. It is an individual and lifelong learning ... the HOLY SPIRIT, whom the FATHER will send in my name - that one will 14:26 process to identify the 'voice' of the teach you all things, and will remind you of everything that I said to you. SPIRIT and to distinguish it from ... "By what power or by what name did you do this?" Then Peter, filled with <u>Act</u> 4:7-21 satan's voice. the HOLY SPIRIT, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a sick man ... And the SPIRIT said to Philip, "Approach and join this chariot." Act 8:29 ... And while Peter was reflecting about the vision, the SPIRIT said to him, <u>Act</u> 10:19 "Behold, men are looking for you. ... while they were serving KYRIOS and fasting, the HOLY SPIRIT said, "Set apart <u>Act</u> 13:1-3 now for me Barnabas and Saul for the work to which I have called them." For all those who are led by the SPIRIT of THEOS, these are sons of THEOS. [...] <u>Rom</u> 8:14-17 you have received the SPIRIT of adoption, by whom we cry out, "Abba! FATHER!" The SPIRIT Himself confirms to our spirit that we are children of THEOS ... Do you not know that you are THEOS' temple and the SPIRIT of THEOS dwells 1Cor 3:16 in you? For the One at work in you, both to will and to work for His good pleasure, <u>Php</u> 2:13 is THEOS. <u>Heb</u> <u>3:7-9</u> Therefore, just as the HOLY SPIRIT says, "Today, if you hear His voice, do not harden your hearts as in the rebellion, in the day of testing in the wilderness ... THEOS 'speaks' through and in prayer. THEOS' SPIRIT often intercedes for Teach me to do your will, for you are my THEOS; your SPIRIT is good. Lead me 143:10 us / helps us to pray according to the onto level ground. will of THEOS. He enables us to be led ... the SPIRIT helps us in our weakness, for we do not know how to pray as <u>Rom</u> 8:26-27 into / sense a certain direction or answer. one ought, but the SPIRIT Himself intercedes for us with unexpressed groanings. This leading usually (not always) results And the One who searches our hearts knows what the mindset of the SPIRIT is, in -peace- about decisions to make. because He intercedes on behalf of the saints according to the will of THEOS. ... and receive the helmet of salvation, and the sword of the SPIRIT, which is <u>Eph</u> 6:17-19 the word of THEOS, with all prayer and supplication praying at all times in the SPIRIT [...] that a word may be given to me at the opening of my mouth, to make known with boldness the mystery of the Good Message [...] I may speak freely, as it is necessary for me to speak. <u>Jud</u> 1:20 But you, dear friends, by building yourselves up in your most holy faith, by praying in the HOLY SPIRIT, keep yourselves in the love of THEOS ... 6. THEOS 'speaks' or acting through other people. <u>Pro 1:8</u> THEOS uses elders, deacons, church Listen, my son, to your father's instruction ... members, family members, parents or Pro 13:14 The instruction of the wise is like a life-giving fountain ... friends to convey His message to us. ... different gifts according to the grace given to us: if it is prophecy, according to <u>Rom</u> <u>12:6-8</u> the proportion of his faith; if it is service, by service; if it is one who teaches, by teaching; if it is one who exhorts, by exhortation; one who gives, with sincerity; Those words can come in many ways, either as a blessing, encouragement, one who leads, with diligence; one who shows mercy ... exhortation, warning or in rare cases Now He uses us to spread the knowledge of CHRISTOS everywhere ... 2Cor 2:14 even a prophetic word about our lives. ... if someone is caught in a sin, you who live by the SPIRIT should restore <u>Gal 6:1</u> that person gently. But speaking the truth in love, we are to grow into Him with reference to all things, who is the head, CHRISTOS ... Tit 2:15 You must teach these things and encourage the believers to do them. <u>1Cor</u> <u>12:10</u> But be quick to discern, if the message He gives someone else the ability to discern whether a message is from the is spoken in the SPIRIT and if it lines up SPIRIT of THEOS or from another spirit. with the Word of THEOS. Be also ready to <u>1The</u> 5:20-21 Do not despise prophecies, but examine all things; hold fast to what is good. gently rebuke anyone how does clearly give an uninspired message. ... do not believe everyone who claims to speak by the SPIRIT. You must test <u>1Joh</u> them to see if the spirit they have comes from THEOS. Gen 12:3 I will bless those who bless you ... We can also see THEOS speaking or acting towards other people we inter-2Cor 2:10 Anyone you forgive, I also forgive. cede for. <u>Jam</u> <u>5:16</u> Therefore, confess your sins to one another and pray for one another, that you may be healed. THEOS 'speaks' through events or trials. THEOS uses events or circumstances Before I was afflicted, I was going astray, but now I heed your word. You are 119:67-68 to either lift us up, get our attention, good and do good; teach me your statutes. change our course, discipline us or to Consider it all joy, my brothers, whenever you encounter various trials, because <u>Jam</u> 1:2-5 simply rebuke us. you know that the testing of your faith produces endurance. And let endurance have its perfect effect, so that you may be mature and complete ... And we know that all things work together for good for those who love THEOS, Rom <u>8:28</u> for those who are called according to His purpose ... <u>Heb</u> 12:5-11 And have you completely forgotten the exhortation which instructs you as sons? "My son, do not make light of KYRIOS' discipline, or give up when you are corrected by Him. [...] "Endure it for discipline. [...] He does so for our benefit, in order that we can have a share in His holiness ... Events which had rather been ... going to the lake, cast a hook, and take the fish coming up first. And open-<u> 17:24-27</u> descriptive, and which are rather ing its mouth, you will find a stater. Having taken this, give it to them [tax not prescriptive / applicable today. collectors] *for me and you!*" a viper came out because of the heat and fastened itself on his [Paul's] hand. <u> 28:3-6</u> [...] "Doubtless this man is a murderer [...] He, in turn, shook off the creature [...] after they had waited for a long time and saw nothing unusual happen to him, they changed their minds [...] after this had taken place, the rest of those on the island who had diseases were coming and being healed ... <u>Act</u> 16:6-7 THEOS closes and opens doors. ... having been prevented by the HOLY SPIRIT from speaking the message in Asia. And when they came to Mysia, they attempted to go into Bithynia, and the SPIRIT of IESOUS did not permit them. <u>1Cor</u> 16:8-9 But I will remain in Ephesus until Pentecost, for a great and effective door has opened for me, and there are many opponents. But be careful in your interpretation of Commit to KYRIOS your way; Trust also on Him and He will act. <u>Psa 37:5</u> both positive and negative coincidences. Trust KYRIOS with all your heart; do not lean toward your own understanding. <u>Pro 3:5</u> The mind of a person will plan his ways, and KYRIOS will direct his steps. <u>Pro 16:9</u>

The intricate details and magnificent

He deserves.

Many plans are in the heart of a man, but the purpose of KYRIOS will be established. THEOS 'speaks' through nature and THEOS' creation. ... and KYRIOS moved the sea with a strong east wind all night [certainly not a

<u>Pro</u> 19:21

Exo 14:21

<u>1Kin</u> 19:9-18

<u>Psa</u> 19:1-22

<u>Psa 33:9</u>

<u>Psa</u> 104:32

Job 33:14

<u> 37:6-11</u>

<u>1:20</u>

beauty of THEOS' creation is a silent, prescriptive passage, but a good description of what happened in the past and what THEOS is able to do] ... but very strong message that reminds us constantly to give Him all the glory ... KYRIOS was passing by [Elijah], with a great and strong wind ripping the

But nature is not always silent -THEOS can speak to us through earthquakes, local floods, thunderstorms or other natural disasters or diseases, often simply as a reminder of His power,

but sometimes also meaning a corrective message to the world or to a specific region. While this rather applies to the Old Covenant, we know from a lifetime

of experience, that this does also apply to a certain degree to the New Covenant. But we should be very slow to judge other people or nations by associating certain events to general sin. May the

Spirit give us wisdom and insight upon prayer, but let us rather not speak when we assume that THEOS has judged a nation and it might not

even be the truth.

tell knowled
For He Hims
May KYRIO quakes, and
Indeed, THE
For to the sr

self spoke and it came to pass [summary of Genesis]. S be glad in His works, the one who looks at the earth and it touches the mountains and they smoke. EOS speaks in one way, even in two, yet someone does not perceive it. now He says, 'Fall on the earth'; and the shower of rain, His heavy

mountains and crushing rocks [...] After the wind, there was an earthquake ... The heavens are telling the glory of THEOS, and the firmament proclaims the

work of His hands. Every day they pour forth speech, and every night they

ain - He stops all human beings from working [...] "The storm wind comes from its chamber and cold from the north wind. By THEOS' breath, ice is given, and the broad waters are frozen. Also, He loads down thick clouds with moisture; his lightning scatters the clouds. For from the creation of the world, His invisible attributes, both His eternal

power and deity, are discerned clearly, being understood in the things created, so that they are without excuse. By faith we understand the worlds were created by the word of THEOS, in order that what is seen did not come into existence from what is visible.

How **THEOS** -Might-Speak

Comment	Scripture	
9. THEOS might eventually speak to us in o	our dreams.	
THEOS can speak to us in dreams. But we have to be very cautious to not assign random dreams to THEOS' voice and to apply those to our lives. A repetition of a specific dream (see Gen 41:32) can be an indication that it is	And THEOS came to [King] Abimelech in a dream at night. And He said to him, "Look, you are a dead man on account of the woman you have taken. For she is a married woman." [] Then THEOS said to him in the dream, "Yes, I know that in the integrity of your heart you did this [] return the wife of the man, for he is a prophet, so that he will pray for you and you will live. [] So Abimelech rose early in the morning. And he called all his servants and told them all these things, and the men were very afraid.	<u>Gen</u> <u>20:3-8</u>
indeed from THEOS. If you are uncertain if a dream is from THEOS, ask Him in	Now concerning the repetition of the dream twice to Pharaoh, it is because the matter is established by THEOS, and THEOS will do it quickly.	<u>Gen</u> 41:32
prayer to repeat the dream or to confirm it through other means.	Indeed, THEOS speaks in one way, even in two, yet someone does not perceive it. "In a dream, a vision of the night, when a deep sleep falls on men slumbering on their bed, then He opens the ear of men, and He frightens them with a warning to turn human beings aside from their deeds, and He keeps man from pride	<u>Job</u> <u>33:14-18</u>
	But there is a THEOS in Heaven who reveals mysteries, and He has made known to King Nebuchadnezzar what it is that will be at the end of days. This is your dream and the visions of your head on your bed. And it will happen afterward thus: I will pour out my SPIRIT on all flesh,	<u>Dan</u> 2:28 <u>Joe</u>
	and your sons and your daughters will prophesy, and your elders will dream dreams; your young men shall see visions.	<u>2:28</u>
	an Angel of KYRIOS appeared to Joseph by dream, saying: "Arise, take along the child and His mother and flee to Egypt! And be there until I may speak to you And it will be in the last days,' THEOS says, I will pour out my SPIRIT on all	<u>Mat</u> 2:13 Act
	flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams.	2:17
10. THEOS might eventually speak to us thro		C
Through a vision, prophets could see THEOS' plan for the future. These visions also revealed and reveal what is happening (or would happen) in the spiritual world.	After these things the Word of KYRIOS came to Abram in a vision, saying: "Do not be afraid, Abram; I am your shield, and your reward shall be very great." "In a dream, a vision of the night, when a deep sleep falls on men slumbering on their bed, then He opens the ear of men	<u>Gen</u> <u>15:1-2</u> <u>Job</u> <u>33:14-18</u>
Today those visions are rather very rare and are often made up by false teachers,	In the year of the death of Uzziah the king, <mark>I saw KYRIOS</mark> sitting on a high and raised throne, and the hem of his robe was filling the temple	<u>Isa</u> <u>6:1-13</u>
in order to impress others. What happen- ed in the biblical account, is rather of descriptive , not of prescriptive nature .	I was in the midst of the exiles by the Kebar River. The heavens were opened, and I saw visions of THEOS. [] the Word of KYRIOS came clearly to Ezekiel the son of Buzi, the priest, in the land of the Chaldeans	<u>Eze</u> <u>1</u>
But at the same time it would go way too far to firmly state that no believer of the last days we are currently in, would ever see a vision. This would directly contra- dict all the biblical references found on	IESOUS summoned Peter and James, and John his brother. And He led them up unto a high mountain, utterly isolated. And He was metamorphosed [METE-MOPΦωΘH, metemorphothe] before them [] IESOUS charged them, saying: "You should not tell anyone the vision, until the SON of man may rise from the dead."	<u>Mat</u> <u>17:1-13</u>
the right hand, clearly indicating the possibility of visions in all the generations leading to the Second Coming of	And when he came out he was not able to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them Post-Resurrection Visions	<u>Luk</u> <u>1:22</u>
CHRISTOS.	'And it will be in the last days,' THEOS says, 'I will pour out my SPIRIT on all flesh, and your sons and your daughters will prophesy, and your young men will see visions, and your old men will dream dreams. KYRIOS said to him in a vision, "Ananias!" [] "Get up, go to the street	<u>Act</u> <u>2:17</u> <u>Act</u>
	called 'Straight' and in the house of Judas look for a man named Saul And a vision appeared to Paul during the night: a certain Macedonian man [] "Come over to Macedonia and help us!" And when he had seen the vision,	9:10-11 <u>Act</u> 16:6-10
	we wanted at once to go away to Macedonia, concluding that THEOS had called us to proclaim the Good Message to them. And KYRIOS said to Paul by a vision in the night, "Do not be afraid, but speak and do not keep silent, because I am with you and no one will attack you	<u>Act</u> 18:9-10
Rather of unique / descriptive nature.	some women [] when they did not find His body, they came back saying they had seen even a vision of Angels, who said that He was alive!	<u>Luk</u> 24:22-24
	Cornelius, a centurion [] About the ninth hour of the day, he saw clearly in a vision [= something supernatural] an Angel of THEOS coming to him and saying to him, "Cornelius." And he stared at him and became terrified [] And when the Angel who spoke to him departed, he summoned two of the household slaves and a devout soldier [] he sent them to Joppa.	<u>Act</u> <u>10:1-8</u>
	Peter went up on the housetop to pray [] a trance came over him. And he saw heaven opened and an object something like a large sheet coming down [] Peter was greatly perplexed within himself as to what the vision that he had seen might be [] And while Peter was reflecting about the vision, the SPIRIT said to	<u>Act</u> <u>10:9-19</u>
	him, "Behold, men are looking for you. Peter was sleeping between two soldiers [] an Angel of KYRIOS stood near him, and a light shone in the prison cell [] he did not know that what was being done by the Angel was real, but was thinking he was seeing a vision	<u>Act</u> <u>12:6-10</u>
	I [Paul] was not disobedient to the heavenly vision [] I proclaimed that they should repent and turn to THEOS, doing deeds worthy of repentance.	<u>Act</u> 26:18-20
11. THEOS might eventually speak to us in a	subtle, but very real way through thunder.	
His voice of warning and of ultimate authority, provoking people to tremble.	[Exodus] And on the third day, when it was morning, there was thunder and lightning, and a heavy cloud over the mountain and a very loud ram's horn sound, and all the people who were in the camp trembled.	<u>Exo</u> <u>19:16</u>
Most people, including mature Christians, would ridicule such a thought that THEOS might speak to us through thunder. But the Bible is full of references which cannot only be of symbolic nature, or nature in its element, especially considering the Thunder	you have an arm like THEOS, and can you thunder with a voice like His? And KYRIOS thundered from the Heavens, and the MOST HIGH uttered His voice with hail and coals of fire.	<u>Job 40:9</u> <u>Psa</u> <u>18:13</u>
Judgments of the still scaled scroll in Rev 10:1-4 (> see study 'End Times'). In our end times, THEOS will definitely speak again to us though thunder, although in a significantly different way than ever experienced before.	The voice of KYRIOS is over the waters; the THEOS of glory thunders. In this trouble you called, and I rescued you. Within the secret place of thunder I answered you	<u>Psa 29:3</u> <u>Psa</u> <u>81:7</u>
For direct judgment.	KYRIOS will shatter his adversaries; He will thunder against them in the Heavens. KYRIOS will judge the ends of the earth. He will give strength to His king and will exalt the might of His anointed one.	<u>1Sam</u> 2:10
	KYRIOS thundered against the Philistines with a great noise on that day and threw them into confusion so that they were defeated KYRIOS thundered from Heaven, and the MOST HIGH uttered His voice. He sent arrows and He scattered them, lightning, and He directed them.	<u>1Sam</u> 7:10 2Sam 22:14-15
In the future.	the temple of THEOS in Heaven was opened, and the ark of His covenant appeared in His temple, and there were lightnings and sounds and thunders	<u>Rev</u> <u>11:19</u>
	And I heard a sound from heaven like the sound of many waters and like the sound of loud thunder, and the sound that I heard was like harpists playing on their harps.	<u>Rev</u> <u>14:2</u>
	And I heard something like the sound of a great crowd and something like the sound of many waters and something like the sound of powerful thunder, saying, "Hallelujah! For KYRIOS the THEOS, the All-Powerful, reigns!	<u>Rev</u> <u>19:6</u>



Comment Scripture 1. Is it in line with what the Bible tells us? Your Word is a lamp to my feet and a light to my path. <u>Psa</u> 119:105 Is It 2. Is it authoritative or simply the voice And it followed when IESOUS consummated these sayings, the multitudes were From 7:28-29 of your subconscious mind that tries astonished at His teaching. For He was teaching them as One having authority, THEOS? to argue / convince you of something? and not as their scribes. (and not from 3. Is it (ultimately) strengthening, en-But the one who (prophesies) speaks to people edification and encouragement <u>1Cor</u> <u>14:3</u> our subconscious couraging, comforting? Does it proand consolation. mind / the enemy) mote love? <u>1Joh</u> <u>4:16</u> And we have come to know and have believed the love that THEOS has in us. THEOS is love, and the one who resides in love resides in THEOS, and THEOS resides in him. Do you feel a sense of THEOS' peace <u>Jam</u> 3:17-18 But the wisdom from above is first pure, then peaceful, gentle, obedient, (about the decision)? full of mercy and good fruits, nonjudgmental, without hypocrisy ... <u>2Tim</u> <u>2:7</u> 5. Common sense! Consider what I am saying, for KYRIOS will grant you understanding in all these things. <u>Mat</u> 12:38 Do not crave the sensations of THEOS' Then some of the scribes and Pharisees answered to Him, saying: "Teacher, audible voice! IESOUS warned against we desire to see a sign from you." those who seek a sign. Even prophets like Ezekiel or Jeremiah At the end of seven days the Word of KYRIOS came to me, saying, "Son of man, **Delayed** had sometimes to wait 7 - 10 days, or I have made you a watchman for the house of Israel. Whenever you hear a Word much longer, for an answer from from My mouth, give them a warning from Me. Answers THEOS. Jeremiah the prophet said to them, "I have heard you. Behold, I will pray to KYRIOS your THEOS according to your request, and whatever KYRIOS answers you I will tell you. I will keep nothing back from you." Then they said to Jeremiah, "May KYRIOS be a true and faithful witness against us if we do not act according to all the word with which KYRIOS your THEOS sends you to us. Whether it is good or bad, we will obey the voice of KYRIOS our THEOS to whom we are sending you, that it may be well with us when we obey the voice of KYRIOS our THEOS." At the end of ten days the Word of KYRIOS came to Jeremiah. The Bible contains many other example of prophets and ordinary people waiting for hours, days or years for an answer from THEOS. THEOS sometimes answers instantly, and is never late for an answer. Everything in His perfect timing. How THEOS spoke to the fathers and prophets and is certainly not speaking to us! Even in Samuel's days it was very rare that people heard the voice of THEOS or had visions. Regularly, hundreds of years passed by without any written record of THEOS' How voice or visions. **THEOS Does Not** [~5554 BC] Adam and Eve . And KYRIOS the THEOS called to the man and said to him, "Where are you?" Speak (to you)

[~5554 BC] Adam and Eve	And KYRIOS the THEOS called to the man and said to him, "where are you?" [] Then He asked, "Who told you that you were naked? [] Then KYRIOS THEOS said to the woman, "What is this you have done?"	<u>Gen</u> 3:8-13
[~3298 - 3297 BC] Noah	And THEOS said to Noah, "The end of all flesh has come before me [] Make for yourself an ark of cypress wood [] I will establish my covenant with you [] And Noah did according to all that THEOS commanded him; thus he did.	<u>Gen</u> <u>6:13-22</u>
	Then KYRIOS said to Noah, "Go - you and all your household - into the ark, for I have seen you are righteous before me in this generation.	<u>Gen</u> 7:1
	And THEOS spoke to Noah, saying: "Go out from the ark	<u>Gen 8:15</u>
[-2166 - 1991 BC] Abram / Abraham	And KYRIOS said to Abram, "Go out from your land [] I will make you a great nation, and I will bless you [] And KYRIOS appeared to Abram and said, "To your offspring I will give this land."	<u>Gen</u> 12:1-9
	He said to him, "Abraham!" [] And He said, "Take your son, your only child, Isaac and offer him there as a burnt offering [] And the Angel of KYRIOS called to him from heaven and said, "Abraham! Abraham!" [] And He said, "Do not stretch out your hand against the boy	<u>Gen</u> <u>22:1-4</u>
[-2080 - 2066 BC] Hagar	the Angel of KYRIOS found her at a spring of water [] He said to Hagar "From where have you come [] Then the Angel of KYRIOS said to her, "Return to your mistress [] "I will greatly multiply your offspring [] call his name Ishmael, for KYRIOS has listened to your suffering. [] So she called the name of KYRIOS who spoke to her, "You are El-Roi,"	<u>Gen</u> <u>16:6-15</u>
	And THEOS heard the cry of the boy and the Angel of THEOS called to Hagar from the heavens and said to her, "What is the matter Hagar? Do not be afraid	<u>Gen</u> <u>21:15-19</u>
[-2006 - 1859] Jacob	And THEOS spoke to Israel in visions of the night and said, "Jacob, Jacob." [] Then He said, "I am the THEOS of your father. Do not be afraid to go down to Egypt [] I myself will go down with you to Egypt	<u>Gen</u> <u>46:1-4</u>
[~1446 BC] Moses	And the Angel of KYRIOS appeared to him [] THEOS called to him from the midst of the bush, and He said, "Moses, Moses." [] And He said [] "I am the THEOS of your father, the THEOS of Abraham, the THEOS of Isaac, and the THEOS of Jacob." [] KYRIOS said, "Surely I have seen the misery of my people	<u>Exo</u> <u>3:1-10</u>
	Moses went up to THEOS, and KYRIOS called to him from the mountain, saying, "Thus you will say to the house of Jacob [] all these words that KYRIOS had commanded him. [] And KYRIOS said to Moses, "Look, I am going to come to you in a thick cloud in order that the people will hear when I speak with you and will also trust in you forever." []. And KYRIOS said to Moses, "Go to the people and consecrate them today and tomorrow. [] And the sound of the ram's horn became louder and louder, and Moses would speak, and THEOS would answer him with a voice	<u>Exo</u> <u>19</u>
[-1446 BC] Moses, Aaron, Miriam	And Miriam and Aaron spoke against Moses because of the Cushite woman whom he took and they said, "Has KYRIOS spoken only through Moses? Has not KYRIOS also spoken through us?" And KYRIOS heard it. [] and KYRIOS said suddenly to Moses, Aaron, and Miriam, "Go out, you three, to the tent of assembly." [] But KYRIOS said to Moses, "If her father had surely spit in her face, would she not bear her shame for seven days?	<u>Num</u> 12:1-15
	And they said to Moses, "You speak with us, and we will listen, but let not THEOS speak with us, lest we die."	<u>Exo</u> 20:19
[~1406 BC] Joshua	KYRIOS said to Joshua son of Nun, the assistant of Moses, saying, "My servant Moses is dead. Get up and cross the Jordan [] Just as I was with Moses, so will I be with you	<u>Jos</u> <u>1:1-9</u>
[~1075 BC] Samuel	Then KYRIOS called out to Samuel and He said, "Here I am!" And he ran to Eli and said, "Here I am, because you called me." [] And KYRIOS called Samuel again [] Now Samuel Again KYRIOS called Samuel a third time [] Then Eli realized that KYRIOS was calling the boy. [] So KYRIOS said to Samuel, "Look, I am doing something in Israel which will cause the two ears of everyone who hears it to tingle. [] but Samuel was afraid of telling the vision to Eli. [] "What is the message that He spoke to you? [] And KYRIOS appeared again in Shiloh, for KYRIOS revealed Himself to Samuel in Shiloh through the Word of KYRIOS.	1 <u>Sam</u> 3:1-2 <u>1</u>
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Epilogue

THEOS 'speaks' mainly to those who seek Him, and usually in much more subtle ways than we desire or many superficial or false believers want us to make believe. Do never be impressed by people who brag themselves with ex-

... Then I heard the voice of KYRIOS saying, "Whom shall I send? And who will go

for us?" And I said, "I am here! Send me!" And He said, "Go and say to this people, 'Keep on listening and do not comprehend! [...] And He said, "Until the cities lie

And the word of KYRIOS came to me, saying, "Before I formed you in the womb

me, "You must not say, 'I am a youth,' for to whomever I send you, you will go, and whatever I command you, you will speak. [...] Then KYRIOS stretched out His hand and He touched my mouth, and KYRIOS said to me, "Look, I have

... the SPIRIT came into me as He was speaking to me, and it set me on my feet, and I heard the One speaking to me. And He said to me, "Son of man, I am sending you to the Israelites [...] 'Thus says KYRIOS!' And they, whether they listen or whether they fail to listen, for they are a rebellious house, they will know that a was in their midst. [...] son of man, hear what I am speaking to you:

But Barnabas took him and brought him to the Apostles and related to them how he had seen KYRIOS on the road and that He had spoken to him, and

how in Damascus he had spoken boldly in the name of IESOUS.

to the nations." [...] KYRIOS said to

wasted without inhabitant, and houses without people ...

I knew you [...] I appointed you as a

put my words in your mouth ...

you must not be rebellious ...

aggerated narratives about how THEOS (verbally) speaks to them.

Every relationship with our THEOS is individual and private. In the same manner THEOS treats us as unique children, He communicates in different and individually varying ways with us.

Thomas Lorenz, Greater Vancouver, December 2021 (Updated 09/2025)



[~ 700 BC] Isaiah

[~ 600 BC] Ezekiel

[~ 35 AD] Paul

[~ 627-586 BC] Jeremiah

<u>Isa</u> 6:1-13

<u>Jer</u> 1:4-10

<u>Eze</u> <u>2:1-8</u>

<u>Act</u> 9:27